

1930

N.C.

Reel

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|-------------------------|--------|----------------|-------|------------|--|------|-------|
| C616 | | HEAD OF FAMILY | | S. H. | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 42 |
| COUNTY | Gaston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ethel | | W | 24 | | | | |
| Virginia | | D | 2 1/2 | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------|----------------|-----|------------|--|------|-------|
| C616 | | HEAD OF FAMILY | | S. H. | | E.D. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | | VOL. | 94 |
| COUNTY | Rockingham | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cora | | W | 41 | | | | |
| Henry | | S | 6 | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C616 Crawford Sallee | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 51 | SE Gaston | 53 | 115 |
| COUNTY | 44 | | | |
| ENUMERATED WITH | | | | |
| Crawford Jobe | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD. 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C616 Carver Sallee H | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 62 | | 9 | 165 |
| COUNTY | 67 | | | |
| McDowell | | | | |
| ENUMERATED WITH | | | | |
| Carver Oscar W | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD. 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|----------------|--|------|-------|
| C616 | | HEAD OF FAMILY | | Crawford Sally | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 18461 |
| COUNTY | Catawba | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Walton | S | 22 | | | | |
| | Marion | D | 19 | | | | |
| | Lewis | S | 17 | | | | |
| | Sue Amy | D | 15 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|----------------|-----------|------|-------|
| C616 | | NAME OF INDIVIDUAL | | Crawford Sally | | E.D. | SHEET |
| COLOR | W | AGE | 64 | BIRTHPLACE | SC | VOL. | 38254 |
| COUNTY | MECKLENBURG | | | CITY | CHARLOTTE | | |
| ENUMERATED WITH | | | | | | | |
| Alexander Joe | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----|----------------|----|--------------|--|------------|-------|
| C 616 | | HEAD OF FAMILY | | Crawford Sam | | E.D. | SHEET |
| COLOR | 12 | AGE | 60 | BIRTHPLACE | | VOL. | 4 |
| COUNTY | | Anson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Annism | | d | | 22 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------|--|------------|-------|
| C 616 | | HEAD OF FAMILY | | Carver Sam | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 85 |
| COUNTY | | Person | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Verta | | W | | 35 | | | |
| Flemmie | | S. | | 19 | | | |
| Beade | | S. | | 18 | | | |
| Arch | | S. | | 16 | | | |
| Lillie | | D. | | 13 | | | |
| Ula | | D. | | 11 | | | |
| Julia | | D. | | 8 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|-------|--------------------|------------|------|-------|
| C616 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Hawford, Lane | | | |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| w | 77 | | | 16 |

| | | | |
|--|--|--|-------|
| C616 | HEAD OF FAMILY | 13 | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 77 | Cherokee | 21 |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| Crawford, B. F. Parley | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| C616 | HEAD OF FAMILY | 13 | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 20 | Haywood | 56 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Mollie | M | 61 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------|----------------|-------------|-------|
| C616 | HEAD OF FAMILY | 25 | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 36 | MECKLENBURG | 71 |
| COUNTY | CITY | | |
| CHARLOTTE | | | |

| | | | |
|-------------------------|--------------|-----------|------------|
| COUNTY | | CITY | |
| MECKLENBURG | | CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Mary | W | 36 | |
| Shuman Caroline | S.D | 15 | |
| Crawley Annie | D | 4 1/2 | |
| Sam W. J. | S | 2 1/2 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|-----------------|--|------|-------|
| C 614 | | HEAD OF FAMILY | | Crawford Sam W. | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 102 |
| COUNTY | | | | CITY | | | |
| STANLY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Deals J. | W | 39 | | | | | |
| Alvin T. | S | 18 | | | | | |
| William L. | S | 16 | | | | | |
| Reese A. | S | 14 | | | | | |
| Marie U. | D | 13 | | | | | |
| Fletcher F. | S | 9 | | | | | |
| Josephine | D | 6 | | | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

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|-------|-----|--------------------|------|-------|
| C 616 | | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | S | 15 |
| | | | VOL. | 3 |

| | | | | | |
|--|--|--|----|------------|-----|
| C616 | Crawford, Samuel | E.D. | 19 | SHEET | 247 |
| COLOR | W | AGE | 13 | BIRTHPLACE | SC |
| COUNTY | B | CITY | | | |
| ENUMERATED WITH Alison | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|----|------------|-----|
| C616 | Crawford, Samuel | E.D. | 19 | SHEET | 247 |
| COLOR | W | AGE | 24 | BIRTHPLACE | SC |
| COUNTY | | CITY | | | |
| ENUMERATED WITH Alamance | | | | | |
| RELATIONSHIP TO ABOVE Jordan, Christopher C. | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------------------|----------------|------|------------|------------|----|
| C616 | Craver, Samuel | E.D. | 61 | SHEET | 24 |
| COLOR | W | AGE | 40 | BIRTHPLACE | 1 |
| COUNTY | | CITY | | | |
| Forsyth Winston-Salem | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Cora | W | 30 | |
| Barney | W | 12 | |
| John E. | S | 9 | |
| Leona | W | 6 | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----------|------------|-------|
| C 616 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 45- | BIRTHPLACE | |
| COUNTY | | | Davidson | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lizzie | | W | 25- | | |
| Maggie | | W | 5 | | |
| Rafie | | W | 75- | | |
| Crawford Charles | | S | 12 | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----------|------------|-------|
| C 616 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 2 | BIRTHPLACE | |
| COUNTY | | | Columbus | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| S. H. | | W | 4 | | |
| L. H. | | W | 1 | | |
| M. H. | | W | 1 | | |
| J. H. | | W | 1 | | |

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JCOD 16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C616 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 38 | | 4 | 279 |
| COUNTY | Richmond | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C616 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 51 | | 8 | 53 |
| COUNTY | Pasquotank | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Stallings W. J. W. J. | B | 48 | | |
| Anna | W | 36 | | |
| Robert | W | 17 | | |
| Mary J. | W | 15 | | |
| Livory | W | 8 | | |
| | | | | |
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U. S. DEPARTMENT OF COMMERCE

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|---|------------------|---|--|--|-----------|
| C 616 | | NAME OF INDIVIDUAL <i>Crawford Lawrence</i> | | E. D. | SHEET |
| COLOR <i>W</i> | AGE <i>83</i> | BIRTHPLACE | | VOL. | <i>36</i> |
| COUNTY <i>Alamance</i> | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE <i>Widow George W.</i> | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input checked="" type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | |

| | | | | | |
|---|------------------|--|--|--|-----------|
| C 616 | | NAME OF INDIVIDUAL <i>Crawford Lawrence</i> | | E. D. | SHEET |
| COLOR <i>W</i> | AGE <i>16</i> | BIRTHPLACE | | VOL. | <i>37</i> |
| COUNTY <i>Wayne</i> | | CITY | | | |
| ENUMERATED WITH <i>Anderson Carrie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | |

| | | | | | | | |
|---|---|--|----|--|--|------|--------|
| C616 | | NAME OF INDIVIDUAL | | C Crofford Sarah | | E.D. | SHEET |
| COLOR | B | AGE | 45 | BIRTHPLACE | | VOL | 18 159 |
| COUNTY | | CITY | | | | | |
| | | Beaufort | | | | | |
| ENUMERATED WITH | | | | | | | |
| | | C Crofford | | Henry | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|--|--|------|--------|
| C616 | | NAME OF INDIVIDUAL | | C Crofford Sarah | | E.D. | SHEET |
| COLOR | B | AGE | 45 | BIRTHPLACE | | VOL | 18 159 |
| COUNTY | | CITY | | | | | |
| | | Gaston | | | | | |
| ENUMERATED WITH | | | | | | | |
| | | C Crofford | | Henry | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----|-------------------------------|------|------------|---------|
| C616 | | HEAD OF FAMILY Crawford Sarah | | E.D. | SHEET |
| COLOR | 12 | AGE | 29 | BIRTHPLACE | VOL. 42 |
| COUNTY Gaston | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| James H | | S | 10 | | |
| Ella | | L | 12 | | |
| Willie | | S | 16 | | |
| Thelma | | L | 16 | | |
| James | | AD S | 17 | | |
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JCOD-16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----|---|------|--|---------|
| C616 | | NAME OF INDIVIDUAL Crawford Sarah C | | E.D. | SHEET |
| COLOR | 21 | AGE | 30 | BIRTHPLACE | VOL. 42 |
| COUNTY Gaston | | | CITY | | |
| ENUMERATED WITH Major Esther | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD | | NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN | | STEPHENSON STEPHENSON STEPHENSON STEPHENSON STEPHENSON STEPHENSON STEPHENSON STEPHENSON STEPHENSON | |

JCOD 17 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|----------------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| C616 | Cramer Sarah J | 5 | 156 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | 21 | Gullford | 41 |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| Alfred Robert A | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> OTHER | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| C616 | Crawford Scapfield | 46 | 157 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 37 | | 92 |
| COUNTY | | CITY | |
| Robeson | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Minnie | W | 43 | |
| Elsie B | A | 15 | |
| Albert | S | 6 | |
| Lewis | SA | 22 | |
| Rhoda | SA | 2 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|------------|------------|--------------|
| C 616 | HEAD OF FAMILY Crawford, Irene | | E.D. 6 | SHEET 257 |
| COLOR 13 | AGE 59 | BIRTHPLACE | VOL. 1 | |
| COUNTY Alamance | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Iida F. | W | 51 | | |
| Ella | C | 23 | | |
| Elah | D | 21 | | |
| John F. | S | 15 | | |
| Anna | | 11 | | |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|------------|------------|------------|
| C 616 | HEAD OF FAMILY Crawford, Sherman | | E.D. 2 | SHEET 6 |
| COLOR W | AGE 42 | BIRTHPLACE | VOL. 77 | |
| COUNTY Rutherford | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ruth | W | 22 | | |
| Waddy | S | 16 | | |
| Yvonne | L | 11 | | |
| Willie | W | 9 | | |
| Carrie | D | 6 | | |
| Martha | W | 4 | | |
| Vinette | D | 1 | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------|--------------------|---|---------------------|--|--|----|-------|----|
| C616 | | NAME OF INDIVIDUAL | | Crawford, Herman S. | | E.D. | 37 | SHEET | 25 |
| COLOR | B | AGE | 4 | BIRTHPLACE | | VOL | 44 | | |
| COUNTY | Gaston | | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | | | |
| Crawford West | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | <input checked="" type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPHSON <input type="checkbox"/> STEPLA <input type="checkbox"/> COUSIN <input type="checkbox"/> UNCLE <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|---------------------|--|------|----|-------|-----|
| C616 | | HEAD OF FAMILY | | Crawford, Herman S. | | E.D. | 3 | SHEET | 192 |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | 68 | | |
| COUNTY | Madison | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | | |
| Elizabeth | | W | 22 | | | | | | |
| William B | | S. | 1/2 | | | | | | |
| Pink C | | Jr. | 70 | | | | | | |
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JCOD.16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------|----------------------------|
| C 616 | NAME OF INDIVIDUAL <i>Crawford Shine</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>20</i> | BIRTHPLACE | VOL. | <i>37 168</i> <i>44</i> |
| COUNTY | | CITY | | |
| | | <i>Gaston</i> | | |
| ENUMERATED WITH <i>Crawford Joe</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEP DAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLE MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|----------------|------------|---------------------------|
| C 616 | HEAD OF FAMILY <i>Crawford Shine</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>65</i> | BIRTHPLACE | VOL. | <i>21 38</i> <i>66</i> |
| COUNTY | | CITY | | |
| | | <i>Lincoln</i> | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ola</i> | <i>W</i> | <i>37</i> | | |
| <i>Leverett</i> | <i>S</i> | <i>19</i> | | |
| <i>Leona</i> | <i>D</i> | <i>17</i> | | |
| <i>Edgar</i> | <i>S</i> | <i>15</i> | | |
| <i>Q.D.</i> | <i>S</i> | <i>12</i> | | |
| <i>Joseph</i> | <i>S</i> | <i>11</i> | | |
| <i>Ida</i> | <i>S</i> | <i>9</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|--|--|---|--|------|-------|
| C 616 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SISTER-IN-LAW
☐ ORPHAN

☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| C 616 | | HEAD OF FAMILY | | Crawford Simon | | E.D. | SHEET |
| COLOR | B | AGE | 40 | BIRTHPLACE | | VOL. | 17 |
| COUNTY | | Wilson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Leora | | W | | 40 | | | |
| Mabelle | | D | | 17 | | | |
| Eddie | | D | | 1 | | | |
| Ruth | | D | | 1 | | | |
| Alma | | D | | 7 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---|--------------------|----|-----------------|--|------|-------|
| C 616 | | NAME OF INDIVIDUAL | | Crawford Simon | | E.C. | SHEET |
| COLOR | B | AGE | 40 | BIRTHPLACE | | VOL. | 17 |
| COUNTY | | Cherokee | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | GRANDMAN | | | |
| SISTER | | MOTHER-IN-LAW | | HUSBAND | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-----------|
| C616 | HEAD OF FAMILY | | E.D. 7 | SHEET 202 |
| COLOR W | AGE 27 | BIRTHPLACE | VOL. 57 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Stella | 1 | 21 | | |
| 2. Edwin | 1 | 1 1/2 | | |
| 3. John B. | 7 | 50 | | |
| 4. Emma | 32 | 54 | | |
| 5. B.C. | | | | |
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JCOD.16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------------------|------------|----------|-----------|
| C616 | NAME OF INDIVIDUAL | | E.D. 7 | SHEET 282 |
| COLOR neg | AGE 11 | BIRTHPLACE | VOL. 114 | |
| COUNTY | CITY | | | |
| Wayne | | | | |
| ENUMERATED WITH | | | | |
| Lena Herbert | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | | | |
| DAUGHTER | NICE | | | |
| BROTHER | FATHER-IN-LAW | | | |
| SISTER | MOTHER-IN-LAW | | | |
| FATHER | SON-IN-LAW | | | |
| MOTHER | DAUGHTER-IN-LAW | | | |
| GRANDSON | BROTHER-IN-LAW | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |
| OTHER SPECIES | | | | |

JCOD.17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|---------|-------|
| C 616 | HEAD OF FAMILY | | Carver Smiley | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | 18 | 24 |
| COUNTY | Haywood | | | CITY | VOL. 56 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Violet | | W | 23 | | | |
| Clay | | D | 6 | P. | | |
| Rene | | D | 2 | | | |
| | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|---------|-------|
| C 616 | HEAD OF FAMILY | | Carver Solomon | | E.D. | SHEET |
| COLOR | N | AGE | 35 | BIRTHPLACE | 5 | 231 |
| COUNTY | Camden | | | CITY | VOL. 17 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | | W | 28 | | | |
| Emilia | | D | 9 | | | |
| | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|--------------------|-----|------------------|------------|---------|-------|
| C 616 | NAME OF INDIVIDUAL | | Crawford, Sophie | | E.D. | SHEET |
| COLOR | neg | AGE | 64 | BIRTHPLACE | 13 | 637 |
| COUNTY | DURHAM | | | CITY | VOL. 34 | |
| ENUMERATED WITH | | | | | | |

| DURHAM | | DURHAM | |
|--|---|---|--|
| ENUMERATED WITH | | | |
| Thompson John | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input checked="" type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |
| JCOD 17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|--|--|---|---|-------|
| C616 | AGE | BIRTHPLACE | VOL | 15 |
| 13 | 14 | Rowan | | 15 |
| COUNTY | | | | |
| CITY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |
| JCOD 17 71 | | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-----------|--------------|------|------------|
| C616 | AGE | BIRTHPLACE | VOL | 204 |
| 6 | 41 | Davidson | 29 | |
| COUNTY | | | | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Martha H | W. | 35 | |
| | William R | S. | 12 | |
| | | | | |

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|-------------------------|---|----------------|-----|-----------------|------|------|-------|
| C 616 | | HEAD OF FAMILY | | Crawford, Lucie | | E.D. | SHEET |
| COLOR | B | AGE | 37 | BIRTHPLACE | S.C. | VOL. | 118 |
| COUNTY | | | | CITY | | | |
| Wilson | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mama | | W | 19 | S.C. | | | |
| Lithia | | S | 18 | I | | | |
| + 2 R. | | | | | | | |
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|---|---|--------------------|----|-----------------|--|------|-------|
| C 616 | | NAME OF INDIVIDUAL | | Crawford, Susie | | E.D. | SHEET |
| COLOR | W | AGE | 18 | BIRTHPLACE | | VOL. | 78 |
| COUNTY | | | | CITY | | | |
| New Hanover | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Relationship to above | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRE MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | | | |

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|--|--|---|------|-------|--|
| NAME OF INDIVIDUAL | | F.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 2 | 19 | Lenoir | 1 | | |
| COUNTY | | | | | |
| CITY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRE MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | F.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 2 | 36 | Wayne | 1 | | |
| COUNTY | | | | | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | 1 | 30 | | | |
| James | 2 | 7 | | | |
| Christine | 1 | 2 1/2 | | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----------------|--------------------|--|-------------|-----|
| C616 | | NAME OF INDIVIDUAL | | E. D. SHEET | |
| COLOR | AGE | BIRTHPLACE | | 73 | 535 |
| W | 24 | | | 66 | |
| COUNTY | | CITY | | | |
| Pitt | | | | | |
| ENUMERATED WITH | | | | | |
| Nichols James P. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | | | |
| DAUGHTER | NIECE | | | | |
| BROTHER | FATHER-IN-LAW | | | | |
| SISTER | MOTHER-IN-LAW | | | | |
| FATHER | SON-IN-LAW | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|-------------|-----|
| C616 | | HEAD OF FAMILY | | E. D. SHEET | |
| COLOR | AGE | BIRTHPLACE | | 9 | 320 |
| W | 63 | | | 67 | |
| COUNTY | | CITY | | | |
| McDowell | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillie | | W | 50 | | |
| Mollie | | D | 48 | | |
| Thos. J. J. | | S | 23 | | |
| Mae J. | | DD | 12 | | |
| | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|-----|--------------------|--|-------------|----|
| C616 | | NAME OF INDIVIDUAL | | E. D. SHEET | |
| COLOR | AGE | BIRTHPLACE | | 64 | 43 |
| W | 21 | | | 13 | |
| COUNTY | | CITY | | | |
| Buncombe | | | | | |
| ENUMERATED WITH | | | | | |

| | | | |
|-----------------------|--|--|------|
| COUNTY | Buncombe | | CITY |
| ENUMERATED WITH | Crawford Benard & | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> WED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | |
| JCOD 17 71 | U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

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|-------------------------|--|------------|------------|-------|
| C 616 | HEAD OF FAMILY | | E.D. | SHEET |
| 44 | Carter, Tennessee | | 2 | 63 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 44 | | 101 | |
| COUNTY | STANLY | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rosie | D | 21 | | |
| Bessie | D | 18 | | |
| Kether | D | 16 | | |
| Zarahell | D | 13 | | |
| Gracie | D | 12 | | |
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| JCOD 16 71 | U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | | |

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|-------------------------|-------------------|------------|------------|-------|
| C 616 | HEAD OF FAMILY | | E.D. | SHEET |
| 44 | Crawford, Indiana | | 11 | 24 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | | 15 | |
| COUNTY | Wayne | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Kether | D | 30 | | |
| Gracie | D | 12 | 10 | |
| | | | | |
| | | | | |

| | | | |
|----------|---|-------|----|
| father | 1 | 12 | 10 |
| brother | 1 | 10 | 10 |
| sister | 1 | 7 | 10 |
| daughter | 1 | 5 | 10 |
| grandson | 1 | 1 1/2 | 10 |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-------------------------|-------------------|----|-----------------|----|-------|-----|
| NAME OF INDIVIDUAL | | Crawford Thelma H | | E.D. | 15 | SHEET | 434 |
| COLOR | B | AGE | 15 | BIRTHPLACE | | | |
| CITY | NEW HANOVER, WILMINGTON | | | | | | |
| COUNTY | NEW HANOVER | | | | | | |
| ENUMERATED WITH | Jones Cora | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | | | STEPSON | | | |
| DAUGHTER | NIECE | | | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | | | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | | | WIFE-MAN | | | |
| FATHER | SON-IN-LAW | | | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | | | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | | | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|--|-------------------|----|--|----|-------|-----|
| NAME OF INDIVIDUAL | | Crawford Theodore | | E.D. | 15 | SHEET | 435 |
| COLOR | hy | AGE | 13 | BIRTHPLACE | | | |
| CITY | Alamance | | | | | | |
| COUNTY | ALAMANCE | | | | | | |
| ENUMERATED WITH | Burton Walter | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | | | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | | | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | | | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | | | <input type="checkbox"/> WIFE-MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | | | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | | | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | | | <input type="checkbox"/> OTHER (Specify) | | | |

☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

And 8-

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| C.C. 16 | | HEAD OF FAMILY | | Carver Theodore | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | | | | McDowell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Susana | | W | 22 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|------|-----------------|--|------|-------|
| C.C. 16 | | HEAD OF FAMILY | | Crawford Thomas | | E.D. | SHEET |
| COLOR | B | AGE | 22 | BIRTHPLACE | | VOL. | 6 |
| COUNTY | | | | Beaufort | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Susan | | W | 17 | | | | |
| Elizabeth | | D | 9/12 | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------|--|------------|--|
| 0616 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 73 | BIRTHPLACE | | Thomas | |
| COUNTY | | Graham | | CITY | | VOL. 45 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Nora | | W | | 17 | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|----|---|--|------------------|--|
| 0616 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | W | AGE | 10 | BIRTHPLACE | | Crawford, Thomas | |
| COUNTY | | Buncombe | | CITY | | VOL. 33 63 | |
| ENUMERATED WITH | | | | | | | |
| Mc Falls, Charles | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaughter <input type="checkbox"/> COUSIN <input type="checkbox"/> HIREMAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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|---------------|-----------------|-----------------|
| MOTHER | DAUGHTER-IN-LAW | ROOMER |
| GRANDSON | BROTHER-IN-LAW | SERVANT |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) |
| GRANDCHILD | ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------------------|-----------------|------|-------|
| C616 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 77 | Ill | | 38 |
| COUNTY | CITY | | | |
| Cherokee | | | | |
| ENUMERATED WITH | | | | |
| McNee, George | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPSON | | |
| DAUGHTER | NIECE | STEPPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRESMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C616 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 35 | SC | 44 | 315 |
| COUNTY | CITY | | | |
| Guilford | Greensboro | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucenie | W | 25 | SC | |
| Wm | L | 9 | | |

| | | | |
|-----------|---|----|--|
| Wms | 2 | 4 | |
| Genens | 2 | 5 | |
| Sadie L. | 2 | 2 | |
| Thomas Jr | 5 | 12 | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|-------------------|--|------|-------|
| C616 | | HEAD OF FAMILY | | Crawford Thomas A | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | | 4 | 70 |
| COUNTY | Catawba | | | CITY | | VOL. | 18 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Effie R | | W | 41 | | | | |
| Fred Y | | S | 22 | | | | |
| Dora J | | S | 14 | | | | |
| Fay M | | D | 14 | | | | |
| Madge R | | D | 11 | | | | |
| Vernon A | | S | 9 | | | | |
| Jordine J | | D | 5 | | | | |

FORM 10-636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------|------------|------------|-------|
| C. 6-16 | | HEAD OF FAMILY | | E.O. | SHEET |
| Crawford Thomas B | | | | 15 | 258 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | |
| | | 30 | | 46 | |
| COUNTY | Granville | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margaret | | W | 24 | | |
| Margaretta | | J | 3 | | |
| Perry | | S | 2 1/2 | | |
| Annie | | M | 33 | | |
| + 1 d, 1 x | | | | | |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|------------|------------|-------|
| C. 6-16 | | HEAD OF FAMILY | | E.O. | SHEET |
| Crawford Thomas C | | | | 7 | 70 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | |
| | | 49 | | 89 | |
| COUNTY | Richmond | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Annie | | W | 37 | | |
| Jack | | S | 15 | | |
| Elizabeth L | | W | 12 | | |
| Richard T | | S | 10 | | |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------|--|----------------|--|------|-------|
| C. 6-16 | | HEAD OF FAMILY | | E.O. | SHEET |
| Crawford Thomas T | | | | 4 | 105 |

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|-------------------------|----------------|--------------|-------------------|------------|--------|-------|-----|
| C.616 | HEAD OF FAMILY | | Crawford Thomas 7 | E.D. | 4 | SHEET | 105 |
| COLOR | W | AGE | 54 | BIRTHPLACE | Calif. | VOL. | 9 |
| COUNTY | BUNCOMBE | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Betty | | W | 55 | Holland | | | |
| and 1 br | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|---|-------|-----|
| C.616 | HEAD OF FAMILY | | Crawford Thomas H | E.D. | 7 | SHEET | 210 |
| COLOR | W | AGE | 54 | BIRTHPLACE | | VOL. | 23 |
| COUNTY | Cleveland | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| W. Thomas | | W | 51 | | | | |
| W. Thomas | | S | 17 1/2 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|----|-------|-----|
| C.616 | HEAD OF FAMILY | | Crawford Thomas H | E.D. | 12 | SHEET | 210 |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 29 |
| COUNTY | Davidson | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary C | W | 33 | |
| Thomas H | S | 12 | |
| Mary Ann | D | 8 | |
| Willie C | S | 7 | |
| Frank H | S | 4 | |
| Mary C | D | 2 1/2 | |

JC0D 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|----|-------------------|--|------------|-------|
| 616 | | HEAD OF FAMILY | | Crawford Thomas H | | E.D. | SHEET |
| COLOR | W | AGE | 69 | BIRTHPLACE | | VOL. | 59 |
| COUNTY | Iredell | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mary E | | W | | 59 | | | |
| Lizzie | | D | | 41 | | | |
| Howard | | S | | 4 | | | |
| J J | | S | | 24 | | | |
| Vallie | | D | | 22 | | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|----|-------------------|--|------------|-------|
| 616 | | HEAD OF FAMILY | | Crawford Thomas H | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | | VOL. | 55 |
| COUNTY | Haywood | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Charlotte | | W | | 51 | | | |
| Ray | | S | | 16 | | | |
| | | | | | | | |
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|-----------------------|-----------------|--------------------|---------------|------------|-------|
| C 616 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | 1334 |
| COUNTY | Alamance | | CITY | 1 | |
| ENUMERATED WITH | | | | | |
| Crawford | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | STEPSON | | |
| DAUGHTER | Niece | | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | | MOTHER | | |
| SISTER | MOTHER-IN-LAW | | SISTER-IN-LAW | | |
| FATHER | SON-IN-LAW | | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

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|-------------------------|--------------|----------------|------------|------------|-------|
| C 616 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | 34 | BIRTHPLACE | 2008 |
| COUNTY | MECKLENBURG | | CITY | CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Beatrice | W | 22 | | | |
| John | S | 4 | | | |
| Willie | D | 6 | | | |
| + 12 | | | | | |

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|-------------------------|--|--------------|--------------|--------------|
| 0616 | HEAD OF FAMILY <i>Casner Line 2</i> | | E.D. 4 | SHEET 272 |
| COLOR W | AGE 55 | BIRTHPLACE | VOL. 48- | |
| COUNTY <i>Graham</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary</i> | <i>W</i> | <i>22</i> | <i>La...</i> | |
| <i>Virginia</i> | <i>D</i> | <i>7</i> | | |
| <i>Junior</i> | <i>S</i> | <i>5</i> | | |
| <i>Frankie</i> | <i>D</i> | <i>4 1/2</i> | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| 0616 | NAME OF INDIVIDUAL <i>Charles W. ...</i> | | E.D. 4 | SHEET 272 |
| COLOR W | AGE | BIRTHPLACE | VOL. 48- | |
| COUNTY <i>Macon</i> | CITY | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> OTHER | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HOUSE MAID <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--------------------------------------|------------|-----------|--------------|
| 0616 | HEAD OF FAMILY <i>Casner Dine</i> | | E.D. 4 | SHEET 272 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

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|-------------------------|----------------------------|-------------------|------------|-------------|
| C616 | HEAD OF FAMILY Crawford | | E.D. 22 | SHEET 53 |
| COLOR W | AGE 68 | BIRTHPLACE | VOL. 30 | |
| COUNTY Davidson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Eliza | | W | 65 | |
| Dorothy | | L | 27 | |
| Mabel | | (S.D) | 20 | |
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JCOD 16.71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|-------------------|-------------|--------------|
| C616 | HEAD OF FAMILY Crawford Tom | | E.D. 25 | SHEET 105 |
| COLOR W | AGE 39 | BIRTHPLACE | VOL. 118 | |
| COUNTY Wilson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Louise | | W | 25 | |
| William | | S | 5 | |
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JCOD.16.71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|-------------------|------------|--------------|
| C616 | HEAD OF FAMILY Crawford Tom | | E.D. 1 | SHEET 476 |
| COLOR B | AGE 48 | BIRTHPLACE | VOL. 19 | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Thomas' Buster | S | 6 | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|--------------|----|------|-------|
| P 616 | | HEAD OF FAMILY | | Crawford Tom | | E.D. | SHEET |
| COLOR | B | AGE | 64 | BIRTHPLACE | SC | VOL. | 106 |
| COUNTY | Union | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ney | | S | 54 | SC | | | |
| Margaret | | S | 54 | / | | | |
| Morehead | | S | 24 | / | | | |
| Cameron Taylor M | | BS | 3 | | | | |
| Whitaker Mother L | | BS | 6 | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|---------------|--|------|-------|
| C 616 | | HEAD OF FAMILY | | Carver Tommie | | E.D. | SHEET |
| COLOR | N | AGE | 70 | BIRTHPLACE | | VOL. | 85 |
| COUNTY | Person | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 79 | Va | | | |
| Minnie G. | | D | 72 | | | | |
| Sarah, Monroe | | S | 5 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| C616 | HEAD OF FAMILY | | Crawford Tony | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| B | 27 | | | | 2 | |
| COUNTY | | | CITY | | | |
| Alamance | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jewel | | W | 27 | | | |
| Tony Jr | | S | 10 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| C616 | HEAD OF FAMILY | | Crawford Tressa | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| B | 27 | | | | 33 | |
| COUNTY | | | CITY | | | |
| DURHAM | | | DURHAM | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| L R. | | | | | | |
| | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|----|---|--|-----|-------|
| C616 | | NAME OF INDIVIDUAL | | Carver Turner | | ED | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | | VOL | 95 |
| COUNTY | | Rockingham | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Carver Ernest C | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|--|--------|-----|-------|
| C616 | | NAME OF INDIVIDUAL | | Crawford Turner | | ED | SHEET |
| COLOR | B | AGE | 18 | BIRTHPLACE | W. Va. | VOL | 14 |
| COUNTY | | Cabarrus | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Cannon Elmo | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---|--------------------|----|------------------|--|-----|-------|
| C-616 | | NAME OF INDIVIDUAL | | Crawford Helen L | | E D | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL | 102 |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| Crawford Helen | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | BROTHER-IN-LAW | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---|--------------------|----|-------------------|--|-----|-------|
| C-616 | | NAME OF INDIVIDUAL | | Crawford V. Ellen | | E D | SHEET |
| COLOR | W | AGE | 64 | BIRTHPLACE | | VOL | 67 |
| COUNTY | | CITY | | Macon | | | |
| ENUMERATED WITH | | | | | | | |
| Crawford M. Cecil | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | BROTHER-IN-LAW | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|--------------------|----|-----------------|--|-----|-------|
| C-616 | | NAME OF INDIVIDUAL | | Crawford Vallie | | E D | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL | 54 |

| | | | |
|--------------------------------------|-----------------|------------------------|-----------|
| COLOR W | AGE 22 | BIRTHPLACE Crawford | VOL 59 |
| COUNTY Iredell | | CITY | |
| ENUMERATED WITH Crawford Thomas m | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEP-SON | |
| DAUGHTER | Niece | STEP-DAUGHTER | |
| BROTHER | FATHER-IN-LAW | FOSTER SON | |
| SISTER | MOTHER-IN-LAW | WEDDING MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------|--------------|-----------|--------------|
| C616 | HEAD OF FAMILY Carver | | VOL 19 | SHEET 123 |
| COLOR W | AGE 22 | BIRTHPLACE | VOL 86 | |
| COUNTY Pitt | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 12 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|-------------------------------------|-----------------------|------------|--------------|
| C616 | NAME OF INDIVIDUAL Carver, Vergh | | E.D. 29 | SHEET 261 |
| COLOR W | AGE 22 | BIRTHPLACE | VOL 38 | |
| COUNTY Forsyth | | CITY Winston-Salem | | |
| ENUMERATED WITH Harpe, Belle B | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | | | |

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRESMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOD.17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

E.D. SHEET

COLOR AGE BIRTHPLACE VOL

COUNTY CITY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRESMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

E.D. SHEET

COLOR AGE BIRTHPLACE VOL

COUNTY CITY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRESMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

| | | |
|---------------|-----------------|-----------------|
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | VOL. | |
| BIRTHPLACE | | CITY | |
| COUNTY | | | |
| Gaston | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEP-SON | |
| DAUGHTER | NIECE | STEP-DAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIRESMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | VOL. | |
| BIRTHPLACE | | CITY | |
| COUNTY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Bertie L | W | 35 | |
| Craven Rachel J | SD | 14 | |
| | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------|-----------------|-----------------|-----------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 616 <i>Carver Zettie</i> | | 21 | 242 |
| COLOR | AGE | BIRTHPLACE | VOL |
| <i>W</i> | <i>5 1/2</i> | <i>Lincoln</i> | <i>66</i> |
| COUNTY | CITY | | |
| <i>Lincoln</i> | | | |
| ENUMERATED WITH | | | |
| <i>Martin Tate</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HUSBAND | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | GRANDMOTHER | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------------|-----------------|-----------------|-----------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 616 <i>Crawford Victoria A</i> | | 32 | 236 |
| COLOR | AGE | BIRTHPLACE | VOL |
| <i>W</i> | <i>35</i> | <i>Guilford</i> | <i>47</i> |
| COUNTY | CITY | | |
| <i>Guilford Greensboro</i> | | | |
| ENUMERATED WITH | | | |
| <i>Stafford Fred E</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HUSBAND | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | GRANDMOTHER | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------------------------|-----------------|---|--|------|-----------|
| C 616 | | NAME OF INDIVIDUAL <i>Crawford David M.</i> | | E.O. | SHEET |
| COLOR <i>C</i> | AGE <i>17</i> | BIRTHPLACE | | VOL. | <i>95</i> |
| COUNTY | | CITY | | | |
| Davidson | | | | | |
| ENUMERATED WITH <i>Lucy Mary</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------------------------|-----------------|---|--|------|-----------|
| C 616 | | NAME OF INDIVIDUAL <i>Crawford Vencil</i> | | E.O. | SHEET |
| COLOR <i>W</i> | AGE <i>20</i> | BIRTHPLACE | | VOL. | <i>67</i> |
| COUNTY | | CITY | | | |
| Macon | | | | | |
| ENUMERATED WITH <i>Harry Frank</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------|---------------|--|--|------|-----------|
| C 616 | | NAME OF INDIVIDUAL <i>Crawford Viola</i> | | E.O. | SHEET |
| COLOR <i>B</i> | AGE <i>38</i> | BIRTHPLACE <i>SC</i> | | VOL. | <i>93</i> |

| | | | |
|--|--|--|------------------|
| COLOR <i>B</i> | AGE <i>38</i> | BIRTHPLACE <i>SC</i> | VOL <i>93</i> |
| COUNTY Rockingham | | CITY | |
| ENUMERATED WITH <i>Ware J. Thompson</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |
| JCOD 17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

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|--|--|--|-------------------|--------------------|
| <i>616</i> | NAME OF INDIVIDUAL <i>Crawford, Viola</i> | | E.D. <i>36</i> | SHEET <i>52</i> |
| COLOR <i>W</i> | AGE <i>32</i> | BIRTHPLACE | VOL <i>72</i> | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | |
| ENUMERATED WITH <i>Frazier, Samuel E</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |
| JCOD 17 71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

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|--|--|------------|-------------------|--------------------|
| <i>616</i> | NAME OF INDIVIDUAL <i>Crawford, Viola</i> | | E.D. <i>13</i> | SHEET <i>34</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | VOL <i>1</i> | |
| COUNTY Alamance | | CITY | | |
| ENUMERATED WITH <i>Crawford, Ernest</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
COUSIN
HIREMAN
ROOMER
SERVANT
OTHER (Specify)

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|-------------------------------|-----|------------|-----------|
| C 616 | | HEAD OF FAMILY Crawford Viola | | E.O. 56 | SHEET 146 |
| COLOR B | AGE 32 | BIRTHPLACE | | VOL. 50 | |
| COUNTY GUILFORD | | CITY HIGH POINT | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Olden | | S | 17 | S.C. | |
| J.T. | | S | 17 | / | |
| Irwin Bernie | | Si | 21 | / | |
| 3 R | | | | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---------------------------------------|--|---------|-----------|
| C 616 | | NAME OF INDIVIDUAL Carver Viola | | E.O. 57 | SHEET 332 |
| COLOR N | AGE 24 | BIRTHPLACE | | VOL. 85 | |
| COUNTY Person | | CITY | | | |
| ENUMERATED WITH Bailey, Tex | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |

☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD:17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|-----------------|------|-------|
| C616 | NAME OF INDIVIDUAL | | Carver Viola H. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 22 | | | 55 | 49 |
| COUNTY | | | Person | CITY | |
| ENUMERATED WITH | | | | | |
| Brooks, Annie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--------------------|----------------|-------|
| C616 | NAME OF INDIVIDUAL | | Crawford, Viola H. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 24 | | | 71 | 448 |
| COUNTY | | | MECKLENBURG | CITY CHARLOTTE | |
| ENUMERATED WITH | | | | | |
| Wade, Maria M. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17 71

U.S. DEPARTMENT OF COMMERCE

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C 616 | | HEAD OF FAMILY | | Crawford Vigil | | E.D. | SHEET |
| COLOR | B | AGE | 30 | BIRTHPLACE | | VOL. | 29 |
| COUNTY | | | | CITY | | | |
| Davidson | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ellen | | W | 24 | | | | |
| Wenona | | D | 11 | | | | |
| Mildred | | D | 8 | | | | |
| Viola | | D | 5 | | | | |
| John T | | S | 3 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| C 616 | | HEAD OF FAMILY | | Crawford Vigil P | | E.D. | SHEET |
| COLOR | B | AGE | 30 | BIRTHPLACE | | VOL. | 52 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Sadie B | | W | 22 | | | | |
| Mattie | | M | 69 | W.S. | | | |
| Hays Columbus | | N | 16 | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|-----|-------|
| 12-6-16 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | 17 |
| COUNTY | 11 | CITY | | | |
| ENUMERATED WITH | | | | | |
| Simpson | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|-----|-------|
| 12-6-16 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | 14 |
| COUNTY | 19 | CITY | | | |
| Mitchell | | | | | |
| ENUMERATED WITH | | | | | |
| Storie James G | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|----|------------|-------------------|
| 12/16 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | B | AGE | 27 | BIRTHPLACE | Crawford Virginia |
| COUNTY | Davidson | CITY | | VOL | 18114 |
| ENUMERATED WITH | | | | | |
| Crawford Effie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRESMAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|----|------------|-------------------|
| 12/16 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | B | AGE | 27 | BIRTHPLACE | Crawford Virginia |
| COUNTY | | CITY | | VOL | 18103 |
| ENUMERATED WITH | | | | | |
| Coffey Charlie B | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRESMAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|-----------------|--------------------|----|------------|--|-------|--|
| 1616 | | NAME OF INDIVIDUAL | | E. D. | | SHEET | |
| Crawford | | Division 4 | | 9 | | 10 | |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL | |
| Transylvania | | CITY | | 105 | | | |
| ENUMERATED WITH | | | | | | | |
| Owen John A | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| <input checked="" type="checkbox"/> DAUGHTER | Niece | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

ICOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----------------|--------------------|---|------------|--|-------|--|
| 1616 | | NAME OF INDIVIDUAL | | E. D. | | SHEET | |
| Archer | | Division 4 | | 10 | | 332 | |
| COLOR | B | AGE | 7 | BIRTHPLACE | | VOL | |
| Bladen | | CITY | | 8 | | | |
| ENUMERATED WITH | | | | | | | |
| Brown | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| C616 | HEAD OF FAMILY | | Crawford W. C. | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | VOL. | 59 |
| COUNTY | Iredell | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | | W | 52 | | | |
| John | | S | 21 | | | |
| Frank | | S | 18 | | | |
| Hugh | | S | 14 | | | |
| William | | S | 8 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----------------|-----|----------------|------------|------|-------|
| C616 | HEAD OF FAMILY | | Crawford W. C. | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | VOL. | 31 |

| | | | | | | | |
|-------------------------|---|----------------|------|-----------------|--|-------|----|
| 616 | | HEAD OF FAMILY | | Crawford, W. C. | | 21/11 | |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | | | | Davidson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Benna | | W | 28 | | | | |
| Henry | | B | 11 | | | | |
| Adena | | W | 7 | | | | |
| Clarence | | B | 6 | | | | |
| Elmer | | B | 6/12 | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------------|-----------------|------------|------|---|-------|----|
| 616 | | HEAD OF FAMILY | | Crawford, W. C. | | E.D. | | SHEET | |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 4 | 117 | 94 |
| COUNTY | | | | Robeson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| None | | | W | 20 | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---|--------------------|--|-----------------|--|------|---|-------|---|
| 616 | | NAME OF INDIVIDUAL | | Crawford, W. C. | | E.D. | | SHEET | |
| COLOR | W | AGE | | BIRTHPLACE | | VOL. | 4 | 117 | 5 |
| COUNTY | | | | Gulfport | | CITY | | | |
| ENUMERATED WITH | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEEDEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
STEPBROTHER
STEPMOTHER
STEPFATHER
STEPMOTHER
STEPFATHER

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 1616 | | HEAD OF FAMILY | | Carver W. David | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | 46 |
| COUNTY | | Granville | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Evelyn a | | W | 29 | | | | |
| 280 | | | | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 2014 | | HEAD OF FAMILY | | Carver W. J | | E.D. | SHEET |
| COLOR | B | AGE | 50 | BIRTHPLACE | | VOL. | 221 |
| COUNTY | | Beaufort | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie | | W | 41 | | | | |
| Fodell | | W | 19 | | | | |
| John | | W | 18 | | | | |
| Ernest | | W | 15 | | | | |
| 71 | | | 12 | | | | |

| | | | |
|----------|---|----|--|
| Ernest | 2 | 15 | |
| Willie L | 2 | 12 | |
| Laura | d | 3 | |
| 1 - Bo | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| C616 | | HEAD OF FAMILY | | Crawford in Jan | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| | 10 1/2 | S C | | | | 32 | |
| COUNTY | | | | CITY | | | |
| Cleveland | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | | | 21 | | | | |
| Ernest L | | S | 20 | | | | |
| L. Laura | | K-- | 19 | | | | |
| J. Wilson | | S | 17 | | | | |
| | | | | | | | |
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JCOD 16-71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-------|--------------------|--|------|-------|
| C616 | | HEAD OF FAMILY | | Crawford W. Lawson | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 38 | 1 | | | | 21 | |
| COUNTY | | | | CITY | | | |
| Cherokee | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Patsie | | W | 35 | | | | |
| Willard | | S | 13 | | | | |
| Foyd | | S | 5 | | | | |
| Helen | | 20 | 3 1/2 | | | | |
| Lorone | | 20 | 1 1/2 | | | | |
| | | | | | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------|----------------|------------|------------|-------|
| 0616 | | HEAD OF FAMILY | | E.D. | SHEET |
| Crawford W Lee | | | | 25 | 229 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | 20 |
| COUNTY | Davidson | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Robert | | S | 16 | | |
| Ruby L | | D | 13 | | |
| | | | | | |
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|-------------------------|-------------|----------------|------------|------------|-------|
| 0616 | | HEAD OF FAMILY | | E.D. | SHEET |
| Crawford W P | | | | 20 | 44 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | 71 |
| COUNTY | MECKLENBURG | CITY | | | |
| CHARLOTTE | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eula | | W | 50 | | |
| Dermont | | S | 11 | | |
| William | | S | 10 | | |
| Worth | | S | 8 | | |
| Imogene | | S | 6 | | |
| Hatch | | S | 32 | | |
| Seth | | S | 16 | | |

| | | | | | | | |
|-------------------------|-----|----------------|-----|---------------|--|---------------|-------|
| C-616 | | HEAD OF FAMILY | | Crawford Wade | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 49 | 246 |
| COUNTY | 37 | CITY | | Forsyth | | Winston-Salem | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Josie | | W | 29 | | | | |
| Spenders Nancy | | S | 21 | | | | |
| Thomas John | | SS | 15 | | | | |
| | | | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|-----------------|--|------|-------|
| C-616 | | HEAD OF FAMILY | | Crawford Wade H | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 117 | 419 |
| COUNTY | W | Wilson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 2 Frances | | W | 21 | | | | |
| James S | | S | 11 | | | | |
| Mary a | | W | 14 | | | | |
| 1 Mark H | | S | 11 | | | | |
| | | | | | | | |
| | | | | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|-----|--------------------|--|-----------------|--|------|-------|
| C-616 | | NAME OF INDIVIDUAL | | Crawford Walker | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 18 | 269 |
| B | 21 | | | 18 | | | |

| | | | | |
|-----------------------|-----------------|---------------------|---------------------|-------------|
| COLOR B | AGE 21 | BIRTHPLACE Vance | CITY Harlee Home | E.D. 108 |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | MOTHER-IN-LAW | | |
| SISTER | MOTHER-IN-LAW | SON-IN-LAW | | |
| FATHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW | | |
| MOTHER | SISTER-IN-LAW | ORPHAN | | |
| GRANDSON | | | | |
| GRANDDAUGHTER | | | | |
| GRANDCHILD | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C616 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| ny | 38 | Robeson | 93 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maudie | W | 48 | | |
| Kedney | S | 22 | | |
| Clarence | S | 18 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-------------|------|--------|
| C616 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 21 | NEW HANOVER | 78 | 14 120 |
| COUNTY | WILMINGTON | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |

W. Olson, Clara

| RELATIONSHIP TO ABOVE | | |
|-----------------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|-----------------------|--------------------|-----------------|------|-------|
| C 616 | 10 | Camery Walter | 13 | 5 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 12 | | | |
| COUNTY | BUNCOMBE ASHEVILLE | | | |
| ENUMERATED WITH | Hans Hans | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|---------------|------------|-------|
| C 616 | AGE | BIRTHPLACE | 50 | 6204 |
| COLOR | 1/3 | Winston Salem | VOL. | 40 |
| COUNTY | Forsyth | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nannietta | W | 40 | | |
| William | S | 19 | | |

| | | |
|---------|---|----|
| William | 5 | 19 |
| | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|--------------|------|------------|
| C 616 | HEAD OF FAMILY | | E.O. | SHEET |
| | Crawford Walter | | 19 | 126 |
| COLOR 9c | AGE 33 | BIRTHPLACE | VOL. | 68 |
| COUNTY | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ida | | w | 30 | |
| Ralph | | s | 13 | |
| Horace | | s | 11 | |
| Odel | | s | 9/12 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|--------------|------|------------|
| C 616 | HEAD OF FAMILY | | E.O. | SHEET |
| | Crawford Walter | | 15 | 60 |
| COLOR 14 | AGE 35 | BIRTHPLACE | VOL. | 1 |
| COUNTY | Alamance | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mathie King | | w | 46 | |
| Haffer | | s | 19 | |
| Arthur | | s | 17 | |
| Craig | | s | 15 | |
| W. H. | | s | 13 | |

| | | | |
|---|--------|----|----|
| | Craig | 2 | 13 |
| | Lane | 11 | 13 |
| 1 | Enleya | 11 | 9 |
| | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C 6-16 | HEAD OF FAMILY | | E.D. | SHEET |
| | C. S. Walker | | 13 | 134 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 63 | | 1 | |
| COUNTY | Alamance | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Henry | W | 45 | | |
| James | | 26 | | |
| William | | 23 | | |
| Robert | S | 21 | | |
| Frederick | S | 14 | | |
| Virginia | D | 12 | | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C 6-16 | HEAD OF FAMILY | | E.D. | SHEET |
| | Crawley Walter | | 76 | 253 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 32 | | 1 | |
| COUNTY | J | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James | W | 27 | | |
| Warren | S | 18 | | |
| Billy | S | 6 | | |
| Mallie Lou | S | 13 | | |
| Dennis | C | 42 | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|------------------------------|-----|------------|-------|
| C 666 | | HEAD OF FAMILY Carver Walter | | E.D. | SHEET |
| COLOR B | AGE 35 | BIRTHPLACE | | VOL. | 27 |
| COUNTY Cumberland | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Fannie | | W | 51 | | |
| William | | S | 11 | | |
| Eleanor | | D | 8 | | |
| May E | | D | 5 | | |
| Robert J | | S | 2 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|--------------------------------|-------|------------|-------|
| C 666 | | HEAD OF FAMILY Crawford Walter | | E.D. | SHEET |
| COLOR B | AGE 34 | BIRTHPLACE | | VOL. | 51 |
| COUNTY GUILFORD | | CITY HIGH POINT | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | | W | 35 | | |
| Mary B | | D | 17 | | |
| Raymond | | S | 17 | | |
| | | | 8 1/2 | | |

| | | | | |
|------|----------|----|-----|--|
| 1 | Raymond | 5 | 11 | |
| | Arnold | 5 | 8/2 | |
| Gray | W Thomas | 65 | 3 | |
| 1 | Jesse | 65 | 8/2 | |

JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| C616 | HEAD OF FAMILY | | Craver Walter C | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | VOL. | 29 |
| COUNTY | Davidson | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Elma | | W | 42 | | | |
| Theora | | D | 15 | | | |
| Mary | | D | 14 | | | |
| Joy | | S | 11 | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| C616 | HEAD OF FAMILY | | Craver Walter C | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | VOL. | 114 |
| COUNTY | Wayne | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |

OTHER MEMBERS OF FAMILY

| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
|------------|-------------------|-----|------------|
| George | W | 43 | |
| Sophron E | D | 18 | |
| Eva E | D | 16 | |
| Margaret C | D | 15 | |
| Nathan | S | 12 | |
| Sidney W | S | 10 | |
| Ethel E | D | 8 | |

U. S. DEPARTMENT OF COMMERCE

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C616 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C616 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Henderson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| C 616 | | HEAD OF FAMILY | | Cramer Walter F. | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | | | Forsyth | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cramer | | 6 | 33 | | | | |
| Parker | | 5 | 5 | | | | |
| Virginia C | | 11 | 2 | | | | |
| School Augustus | | FL | 29 | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| C 616 | | HEAD OF FAMILY | | Cramer Walter F. | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | | | Wilson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cramer | | 6 | 33 | | | | |
| Parker | | 5 | 5 | | | | |
| Virginia C | | 11 | 2 | | | | |
| School Augustus | | FL | 29 | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|-------|
| 0616 | HEAD OF FAMILY | | Crawford Walker L | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 116 |
| 38 | | | | | |
| COUNTY | Wilkes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Marilyn E | | D | 26 | | |
| Gordon S | | S | 1-3 | | |
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JC0D 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|-------|
| C616 | HEAD OF FAMILY | | Crawford Walker W | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 3 |
| 43 | | | | | |
| COUNTY | Cleveland | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Shirley | | D | 41 | | |
| George | | S | 20 | | |
| Josephine | | D | 18 | | |
| Ruth | | D | 14 | | |
| George | | S | 9 | | |
| Walter | | S | 6 | | |

JC0D 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-----------------------------------|-----|------------|-------|
| C 616 | | HEAD OF FAMILY Carver Walter R | | E.D. | SHEET |
| COLOR W | AGE 44 | BIRTHPLACE | | VOL. | 31 |
| COUNTY | | Daviess | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| Ella M | | W | 46 | | |
| Vernie | | D | 7 | | |
| George | | S | 19 | | |
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JCOD:16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-----------------------------------|-----|------------|-------|
| C 616 | | HEAD OF FAMILY Carver Walter R | | E.D. | SHEET |
| COLOR W | AGE 44 | BIRTHPLACE | | VOL. | 83 |
| COUNTY | | Pasquotank | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| Mabel C | | W | 30 | | |
| W. Raleigh | | S | 6 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|-----|-----------------------------------|--|------|-------|
| C 616 | | HEAD OF FAMILY Carver Walter R | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 66 |

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|-------------------------|------------|----------------|-----|---------------------|--|------|-------|
| C 616 | | HEAD OF FAMILY | | Carter W. Walter W. | | E.D. | SHEET |
| COLOR | B | AGE | 40 | BIRTHPLACE | | VOL. | 28 |
| COUNTY | Cumberland | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Roe B. | | w | 34 | | | | |
| William L. | | s | 10 | | | | |
| Mable R. | | d | 8 | | | | |
| Dorothy R. | | s | 6 | | | | |
| Marta | | d | 4 | | | | |
| Tommy H. | | s | 2 | | | | |
| Marshall H. | | s | 1 | | | | |

JCOD 16 71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|---------------------|--|------|-------|
| C 616 | | HEAD OF FAMILY | | Carter W. Walter W. | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 60 |
| COUNTY | Jackson | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Della | | w | 34 | | | | |
| Hazel | | s | 5 | | | | |
| Andrew | | s | 3 | | | | |
| James | | s | 1 | | | | |
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JCOD 16 71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-------------------|-----------------|------------|------|-------|
| C616 | HEAD OF FAMILY | | Crawford, Wayne | | E.D. | SHEET |
| COLOR w | AGE 32 | BIRTHPLACE | | | 14 | 193 |
| COUNTY Montgomery | | | | CITY 75 | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | | |
| Minnie | | w | 22 | | | |
| Harold | | s | 4 | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-------------------|-------------------|-----------------------|------|-------|
| C616 | HEAD OF FAMILY | | Crawford, William | | E.D. | SHEET |
| COLOR w | AGE 34 | BIRTHPLACE | | | 28 | 27 |
| COUNTY Forsyth | | | | CITY Winston-Salem | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | | |
| Ludwig | | w | 32 | | | |
| Sarah | | d | 8 | | | |
| Charles | | s | 4 1/2 | | | |
| | | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|------|----------------|--|-------------------|--|------|-------|
| C616 | HEAD OF FAMILY | | Crawford, William | | E.D. | SHEET |
| | | | | | 32 | 38 |

| | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|-------|
| C616 | HEAD OF FAMILY | | Crawford W. Steg. | E.D. | SHEET |
| COLOR | B | AGE | 30 | BIRTHPLACE | SC |
| COUNTY | Gaston | | CITY | VOL. | 43 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Matthew B | | W | 29 | | |
| Gallery | | D | 4 | | |
| Wesley G | | S | 7 | | |
| Franklin | | S | 5 | | |
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JCOD:16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|-------|
| C616 | HEAD OF FAMILY | | Crawford W. Steg. | E.D. | SHEET |
| COLOR | B | AGE | 32 | BIRTHPLACE | SC |
| COUNTY | Gaston | | CITY | VOL. | 44 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bertie | | W | 35 | | |
| Bernice | | S | 9 | | |
| Bernettia | | D | 5 | | |
| Novella | | D | 3 | | |
| Rozella | | D | 2 | | |
| Paul | | S | 8.6 | | |
| Sherman | | S | 4 | | |

FORM 10-636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | RELATION-SHIP | AGE | BIRTHPLACE |
|------------|---------------|-------|------------|
| Minnie A | W | 28 | |
| Paul W | S | 14 | |
| Virginia M | ad | 11 | |
| William A | S | 8 | |
| Marjorie A | S | 3 1/2 | |
| Richard | S | 1 1/2 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C616 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 55 | | 48 | 56 |
| COUNTY | Robeson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-SHIP | AGE | BIRTHPLACE | |
| Augusta | W | 56 | | |
| William | S | 21 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C616 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | | 18 | 236 |
| COUNTY | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-SHIP | AGE | BIRTHPLACE | |
| Lillie | W | 28 | | |

| | | | |
|--|---------|------|-------|
| | | SHIP | |
| | Lillie | W | 28 |
| | Manson | S | 15 |
| | Wilford | S | 14 |
| | Reggie | D | 10 |
| | Edith | D | 6 |
| | Wilma | D | 3 1/2 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|----|------|-------|
| C616 | HEAD OF FAMILY | | Crawford Wiley | | E. | 1948 | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | V | 56 |
| COUNTY | Haywood | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lucile | | W | 24 | | | | |
| Wallace | | S | 2 1/2 | | | | |
| a 1 Bo | | | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|------|-------|
| C616 | HEAD OF FAMILY | | Crawford Wiley | | E.D. | 1948 | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 56 |
| COUNTY | Pitt | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lucile | | W | 25 | | | | |
| Wallace | | S | 2 1/2 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|-----|------|-------|
| C616 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crawford Wiley | | | | 3 | 50 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| W | 22 | | 68 | | |
| COUNTY | | CITY | | | |
| | | Martin | | | |
| ENUMERATED WITH | | | | | |
| Ayers James S | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|-------|
| C616 | | HEAD OF FAMILY | | E.D. | SHEET |
| Crawford Wiley | | | | 37 | 18 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 47 | | 114 | | |
| COUNTY | | CITY | | | |
| | | Wayne | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lucile | W | 38 | | | |
| Agnes | W | 18 | | | |
| Maddie | D | 17 | | | |
| Wiley | S | 9 | | | |

| | | | | |
|--|-----------|---|----|--|
| | Maddeline | 0 | 17 | |
| | Wiley | 5 | 9 | |
| | James | 5 | 7 | |
| | Lena V | 0 | 4 | |
| | Mary R | 0 | 0 | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|-------------------|------|------------|-------|
| C 616 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 3 | | | | |
| COUNTY | | | CITY | | |
| J. K. K. K. | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| Wiley | | W | 32 | | |
| Maddeline | | W | 10 | | |
| James | | W | 7 | | |
| Lena V | | W | 4 | | |
| Mary R | | W | 0 | | |
| | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|-------------------|------|------------|-------|
| C 616 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 43 | | | | |
| COUNTY | | | CITY | | |
| Richmond | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| Chestina | | W | 12 | | |
| Barrett L | | W | 14 | | |
| Wiley | | W | 17 | | |
| Abon | | W | 13 | | |
| Mary R | | W | 1 | | |

| | | |
|-----------|----|----|
| Uron E | 1 | 13 |
| Mary R. | 5 | 7 |
| Mahalia E | 11 | 35 |
| Thirza C | 18 | 82 |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------------------|---|-----------------|------|-----------|
| 1116 | NAME OF INDIVIDUAL <i>Farmer Milford</i> | | E.D. | SHEET |
| COLOR | AGE <i>16 1/2</i> | BIRTHPLACE | VOL | <i>16</i> |
| COUNTY | CITY Lincoln | | | |
| ENUMERATED WITH <i>M. Martine</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| ORPHAN | | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|-----------------|------|-----------|
| C616 | NAME OF INDIVIDUAL <i>Samuel Dickinson</i> | | E.D. | SHEET |
| COLOR | AGE <i>16</i> | BIRTHPLACE | VOL | <i>16</i> |
| COUNTY | CITY MECKLENBURG CHARLOTTE | | | |
| ENUMERATED WITH <i>Samuel Dickinson</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| ORPHAN | | | | |

| | | |
|---------------|-----------------|-----------------|
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) |
| GRANDSON | BROTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | SISTER | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Crawford Will | | 59 | 345 |
| COLOR | AGE | BIRTHPLACE | |
| neg | 35 | Ga. | |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Maria | W | 25 | DC. |
| + 2 R. | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Crawford Will | | 48 | 97 |
| COLOR | AGE | BIRTHPLACE | |
| W | 50 | | |
| COUNTY | CITY | | |
| Wm. H. H. H. | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Julia | W | 40 | |
| Ralph | S | 20 | |
| | | | |
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| | | | |

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|-------------------------|----------------|--------------|----------|------------|------|-------|
| C-616 | HEAD OF FAMILY | | Crawford | Mill | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| B | 30 | | | 2 | | |
| COUNTY | | | | CITY | | |
| Alamance | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Liza | | W | 30 | | | |
| Lemaria | | W | 21 | | | |
| Edna | | W | 7 | | | |
| Mildred | | W | 5 | | | |
| Annie | | W | 4 | | | |
| Ray | | W | 2 | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------|------------|------|-------|
| C-616 | HEAD OF FAMILY | | Crawford | Mill | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| B | 48 | | | 4 | | |
| COUNTY | | | | CITY | | |
| Anson | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Nancy | | W | 46 | | | |
| Alberta | | W | 14 | | | |
| Harris | | W | 9 | | | |
| Henry | | W | 7 | | | |

JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|--------------------|------------|--|------|-------|
| C-616 | NAME OF INDIVIDUAL | | | E D | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 18 | | | | |
| COUNTY | | | | CITY | |
| Curtis | | | | | |

| | | | |
|--|--|---|------|
| COLOR | AGE | BIRTHPLACE | VOL |
| COUNTY | Surry | | CITY |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |
| JCOD-17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

| | | | | |
|--|--|---|------|-----------|
| C616 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| COUNTY | MECKLENBURG | | CITY | CHARLOTTE |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |
| JCOD 17 71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

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|-------------------------|----------------|--------------|------|------------|
| C616 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | MONTG | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / Lilly | | W | 48 | |

| | | | |
|-------|------|---|----|
| 10616 | NAME | W | 48 |
| | Paul | S | 11 |
| | | | |
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JCOD-16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 10616 | HEAD OF FAMILY | W | 48 |
| | Carver | S | 11 |
| | Thill | | |
| COLOR | AGE | BIRTHPLACE | E.D. SHEET |
| W | 40 | | 14 119 |
| COUNTY | Haywood | CITY | VOL. 56 |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Patella | w. | 29 | |
| Charles E. | s | 16 | |
| Leanna | d | 8 | |
| Emal | s | 6 | |
| Emilia | d | 4 | |
| Leanna | d | 2 | |
| Jackson | s | 11 1/2 | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|------------|------------|
| 10616 | NAME OF INDIVIDUAL | W | 24 |
| | Cransford, Will | S | 11 |
| COLOR | AGE | BIRTHPLACE | E.D. SHEET |
| W | 24 | | 2 37 |
| COUNTY | Jackson | CITY | VOL. 60 |
| ENUMERATED WITH | | | |
| Milton, Woodford | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPED | |
| DAUGHTER | NIECE | STEP | |
| BROTHER | FATHER-IN-LAW | GRAND | |
| SISTER | MOTHER-IN-LAW | GRAND | |
| FATHER | SON-IN-LAW | GRAND | |
| MOTHER | DAUGHTER-IN-LAW | GRAND | |
| GRANDSON | BROTHER-IN-LAW | GRAND | |
| GRANDDAUGHTER | SISTER-IN-LAW | GRAND | |
| GRANDCHILD | GRAND | GRAND | |

GRANDSON
GRANDDAUGHTER
GRANDCHILD

BROTHER-IN-LAW
SISTER-IN-LAW
OTHER

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| C 616 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 8 | 188 |
| W | | 69 | | V.L. | 114 |
| COUNTY | | | CITY | | |
| Wayne | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edna H | | W | 54 | | |
| Hardner Billy | | D | 8 | | |
| | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---------------|--------------------|------------|------|-------|
| C 616 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 1327 | |
| W | | 23 | | V.L. | 59 |
| COUNTY | | | CITY | | |
| Iredell | | | | | |
| ENUMERATED WITH | | | | | |
| Crawford J Cliff | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | BROTHER | NEPHEW | | | |
| DAUGHTER | SISTER | Niece | | | |
| BROTHER | FATHER | BROTHER-IN-LAW | | | |
| SISTER | MOTHER | MOTHER-IN-LAW | | | |
| FATHER | SON-IN-LAW | DAUGHTER-IN-LAW | | | |
| MOTHER | GRANDSON | BROTHER-IN-LAW | | | |
| GRANDSON | GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | GRANDCHILD | OTHER | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 0616 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Gaston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Head of Family | W | 19 | | |
| Wife | D | 21 | | |
| Child | S | 18 | | |
| Child | S | 17 | | |
| Child | S | 12 | | |
| | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 0616 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Randolph | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Kattiem | W | 57 | | |
| Corriet | D | 21 | | |
| Clarence | S | 18 | | |
| Wilson W | S | 12 | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C 616 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| | 77 | | | | 60 |
| COUNTY | | CITY | | | |
| | | Jackson | | | |
| ENUMERATED WITH | | | | | |
| Jasper Edgar | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C 616 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| B | 15 | | | | 43 |
| COUNTY | | CITY | | | |
| | | Robeson | | | |
| ENUMERATED WITH | | | | | |
| Hall, Susan | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|-------------------|------------|-------------|
| 0616 | HEAD OF FAMILY Crawford, William | | E.D. 37 | SHEET 64 |
| COLOR W | AGE 30 | BIRTHPLACE | VOL. 87 | |
| COUNTY Pitt | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Elizabeth | | W | 28 | |
| Leland | | S | 10 | |
| William Jr. | | S | 8 | |
| Marjorie | | D | 5 | |
| Lora | | S | 3 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|-------------------|------------|--------------|
| 0616 | HEAD OF FAMILY Crawford, William | | E.D. 42 | SHEET 364 |
| COLOR D | AGE 46 | BIRTHPLACE Sc | VOL. 97 | |
| COUNTY Rowan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Lusy | | W | 37 | Sc |
| Myrtle | | D | 9 | 1 |
| Nannie | | M | 60 | 1 |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|------------------------------------|--|------------|-------------|
| 0616 | NAME OF INDIVIDUAL Crawford, Wm | | E.D. 16 | SHEET 44 |
|------|------------------------------------|--|------------|-------------|

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|-----------------------|--|--------------------|--|-----------------|--|-------|--|
| C 616 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 28 | | Crawford Wm | | 16 44 | |
| COUNTY | | CITY | | | | | |
| BUNCOMBE | | ASHEVILLE | | | | | |
| ENUMERATED WITH | | | | | | | |
| Edwards Mary A | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | BROTHER-IN-LAW | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------------|--|------------|--|
| C 616 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 37 | | Crawford William | | 67 | |
| COUNTY | | CITY | | | | | |
| McDowell | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Edwards Mary A | | Wife | | 38 | | | |
| Edwards John | | Son | | 14 | | | |
| Edwards Mary | | Daughter | | 13 | | | |
| Edwards William | | Son | | 11 | | | |
| Edwards John | | Son | | 8 | | | |
| Edwards Mary | | Daughter | | 6 | | | |
| Edwards John | | Son | | 4 | | | |
| Edwards Mary | | Daughter | | 3 | | | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|----------------|--|------------------|--|-------|--|
| C 616 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 37 | | Crawford William | | 8 68 | |

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|-------------------------|-------|----------------|-----|------------------|--|------|-------|
| C 616 | | HEAD OF FAMILY | | Crawford William | | E.D. | SHEET |
| COLOR | B | AGE | 23 | BIRTHPLACE | | VOL. | 07 |
| COUNTY | Macon | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Arie | | W | 35 | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|-------------------|--|------|-------|
| C 616 | | HEAD OF FAMILY | | Carpenter William | | E.D. | SHEET |
| COLOR | | AGE | 47 | BIRTHPLACE | | VOL. | 22 |
| COUNTY | Chowan | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Mesimer | | W | 35 | | | | |
| Lous | | S | 16 | | | | |
| Tison | | S | 14 | | | | |
| Clayton | | S | 9 | | | | |
| Preece William | | S | 9 | | | | |
| Carpenter Eugene | | M | 71 | | | | |
| Baker Lucinda | | M | 86 | | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------------------------|-----|-----------------|-----------|
| C 616 | | HEAD OF FAMILY Crawford, William | | E.D. 72 | SHEET 686 |
| COLOR W | AGE 28 | BIRTHPLACE Va. | | VOL. 48 | |
| COUNTY | | GUILFORD | | CITY GREENSBORO | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Dorothy | | W | 23 | | |
| | | | | | |
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JCOD:16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------------------------|-----|------------|-----------|
| C 616 | | HEAD OF FAMILY Crawford, William | | E.D. 78 | SHEET 216 |
| COLOR B | AGE 51 | BIRTHPLACE | | VOL. 52 | |
| COUNTY Guilford | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Doris J | | W | 52 | | |
| Forest L | | S | 15 | | |
| Barfield | | S | 11 | | |
| Flora M | | D | 9 | | |
| | | | | | |
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JCOD:16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|------------------|--|------|-------|
| C 616 | | HEAD OF FAMILY | | Crawford William | | E.O. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | | | CITY | | | |
| DURHAM | | | | DURHAM | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lallie | | W | 34 | | | | |
| Wayland | | S | 17 | | | | |
| Avelyn | | D | 15 | | | | |
| Eloise | | D | 12 | | | | |
| William J. | | S | 8 | | | | |
| Hazel | | D | 4 1/2 | | | | |
| Frances | | D | 1 9/12 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Paul | R | 10 | |

| | | | | |
|-------------------------|-------------------------------------|------------|------------|-------|
| C 616 | HEAD OF FAMILY Barner, William A | | E.D. | SHEET |
| COLOR W | AGE 60 | BIRTHPLACE | 4 | 24 |
| COUNTY Camden | | VOL. 17 | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie R | W | 36 | | |
| Odell E | D | 10 | | |
| William W | S | 8 | | |
| James H | S | 7 | | |
| Edna M | D | 5 | | |
| Reba C | D | 0 | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------|------------|-------|
| C 616 | HEAD OF FAMILY Crawford William A | | E.D. | SHEET |
| COLOR W | AGE 42 | BIRTHPLACE | 21 | 482 |
| COUNTY Wayne | | VOL. 115 | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Willa | W | 39 | | |
| Theodore W | S | 16 | | |
| Charles | S | 14 | | |
| Ernest | S | 10 | | |
| Earl | S | 8 | | |
| Cassie | D | 5 1/2 | | |
| Mary Lou | D | 1 1/2 | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------|------------------------------------|------------|------|-------|
| C 616 | HEAD OF FAMILY Carver William A | | E.D. | SHEET |
| COLOR W | AGE | BIRTHPLACE | 27 | 375 |

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|-------------------------|-----------|----------------|-----|------------|------|-------|----|
| C 616 | | HEAD OF FAMILY | | E.O. | | SHEET | |
| Carver William A. | | 27 | | 375 | | | |
| COLOR | W | AGE | 67 | BIRTHPLACE | VOL. | | |
| | | | | | | | 33 |
| COUNTY | Durham | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Cora M | W. | 53 | | | | |
| | Bertice M | D. | 17 | | | | |
| | James L | S. | 15 | | | | |
| | Elizabeth | D. | 12 | | | | |
| | William M | S. | 19 | | | | |
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JC0D 16 71

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|------------|------|-------|-----|
| C 616 | | HEAD OF FAMILY | | E.O. | | SHEET | |
| Crawford William B | | 24 | | 216 | | | |
| COLOR | W | AGE | 49 | BIRTHPLACE | VOL. | | |
| | | | | | | | 115 |
| COUNTY | Wayne | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Cary | W | 34 | | | | |
| | Janie | D | 20 | | | | |
| | Douglas | S | 16 | | | | |
| | Carlene | D | 10 | | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|---------------------|--|------|-------|
| 0616 | | HEAD OF FAMILY | | Crawford William C. | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 55 |
| COUNTY | | | | CITY | | | |
| Haywood | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rosa B. | | W | 24 | | | | |
| Evelyn | | L | 6 | | | | |
| Charles R. | | S | 4 1/2 | | | | |
| William C. | | S | 12 | | | | |
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JCOD-16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------------|------------|------|-------|
| 0616 | | HEAD OF FAMILY | | Crawford William C. | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 51 |
| COUNTY | | | | CITY | HIGH POINT | | |
| GUILFORD | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Doris | | W | 31 | | | | |
| Edgar | | S | 13 | | | | |
| Dallas | | S | 11 | | | | |
| Florence | | d | 8 | | | | |
| Marion | | d | 5 | | | | |
| Elna | | d | 3 | | | | |
| Ida | | | | | | | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|------|-----------------|--|------|-------|
| C616 | | HEAD OF FAMILY | | Carver, William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| 13 | 45 | | | | | 111 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / John H | | W | 38 | | | | |
| Madison | | D | 11/2 | | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------------|--|------|-------|
| C616 | | HEAD OF FAMILY | | Carver William D | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 45 | | | | | 68 | |
| COUNTY | | | | CITY | | | |
| Madison | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jena | | W | 44 | | | | |
| Clarence | | S | 19 | | | | |
| Clara | | S | 18 | | | | |
| Dorothea | | D | 14 | | | | |
| Charlie | | S | 12 | | | | |
| Mary | | D | 10 | | | | |
| Glen | | S | 8 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

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|-------------------------|-----|----------------|--|-------|--|------------|--|
| E 616 | | HEAD OF FAMILY | | E. D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 61 | |
| COUNTY | | JACKSON | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Edmund | | U | | 41 | | | |
| William H | | S | | 19 | | | |
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JCOD-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----|--|--|---|--|-----------|--|
| E 616 | | NAME OF INDIVIDUAL | | E. D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 16 99 | |
| W | 15 | 1/12 | | CITY | | 10 | |
| COUNTY | | BUNCOMBE | | CITY | | ASHEVILLE | |
| ENUMERATED WITH | | | | | | | |
| Edmund Mary A | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|--------------|
| C616 | HEAD OF FAMILY <i>Crawford William F</i> | | E.D. 5 | SHEET 257 |
| COLOR W | AGE 52 | BIRTHPLACE | VOL. 97 | |
| COUNTY Rutherford | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Hattie E | | W | 24 | |
| B. Gladys | | D | 8 | |
| | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|------------|-------------|
| C616 | HEAD OF FAMILY <i>Crawford William F</i> | | E.D. 3 | SHEET 51 |
| COLOR W | AGE 36 | BIRTHPLACE | VOL. 68 | |
| COUNTY Martin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Vessie | | W | 15 | |
| Frances R | | D | 5 | |
| Hermosa | | S | 38 1/2 | |
| | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|--------------------|--|------|-------|
| C 616 | | HEAD OF FAMILY | | Crawford William H | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | 13 | 60 |
| COUNTY | Davidson | | | CITY | | VOL. | 29 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cassina L | | W | 41 | | | | |
| Fred H | | S | 21 | | | | |
| Paul W | | S | 14 | | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----|----------------|-----|-----------------|--|------|-------|
| C 616 | | HEAD OF FAMILY | | Crawford, Wm. H | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | 35 | 139 |
| COUNTY | PR | | | CITY | | VOL. | 87 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Perry | | W | 39 | | | | |
| Evel | | D | 20 | | | | |
| Earl | | S | 16 | | | | |
| Celia | | W | 14 | | | | |
| Steward | | S | 11 | | | | |
| James | | S | 9 | | | | |
| Roy | | S | 8 | | | | |

FORM 10-636A

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

| | |
|--------------|--|
| RELATIONSHIP | |
|--------------|--|

AGE

BIRTHPLACE

Koyal

5

6

Dora

P

 $37\frac{1}{2}$

Margaret

17

F/12

Habe

Ferry

$$m-L$$

74

| | | | | | |
|--|--|---|--|------------|--------------|
| C 616 | | NAME OF INDIVIDUAL Carver William H | | E.D. 18 | SHEET 148 |
| COLOR W | AGE 13 | BIRTHPLACE | | VOL. 80 | |
| COUNTY | | CITY | | | |
| NEW HAMPSHIRE | | WILMINGTON | | | |
| ENUMERATED WITH Hewlett George J | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|--|-------------|--------------|
| C 616 | | NAME OF INDIVIDUAL Carver William H | | E.D. 34 | SHEET 647 |
| COLOR W | AGE 15 | BIRTHPLACE | | VOL. 100 | |
| COUNTY | | CITY | | | |
| WAKE | | RALEIGH | | | |
| ENUMERATED WITH Hewlett George J | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|-----------|--|--|-----------|-------------|
| C 616 | | NAME OF INDIVIDUAL Carver William H | | E.D. 4 | SHEET 63 |
| COLOR W | AGE 55 | BIRTHPLACE | | VOL. 5 | |
| COUNTY | | CITY | | | |
| MAVERICK | | | | | |

| | | | |
|--|--|---|---|
| COUNTY | 55 | CITY | 3 |
| Avery. | | | |
| ENUMERATED WITH Honey Frank L. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |
| JCOD 17 71 | | U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

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|--|--|---|----|------------|--|--------|---|-------|-----|
| COLOR | 50 | AGE | 30 | BIRTHPLACE | | E.D. | 8 | SHEET | 220 |
| COUNTY | | DURHAM | | CITY | | DURHAM | | | |
| ENUMERATED WITH | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | | | |
| JCOD 17 71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | | | | | | |

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|-------------------------|---|---------|----|--------------|-----|------------|----|-------|----|
| COLOR | W | AGE | 30 | BIRTHPLACE | | E.D. | 10 | SHEET | 31 |
| COUNTY | | Jackson | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Helen H | | | | W | 28 | | | | |
| 1111111111 | | | | 1 | 6 | | | | |

| | | |
|--------------|---|-------|
| John H | W | 28 |
| William J Jr | S | 6 |
| Mary L | S | 3 1/2 |
| | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C616 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 61 | | 7 | 59 |
| COUNTY | Harnett | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Louisa A | W | 61 | | |
| William J | S | 17 | | |
| Michael C | S | 17 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C616 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 38 | S.C. | 9 | 99 |
| COUNTY | Cleveland | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| E. Ira | W | 39 | | |
| W. Marshal | S | 11 | | |
| Sarah C | S | 8 | | |
| | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|--------------------|
| NAME OF INDIVIDUAL <i>Charles W. Miller</i> | | E.D. <i>20</i> | SHEET <i>38</i> |
| COLOR <i>W</i> | AGE <i>73</i> | VOL <i>115</i> | |
| COUNTY <i>Wayne</i> | CITY | | |
| ENUMERATED WITH <i>Charles W. Miller</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|--------------------|
| NAME OF INDIVIDUAL <i>Carver Wm. O.</i> | | E.D. <i>2</i> | SHEET <i>82</i> |
| COLOR <i>W</i> | AGE <i>7</i> | VOL <i>54</i> | |
| COUNTY <i>Harnett</i> | CITY | | |
| ENUMERATED WITH <i>Dardner E. Norfleet</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|-------------------|------------|--------------|
| C616 | HEAD OF FAMILY Crawford William R | | E.D. 19 | SHEET 127 |
| COLOR | AGE 20 | BIRTHPLACE | VOL. 68 | |
| COUNTY | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| / Etter | | W | 52 | |
| / Lester | | S | 18 | |
| / Emma J | | D | 13 | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|-------------------|------------|--------------|
| C616 | HEAD OF FAMILY Crawford, William S | | E.D. 4 | SHEET 136 |
| COLOR | AGE 67 | BIRTHPLACE | VOL. 22 | |
| COUNTY | Clay | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| / Sarah J. | | W | 70 | |
| / Amanda Belle J. | | D | 30 | |
| / Robert W. | | CS | 45 | |
| / Norman J. | | SL | 37 | |
| / Hadden Harold C. | | CS | 17 | |
| / Ronald S. | | CS | 16 | |
| | | | | |
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JCOD 16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------------|------|-------|
| C 616 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 7 | 83 |
| 209 | | 8 | Wayne | VOL | 114 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Lavinia Herbert | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|---------------|------------|-------|
| C 616 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 55 | 107 |
| Leg | | 26 | Winston-Salem | VOL | 39 |
| COUNTY | | CITY | | | |
| Forsyth | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Katie | | W. | 23 | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|--|--------------------|------------|------|-------|
| C 616 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 5 | 11 |
| | | | | VOL | |

| | | | | | |
|--|--|--|------|------|-------|
| C616 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 5 | 11 |
| W | 13 | | 114 | | |
| COUNTY | Wayne | | CITY | | |
| ENUMERATED WITH | | | | | |
| Carver Florence | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------|-------|
| C616 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 1 | 12 |
| W | 14 | | 12 | | |
| COUNTY | STANLY | | CITY | | |
| ENUMERATED WITH | | | | | |
| Laplan, John | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------|---------|--------------------|------|------|-------|
| C616 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 24 | 5 |
| W | 22 | | 53 | | |
| COUNTY | Halifax | | CITY | | |
| ENUMERATED WITH | | | | | |
| | | | | | |

Halifax

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|---|-----------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| ENUMERATED WITH | <i>Babbs Martha</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------------------|-----------|------------|-----------|
| <i>C. 616</i> | HEAD OF FAMILY | <i>Crawford Willie</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>48</i> | <i>Montgomery</i> | | <i>75</i> | <i>72</i> |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Latha J</i> | | <i>W</i> | <i>47</i> | | |
| <i>Earl E</i> | | <i>S</i> | <i>22</i> | | |
| <i>Jessie E</i> | | <i>S</i> | <i>20</i> | | |
| <i>Willie Mary A</i> | | <i>M</i> | <i>13</i> | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------------------|--------------------|------------------------|--|-----------|-----------|
| <i>C. 616</i> | NAME OF INDIVIDUAL | | <i>Crawford Willie</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| <i>B</i> | <i>26</i> | <i>SC</i> | | | <i>36</i> | <i>53</i> |
| COUNTY | CITY | | | | | |
| <i>EDGEcombe</i> | | <i>ROCKY MOUNT</i> | | | | |
| ENUMERATED WITH | | | | | | |
| <i>Cotton Isaac</i> | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| SON | | | | | | |

RELATIONSHIP TO ABOVE

COHEN ISAAC

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREO MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOD:17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY

COHEN Crawford Willie

E.D. 22 SHEET 364

COLOR Negro AGE 53 BIRTHPLACE D.C.

VOL. 4

COUNTY Anson CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Lusia | W | 50 | D.C. |
| Jake | S | 27 | I |
| Ginnie | S | 13 | I |
| Luerile | LO | 16 | I |
| Pratt Ernest | ad 19 | 11 | |
| Bobbie | ad 8 | 10 | |
| Elvane | ad 8 | 2 | |

JCOD:16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY

COHEN Crawford Willie

E.D. 3 SHEET 150

COLOR B AGE 52 BIRTHPLACE D.C.

VOL. 3

COUNTY Anson CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------|--------------|-----|------------|
| Lusia | W | 50 | D.C. |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| 1 Eula | w | 21 | Sc |
| | | | |
| | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| C616 | | HEAD OF FAMILY | | Crawford Willie | | E.D. | SHEET |
| COLOR | B | AGE | 29 | BIRTHPLACE | | VOL. | 4 |
| COUNTY | | | | CITY | | | |
| Anson | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Thyllie | | w | 25 | | | | |
| Edna | | d | 8 | | | | |
| James B | | d | 6 | | | | |
| | | | | | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------|---|----------------|----|-----------------|--|------|-------|
| C616 | | HEAD OF FAMILY | | Crawford Willie | | E.D. | SHEET |
| COLOR | B | AGE | 38 | BIRTHPLACE | | VOL. | 25 |
| COUNTY | | | | CITY | | | |
| Columbus | | | | | | | |

| | | | | | |
|-------------------------|--------------|----------|------------|------|--|
| COUNTY | | Columbus | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Elsie | w | 37 | | | |
| Willie Jr. | S | 17 | | | |
| Vertrude | O | 11 | | | |
| | | | | | |
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JCOD-16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| C. L. Cramford | | 9 | | 93 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 18 | | | 33 | |
| COUNTY | | CITY | | | |
| DURHAM | | DURHAM | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Grace | L | 14 1/2 | | | |
| Anna L | S | 23 | | | |
| Mollie | W | 0 | | | |
| Edna L | W | 24 1/2 | | | |
| A. B. | W | 3 1/2 | | | |
| Ruth M | S | 16 | | | |
| | | | | | |

JCOD-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|-------------------|----|------|--|------------|--|
| C616 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| | | Crawford Miller C | | 19 | | 142 | |
| COLOR | W | AGE | 42 | VOL. | | 109 | |
| COUNTY | Wake | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lillie | | W | | 37 | | | |
| Julia M | | d | | 15 | | | |
| Leslie | | s | | 14 | | | |
| Goselle | | d | | 12 | | | |
| Pauline | | d | | 8 | | | |
| Catheline | | d | | 7 | | | |
| Yelveston (Mrs) Bother | | se | | 44 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--|--------------|--|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | |
| | | AGE | |
| | | BIRTHPLACE | |

OTHER MEMBERS OF FAMILY

[illegible]

| | | | |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL <i>Crawford Kelley</i> | | E.D. <i>48</i> | SHEET <i>194</i> |
| COLOR <i>62</i> | AGE <i>16</i> | VOL <i>7-3</i> | |
| COUNTY <i>Mecklenburg</i> | CITY | | |
| ENUMERATED WITH <i>Crawford Carrie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---------|--------------------|---|------------|----|-------|--|
| C614 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | 13 | AGE | 5 | BIRTHPLACE | 4 | 37 | |
| COUNTY | Forsyth | | | CITY | 37 | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD </div> <div> NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN </div> <div> STEPSON STEPDAUGHTER COUSIN HIRED MAN ROOMER SERVANT OTHER (Specify) </div> </div> | | | | | | | |
| <div style="text-align: right;"> <u>Adler</u> </div> | | | | | | | |

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|----------------|-----|------------|-----|-------|--|
| C616 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 49 | BIRTHPLACE | 27 | 233 | |
| COUNTY | Wayne | | | CITY | 114 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pellie Z | | W | 39 | | | | |
| Arthur E | | D | 16 | | | | |
| Edna E | | D | 14 | | | | |
| Helen | | D | 13 | | | | |
| Lillian M | | D | 11 | | | | |
| Willie D | | S | 8 | | | | |
| Hank B | | S | 5 | | | | |

JCOD 16A-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|---|--|-------|--|
| 2616 | | NAME OF INDIVIDUAL | | E D | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| B | | 21 | | Canaan W. Ills | | 3 31 | |
| COUNTY | | CITY | | | | | |
| | | Person | | | | | |
| ENUMERATED WITH | | | | | | | |
| Cabley Otto S | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|--|---|--|-------|--|
| 2616 | | NAME OF INDIVIDUAL | | E D | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| B | | 18 | | Crawford Willy S | | 3 3 | |
| COUNTY | | CITY | | | | | |
| | | DURHAM | | DURHAM | | | |
| ENUMERATED WITH | | | | | | | |
| Mangum Will | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------------|--------------------|--|-----------------|--|-----|-------|-----|--------|----------|----------|-------|---------------|---------|---------------|--------|--------|---------------|-----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 0616 | | NAME OF INDIVIDUAL | | Crawford Wilson | | E D | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | 14 | Robeson | | CITY | | 97 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relationship to Above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEP-SON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIRED MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | STEP-SON | DAUGHTER | NIECE | STEP-DAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIRED MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEP-SON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEP-DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-------------------------|-----|----------------|-----|-----------------|--|------|-------|
| 0616 | | HEAD OF FAMILY | | Crawford Wilson | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| 44 | 43 | Jackson | | CITY | | 40 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bessie | | Wife | 35 | SC | | | |
| John R | | Son | 21 | | | | |

| | | |
|--------|----|----|
| Miss | 75 | 50 |
| John R | 5 | 21 |
| Bill B | 3 | 20 |
| Keta F | D | 18 |
| | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| C616 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | CITY | | | | |
| BUNCOMEE | | ASHEVILLE | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | 19 | | | |
| | | 17 | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL <i>Crawford, Zina D</i> | | E.D. <i>2</i> | SHEET <i>171</i> |
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE <i>60</i> | |
| COUNTY <i>Jackson</i> | | CITY | |
| ENUMERATED WITH <i>Crawford, Hamilton E.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C
620

| | | | |
|---|--|---|------------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| C620 <i>Crowe, Not Rept</i> | | 7 | 533 |
| COLOR | AGE | BIRTHPLACE | VOL |
| <i>W</i> | <i>23</i> | <i>W</i> | <i>101</i> |
| COUNTY | | CITY | |
| SCOTLAND | | | |
| ENUMERATED WITH | | | |
| <i>Hubbard, James L.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------------|----------------|-----|----------------|----|------|-------|
| C-620 | | HEAD OF FAMILY | | Oring A. Frank | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | La | VOL. | 72 |
| COUNTY | Mecklenburg | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian | | W | 45 | La | | | |
| Carole A | | D | 31 | | | | |
| Clarence | | W | 13 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|---------------|--|------|-------|
| C-620 | | HEAD OF FAMILY | | Triscoe A. L. | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 51 |
| COUNTY | Gulfport | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lilla | | W | 25 | | | | |
| Louise | | W | 9 | | | | |
| Royal | | S | 7 | | | | |
| J. M. | | S | 5 | | | | |
| Lillian | | W | 24 | | | | |
| | | | 15 | | | | |

| | | | |
|---|----------|---|----|
| 1 | Sister L | 2 | 24 |
| | Anna - 7 | 2 | 14 |
| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W 47 | | MECKLENBURG | 29 | 150 |
| COUNTY | | CITY | 71 | |
| | | CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rosa | W | 46 | | |
| Fredrick | S | 21 | | |
| Blodys | DL | 21 | | |
| Fred High | GS | 12 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | Wilkes | 30 | 264 |
| COUNTY | | CITY | 116 | |
| | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Catherine | W | 67 | | |
| Adams | 72 | 28 | | |
| Ann | 22 | 11 | | |
| | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 31 | | | | 71 | |
| COUNTY | | | | CITY | | | |
| MECKLENBURG | | | | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Stacy | | W | | 29 | | | |
| Parks | | S | | 8 | | | |
| Wilney | | S | | 5 | | | |
| Marion | | D | | 3 | | | |
| Charles L | | S | | 13 | | | |
| | | | | | | | |
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|-------------------------|--|----------------|--|------------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 40 | | | | 119 | |
| COUNTY | | | | CITY | | | |
| Yadkin | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Bessie | | W | | 39 | | | |
| Larned | | S | | 16 | | | |
| Ruth | | O | | 15 | | | |
| Dewey | | S | | 12 | | | |
| Hubert | | S | | 9 | | | |

| | | |
|----------|---|----|
| Sewey | 5 | 12 |
| Hulbert | 5 | 9 |
| Clarence | 5 | 7 |
| E. Thiel | 0 | 46 |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|-------------------------|------------------------------|--------------|---------|------------|
| 0620 | HEAD OF FAMILY Church, A. U. | | E.D. 70 | SHEET 137 |
| COLOR W | AGE 61 | BIRTHPLACE | VOL. 48 | |
| COUNTY | GUILFORD CITY GREENSBORO | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Carrie N. | | W | 62 | |
| Church Maggie | | D | 32 | |
| Charles E. | | GS | 11 | La. |
| Moore Fannie A. | | D | 26 | |
| 1 Catherine A. | | GD | 9 | |
| Church Julius E. | | GS | 4 1/2 | |

JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--------|---|---|--|
| | 1 | Moore | W | 6 | |
| | | Denson | S | 5 | |
| | | Archie | S | 3 | |

JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------|--------------|---------|------------|
| 0620 | HEAD OF FAMILY Creech Aaron | | E.D. 24 | SHEET 73 |
| COLOR W | AGE 50 | BIRTHPLACE | VOL. 62 | |
| COUNTY | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Attie | W. | 50 | |
| Earl | S. | 18 | |
| Helbert | S. | 16 | |
| Wilbert | S. | 14 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|------|------------|-------|
| 0620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Church, Aaron | | | | 14 | 213 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 68 | | 119 | | |
| COUNTY | Watauga | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Susanna | | W | 61 | | |
| Lillie | | d | 22 | | |
| Kites | | d | 19 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|------|------------|-------|
| 0620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Libe | | | | 14 | 245 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 76 | 20 | 01 | | |
| COUNTY | Surry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillie | | W | 44 | 20 | |
| Elsie | | 15 | 16 | 1 | |
| Dorland | | D | 14 | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|--------|---------------|------|------|-------|
| E.C. 20 | | HEAD OF FAMILY | | Cress Almon # | | E.D. | SHEET |
| COLOR | W | AGE | 62 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | | | Yadkin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Le Yeltie | | W | 57 | | | | |
| Harley | | S | 17 | | | | |
| Thelma | | DC | 16 | | | | |
| Clarence Alexander | | SL | 34 | | | | |
| Alice | | D | 21 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|------------|---------------|------|------|-------|
| E.C. 20 | | HEAD OF FAMILY | | Cress Abner P | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 50 |
| COUNTY | | | GUILFORD | | CITY | | |
| | | | HIGH POINT | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lizzie M | | W | 32 | Ky | | | |
| Emma L | | D | 7 | | | | |
| Mabel | | D | 10 | | | | |
| Robert | | S | 5 | Ohio | | | |
| Clara P | | D | 3 | | | | |
| Dorothy | | D | 1 | | | | |
| + 26 | | | | | | | |

U S DEPARTMENT OF COMMERCE

| | | | | | | | |
|-------------------------|---------|----------------|-----|------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Abraham | | E.D. | SHEET |
| COLOR | B | AGE | 54 | BIRTHPLACE | | VOL. | 52 |
| COUNTY | Halifax | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Emma | | w | 59 | | | | |
| Rachel | | D | 29 | | | | |
| Clarence | | S | 17 | | | | |
| Myra | | D | 14 | | | | |
| | | | | | | | |
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|-------------------------|-------------|----------------|-----|---------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cressie Acker | | E.D. | SHEET |
| COLOR | ny | AGE | 40 | BIRTHPLACE | | VOL. | 72 |
| COUNTY | MECKLENBURG | | | CITY | | | |
| | | CHARLOTTE | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| + 2 B. | | | | | | | |
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|-----------------------|-----------------|--------------------|--|------|-------|
| E 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| ll | 49 | Union | | 114 | 3-5 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Carg Royal | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| E 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| ll | 44 | Richmond | | 174 | 9 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Julius M | 1 | 22 | | | |
| Curtis | 2 | 17 | | | |
| Edward H | 3 | 15 | | | |
| Hattie P | 4 | 14 | | | |
| Minnie | 5 | 13 | | | |
| Leggins B | 6 | 11 | | | |
| Mildred | 7 | 9 | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|---|---------------------|
| NAME OF INDIVIDUAL <i>Cross, Addie</i> | | E.D. <i>64</i> | SHEET <i>112</i> |
| COLOR <i>W</i> | AGE <i>43</i> | BIRTHPLACE <i>MO</i> | VOL. <i>45</i> |
| COUNTY | CITY <i>Gates</i> | | |
| ENUMERATED WITH <i>Cross, Lawrence</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input checked="" type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|---|---------------------|
| NAME OF INDIVIDUAL <i>Creech, Addie</i> | | E.D. <i>24</i> | SHEET <i>105</i> |
| COLOR <i>W</i> | AGE <i>19</i> | BIRTHPLACE | VOL. <i>25</i> |
| COUNTY | CITY <i>Columbus</i> | | |
| ENUMERATED WITH <i>Creech, Henry</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD. 17. 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL <i>Crouch, Addie</i> | | E.D. <i>24</i> | SHEET <i>303</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>76</i> |

| | | | |
|--|--|--|------------|
| COLOR .3 | AGE 24 | BIRTHPLACE | VOL. 76 |
| COUNTY Moore | | CITY | |
| ENUMERATED WITH <i>Williams Frank</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|--|------------|------------|-------------|
| 0620 | HEAD OF FAMILY <i>Creech Adelle</i> | | E.D. 2 | SHEET 86 |
| COLOR W | AGE 41 | BIRTHPLACE | VOL. 24 | |
| COUNTY Columbus | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lillian</i> | <i>D</i> | <i>23</i> | | |
| <i>Edith</i> | <i>D</i> | <i>21</i> | | |
| <i>Lincoln</i> | <i>Boy</i> | <i>12</i> | | |
| <i>1 R.</i> | <i>J</i> | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|------------|-------------|-------------|
| 0620 | HEAD OF FAMILY <i>Church Adelia</i> | | E.D. 14 | SHEET 47 |
| COLOR W | AGE 73 | BIRTHPLACE | VOL. 113 | |
| COUNTY Watauga | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>M</i> | <i>1</i> | <i>21</i> | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|--------------------------------|------------|
| Myra | d | 34 | |
| George W. | S | 41 | |
| Donley W. | S | 29 | |
| Ruby | gd | 7 | |
| Wilma | gd | 5 ¹¹ / ₂ | |
| Anney L. | gd | 9 | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL <i>Church Adeline</i> | | E.D. <i>10</i> | SHEET <i>115</i> |
| COLOR <i>W</i> | AGE <i>36</i> | BIRTHPLACE | VOL <i>16</i> |
| COUNTY <i>Wilkes</i> | | CITY | |
| ENUMERATED WITH <i>Church Gurney</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL <i>Chisen Adeline</i> | | E.D. <i>8</i> | SHEET <i>501</i> |
| COLOR <i>W</i> | AGE <i>71</i> | BIRTHPLACE | VOL <i>47</i> |
| COUNTY <i>Gulford</i> | | CITY <i>GREENSBORO</i> | |
| ENUMERATED WITH <i>Chisen Gurney</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
COUSIN
Nephew
BROTHER
SISTER
OTHER (Specify)

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------------------------------|------------|-------|
| 1620 | HEAD OF FAMILY | | Church, Adolphus | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 46 | | | 116 | 10 |
| COUNTY | Willes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bessie | | W | 29 | | |
| Dora | | S | 7 | | |
| Lena | | D | 5 | | |
| Leola | | D | 2 ¹ / ₂ | | |
| Beatrice | | D | 4 ¹ / ₂ | | |
| | | | | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--------------------|---------------|-----------------|--------------|-------|
| 1620 | NAME OF INDIVIDUAL | | Creech, Adeline | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 22 | | | 102 | 6 |
| COUNTY | STANLY | | CITY | | |
| ENUMERATED WITH | | | | | |
| Creech, Charles | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHEW | | STEPSON | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | |
| SISTER | | MOTHER-IN-LAW | | Nephew | |

| | | |
|---------------|-----------------|-----------------|
| DAUGHTER | NIECE | STEPPAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 26 | Haywood | 15 | 45 |
| COUNTY | CITY | | 56 | |
| ENUMERATED WITH | | | | |
| Mannah Milus | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| X GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|--------------|------|-------|
| 620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 22 | Alamance | 10 | 57 |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Charles Milus | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------------------|--|-----------------|------------|-------------|
| 6620 | NAME OF INDIVIDUAL <i>Creesh Al</i> | | E.D. 10 | SHEET 28 |
| COLOR <i>W</i> | AGE 44 | BIRTHPLACE | VOL 61 | |
| COUNTY | Johnston | | CITY | |
| ENUMERATED WITH <i>Wardner J B</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |
| <i>(app G 5)</i> | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------------------|--|------------|------------|--------------|
| 6620 | NAME OF INDIVIDUAL <i>Creesh Albert</i> | | E.D. 6 | SHEET 947 |
| COLOR <i>W</i> | AGE 10 | BIRTHPLACE | VOL 108 | |
| COUNTY | Vance | | CITY | |
| ENUMERATED WITH <i>Kratt Bud</i> | | | | |

ENUMERATED WITH

Knott Bud

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☒ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----------|---------------------|---------------|------|-----------|
| 0620 | | HEAD OF FAMILY | | <i>Crang Albert</i> | | E.O. | SHEET |
| COLOR | <i>W</i> | AGE | <i>39</i> | BIRTHPLACE | <i>Gaston</i> | VOL. | <i>44</i> |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| <i>Crang</i> | | <i>W</i> | <i>32</i> | | | | |
| <i>Paul</i> | | <i>8</i> | <i>13</i> | | | | |
| <i>Betty</i> | | <i>D</i> | <i>11</i> | | | | |
| <i>Frank</i> | | <i>3</i> | <i>9</i> | | | | |
| <i>Bill</i> | | <i>3</i> | <i>8</i> | | | | |
| <i>Helen</i> | | <i>4</i> | <i>7</i> | | | | |
| <i>Kathleen</i> | | <i>10</i> | <i>5</i> | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| 6620 | | HEAD OF FAMILY | | Church Albert | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 116 |
| COUNTY | | | | CITY | | | |
| Wilkes | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| / Amelia | | W | | 39 | | | |
| Vesta | | W | | 6 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----|-----------------|--|------|-------|
| 6620 | | NAME OF INDIVIDUAL | | Green Charles S | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 50 |
| COUNTY | | | | CITY | | | |
| NEW HAMOVER | | | | WILMINGTON | | | |
| ENUMERATED WITH | | | | | | | |
| Dwight Allen | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Church, Albert G. | | 20 | 115 |
| COLOR | AGE | BIRTHPLACE | |
| W | 36 | | |
| COUNTY | CITY | | |
| Wilkes | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lena | W | 36 | |
| Theresa | d | 11 | |
| Conrad | s | 9 | |
| Charles | d | 6 | |
| Marion | s | 3 1/2 | |
| | | | |
| | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Creach, Albert L. | | 38 | 27 |
| COLOR | AGE | BIRTHPLACE | |
| W | 68 | | |
| COUNTY | CITY | | |
| Johnston | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lilitha J | W | 58 | |
| Alma L | d | 24 | |
| James S | s | 21 | |
| Leonard R | s | 18 | |
| | | | |
| | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------|-----|------------|--|-------|--|
| C. 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Craus | | Albert W | | 3 | | 218 | |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | |
| COUNTY | | Davidson | | CITY | | 29 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Beulah S. | W. | 47 | | | | |
| | Earley H. | S. | 19 | | | | |
| | Ray | S. | 14 | | | | |
| | Alice May | D. | 14 | | | | |
| | Lina E. | D. | 11 | | | | |
| | Mary M. | D. | 8 | | | | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----|------------|--|-------|--|
| C. 620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Craus | | Albert W | | 3 | | 218 | |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | |
| COUNTY | | Davidson | | CITY | | 29 | |
| | | GUILFORD | | HIGH POINT | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|--|--------------------|--|------|--|-------|--|
| C. 620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Craus | | Albert W | | 3 | | 218 | |

| | | | | | |
|---|--|---|--|-----|-------|
| C 600 | | NAME OF INDIVIDUAL <i>Wag Alene</i> | | E D | SHEET |
| COLOR | AGE 23 | BIRTHPLACE | | VOL | 201 |
| COUNTY | | CITY WAKE RALEIGH | | | |
| ENUMERATED WITH <i>Alene Barrett</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|-----|-------|
| C 600 | | NAME OF INDIVIDUAL <i>Crews Alene</i> | | E D | SHEET |
| COLOR | AGE 23 | BIRTHPLACE | | VOL | 85 |
| COUNTY | | CITY Person | | | |
| ENUMERATED WITH <i>Stephens Ruck</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----------|--|--|-----|-------|
| C 620 | | NAME OF INDIVIDUAL <i>Church Alex</i> | | E D | SHEET |
| COLOR | AGE 22 | BIRTHPLACE | | VOL | 16 |
| COUNTY | | CITY | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|---|-------------------|---|-----|--------|----------|----------|-------|----------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|--------|----------|----------------|-------------------|---------------|---------------|--|------------|--------|--|
| COUNTY | 12 | CITY | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Ashie Church West L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEELMAN</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STELMA GRIFFIN</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WHEELMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SEWELL</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Spec. No.)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | SON | NEPHEW | STEELMAN | DAUGHTER | NIECE | STELMA GRIFFIN | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WHEELMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SEWELL | GRANDSON | BROTHER-IN-LAW | OTHER (Spec. No.) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEELMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STELMA GRIFFIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SEWELL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Spec. No.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JC0D 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|--------------|------|-------|
| C620 | HEAD OF FAMILY | | Craig Alex T | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 16 |
| 6 | 29 | Caldwell | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Emerson E | 6 | 31 | | | |
| Wallace E | 5 | 11 | | | |
| Elmer U | 5 | 1 | | | |
| LeRoy E | 5 | 6 | | | |
| Lella M | 7 | 3 1/2 | | | |
| Ernest C | 8 | 1 1/2 | | | |
| + 2 B. | | | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------------|------|-------|
| C620 | HEAD OF FAMILY | | Grews, Alexander | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 108 |
| 7 | 29 | Vance | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Rosa | w | 31 | |
| Marguerite L. | d | 6 | |
| Charles L. | d | 5 | |
| Kimberly A. | s | 3 | |
| James J. | s | 1 1/2 | |
| Peace, Henry | ss | 12 | |
| 1 Thomas | ss | 10 | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| 6620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 12 | | 44 | | | | 17 | |
| COUNTY | | | | CITY | | | |
| Randolph | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Priscilla | | w | | 52 | | | |
| Margaret | | d | | 12 | | | |
| Lillian | | d | | 11 | | | |
| Theresa | | d | | 6 | | | |
| Shirley | | s | | 3 | | | |
| Alexander Graham | | mc | | 54 | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| 6620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| | | 44 | | | | 17 | |
| COUNTY | | | | CITY | | | |
| Wilkes | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Margaret | | w | | 31 | | 50 | |

| NAME | SHIP | AGE | BIRTHPLACE |
|----------------------|-----------|-----------|------------|
| <i>Church Alfred</i> | <i>44</i> | <i>21</i> | <i>W</i> |
| <i>Church Gurney</i> | <i>17</i> | <i>1</i> | |
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JCOD:16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|--------------------|---------------------|
| CG20 | | NAME OF INDIVIDUAL <i>Church Alfred</i> | | E.D. <i>10</i> | SHEET <i>115</i> |
| COLOR <i>W</i> | AGE <i>44</i> | BIRTHPLACE | | VOL. <i>116</i> | |
| COUNTY | | CITY <i>Wilkes</i> | | | |
| ENUMERATED WITH <i>Church Gurney</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17:71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|---|-----------|-------------------|---------------------|
| CG20 | | HEAD OF FAMILY <i>Craig Alfred C</i> | | E.D. <i>42</i> | SHEET <i>233</i> |
| COLOR <i>W</i> | AGE <i>37</i> | BIRTHPLACE | | VOL. <i>44</i> | |
| COUNTY | | CITY <i>Gaston</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 SPO.</i> | | <i>W</i> | <i>40</i> | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Ella | W | 40 | |
| Mary Ella | D | 2 | |
| | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 65 | | | | |
| COUNTY | CITY | | | | |
| | Halifax | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|----------|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 51 | | | 90 | |
| COUNTY | CITY | | | | |
| | Richmond | | | | |

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|-------------------------|----------------|------------|------------------|-------|
| 6620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| N | 70 | | 39 | 38 |
| COUNTY | Forsyth | | CITY | |
| | | | Washington-Salem | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edna | GP | 17 | | |
| Adams, Herbert | GP | 5 | | |
| Ellis, Lula | D | 45 | | |
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JCOD.16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|--------------|------|-------|
| Case | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 21 | 6 | | 34 | 30 |
| COUNTY | Durham | | CITY | |
| ENUMERATED WITH | | | | |
| Nicola Mary | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WINEY MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | | | | |

| | | |
|---------------|--|--|
| FATHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLE |
| MOTHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| GRANDSON | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| GRANDCHILD | <input type="checkbox"/> SISTER-IN-LAW | |
| | <input type="checkbox"/> ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 45 | | 15 | |
| COUNTY | CITY | | | |
| | Cabarrus | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna C | D | 24 | | |
| Dollie | M | 22 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 43 | | 17 | 197 |
| COUNTY | CITY | | | |
| | Wilkes | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lawrence | W | 20 | | |
| Chas | D | 18 | | |
| 1/4 | | 18 | | |

| | | | | | |
|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL Creech Alice | | E.O. | SHEET |
| COLOR W | AGE 20 | BIRTHPLACE | | VOL. | 1178 |
| COUNTY | | Wayne | | CITY | |
| ENUMERATED WITH Creech | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|-----------------------------------|-----|------------|-------|
| C620 | | HEAD OF FAMILY Church Alice E. | | E.O. | SHEET |
| COLOR W | AGE 47 | BIRTHPLACE | | VOL. | 116 |
| COUNTY | | Wilkes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jernon | | S | 2 | | |
| Earl | | S | 21 | | |
| 1 Ware | | 25 | 16 | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------------|--|--|--|----------|
| 322 | | NAME OF INDIVIDUAL <i>Cross Allen</i> | | E.D. 7 | SHEET 36 |
| COLOR <i>EW</i> | AGE <i>17</i> | BIRTHPLACE | | VOL. 33 | |
| COUNTY | | DURHAM | | CITY DURHAM | |
| ENUMERATED WITH <i>Ellie Charlie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--------------------------------------|-----------|----------------|-----------|
| 322 | | HEAD OF FAMILY <i>Craig Allen</i> | | E.D. 6 | SHEET 355 |
| COLOR <i>W</i> | AGE <i>42</i> | BIRTHPLACE | | VOL. 33 | |
| COUNTY | | DURHAM | | CITY DURHAM | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / <i>Stelia</i> | | <i>W</i> | <i>29</i> | | |
| <i>Doris</i> | | <i>S</i> | <i>8</i> | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|------------|-------------|
| 6620 | HEAD OF FAMILY <i>Crouse, Allen</i> | | E.D. 2 | SHEET 33 |
| COLOR W | AGE 27 | BIRTHPLACE | VOL. 5 | |
| COUNTY | CITY | | | |
| Alleghany | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Nora</i> | W | 24 | | |
| <i>John</i> | S | 7 | | |
| <i>James</i> | S | 5 | | |
| <i>William</i> | S | 4 1/2 | | |
| <i>Ray</i> | S | 1 1/2 | | |
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JCOD:16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|------------|-------------|
| 6620 | HEAD OF FAMILY <i>Crouse, Allen</i> | | E.D. 18 | SHEET 23 |
| COLOR W | AGE 27 | BIRTHPLACE | VOL. 85 | |
| COUNTY | CITY | | | |
| Person | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Myrtle</i> | W | 26 | | |
| <i>James</i> | S | 5 | | |
| <i>Nellie</i> | S | 2 1/2 | | |
| <i>+ 1 B.</i> | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|---------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Case | | 24 | | 7 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 24 | | | 38 | |
| COUNTY | | CITY | | | |
| Forsyth | | Winston-Salem | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Anna L. | | W | 22 | | |
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|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Case | | 12 | | 61 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 11 | | | 37 | |
| COUNTY | | CITY | | | |
| Forsyth | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margie | | W | 56 | | |
| E. L. | | W | 29 | | |
| E. L. | | W | 21 | | |
| L. L. | | D | 18 | | |
| C. L. | | S | 16 | | |
| Ora | | D | 13 | | |
| | | | | | |

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|-------------------------|---|----------------|--------------|--------------|------------|------|-------|
| 6620 | | HEAD OF FAMILY | | Church Allie | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | | | Ashe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Stella | | | W | 25 | | | |
| Lovie | | | S | 9 | | | |
| Lorris | | | D | 8 | | | |
| Atrice | | | S | 6 | | | |
| | | | | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----------|--------------|------|------|-------|
| 6620 | | NAME OF INDIVIDUAL | | Church Allie | | E.D. | SHEET |
| COLOR | W | AGE | 16 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | | | Alamance | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Mann Harvey | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|---|----------------|----|--------------|--|------|-------|
| 6620 | | HEAD OF FAMILY | | Church Allie | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | | VOL. | 61 |

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|-------------------------|---------------|------------|----------------|--|
| COLOR <i>W</i> | AGE <i>58</i> | BIRTHPLACE | VOL. <i>61</i> | |
| COUNTY | | CITY | | |
| Johnston | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Martha R</i> | <i>P</i> | <i>21</i> | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|----------------|------------------|
| <i>0620</i> | NAME OF INDIVIDUAL <i>Cyrus, Alma</i> | | E.D. <i>1</i> | SHEET <i>172</i> |
| COLOR <i>B</i> | AGE <i>14</i> | BIRTHPLACE | VOL. <i>52</i> | |
| COUNTY | CITY <i>Halifax</i> | | | |
| ENUMERATED WITH <i>Cyrus, William</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON <input type="checkbox"/> STEF DAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---------------------------------------|------------|----------------|------------------|
| <i>0620</i> | NAME OF INDIVIDUAL <i>Cyrus, Alma</i> | | E.D. <i>18</i> | SHEET <i>205</i> |
| COLOR <i>W</i> | AGE <i>32</i> | BIRTHPLACE | VOL. <i>43</i> | |
| COUNTY | CITY <i>Gaston</i> | | | |
| ENUMERATED WITH <i>Peters, Benjamin</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify)

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|-------|------------|
| NAME OF INDIVIDUAL | | E. D. | SHEET |
| COLOR | | AGE | BIRTHPLACE |
| COUNTY | | CITY | |
| Forsyth | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <p>SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD</p> <p>NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN</p> <p>STEPSON STEPDAUGHTER COUSIN HIRED MAN ROOMER SERVANT OTHER (Specify)</p> | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E. D. | SHEET |
| Crouse Alma R | | 58 | 60 |
| COLOR | AGE | BIRTHPLACE | |
| W | 45 | SC | |
| COUNTY | CITY | | |
| GUILFORD HIGH POINT | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Clemens Vaden Crouse | D | 18 | |
| Everett L | SC | 23 | |
| Crouse Anne Julia | D | 15 | |
| V. Hope | D | 12 | |
| Chas. D. A. | S | 78 | |

| | | | |
|--|-------------------|-----|-------|
| | V. Hope | D | 12 |
| | Cletus Dook | S | 7 1/2 |
| | Clements Carl Lee | G S | 7 1/2 |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| 0620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 66 | 23 | Brunswick | 8 | 337 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Berda L | | | 23 | |
| William | | | 5 1/2 | |
| | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|---------------|-------|------------|
| 0620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 66 | 49 | Creech Alonza | 63 | 424 |
| COUNTY | CITY | | | |
| Johnston | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Callie M | | W | 29 | |
| Juwendolyn | | D | 5 | |
| Roger | | S | 4 1/2 | |
| Hortense | | D | 3 1/2 | |
| Odessa | | D | 2 | |
| Roland | | S | 7 1/2 | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|-----------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Cyrus, Alonzo</i> | | E.D. 1 | SHEET 305 |
| COLOR 13 | AGE 3 $\frac{8}{12}$ | BIRTHPLACE | VOL 52 | |
| COUNTY | CITY <i>Halifax</i> | | | |
| ENUMERATED WITH <i>Cyrus, Peter</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREL MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) <i>Relative</i> | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|-----------------------------------|------------|--------------|
| C620 | HEAD OF FAMILY <i>Church, Alonzo</i> | | E.D. 23 | SHEET 115 |
| COLOR W | AGE 23 | BIRTHPLACE | VOL. 16 | |
| COUNTY | CITY <i>Caldwell</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Belva</i> | <i>W</i> | <i>24</i> | | |
| <i>Bertha</i> | <i>W</i> | <i>10</i> | | |
| <i>Clyde E</i> | <i>S</i> | <i>8</i> | | |
| <i>Gladyz</i> | <i>W</i> | <i>5</i> | | |
| <i>Charles M</i> | <i>S</i> | <i>3</i> | | |
| <i>Lawrence C</i> | <i>S</i> | <i>1 $\frac{1}{2}$</i> | | |
| <i>Howard</i> | <i>B</i> | <i>20</i> | | |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|--------------|--|-------|--|
| C 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 20 | | | | 27 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| John P. | | | | W | | 20 | |
| Bernice M. | | | | A | | 18 | |
| | | | | | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|--------------|--|-------|--|
| C 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 29 | | | | W 2 | |
| COUNTY | | | | CITY | | | |
| Johnston | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| Bernice E. | | | | W | | 24 | |
| Charles E. | | | | S | | 6 | |
| Maigie E. | | | | W | | 2 | |
| | | | | | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--|--------------------|--|------------|--|--------|--|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 18 | | | | 24 303 | |
| COUNTY | | | | CITY | | | |
| | | | | | | | |

| | | | |
|--|--|---|------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| neg | 18 | | 30 |
| COUNTY | CITY | | |
| Davidson | | | |
| ENUMERATED WITH | | | |
| Shane Edward | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Craig Ambrose F | | 13 | 63 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 54 | | 66 | |
| COUNTY | CITY | | | |
| McDowell | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Celia | w | 48 | | |
| Velma E. | d | 15 | | |
| Lafayette J. | s | 27 | | |
| Luisa M. | di | 24 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|---------------------------------|---------------------------------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | E D | SHEET |
| | Cissie Amelia | | 1 | 7 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | | 25 | |
| COUNTY | CITY | | | |
| Moore | | | | |
| ENUMERATED WITH | | | | |
| Cissie Henry | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☒ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|---------------|------------|----|-------|----|
| C620 | NAME OF INDIVIDUAL | | Cross America | E.D. | 20 | SHEET | 78 |
| COLOR | W | AGE | 71 | BIRTHPLACE | | VOL. | 95 |
| COUNTY | Rowan | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Neel Charlie L | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------|-------------|----|-------|----|
| C620 | HEAD OF FAMILY | | McDowell | E.D. | 20 | SHEET | 78 |
| COLOR | W | AGE | 71 | BIRTHPLACE | | VOL. | 95 |
| COUNTY | McDowell | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Neel Charlie L | | Head | 71 | Rowan, N.C. | | | |
| Neel Charlie L | | Neel | 6 | Rowan, N.C. | | | |
| Neel Charlie L | | Neel | 4 | Rowan, N.C. | | | |
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|-------------------------|----|----------------|-------|----------------|------|------|-------|
| C 620 | | HEAD OF FAMILY | | Craig Anderson | | E.D. | SHEET |
| COLOR | 15 | AGE | 49 | BIRTHPLACE | | VOL. | 97 |
| COUNTY | | | Rowan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Camilla | | W. | 40 | | | | |
| Robert L | | S. | 14 | | | | |
| | | | | | | | |
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|--|----|---|---------|--|------|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Crusco Anderson | | E.D. | SHEET |
| COLOR | 15 | AGE | 21 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | | | Caswell | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Crusco Jeff | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD | | NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN | | STEFSON STEFSON COUSIN HIREMAN ROOMER SERVANT OTHER <i>Specify</i> | | | |

| | | | | | | | |
|-------------------------|----------|----------------|-----|------------|------|-------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | 1 | AGE | 4 | BIRTHPLACE | VOL. | | |
| COUNTY | Bathurst | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | 1 | 34 | | | | |
| Mary | | 2 | 16 | | | | |
| John | | 1 | 11 | | | | |
| John | | 2 | 11 | | | | |
| John | | 2 | 7 | | | | |
| John | | 2 | 1 | | | | |
| John | | 1 | 10 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|------------|------|-------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | 1 | AGE | 7.3 | BIRTHPLACE | VOL. | | |
| COUNTY | Cabarrus | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | 1 | 74 | | | | |
| Mary E | | 2 | 42 | | | | |
| John R | | 6.5 | 18 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|--------------|---------------|--------------|
| 0620 | HEAD OF FAMILY <i>Crang Andrew</i> | | E.D. 17 | SHEET 428 |
| COLOR B | AGE 29 | BIRTHPLACE | VOL. 7 | |
| COUNTY Bertie | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / <i>Cordelia</i> | | <i>W</i> | <i>14</i> | |
| / <i>Lizzie E</i> | | <i>D</i> | <i>5</i> | |
| / <i>Catharine</i> | | <i>D</i> | <i>17 1/4</i> | |
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JCOD 16-71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|--------------|------------|--------------|
| 0620 | HEAD OF FAMILY <i>Crang Andrew</i> | | E.D. 20 | SHEET 283 |
| COLOR W | AGE 51 | BIRTHPLACE | VOL. 66 | |
| COUNTY Lincoln | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / <i>Lillie</i> | | <i>W</i> | <i>27</i> | |
| / <i>Loy</i> | | <i>S</i> | <i>10</i> | |
| / <i>Walter</i> | | <i>S</i> | <i>6</i> | |
| / <i>Towers Robert</i> | | <i>S</i> | <i>3</i> | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|---|------------|------------|--------------|
| 0620 | NAME OF INDIVIDUAL <i>Crang Andrew</i> | | E.D. 42 | SHEET 560 |
| COLOR W | AGE 14 | BIRTHPLACE | VOL. 40 | |
| COUNTY | | CITY | | |

| | | | |
|--|--|--|------------------|
| COUNTY | WY 19 | CITY | Winston-Salem 40 |
| ENUMERATED WITH | Forsyth Ward Jones | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | | | 4 345 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ward Jones | | | | |
| Ward Jones | | | | |
| Ward Jones | | | | |
| Ward Jones | | 7 | | |
| Ward Jones | | 3 1/2 | | |
| Ward Jones | | 11 | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------------|---------------------------------|---------------------------------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 16 | | | 12 67 |
| COUNTY | CITY | | | |
| Pamlico | | | | |
| ENUMERATED WITH | | | | |
| Wells, Percy H. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------------|-------------|
| 0620 | NAME OF INDIVIDUAL <i>Church, Angie L</i> | | E.D. 20 | SHEET 16 |
| COLOR <i>W</i> | AGE <i>12</i> | BIRTHPLACE | VOL. | |
| COUNTY <i>Wilkes</i> | CITY | | | |
| ENUMERATED WITH <i>Church, L. B. Jr.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|-------------|
| 0620 | NAME OF INDIVIDUAL <i>Church, Ann B</i> | | E.D. 14 | SHEET 98 |
| COLOR <i>W</i> | AGE <i>17</i> | BIRTHPLACE | VOL. | 26 |
| COUNTY <i>Craven</i> | CITY | | | |
| ENUMERATED WITH <i>Hunn, M.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

GRANDSON
GRANDDAUGHTER
GRANDCHILD

BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------|----------------|-----|----------------|-----------|------|-------|
| 0620 | | HEAD OF FAMILY | | Church, Anna E | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | | VOL. | 70 |
| COUNTY | MECKLENBURG | | | CITY | CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hamm, J | | 3 | 51 | | | | |
| Boulden | | 1 | 19 | | | | |
| Dighant, Mary E | | 1 | 17 | | | | |
| Cress, H | | 5 | 20 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|----------------|---------------|------|-------|
| 0620 | | HEAD OF FAMILY | | Church, Anna E | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | Forsyth | | | CITY | Winston-Salem | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| J S E | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|--|---|--------------|
| C620 | | NAME OF INDIVIDUAL Creech Anna C | | E.D. 1 | SHEET 242 |
| COLOR W | AGE 59 | BIRTHPLACE Johnston | | VOL. 61 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH Creech Howard | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------|--|--|---|--------------|
| C620 | | NAME OF INDIVIDUAL Creech Anna E. | | E.D. 25 | SHEET 244 |
| COLOR W | AGE 7 1/2 | BIRTHPLACE | | VOL. 82 | |
| COUNTY | | CITY | | | |
| NEW HAMPSHIRE | | WILMINGTON | | | |
| ENUMERATED WITH Nutt Sarah R. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER ? <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|------------------------|-----------------------|-------------------|
| NAME OF INDIVIDUAL <i>Wm. (Wm.) (Wm.)</i> | | E.D. <i>15-412</i> | SHEET |
| COLOR <i>W</i> | AGE <i>43</i> | BIRTHPLACE | VOL. <i>37</i> |
| COUNTY | CITY Forsyth | | |
| ENUMERATED WITH <i>(Wm.) (Charles)</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------------|-----------------------|-------------------|
| NAME OF INDIVIDUAL <i>Wm. (Wm.) (Wm.)</i> | | E.D. <i>11-242</i> | SHEET |
| COLOR <i>W</i> | AGE <i>13</i> | BIRTHPLACE | VOL. <i>20</i> |
| COUNTY | CITY Chatham | | |
| ENUMERATED WITH <i>Deppendence Jennie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| NAME OF INDIVIDUAL <i>Wm. (Wm.) (Wm.)</i> | | E.D. <i>34</i> | SHEET <i>329</i> |
| COLOR <i>W</i> | AGE <i>68</i> | BIRTHPLACE | VOL. <i>63</i> |
| COUNTY | CITY | | |

| | | | | | | | |
|-------------------------|----------|-----|----|--------------|-----|------------|----|
| COLOR | W | AGE | 68 | BIRTHPLACE | | VOL. | 63 |
| COUNTY | Johnston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Katie | | | | 12 | 28 | | |
| 1 Paul | | | | 5 | 19 | | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------|------------|------|-------|
| NAME OF INDIVIDUAL | | | E.D. | SHEET |
| 0620 Crouse, Annie | | | 25 | 171 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 21 | | 116 | |
| COUNTY | Wilkes | | CITY | |
| ENUMERATED WITH | | | | |
| Crouse Henry H. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JC0D 17:71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|--------------|------|------------|
| HEAD OF FAMILY | | | E.D. | SHEET |
| 0620 Crouse, Annie | | | 25 | 27 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 45 | | 116 | |
| COUNTY | Wilkes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Paul | | 6 | 21 | |

| | | | | | |
|--|---|--|----|---|----------------|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | Church Annie B |
| COUNTY | | Wikes | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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|-------------------------|--------------|----------------|------------|------------|----------------|
| C 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 57 | BIRTHPLACE | Church Annie B |
| COUNTY | | Buncombe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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| Circ | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Church, Annie L. | | | | 14 | 357 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 9 | | | 162 | |
| COUNTY | | CITY | | | |
| Caldwell | | | | | |
| ENUMERATED WITH | | | | | |
| Church, Ellen | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crews, Annie P. | | | | 17 | 43 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 29 | | | 108 | |
| COUNTY | | CITY | | | |
| Vance | | | | | |
| ENUMERATED WITH | | | | | |
| Crews, Herbert E. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|-------------|------------|------|--|
| C620 | | Laurie Cook | | 4127 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 40 | | | 1-8 | |
| COUNTY | Hoke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Belle | W | 36 | | | |
| Flora | S | 4 | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|--------------|--|
| C620 | | HEAD OF FAMILY | | E.D. 2 SHEET | |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | 31 | GUILFORD | 457 | | |
| COUNTY | GUILFORD | | CITY | HIGH POINT | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ella | W | 28 | | | |
| Norman | S | 6 | | | |
| Super Marshall | W | 17 | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|----------|--------------------|------------|-----------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 13 | 21 | | | 15 167 | |
| COUNTY | BUNCOMBE | | CITY | ASHEVILLE | |
| ENUMERATED WITH | | | | | |

| | | | |
|--|--|--|------------------|
| COUNTY | BUNCOMBE | CITY | ASHEVILLE |
| ENUMERATED WITH | <i>Rayton Macbell</i> | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------|--------------|------------|------------|
| <i>C620</i> | HEAD OF FAMILY | | E.D. | SHEET |
| | <i>Crouch Arlie</i> | | <i>11</i> | <i>259</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>B</i> | <i>26</i> | | <i>108</i> | |
| COUNTY | | CITY | | |
| <i>Vance</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Doris</i> | <i>W</i> | <i>25</i> | | |
| <i>Mary L</i> | <i>D</i> | <i>6</i> | | |
| <i>Bessie A</i> | <i>D</i> | <i>4 1/2</i> | | |
| <i>Adeline</i> | <i>D</i> | <i>2 1/2</i> | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------|------------|------------|-----------|
| <i>C620</i> | HEAD OF FAMILY | | E.D. | SHEET |
| | <i>Crouch Arlie C</i> | | <i>10</i> | <i>44</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>29</i> | | <i>58</i> | |
| COUNTY | | CITY | | |
| <i>Hoke</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Anna</i> | <i>W</i> | <i>27</i> | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-------|------------|
| Inez | W | 27 | |
| Calvin P | S | 6 | |
| Laura B | D | 4 1/2 | |
| Margaret K | D | 3 3/4 | |
| A. C. Jr. | S | 1 3/4 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-------|------------|--|------|-------|
| 620 | | HEAD OF FAMILY | | Albie D. | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | Alleghany | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hattie D. | | W | 25 | | | | |
| Matthie R. | | D | 5 | | | | |
| Anna X. | | D | 3 1/2 | | | | |
| 41 Bc | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------|--|---|---|-----|------|-------|
| 622 | | NAME OF INDIVIDUAL | | Cross Armilla | | E.D. | SHEET |
| COLOR | B | AGE | 5 | BIRTHPLACE | | VOL. | 246 |
| COUNTY | Washington | | | CITY | 147 | | |
| ENUMERATED WITH | | | | | | | |
| Lee Dawson | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> FIRED MAN <input type="checkbox"/> ROOMER | | | |

☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☒ GRANDDAUGHTER
☐ GRANDCHILD

☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ COUSIN
☐ FIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)
☐

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Creesh Arnold | | E.O. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 109 |
| COUNTY | | Wake | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Edmond | | S | 9 | | | | |
| Waylo | | S | 8 | | | | |
| Margaret | | D | 7 | | | | |
| Mettie D | | S | 3 | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|---|----|---|--|--------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Creesh Arnold | | E.O. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 34 |
| COUNTY | | DURHAM | | CITY | | DURHAM | |
| ENUMERATED WITH | | | | | | | |
| Russell Linette | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> FIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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| <input type="checkbox"/> FATHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> GRANDCHILD | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 27 | 51 |
| W | 22 | | 62 | | |
| COUNTY | CITY | | | | |
| Johnston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | w | 17 | | | |
| Garson | s | 3 1/2 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 8 |
| B | 14 | | 52 | 135 |
| COUNTY | CITY | | | |
| Halifax | | | | |
| ENUMERATED WITH | | | | |
| Highsmith, Ben | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDaUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

GRANDDAUGHTER
☐ GRANDCHILD

☐ SISTER-IN-LAW
☐ ORPHAN

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Cress Arthur R | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 62 |
| COUNTY | | | | CITY | | | |
| Johnston | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bela | | W | 24 | | | | |
| Sarah | | D | 6 | | | | |
| Arthur Jr | | S | 3 | | | | |
| Thomas | | S | 3/2 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Caruse Arthur | | E.D. | SHEET |
| COLOR | B | AGE | 36 | BIRTHPLACE | | VOL. | 60 |
| COUNTY | | | | CITY | | | |
| Iredell | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lizzie | | W | 35 | Va | | | |
| Bessie | | d | 18 | | | | |
| C. J. | | s | 14 | | | | |
| Lena | | d | 13 | | | | |
| Lennie | | s | 5 | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Creech | | Arthur | | 24 | 225 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 32 | | | 62 | |
| COUNTY | Johnston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rosa | | W. | 30 | | |
| Evinson | | S. | 8 | | |
| Edsel | | S. | 1 1/2 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Church | | Arthur | | 10 | 114 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 53 | | | 114 | |
| COUNTY | Wilkes | | CITY | | |
| ENUMERATED WITH | | | | | |
| Church W. Andrew | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |

☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------------|---------------|-----------------------------------|-----------|----------------|------------------|
| C 620 | | HEAD OF FAMILY <i>Craig Arden</i> | | E.D. <i>46</i> | SHEET <i>195</i> |
| COLOR <i>B</i> | AGE <i>42</i> | BIRTHPLACE | | VOL. <i>73</i> | |
| COUNTY <i>Mecklenburg</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Minnie</i> | | <i>SW</i> | <i>32</i> | | |
| <i>Rochelle Francis</i> | | <i>SW</i> | <i>15</i> | | |
| <i>Minnie</i> | | <i>SW</i> | <i>14</i> | | |
| <i>1 Selia</i> | | <i>SW</i> | <i>12</i> | | |
| <i>Conna</i> | | <i>SW</i> | <i>9</i> | | |
| <i>Bidle Arden</i> | | <i>OS</i> | <i>27</i> | | |
| <i>Minnison James</i> | | <i>C</i> | <i>6</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| C-620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Chatham | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Bernice | W | 40 | | | |
| Apple | W | 16 | | | |
| Laura | W | 12 | | | |
| Josephine | W | 4 | | | |
| Agatha | W | 4 | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------|------|-------|
| C-620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Catawba | | CITY | | |
| ENUMERATED WITH | | | | | |
| Crouch Arthur | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------|------|-------|
| C-620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Catawba | | CITY | | |
| ENUMERATED WITH | | | | | |
| Crouch Arthur | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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|-------------------------|----------|----------------|-----|--------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crose Arthur | | E.O. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 89 |
| COUNTY | Randolph | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Claudia | | W | 31 | | | | |
| Charles | | S | 11 | | | | |
| Jessie | | S | 7 | | | | |
| Arthur | | S | 5 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|-------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Creesh, Arthur A. | | E.O. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 61 |
| COUNTY | Johnston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Annie | | W | 33 | | | | |
| Jessie | | S | 14 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|----|------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crouch Arthur E. | | E.O. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 29 |
| COUNTY | Davidson | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Emma M. | W. | 39 | |
| Emma Lee | 10. | 13 | |
| Charles M. | 10. | 8 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-----------------|-------|------------|
| C620 | Arthur L. Grosh | 67 | 43 |
| COLOR | W. | AGE | 48 |
| BIRTHPLACE | | VOL. | |
| COUNTY | Buncombe | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Theresa S. | W. | 43 | |
| John L. | S. | 20 | |
| Charles M. | S. | 17 | |
| Arthur L. | L. | 2 1/2 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---------------|-------|------------|
| C620 | Crain, Ernest | 23 | 53 |
| COLOR | W. | AGE | 34 |
| BIRTHPLACE | | VOL. | |
| COUNTY | MECKLENBURG | CITY | |
| CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Theresa M. | W. | 20 | |
| John L. | S. | 20 | |
| Charles M. | S. | 17 | |
| Arthur L. | L. | 2 1/2 | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|-------------------|--|------|-------|
| 6620 | | HEAD OF FAMILY | | Crawford Arthur W | | E.O. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | | | | Caldwell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian | | W | 23 | | | | |
| Earnest | | S | 29 1/2 | | | | |
| H. Marie | | D | 9 1/2 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|----------------|--|------|-------|
| 6620 | | NAME OF INDIVIDUAL | | Crawford Artie | | E.O. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | | | | Forsyth | | CITY | |
| | | | | Winston-Salem | | | |
| ENUMERATED WITH | | | | | | | |
| Mc Cann Kemmer (W) | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

☐ GRANDCHILD☐ ORPHAN

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|--------------|----------------|------------------|
| C 620 | HEAD OF FAMILY <i>Craig Ashley</i> | | E. D. <i>2</i> | SHEET <i>146</i> |
| COLOR <i>B</i> | AGE <i>43</i> | BIRTHPLACE | VOL. <i>27</i> | |
| COUNTY | Hertford | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Wally</i> | | <i>H</i> | <i>39</i> | |
| <i>Louise</i> | | <i>W</i> | <i>14</i> | |
| <i>Kenna</i> | | <i>S</i> | <i>12</i> | |
| <i>Walter</i> | | <i>S</i> | <i>8</i> | |
| <i>Margaret</i> | | <i>W</i> | <i>4</i> | |
| <i>Neutome Rose</i> | | <i>o L</i> | <i>-17</i> | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-----------------|------------------|
| C 620 | NAME OF INDIVIDUAL <i>Crema Asre</i> | | E. D. <i>10</i> | SHEET <i>245</i> |
| COLOR <i>B</i> | AGE <i>28</i> | BIRTHPLACE | VOL. <i>46</i> | |
| COUNTY | Granville | | CITY | |
| ENUMERATED WITH <i>Holeman Marka</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLE MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|-------------|-------------|
| Case | | NAME OF INDIVIDUAL <i>Church Aubrey A</i> | | E.D. 6 | SHEET 28 |
| COLOR <i>W</i> | AGE 8 | BIRTHPLACE <i>W</i> | | VOL. 105 | |
| COUNTY Surry | | CITY | | | |
| ENUMERATED WITH <i>Church W Granville</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> MARRIED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---|-----------|-------------|--------------|
| Case | | HEAD OF FAMILY <i>Corrick Aubrey D</i> | | E.D. 10 | SHEET 115 |
| COLOR <i>W</i> | AGE 27 | BIRTHPLACE <i>W</i> | | VOL. 107 | |
| COUNTY Union | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Maudie E</i> | | <i>W</i> | <i>26</i> | | |
| <i>A. Haley</i> | | <i>S</i> | <i>6</i> | | |
| <i>Bertie W</i> | | <i>D</i> | <i>4</i> | | |
| <i>Ruby V</i> | | <i>D</i> | <i>3</i> | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|---|--|---|-------------|
| C620 | | NAME OF INDIVIDUAL <i>Cruse, Audrey E.</i> | | E.D. 17 | SHEET 81 |
| COLOR W | AGE 15 | BIRTHPLACE Canada | | VOL 96 | |
| COUNTY Rowan | | CITY | | | |
| ENUMERATED WITH <i>Cruse, Elna</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|--|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Carrie, Augustie</i> | | E.D. 7 | SHEET 176 |
| COLOR W | AGE 12 | BIRTHPLACE | | VOL 103 | |
| COUNTY Surry | | CITY | | | |
| ENUMERATED WITH <i>Hinson, George D.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input checked="" type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------|-----------|--|--|------------|-------------|
| C620 | | NAME OF INDIVIDUAL <i>Creig, Augustus</i> | | E.D. 30 | SHEET 66 |
| COLOR W | AGE 48 | BIRTHPLACE | | VOL 35 | |
| COUNTY Durham | | CITY | | | |

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|---|--|--|------|----------------|
| COLOR <i>W</i> | AGE <i>48</i> | BIRTHPLACE <i>Durham</i> | CITY | VOL. <i>35</i> |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------------------|----------------|-----------------|
| <i>0620</i> | HEAD OF FAMILY | | <i>Crouch Aubrey M. R.</i> | E.D. <i>19</i> | SHEET <i>23</i> |
| COLOR <i>W</i> | AGE <i>40</i> | BIRTHPLACE | | VOL. <i>50</i> | |
| COUNTY | | CITY | | | |
| NEW HANOVER | | WILMINGTON | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Minnie L.</i> | | <i>W</i> | <i>40</i> | | |
| <i>Aubrey Jr.</i> | | <i>5</i> | <i>10</i> | | |
| <i>Walter Lee</i> | | <i>5</i> | <i>6</i> | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------------|----------------|------------------|
| <i>0620</i> | HEAD OF FAMILY | | <i>Crouch Gordon H.</i> | E.D. <i>29</i> | SHEET <i>181</i> |
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE | | VOL. <i>60</i> | |
| COUNTY | | CITY | | | |
| Iredell | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Gordon H.</i> | | <i>W</i> | <i>22</i> | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----------|------------|
| <i>Mellay</i> | <i>W</i> | <i>21</i> | |
| <i>Norothy Ann</i> | <i>D</i> | <i>1</i> | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|----------------|--------------|-------------------------|--|------|-----------|
| <i>C620</i> | | HEAD OF FAMILY | | <i>Crouse Arthur S.</i> | | E.D. | SHEET |
| COLOR | <i>W</i> | AGE | <i>42</i> | BIRTHPLACE | | VOL. | <i>23</i> |
| COUNTY | <i>Cleveland</i> | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| <i>Maudie</i> | | <i>W</i> | <i>38</i> | | | | |
| <i>Francis L</i> | | <i>D</i> | <i>5</i> | | | | |
| <i>Mary A.</i> | | <i>D</i> | <i>2 1/2</i> | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------|----------------|--------------|--------------------|---------------|------|-----------|
| <i>C620</i> | | HEAD OF FAMILY | | <i>Cross Avery</i> | | E.D. | SHEET |
| COLOR | <i>B</i> | AGE | <i>29</i> | BIRTHPLACE | | VOL. | <i>33</i> |
| COUNTY | <i>DURHAM</i> | | | CITY | <i>DURHAM</i> | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| <i>Nettie</i> | | <i>W</i> | <i>21</i> | | | | |
| <i>Sarah E</i> | | <i>D</i> | <i>2</i> | | | | |
| <i>Robert A</i> | | <i>S</i> | <i>1 1/2</i> | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|----------------|------------|------|-------|
| C 620 | | HEAD OF FAMILY | | Church Avery & | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 116 |
| COUNTY | | | Wilkes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Irene O | | W | | 31 | | | |
| Kenneth S | | S | | 5 | | | |
| Kathlyn S | | D | | 3/2 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|---------|---|------|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Church Avery L. | | E.D. | SHEET |
| COLOR | W | AGE | 3 | BIRTHPLACE | | VOL. | 113 |
| COUNTY | | | Watauga | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Church Adelia | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|--------------|--|------|-------|
| E. 620 | | HEAD OF FAMILY | | Creech B. C. | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 62 |
| COUNTY | | Johnston | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Allie | | W | 25 | | | | |
| Willie | | S | 11 | | | | |
| Union | | D | 9 | | | | |
| Lee | | D | 7 | | | | |
| Rosa | | D | 1 1/2 | | | | |
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|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| E 620 | | HEAD OF FAMILY | | Church B. Franklin | | E.D. | SHEET |
| COLOR | W | AGE | 62 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | | Ash | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mattie | | W | 58 | | | | |
| Dallen | | S | 18 | | | | |
| Stanley | | S | 16 | | | | |
| 1 1/2 | | | | | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----------|-------------|------------|------|-------|
| C 620 | | HEAD OF FAMILY | | Brentwood B | | E.D. | SHEET |
| COLOR | W | AGE | 61 | BIRTHPLACE | | VOL. | 63 |
| COUNTY | | | Johnston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Brentwood B | | W | | 39 | | | |
| Dorcas P | | W | | 4 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----------|---------------|------|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Crisco Barney | | E.D. | SHEET |
| COLOR | W | AGE | 78 | BIRTHPLACE | | VOL. | 240 |
| COUNTY | | | Richmond | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Crisco Walter | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input checked="" type="checkbox"/> FATHER B B | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|----------------|----------|----------------|------|------|-------|
| C 620 | | HEAD OF FAMILY | | Crisco, Barrie | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | | | Randolph | | CITY | | |

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|-------------------------|--------------|-----|------------|--|
| COUNTY | Randolph | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mattie | W | 43 | | |
| Robert | S | 25 | | |
| Fannie | d | 18 | | |
| David | S | 11 | | |
| Jonah | S | 7 | | |
| Herbert | S | 1 | | |

JC0D 16 71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|-----------------|---------------|------------|-------|
| C620 | HEAD OF FAMILY | | Craig, Bayter | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | |
| COUNTY | Union | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Melma | W | 22 | | | |
| Bayter | S | 2 $\frac{1}{2}$ | | | |
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JC0D-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------------------|-----|----------------|---------------|-------|
| C620 | NAME OF INDIVIDUAL | | Crews Beatrice | E.D. | SHEET |
| COLOR | B | AGE | 19 | BIRTHPLACE | |
| COUNTY | Forsyth | | CITY | Winston-Salem | |
| ENUMERATED WITH | | | | | |
| An George W | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

ENUMERATED WITH *On George W*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Orvena Beatrice*

E.D. *19* SHEET *02*

COLOR *M* AGE *15* BIRTHPLACE *GREENSBORO*

COUNTY *GUILFORD*

ENUMERATED WITH *Owens Alphonse*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Craig Beatrice*

E.D. *33* SHEET *91*

COLOR *12* AGE *8* BIRTHPLACE *Union*

COUNTY *Union* CITY *Union*

ENUMERATED WITH *Couslon Manda*

RELATIONSHIP TO ABOVE

| | | |
|-----------------------------------|---------------------------------|---------------------------------------|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |

RELATIONSHIP TO ABOVE

| | | |
|---|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C620

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|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crach, Baby | | 209 | 46 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 21 | | 6-7 |
| COUNTY | CITY | | |
| Johnston | | | |
| ENUMERATED WITH | | | |
| Crach, Raymond | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C620

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Crach, Ben B | | 20 | 15-7 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 72 | | 16 |
| COUNTY | CITY | | |
| Caldwell | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 M. Lou | W | 66 | |
| | | 29 | |

| | | | | |
|--------|--------|----|----|--|
| 1 | M. Low | W | 66 | |
| Herman | Lester | 52 | 22 | |
| 1 | Ruby | W | 18 | |
| | | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Craig Ben W. | | 23 | 79 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 59 | | 43 | |
| COUNTY | Gaston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lila A | | W | 57 | |
| Ben W. Jr. | | S. | 16 | |
| Smith Banforth | | S.L. | 27 | S.C. |
| Katherine L | | LS | 24 | |
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JC0D-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------------------|------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | E D | SHEET |
| | Cross, Bernice | | 4 | 146 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | Gates | 45 | |
| COUNTY | Gates | | CITY | |
| ENUMERATED WITH | | | | |
| Relationship to Above | | | | |

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|-------|
| C620 | HEAD OF FAMILY | | Church, Benjamin | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | |
| COUNTY | Caldwell | | CITY | VOL. | 16 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Orville | | W | 25 | | |
| Coline A. | | D | 2 1/2 | | |
| b 1 bo. | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|-----|-----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Craig, Benjamin | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | |
| COUNTY | Caldwell | | CITY | VOL. | 16 |

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| P. 620 | | HEAD OF FAMILY | | Crews Benjamin L. | | E.D. | SHEET |
| COLOR | B | AGE | 60 | BIRTHPLACE | | VOL. | 46 |
| COUNTY | | | | Granville | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie Bell | | w | 41 | | | | |
| Joseph Alexander | | S | 14 | | | | |
| James T. Jones | | S | 12 | | | | |
| Charles Samuel | | S | 10 | | | | |
| George Washington | | S | 8 | | | | |
| Esau | | S | 6 | | | | |
| Nathaniel Amos | | S | 4 | | | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | |
|-------------------------|--|-------------------|-------------------|---------------------|
| C620 | HEAD OF FAMILY <i>Creech Benjamin</i> | | E.D. <i>2</i> | SHEET <i>232</i> |
| COLOR <i>W</i> | AGE <i>37</i> | BIRTHPLACE | VOL. <i>76</i> | |
| COUNTY <i>Nash</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| <i>Emma</i> | | <i>wf</i> | <i>37</i> | |
| <i>Charles</i> | | <i>sp</i> | <i>16</i> | |
| <i>Lucy M</i> | | <i>h</i> | <i>9</i> | |
| <i>Ida</i> | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|-------------------|--------------------|---------------------|
| C620 | HEAD OF FAMILY <i>Crews Bennie</i> | | E.D. <i>2</i> | SHEET <i>243</i> |
| COLOR <i>B</i> | AGE <i>50</i> | BIRTHPLACE | VOL. <i>108</i> | |
| COUNTY <i>Vance</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Mary | W | 30 | |
| | | | |
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ICOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----------------|--------------------|------------|------|-------|
| C630 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL | |
| 4 | | 22 | | | 32 |
| COUNTY | | CITY | | | |
| | | Galdwell | | | |
| ENUMERATED WITH | | Church Jim | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| C630 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL | |
| W | | 34 | | | 21 |
| COUNTY | | CITY | | | |
| | | Wayne | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Julia E | | W | 23 | | |
| Elena L | | D | 5 | | |
| Edward L | | S | 4 1/2 | | |
| C. A. | | S | 1 | | |

| | | |
|-----------|---|----|
| Edward | 5 | 42 |
| Adrian C. | 5 | 1 |
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JCOD-16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------|--|------|-------|
| C670 | | HEAD OF FAMILY | | Cruise Rent | | E.C. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | Vol | 21 |
| COUNTY | | Cherokee | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Dora | | W | 42 | S. C. | | | |
| Estella | | D | 17 | | | | |
| Glenn | | S | 8 | | | | |
| Mary A | | D | 5 | | | | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Church Bert | | E.C. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | Vol | 113 |
| COUNTY | | Watauga | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rosa May | | W | 24 | | | | |
| Mary Frances | | D | 3 | | | | |
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|-------------------------|----------------|--------------|---------------|------------|-------|
| 6620 | HEAD OF FAMILY | | Craig Suits R | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| u | 58 | | | 94 | |
| COUNTY | Rockingham | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Joseph | | S | 18 | | |
| | | | | | |
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|---|--|--|------|------|-------|
| 6620 | NAME OF INDIVIDUAL | | Lee | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 6 | | | 11 | |
| COUNTY | Lee | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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|--|--|--|----------------|-----------------|
| C620 | NAME OF INDIVIDUAL <i>Charles Bertra</i> | | E.D. <i>10</i> | SHEET <i>73</i> |
| COLOR <i>Reg</i> | AGE <i>23</i> | BIRTHPLACE | VOL. <i>3</i> | |
| COUNTY <i>Alexander</i> | CITY | | | |
| ENUMERATED WITH <i>North Leon</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------------------|--------------|----------------|---------------|-----------------|
| C620 | HEAD OF FAMILY <i>Creech</i> | | <i>Bentley</i> | E.D. <i>3</i> | SHEET <i>28</i> |
| COLOR <i>W</i> | AGE <i>1</i> | BIRTHPLACE | VOL. <i>61</i> | | |
| COUNTY <i>Johnston</i> | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Arld</i> | | <i>S</i> | <i>20</i> | | |
| <i>Ruby</i> | | <i>D</i> | <i>13</i> | | |
| <i>James L.</i> | | <i>S</i> | <i>7</i> | | |
| <i>William J.</i> | | <i>S</i> | <i>5</i> | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|-------------------|--|------------|-------|
| C620 | | HEAD OF FAMILY | | Church, Arthur A. | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. | 51 |
| COUNTY | | | | CITY | | | |
| GULLFORD HIGH POINT | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| D. Jones | | Lena M. | | 25 | | | |
| 1 | | Elizabeth M. | | 8 | | | |
| | | X. Gray J. | | 65 | | 6 | |
| | | | | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|----|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Cress, Berne | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 95 |
| COUNTY | | | | CITY | | | |
| Rowan | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Cress, Guy R. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NEECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEFSON <input type="checkbox"/> STEF-DAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> Hired Man <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|----------------|----|--------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cress, Berne | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 103 |
| COUNTY | | | | CITY | | | |
| Vance | | | | | | | |

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | Vance | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | E.D. | | SHEET |
| Clark, Beanie E | | 24 | | 259 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 53 | | 36 | |
| COUNTY | Edgecombe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rance S. | 2 | 19 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|------------|--------------|------|-------|
| NAME OF INDIVIDUAL | | E.D. | | SHEET |
| Creech Bessie J. | | 27 | | 36 |
| COLOR | BIRTHPLACE | VOL. | | |
| W | 50 | 118 | | |
| COUNTY | Wilson | | CITY | |
| ENUMERATED WITH | | | | |
| Overman Lussie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☒ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------------------|-------------|
| C620 | NAME OF INDIVIDUAL <i>Crews, Bettie</i> | | E.D. 4 | SHEET 76 |
| COLOR <i>W</i> | AGE <i>82</i> | BIRTHPLACE <i>[REDACTED]</i> | VOL <i>47</i> | |
| COUNTY <i>Gulford</i> | | CITY | | |
| ENUMERATED WITH <i>Blackburn, J. Z.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Gray, Beth E.</i> | | E.D. 10 | SHEET 102 |
| COLOR <i>W</i> | AGE <i>32 1/2</i> | BIRTHPLACE <i>[REDACTED]</i> | VOL <i>16</i> | |
| COUNTY <i>Caldwell</i> | | CITY | | |
| ENUMERATED WITH <i>Braswell, Martha K.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

| | | |
|---------------|-----------------|-----------------|
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 7 | Mecklenburg, Betty | 71 | 5 |
| COUNTY | | CITY | | |
| MECKLENBURG | | CHARLOTTE | | |
| ENUMERATED WITH | | | | |
| Matthews, Jim | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 8 1/2 | Columbus, Betty | 24 | 117 |
| COUNTY | | CITY | | |
| Columbus | | | | |
| ENUMERATED WITH | | | | |
| Hartle, Howard O | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input checked="" type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

GRANDCHILD

ORPHAN

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Craig Betty B | | | | 23 | 78 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 3 3/4 | | 43 | | |
| COUNTY | | Gaston | | CITY | |
| ENUMERATED WITH | | | | | |
| Craig Hunter B | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HOUSEMAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Craig Biggs B | | | | 25 | 199 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 30 | | 106 | | |
| COUNTY | | Union | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Grace | w | 24 | | | |
| Helena | m | 61 | | | |
| Rebecca | ss | 20 | | | |
| Helena | ss | 18 | | | |
| James | m | 4 1/2 | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY | | Belle | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 1783 |
| W | 23 | | | 64 | |
| COUNTY | Lenoir | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Nellie | W | 18 | | | |
| Samuel C | C | 23 | | | |
| | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------|-------|
| NAME OF INDIVIDUAL | | Belle | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 1783 |
| W | 11 | | | | |
| COUNTY | Surry | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEP DAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|--------------|--------------|------------|
| 6620 | HEAD OF FAMILY <i>Carrick Bill H</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>31</i> | BIRTHPLACE | VOL. | <i>29</i> |
| COUNTY <i>Davidson</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Emma</i> | | <i>W</i> | <i>31</i> | |
| <i>Richard H</i> | | <i>S</i> | <i>5</i> | |
| <i>Roswill</i> | | <i>S</i> | <i>2 1/2</i> | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|------------|------|-----------|
| 6620 | NAME OF INDIVIDUAL <i>Bill H. Carrick</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>31</i> | BIRTHPLACE | VOL. | <i>29</i> |
| COUNTY <i>Lincoln</i> | | CITY | | |
| ENUMERATED WITH <i>Bill H. Carrick</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | |

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|----------|--|--|--|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Craig Billie</i> | | E.D. 16 | SHEET 172 |
| COLOR <i>W</i> | AGE 5 | BIRTHPLACE <i>g</i> | | VOL 79 | |
| COUNTY <i>NEW HANOVER</i> | | CITY <i>WILKINSVILLE</i> | | | |
| ENUMERATED WITH <i>Craig Melvin</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input checked="" type="checkbox"/> OTHER (Specify) <i>ad. son</i> | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|----------|--|--|---|-------------|
| C620 | | NAME OF INDIVIDUAL <i>Craig Billie</i> | | E.D. 4 | SHEET 45 |
| COLOR <i>W</i> | AGE 5 | BIRTHPLACE <i>g</i> | | VOL 31 | |
| COUNTY <i>Cherokee</i> | | CITY | | | |
| ENUMERATED WITH <i>Craig, James</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--------------------|---------|--|------|-------|----|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | | Forsyth | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Riger Guen Co. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | | | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | | | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | | | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | | | <input type="checkbox"/> UNCLE | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | | | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | | | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | | | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|------------|------|-------|-----|
| C 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 116 |
| COUNTY | | | Wilkes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ruth | | W | 33 | | | | |
| Paul | | S | 16 | | | | |
| Lila | | S | 14 | | | | |
| Lila | | S | 12 | | | | |

| | | |
|---------|---|-----------------|
| Silas | 5 | 14 |
| Flossie | D | 12 |
| Annie M | D | 10 |
| Carrie | 5 | 5 |
| Bessie | D | 2 ¹⁹ |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Crisco Bingham | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 221 |
| COUNTY | | Cabarrus | | CITY | | 14 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Joale | | W | 25 | | | | |
| Floyd | | S | 5 | | | | |
| Charles | | S | 2 | | | | |
| Margaret | | D | 9/2 | | | | |
| Rachel | | Di | 17 | | | | |
| A. B. C. | | | | | | | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Crisco Bingham | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 21591 |
| COUNTY | | Cabarrus | | CITY | | 15 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lora | | W | 42 | | | | |
| Helma | | D | 12 | | | | |
| Clinton | | S | 10 | | | | |
| Verlie | | D | 5 | | | | |
| Ma J | | S | 4 1/2 | | | | |
| Burline | | D | 7 1/2 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|-----------|-------------|
| C620 | NAME OF INDIVIDUAL <i>Crouse Bland</i> | | E.D. 6 | SHEET 83 |
| COLOR <i>W</i> | AGE <i>9/12</i> | BIRTHPLACE | VOL. 3 | |
| COUNTY <i>Alleghany</i> | | CITY | | |
| ENUMERATED WITH <i>Crouse John</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|-------------|
| C620 | NAME OF INDIVIDUAL <i>Church Bob</i> | | E.D. 10 | SHEET 85 |
| COLOR <i>W</i> | AGE <i>18</i> | BIRTHPLACE | VOL. 5 | |
| COUNTY <i>Avery</i> | | CITY | | |
| ENUMERATED WITH <i>Church Louisa</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------|---|--|-----------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Church Bob</i> | | E.D. 4 | SHEET 112 |
|------|---|--|-----------|--------------|

| | | | | | |
|--|--|--|------|------------|-----------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | Vol 4 213 |
| COUNTY | | | CITY | 45 | |
| Granville | | | | | |
| ENUMERATED WITH | | | | | |
| Cross William P | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|---------------|------------|------------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 3/4 | BIRTHPLACE | Vol 49 856 |
| COUNTY | | | CITY | V | |
| Forsyth | | | Winston-Salem | | |
| ENUMERATED WITH | | | | | |
| William Charles | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------|---|--------------------|------|------------|------------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 1 | BIRTHPLACE | Vol 15 215 |
| COUNTY | | | CITY | 16 | |
| Caldwell | | | | | |
| ENUMERATED WITH | | | | | |
| Church Herman | | | | | |

| ENUMERATED WITH | | |
|---|--|---|
| <p>Church Herman</p> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|---|--|---|------|-------|
| C620 Crouch Bobbie J | | | 16 | 61 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 4 1/2 | Catawba | 19 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Chester Hampton E | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|--|--|---|------|-------|
| C620 Craig Bonnie | | | 7 | 88 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 17 | Cheerokee | 21 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Craig Allen | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|-----------|------------|
| C620 | NAME OF INDIVIDUAL <i>Crouch, Howard</i> | | E.D. 2 | SHEET 2 |
| COLOR <i>W</i> | AGE <i>19</i> | BIRTHPLACE | VOL. | |
| COUNTY <i>W</i> | CITY <i>Alexander</i> | | | |
| ENUMERATED WITH <i>Crouch, Howard</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|---|---------------|------------|--------------|
| C620 | HEAD OF FAMILY <i>Crouch, Beulah D</i> | | E.D. 2 | SHEET 121 |
| COLOR <i>W</i> | AGE <i>33</i> | BIRTHPLACE | VOL. | <i>61</i> |
| COUNTY <i>Johnston</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Beulah D</i> | <i>6</i> | <i>12</i> | | |
| <i>Sherrill G</i> | <i>5</i> | <i>12</i> | | |
| <i>Sherrill B</i> | <i>5</i> | <i>9</i> | | |
| <i>Hunter H</i> | <i>5</i> | <i>5</i> | | |
| <i>Beulah L</i> | <i>5</i> | <i>10 1/2</i> | | |
| <i>13.</i> | | | | |

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|-------------------------|----------|----------------|-----|-------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Craig Boone | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | Caldwell | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bernarda | | W | 39 | | | | |
| John H. | | S | 3 | | | | |
| Raymond J. | | S | 12 | | | | |
| Stallings, Charles | | SS | 15 | | | | |
| Fred E. | | SS | 13 | | | | |
| Clyde | | SS | 12 | | | | |

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|---|--|--|----|-------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crews Booth | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | Granville | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Crews Thomas | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEFSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEF DAUGHTER | | | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> H. RED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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|-------------------------|----------------|--------------|-------------|------------|-------|
| C 630 | HEAD OF FAMILY | | Church Boyd | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | VOL. |
| COUNTY | Wilkes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Anna | | W | 25 | Tenn | |
| Charles | | S | 9 | | |
| Clara | | S | 5 | | |
| Mark | | S | 5/2 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------|------------|-------|
| C 640 | HEAD OF FAMILY | | Wm. Boyd | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | VOL. |
| COUNTY | Wake | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Annie | | W | 24 | | |
| William | | S | 6 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---------------------|--|--|-----------|------------|
| C620 | | NAME OF INDIVIDUAL <i>Chrissie Boyd</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>4 1/2</i> | BIRTHPLACE | | VOL. | <i>161</i> |
| COUNTY <i>Randolph</i> | | CITY | | <i>28</i> | |
| ENUMERATED WITH <i>Chrissie, Henry</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | MOTHER | | | |
| SISTER | MOTHER-IN-LAW | WIFE | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|------------------|---|-----------|------------|-----------|
| C620 | | HEAD OF FAMILY <i>Creech Bristol</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>72</i> | BIRTHPLACE | | VOL. | <i>63</i> |
| COUNTY <i>Johnston</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Susanna</i> | | <i>W</i> | <i>71</i> | | |
| <i>Herbert</i> | | <i>S</i> | <i>36</i> | | |
| <i>David H</i> | | <i>CS</i> | <i>12</i> | | |
| <i>Willie Kinley</i> | | <i>CS</i> | <i>9</i> | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|-----|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL <i>Chrissie Boyd</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |

| | | | | | |
|--|--|--|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Chatham | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Chatham | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|--|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | | | 2 | 58 |

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|-------------------------|---|----------------|----------|-----------------|------|------|-------|
| C 620 | | HEAD OF FAMILY | | Crouse Brown P. | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 7 |
| COUNTY | | | Alamance | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Helma | | W. | 23 | | | | |
| Kenneth | | Bo. | 20 | | | | |
| Marcel | | Bo. | 18 | | | | |
| 4 3 Bo. | | | | | | | |
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JCOD-16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----------|-------------|------|------|-------|
| C 620 | | HEAD OF FAMILY | | Choris Buck | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 41 |
| COUNTY | | | Franklin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Anna | | W | 40 | | | | |
| Eugene | | S | 13 | | | | |
| Robert | | S | 9 | | | | |
| James | | S | 6 | | | | |
| Doe | | S | 5 | | | | |
| Garland | | S | 3 | | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Church Bud | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | VOL. | 1/26 |
| COUNTY | Astie | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| E mily | | W | 59 | | | |
| Bena | | D | 24 | | | |
| Dora | | GD | 6 | | | |
| Ruby | | GD | 19 | | | |
| Stone Milla | | MC | 87 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Carice, Bud | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | VOL. | 20 |
| COUNTY | Cleveland | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lelia | | W | 52 | | | |
| C. L. 413 | | | | | | |
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JCOD.16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------------------------|------------|---------|----------|
| C 420 | | HEAD OF FAMILY Carrick Bud G | | E.D. 10 | SHEET 33 |
| COLOR W | AGE 47 | BIRTHPLACE | | VOL. 29 | |
| COUNTY Davidson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lou L | W | 40 | | | |
| James L | D | 22 | | | |
| Bud M | D | 20 | | | |
| Gracey P | D | 18 | | | |
| Sally B | D | 16 | | | |
| Bud Jr | S | 8 | | | |
| Willie L | S | 6 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | |
|-------------------------|--------------|
| OTHER MEMBERS OF FAMILY | |
| NAME | RELATIONSHIP |

[illegible]

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL | | E.O. | SHEET |
| 6620 | Cyrus, George | 1 | 151 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 24 | | 112 |
| COUNTY | Warren | CITY | |
| ENUMERATED WITH | | | |
| Cyrus, George | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Crouch Basile | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| 27 | 32 | | | 18 | | |
| COUNTY | CITY | | | | | |
| Hoke | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Basile | | 6 | 36 | | | |
| Elean | | 5 | 10 | | | |
| Bryson | | 1 | 7 | | | |
| Chifton | | 1 | 6 | | | |
| Blacks | | 10 | 1 1/2 | | | |
| 1 James | | 5 | 8 | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----------------|------|-----|-------|
| C620 | NAME OF INDIVIDUAL | | Church Burnard | | E D | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 6 | | | 15 | | |
| COUNTY | CITY | | | | | |
| Caldwell | | | | | | |
| ENUMERATED WITH | | | | | | |
| Church Jim | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|------------|--------------|-------|----|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 54 | BIRTHPLACE | Craig | 57 | 37 |
| COUNTY | Forsyth | | CITY | | Canton-Salem | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | W | 45 | | | | |
| Jane | | W | 13 | | | | |
| Archibald | | S | 13 | | | | |
| x 1/2 | | | | | | | |
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JCOD 16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|------------|------------|-------|----|
| C629 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 29 | BIRTHPLACE | Butler, N. | 4 | 20 |
| COUNTY | Watauga | | CITY | | 113 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ethel L | | W | 27 | | | | |
| Florence E | | W | 7 | | | | |
| Laurie E | | S | 33 | | | | |
| John H | | S | 12 | | | | |
| | | | | | | | |
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JCOD-16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| C. 620 | | HEAD OF FAMILY | | Crews Bynum | | E.D. | SHEET |
| COLOR | B | AGE | 28 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | | | | Forsyth | | | |
| | | | | Winston-Salem | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Ruth | | W | 27 | | | | |
| 1. Bynum Jr | | S | 8 | | | | |
| 1. Napoleon | | S | 4 | | | | |
| 1. Virginia | | D | 5 | | | | |
| 1. Archibald | | S | 1 | | | | |
| | | | | | | | |
| | | | | | | | |

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|--------|---|----------------|----|------------|--|------|-------|
| C. 620 | | HEAD OF FAMILY | | Church L. | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 65 |
| COUNTY | | | | CITY | | | |

| | | | | | | | |
|-------------------------|------|--------------|-----|------------|--|------|----|
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 65 |
| COUNTY | Wise | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ethel | | W | 23 | | | | |
| Dorothy | | W | 12 | | | | |
| Helen | | W | 9 | | | | |
| Harbert | | W | 5 | | | | |
| Ester | | W | 4 | | | | |
| Zelmer | | W | 1/2 | | | | |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Craig C. Aaron | E.D. | SHEET |
| COLOR | W | AGE | 62 | BIRTHPLACE | |
| COUNTY | Burke | | CITY | VOL. | 13 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ellen E | | W | 56 | | |
| W. Arthur | | D | 23 | | |
| Jessie F | | S | 18 | | |
| 1 1/3 | | | | | |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | Criss C. B | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | |
| COUNTY | Iredell | | CITY | VOL. | 59 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Tham | | W | 36 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Mary | W | 36 | |
| Shirley | D | 13 | |
| Adrian | S | 10 | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|---------------------------|-----|------------|-----------|
| C 620 | | HEAD OF FAMILY Church C C | | E.D. 16 | SHEET 142 |
| COLOR W | AGE 68 | BIRTHPLACE | | VOL. 113 | |
| COUNTY Watauga | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Fred | | S | 34 | | |
| Misa | | D | 27 | | |
| Junior | | S | 20 | | |
| Donie | | GD | 13 | | |
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JCOD.16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|--------------------------|-----|------------|----------|
| C 620 | | HEAD OF FAMILY Crewe C F | | E.D. 1 | SHEET 44 |
| COLOR W | AGE 44 | BIRTHPLACE | | VOL. 08 | |
| COUNTY Vance | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nellie | | W | 36 | | |
| M. Anke | | S | 9 | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------|-----------------------------------|-----------|----------------|------------------|
| C 620 | | HEAD OF FAMILY <i>Cress C. H.</i> | | E.D. <i>44</i> | SHEET <i>100</i> |
| COLOR <i>W</i> | AGE <i>53</i> | BIRTHPLACE | | VOL. <i>97</i> | |
| COUNTY <i>Rowan</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Eugenia</i> | | <i>W</i> | <i>54</i> | | |
| <i>Mamie</i> | | <i>D</i> | <i>17</i> | | |
| <i>Pearl</i> | | <i>D</i> | <i>22</i> | | |
| <i>Ruth</i> | | <i>D</i> | <i>14</i> | | |
| <i>Katherine</i> | | <i>D</i> | <i>11</i> | | |
| <i>412</i> | | | | | |

JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|-----------------------------------|-----------|----------------|------------------|
| C 620 | | HEAD OF FAMILY <i>Craig C. L.</i> | | E.D. <i>6</i> | SHEET <i>222</i> |
| COLOR <i>W</i> | AGE <i>27</i> | BIRTHPLACE | | VOL. <i>82</i> | |
| COUNTY <i>Orange</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lillian</i> | | <i>W</i> | <i>25</i> | | |
| <i>Clude Jr</i> | | <i>S</i> | <i>8</i> | | |
| <i>132</i> | | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|-----------|-------------|
| C620 | NAME OF INDIVIDUAL <i>Crouch, C. L. L.</i> | | E.D. 3 | SHEET 32 |
| COLOR <i>W</i> | AGE <i>64</i> | BIRTHPLACE | VOL. 2 | |
| COUNTY Alexander | | CITY | | |
| ENUMERATED WITH <i>Crouch, Howard</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|-------------|--------------|
| C620 | HEAD OF FAMILY <i>Crouch, C. M.</i> | | E.D. 31 | SHEET 461 |
| COLOR <i>W</i> | AGE <i>46</i> | BIRTHPLACE | VOL. 102 | |
| COUNTY STANLY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Walter</i> | <i>W</i> | <i>45</i> | | |
| <i>Hugh</i> | <i>S</i> | <i>19</i> | | |
| <i>Charles</i> | <i>S</i> | <i>17</i> | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------|---------------------------------|--------------|------------|----------|
| C 620 | | HEAD OF FAMILY <i>Cress C M</i> | | E.D. 27 | SHEET 20 |
| COLOR <i>W</i> | AGE <i>31</i> | BIRTHPLACE | | VOL. 62 | |
| COUNTY <i>Johnston</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Cress</i> | | <i>W</i> | <i>27</i> | | |
| <i>Arthur</i> | | <i>D</i> | <i>9</i> | | |
| <i>Alma</i> | | <i>D</i> | <i>6</i> | | |
| <i>John</i> | | <i>S</i> | <i>4 1/2</i> | | |
| <i>Elizabeth</i> | | <i>D</i> | <i>1 1/2</i> | | |
| <i>1 Bo.</i> | | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------|---------------------------------|--------------|------------|-----------|
| C 620 | | HEAD OF FAMILY <i>Cress C M</i> | | E.D. 44 | SHEET 109 |
| COLOR <i>W</i> | AGE <i>28</i> | BIRTHPLACE | | VOL. 97 | |
| COUNTY <i>Rowan</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary</i> | | <i>W</i> | <i>27</i> | | |
| <i>Mary L</i> | | <i>D</i> | <i>4</i> | | |
| <i>Margret K</i> | | <i>D</i> | <i>1 1/2</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|-----|--|--|---------|-----------|
| C 620 | | HEAD OF FAMILY <i>Craig C Spurgeon</i> | | E.D. 7 | SHEET 242 |
| COLOR | AGE | BIRTHPLACE | | VOL. 61 | |

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|-------------------------|----------------|------------------|------------|---|-----|
| C620 | HEAD OF FAMILY | Craig C Spurgeon | | 1 | 242 |
| COLOR | AGE | BIRTHPLACE | VOL. 64 | | |
| W | 29 | | | | |
| COUNTY | L08 | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Fannie M | W | 32 | | | |
| Thelma E | D | 6 | | | |
| Rubie M | D | 1 | | | |
| Genora R | D | 9/12 | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----------------|------------|--------|-----------|
| C620 | HEAD OF FAMILY | Cross, A Thomas | | E.D. 9 | SHEET 242 |
| COLOR | AGE | BIRTHPLACE | VOL. 45 | | |
| B | 34 | | | | |
| COUNTY | Gates | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Anna | W | 49 | | | |
| Reuben | D | 13 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--------------------|------------|---------|---------|-----------|
| C620 | NAME OF INDIVIDUAL | Calib | | E.D. 14 | SHEET 154 |
| COLOR | AGE | BIRTHPLACE | VOL. 15 | | |
| W | 91 | | | | |
| COUNTY | Schornie | CITY | | | |

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|-----------------------|--|------|--|
| COUNTY | Cabarrus | CITY | |
| ENUMERATED WITH | S. Lutz Rufus J. | | |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <u>4</u> | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17-71

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|-------------------------|----------------|------------------|------------|-------|
| C620 | HEAD OF FAMILY | Creech Cabell B. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 37 | I | 32 | |
| COUNTY | Duplin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma | W | 32 | | |
| Beatrice | D | 12 | | |
| Raymond | S | 11 | | |
| Carl | S | 10 | | |
| Summealin, Etta | M | 70 | | |
| F/R | | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|----------------|------|-------|
| C620 | HEAD OF FAMILY | Craig Calloway | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | | 107 | |
| COUNTY | Harris | | CITY | |

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|------------|-------------------------|------|
| COLOR | AGE | CITY |
| Union | | |
| COUNTY | OTHER MEMBERS OF FAMILY | |
| NAME | RELATIONSHIP | AGE |
| Arthur | W | 28 |
| Barker J. | S | 7 |
| Alberta | S | 5 |
| Theresa P. | d | 4 |
| Cecil K. | S | 2 |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD:16:71

| | | | | |
|--|--|---|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| COUNTY | Ashie | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD:17:71

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|-------------------------|--------|----------------|-------|------------|--|-------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Church Callie | | | | 13 | | 37 | |
| COLOR | 6 | AGE | 39. | BIRTHPLACE | | VOL. | |
| | | | | 16. | | | |
| COUNTY | | Gadswell | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Carl | S. | 19 | | | | |
| | Ernest | S. | 15 | | | | |
| | Alma | S. | 13 | | | | |
| | Wade | S. | 11 | | | | |
| | Harden | S. | 9 | | | | |
| | Thelma | D. | 6 | | | | |
| | Ernest | S. | 3 1/2 | | | | |

JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|------------|--|-------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Craig Calum | | | | 10 | | 98 | |
| COLOR | B | AGE | 44 | BIRTHPLACE | | VOL. | |
| | | | | | | 107 | |
| COUNTY | | Union | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Hattie | W. | 40 | | | | |
| | Nina | D. | 32 | | | | |
| | Frances | D. | 19 | | | | |
| | Josephine | D. | 17 | | | | |
| | Paula | S. | 15 | | | | |
| | Viola | D. | 12 | | | | |
| | Bessie | S. | 11 | | | | |

JCOD:16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| COLOR | Age | BIRTHPLACE | VOL. |
| heg | 36 | Gre | 48 |
| COUNTY | CITY | | |
| GUILFORD GREENBORO | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Pitts Morgan | B | 47 | Gre |
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JC0D 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|
| COLOR | Age | BIRTHPLACE | E.D. | SHEET |
| W | 32 | | 9 | 142 |
| COUNTY | CITY | | VOL. | |
| | Wilkes | | 116 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Fred R. | S | 13 | | |
| E. flie | O | 11 | | |
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JC0D 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|-------|
| COLOR | Age | BIRTHPLACE | E.D. | SHEET |
| W | 22 | | 1 | 214 |
| COUNTY | CITY | | VOL. | |
| | Randolph | | 88 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Drolene | W | 18 | | |

| NAME | SHIP | AGE | BIRTHPLACE |
|-----------|------|-----|------------|
| 1 Orelina | W | 18 | |
| Carl F. | S | 3/2 | |
| | | | |
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JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------------|--------------|----------|------|-------|
| C 620 | | HEAD OF FAMILY | | Criscoe Carl | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | Guilford | VOL. | 51 |
| COUNTY | GUILFORD | | CIRCH POINT | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Orelina | | W | 26 | Tenn | | | |
| Carl F. | | S | 1 | | | | |
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JC0D-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-------|------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Crook Carl | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 107 |
| COUNTY | Union | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie B. | | W | 25 | | | | |
| Clarence | | S | 6 | | | | |
| Ethel | | D | 5 | | | | |
| Eva | | D | 3 1/2 | | | | |

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|-------|----|
| E. D. | 34 |
| S | 14 |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|--------------|
| C620 | NAME OF INDIVIDUAL Crouse Carl | | E.D. 15 | SHEET 357 |
| COLOR u | AGE 17 | BIRTHPLACE | VOL. 42 | |
| COUNTY Gaston | | CITY | | |
| ENUMERATED WITH Beat William | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------|---------------------|------------|-------------|
| C620 | HEAD OF FAMILY Crouse Carl C | | E.D. 24 | SHEET 52 |
| COLOR w | AGE 34 | BIRTHPLACE w va. | VOL. 71 | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Florence | | w. | 29 | w va. |
| Trushel Honey | | .10. | 7 | w va. |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE

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|-------------------------|---------------|-------------------------------------|-----------|------------------|-------|
| C620 | | HEAD OF FAMILY <i>Crouch Carl C</i> | | E.D. <i>7135</i> | SHEET |
| COLOR <i>W</i> | AGE <i>36</i> | BIRTHPLACE | | VOL. <i>90</i> | |
| COUNTY <i>Richmond</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Miller</i> | | <i>W</i> | <i>32</i> | | |
| <i>1 son</i> | | | | | |
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| C629 | | HEAD OF FAMILY <i>Craig Carl D</i> | | E.D. <i>50</i> | SHEET <i>340</i> |
| COLOR <i>W</i> | AGE <i>26</i> | BIRTHPLACE | | VOL. <i>44</i> | |
| COUNTY | | CITY | | | |
| <i>Gaston</i> | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Louise</i> | | <i>W</i> | <i>24</i> | | |
| <i>James E.</i> | | <i>S</i> | <i>4 1/2</i> | | |
| <i>Martha S</i> | | <i>D</i> | <i>44</i> | | |
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|-------------------------|---------------------------------|------------|------------|--------------|
| C 620 | HEAD OF FAMILY Church Carl M | | E.D. 52 | SHEET 473 |
| COLOR W | AGE 41 | BIRTHPLACE | VOL. 50 | |
| COUNTY GUILFORD | CITY HIGH POINT | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Mamie B. | W | 40 | | |
| Louise | D | 18 | | |
| Mina | D | 14 | | |
| Helen | D | 10 | | |
| Howard | S | 8 | | |
| Cecil | S | 6 | | |
| | | | | |

JCOD 16-71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|------------|------------|--------------|
| C 620 | HEAD OF FAMILY Crain Carl M | | E.D. 10 | SHEET 261 |
| COLOR W | AGE 33 | BIRTHPLACE | VOL. 16 | |
| COUNTY Caldwell | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Wina A | W | 36 | | |
| Hornace M | S | 9 | | |
| Pearl E | D | 6 | | |
| C. Wilmer | D | 42 | | |
| M. Catheline | D | 13 1/2 | | |
| Church Vernice | SD | 13 | | |
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JCOD 16-71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|---------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Crisak Carl S | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 75 |
| COUNTY | | | | CITY | | | |
| Moore | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maggie | | W | 32 | | | | |
| Lavinia C | | S | 10 | | | | |
| Ellen M | | D | 8 | | | | |
| Paul H | | S | 7 | | | | |
| Grady E | | S | 5 | | | | |
| Lela M | | S | 2 1/2 | | | | |
| Jessie R | | S | 0 | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----------------|--------------------|----|-----------------|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Creech Carletta | | E.D. | SHEET |
| COLOR | W | AGE | 12 | BIRTHPLACE | | VOL. | 61 |
| COUNTY | | | | CITY | | | |
| Johnston | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Thompson, Jessie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Carrick Carlie | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 29 |
| COUNTY | | | | CITY | | | |
| Davidson | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Julia R | | W | 30 | | | | |
| Pantine W | | D | 10 | | | | |
| Lucy M | | D | 7 | | | | |
| Charles C | | S | 6 1/2 | | | | |
| Clara C | | S | 1 1/2 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|---------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Cross Carlile | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 72 |
| COUNTY | | | | CITY | | | |
| MECKLENBURG | | | | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mabelle | | W | 38 | | | | |
| Ellie | | D | 19 | | | | |
| Ceyde | | S | 17 | | | | |
| Margaret | | D | 15 | | | | |
| Daisy M. | | D | 4 1/2 | | | | |
| Nivens, Daisy | | S. | 4 1/2 | | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|----------------|--|-----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Creech Caroline | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 283 |

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|----|------|-------|
| C620 | | HEAD OF FAMILY | | Creesh Caroline | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | SC | VOL. | 101 |
| COUNTY | | | | CITY | | | |
| SCOTLAND | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hellen | | W | 27 | SC | | | |
| Rue | | D | 6 | / | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|-----------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Creesh Caroline | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 101 |
| COUNTY | | | | CITY | | | |
| Alleghany | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Creesh, Ellen | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|----------------|----|-----------------|----|------|-------|
| C620 | | HEAD OF FAMILY | | Church Caroline | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | SC | VOL. | 101 |

| | | | | | | | |
|-------------------------|---|----------------|--------------|-----------------|------------|------|-------|
| C 620 | | HEAD OF FAMILY | | Church Caroline | | E.D. | SHEET |
| COLOR | W | AGE | 80 | BIRTHPLACE | | VOL. | 117 |
| COUNTY | | | Wilkes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Roscoe | | | GS | 14 | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|-----------|----------------------|------|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Carriek, Caroline C. | | E.D. | SHEET |
| COLOR | W | AGE | 7 | BIRTHPLACE | | VOL. | 336 |
| | | J.C. | | | | 23 | |
| COUNTY | | | Cleveland | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Gardner, Joseph A. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Church, Cora B. | S.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | |
| COUNTY | Caldwell | | CITY | VOL. | 14 |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Dixie | W | 28 | | |
| | John | S | 11 | | |
| | Colene E. | d | 10 | | |
| | Mary Jo | d | 8 | | |
| | Stephen | d | 6 | | |
| | Robert | d | 4 1/2 | | |
| | Charlotte O | d | 1 1/2 | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Moore, Columbus | W | 60 | |
| | | | |
| | | | |
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☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----|--|------|---|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| COUNTY | | NEW HANOVER | CITY | W. 116 | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 52 | | 116 | | |
| COUNTY | | Wilkes | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Florence | | D | 21 | | |
| Corolla | | O | 17 | | |
| Robert | | S | 15 | | |
| Maggie | | O | 13 | | |

| | | | | | |
|--|--|---------|---|----|--|
| | | Robert | 5 | 15 | |
| | | Bessie | 0 | 13 | |
| | | Salas | 5 | 11 | |
| | | Mary F. | 0 | 7 | |
| | | | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| C622 Church, Carme R. | | 22 | | 258 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 40 | | | 59 | |
| COUNTY | | | CITY | | |
| Iredell | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Zellie H. | | S | 20 | | |
| William W. | | S | 10 | | |
| Bluff R. | | S | 13 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----|---|------|---|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| C622 Cook, Carme M. | | 20 | | 27 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 47 | | | 43 | |
| COUNTY | | | CITY | | |
| Caston | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NICE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> NEPHEW-IN-LAW <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|----|---|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Craig Carrie M. | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 7294 |
| COUNTY | | Caldwell | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

| | | | | | | | |
|---|----|--|---|---|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Craig Carolina | | E.D. | SHEET |
| COLOR | ES | AGE | 6 | BIRTHPLACE | | VOL. | 106 |
| COUNTY | | Union | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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|--|--|--------------------|--|------------|--|-------|--|
| 0620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 6 | | 22 | | | | 32 | |
| COUNTY | | | | CITY | | | |
| DURHAM | | | | DURHAM | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | | | |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--------------------|--|---------------|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 8 | | | | 46 | |
| COUNTY | | | | CITY | | | |
| Forsyth | | | | Winston-Salem | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--------------------|--|------------|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| | | | | | | 32 | |
| COUNTY | | | | CITY | | | |
| | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | | | |

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|--|------------------|--|--|---|--------------|
| E 620 | | NAME OF INDIVIDUAL <i>Creach Ceasar</i> | | E.C. | SHEET |
| COLOR <i>W</i> | AGE <i>18</i> | BIRTHPLACE | | VOL. | <i>12 24</i> |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | <i>Johnston</i> | | | |
| RELATIONSHIP TO ABOVE | | <i>Creach Joe</i> | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|--|--|--|---------------|
| E 620 | | NAME OF INDIVIDUAL <i>Creach Ceasar</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>13</i> | BIRTHPLACE | | VOL. | <i>14 146</i> |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | <i>Wilkes</i> | | | |
| RELATIONSHIP TO ABOVE | | <i>Alister Lester D</i> | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input checked="" type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--|--|------------|-----------|
| E 620 | | NAME OF INDIVIDUAL <i>Creach Ceasar</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>34</i> | BIRTHPLACE | | VOL. | <i>59</i> |
| COUNTY | | CITY | | | |
| Davidson | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| William | W | 30 | |
| Charles | S | 15 | |
| Jess | S | 9 | |
| John | S | 6 | |
| Lucy | S | 7 | |
| | | | |
| | | | |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|--|--|--|------|-------|
| C. 20 | Craig Cecil A | | 41 | 902 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 31 | W. Va | 72 | |
| COUNTY | Mecklenburg | | CITY | |
| ENUMERATED WITH | | | | |
| Craig A Frank | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JC0D.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|---------------|------------|------------|-------|
| C. 20 | Craig Cecil A | | 18 | 33 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | 38 | |
| COUNTY | Forsyth | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Etta C W | | 22 | | |
| Joseph D | | 5 | | |
| Helen | | 36 | | |

| | | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 620 <i>William Celia M.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 17 | | 1191 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Granville | | 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>William Celia M.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 620 <i>Crews, Charles</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 4 | | 97 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rutherford | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Crews, George F</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|-------------------|----------------|-----------------|
| C 620 | HEAD OF FAMILY <i>Cyrus Charles</i> | | E.D. <i>1</i> | SHEET <i>17</i> |
| COLOR <i>E</i> | AGE <i>28</i> | BIRTHPLACE | VOL. <i>31</i> | |
| COUNTY | <i>Duplin</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| <i>Beulah</i> | | <i>(W)</i> | <i>22</i> | |
| <i>Frank</i> | | <i>S</i> | <i>8</i> | |
| <i>Beulah Mae</i> | | <i>S</i> | <i>2 1/2</i> | |

JCOD 16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|-------|-------|
| C. 620 | | HEAD OF FAMILY | | E. D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| Pasquotank | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Wife | W | 24 | | | |
| Daughter | D | 4 | | | |
| | | | | | |
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JCOD 16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|----|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 72 | 14 | 282 |
| | | BIRTHPLACE | | VOL | 6 |
| COUNTY | | Johnston | | CITY | |
| ENUMERATED WITH | | | | | |
| Pitts, Oliver | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 47 | 43 | 282 |
| | | BIRTHPLACE | | VOL. | 63 |
| COUNTY | | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Oliver A. Pitts | H | 46 | SC | | |
| Elizabeth A. Pitts | D | 26 | SC | | |
| Charles A. Pitts | S | 19 | SC | | |
| William A. Pitts | S | 17 | SC | | |
| John C. Pitts | S | 14 | SC | | |
| John T. Pitts | S | 12 | SC | | |
| William A. Pitts | S | 4 | SC | | |

| | | | | |
|-------------------------|------------------------------------|------------------|------------|-------------|
| C620 | HEAD OF FAMILY Chairs Charles A | | E.D. 65 | SHEET 36 |
| COLOR W | AGE 39 | BIRTHPLACE SC | VOL. 11 | |
| COUNTY | CITY | | | |
| BUNCOMBE | | ASHEVILLE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Michael | | W | 34 | |
| Gordon J Edgar | | SS | 17 | |
| Albert J | | SS | 12 | |
| | | | | |
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|-------------------------|---------------------------------------|---------------|------------|--------------|
| C620 | HEAD OF FAMILY Crews Charles A Jr. | | E.D. 63 | SHEET 172 |
| COLOR W | AGE 32 | BIRTHPLACE | VOL. 39 | |
| COUNTY | CITY | | | |
| Forsyth | | Winston-Salem | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Hazel W | | W | 34 | |
| Charles A III | | S | 10 | |
| Elinor F | | D | 5 | |
| | | | | |
| | | | | |
| | | | | |

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| C420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 49 | 39 | 211 |
| BIRTHPLACE | | VOL. | | 63 | |
| COUNTY | Johnston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Newport | W | 30 | | | |
| W. J. J. | W | 11 | | | |
| W. J. J. | W | 9 | | | |
| W. J. J. | W | 7 | | | |
| W. J. J. | W | 5 | | | |
| W. J. J. | W | 3 | | | |
| W. J. J. | W | 12 | | | |

| | | |
|-------------|---|-----------------|
| Connie | W | 41 |
| Eugene | 5 | 21 |
| Paul | 5 | 17 |
| Bryte | 0 | 12 |
| Michael | 0 | 9 |
| Mary | 0 | 6 |
| Charles & N | 5 | 3 $\frac{1}{2}$ |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | | | |
|--|--|--|------------|---|-----|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | BIRTHPLACE | | VOL | | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|--|--------------------|------------|------|-----|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | BIRTHPLACE | | VOL | | |
| | | | | | | | |

| | | | |
|---|-----------------------|------------|------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| | | | 34 |
| COUNTY | CITY | | |
| | MECKLENBURG CHARLOTTE | | |
| ENUMERATED WITH | | | |
| Relationship to above | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| CASE | HEAD OF FAMILY | | E.D. | SHEET |
| | Cross Charles B | | 54 | 48 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 48 | | 73 | |
| COUNTY | CITY | | | |
| | Mecklenburg | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mrs. M | W | 38 | | |
| Wm. L | D | 16 | | |
| George B | D | 11 | | |
| Thoby L | D | 4 | | |
| Charles B Jr | D | 0 | | |
| George B | W | 42 | | |
| Benson George W | W | 83 | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

7

Leslie K

21

26

| | | | | | | | |
|-------------------------|-----|----------------|--|-----------------|--|------------|-------|
| C620 | | HEAD OF FAMILY | | Cruce Charles C | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 25 | Ky | | | | 10 | |
| COUNTY | | | | CITY | | | |
| BUNCOMBE | | | | ASHEVILLE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Anna M | | W | | 32 | | | |
| Fred P | | SS | | 14 | | | |
| Hazel P | | SD | | 11 | | | |
| Edna M | | D | | 8 | | X | |
| Irene | | D | | 6 | | | |
| | | | | | | | |
| | | | | | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|-----------------|--|------------|-------|
| C620 | | HEAD OF FAMILY | | Cruce Charles C | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 38 | Guilford | | | | 1 | 122 |
| COUNTY | | | | CITY | | | |
| Guilford | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Walter C | | W | | 35 | | | |
| Clarence | | S | | 15 | | | |
| William | | S | | 13 | | | |
| Katherine | | D | | 11 | | | |
| Catherine | | S | | 9 | | | |
| Colman | | S | | 7 | | | |
| Evelyn | | D | | 5 | | | |

FORM 10-636A

| | |
|--------------------------------|--|
| OTHER MEMBERS OF FAMILY | |
|--------------------------------|--|

[illegible]

| | | | | | | | |
|-------------------------|----------|----------------|-----|--------------------|--|------|-------|
| C. 620 | | HEAD OF FAMILY | | Creech, Charles E. | | E.D. | SHEET |
| COLOR | W | AGE | 61 | BIRTHPLACE | | VOL. | 63 |
| COUNTY | Johnston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Laura F | | w | 49 | | | | |
| Bettie F | | d | 21 | | | | |
| Gladis L | | d | 18 | | | | |
| Leola | | d | 16 | | | | |
| Marshall H | | s | 14 | | | | |
| Macl C | | s | 12 | | | | |
| Katie | | d | 9 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible][illegible][illegible]

E.D.

SHEET

| | | | | |
|--|--|------------|-------------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Crech Charles E</i> | | E.D. 8 | SHEET 311 |
| COLOR <i>W</i> | AGE <i>16</i> | BIRTHPLACE | VOL. <i>77</i> | |
| COUNTY <i>Nash</i> | | CITY | | |
| ENUMERATED WITH <i>Whitely William O</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|-------------------|-------------|
| C620 | HEAD OF FAMILY <i>Craig Charles E.</i> | | E.D. 23 | SHEET 81 |
| COLOR <i>W</i> | AGE <i>33</i> | BIRTHPLACE | VOL. <i>73</i> | |
| COUNTY <i>Gaston</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Margaret M</i> | | <i>W</i> | <i>24</i> | |
| <i>Walter J</i> | | <i>D</i> | <i>2</i> | |
| <i>Charles E Jr</i> | | <i>S</i> | <i>1/2</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------------------|---|------------|-------------------|--------------|
| C620 | HEAD OF FAMILY <i>Craig Charles E.</i> | | E.D. 7 | SHEET 105 |
| COLOR <i>W</i> | AGE <i>40</i> | BIRTHPLACE | VOL. <i>77</i> | |
| COUNTY <i>New Hanover</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |

New Name

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Hyman E | W | 34 | |
| Cherrie | D | 13 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| Crock, Charles T | | | | 34 | 281 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 28 | | | 46 | |
| COUNTY | CITY | | | | |
| Rowan | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. Willie K. | W | 27 | Arka | | |
| Ethel N. | D | 5 | | | |
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JCOD-16-71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| Crews, Charles F | | | | 12 | 289 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 50 | Iowa | | 48 | |
| COUNTY | CITY | | | | |
| GUILFORD | GREENSBORO | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Margaret | W | 48 | | | |
| Mary Elizabeth | D | 22 | | | |
| ... | D | 20 | | | |

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|----------------|---|----|
| Mary Magalet | D | 20 |
| Margaret | D | 18 |
| Charles F. Jr. | S | 18 |
| 432 | | |

JCOD.16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|--------------|
| C620 | NAME OF INDIVIDUAL Creasey Charles H. | | E.O. | SHEET |
| COLOR W | AGE 1 1/4 | BIRTHPLACE | VOL. | 23 25 104 |
| COUNTY Surry | | CITY | | |
| ENUMERATED WITH Creasey Columbus J. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|------------|------------|-------------|
| C620 | HEAD OF FAMILY Crack Charles H. | | E.O. | SHEET |
| COLOR W | AGE 43 | BIRTHPLACE | VOL. | 54 79 12 |
| COUNTY Buncombe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bessie M. | w | 40 | | |
| Margaret E. | d | 14 | | |
| Charles H. | s | 12 | | |
| Albert H. | s | 8 | | |
| Billy E. | s | 5 | | |
| 11 | P | 7 | | |

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| | Bellus E | 2 | 5 | |
| | George R | 2 | 2 | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Craig, Charles L</i> | | E.D. 17 | SHEET 403 |
| COLOR B | AGE 1 1/4 | BIRTHPLACE | VOL 7 | |
| COUNTY | | CITY | | |
| ENUMERATED WITH <i>Bertie</i> | | | | |
| <i>Smithwick, Unfrey</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JC0D 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|------------|-------------|
| C620 | HEAD OF FAMILY <i>Craig, Charles L</i> | | E.D. 28 | SHEET 71 |
| COLOR W | AGE 42 | BIRTHPLACE | VOL. 66 | |
| COUNTY Iredell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / <i>Olivia H</i> | | W | 42 | |
| / <i>Sarah T</i> | | D | 5-9/16 | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|-------|
| C620 | HEAD OF FAMILY | | Crowe Charles M. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| w | 30 | | | 17 | |
| COUNTY | | Carteret | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Carroll | | w | 23 | | |
| Charles L. | | S | 4 1/2 | | |
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|-------------------------|----------------|--------------|-------------------|------------|-------|
| C620 | HEAD OF FAMILY | | Creech Charles M. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| w | 46 | | | 62 | |
| COUNTY | | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ella | | w | 45 | | |
| Haden | | S | 12 | | |
| Ethel | | D | 14 | | |
| Carleton | | S | 8 | | |
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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Cross Charles R | | E.D. | SHEET |
| COLOR | W | AGE | 70 | BIRTHPLACE | | VOL. | 32 |
| COUNTY | | | | CITY | | | |
| DURHAM | | | | DURHAM | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Margaret W | | N. | 22 | V. | | | |
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JCOD:16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Craig Charles R | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | | | | CITY | | | |
| McDowell | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Florence H | | W | 11 | | | | |
| / Anna K | | W | 16 | | | | |
| / Florence J | | W | 7 | | | | |
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JCOD:16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|-----------|
| C620 | HEAD OF FAMILY | | Creech Charles S | E.D. 6 | SHEET 184 |
| COLOR W | AGE 38 | BIRTHPLACE | | VOL. 61 | |
| COUNTY Johnston | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Seneca | | W | 37 | | |
| Josephine | | D | 11 | | |
| Randall | | S | 10 | | |
| Ethel | | D | 8 | | |
| Ruth | | D | 7 1/2 | | |
| Mary | | D | 1 1/2 | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|-----------|
| C620 | HEAD OF FAMILY | | Cruze, Charles J. | E.D. 8 | SHEET 332 |
| COLOR W | AGE 27 | BIRTHPLACE | | VOL. 31 | |
| COUNTY David | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lola M. | | W | 26 | | |
| Neil N. | | S | 3 3/4 | | |
| Dorrie J. | | D | 1 1/2 | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Reynolds, James | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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|-------------------------|-----|----------------|--|------|--|------------|--|
| 0620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| COUNTY | | MECKLENBURG | | CITY | | CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|-------|--|------------|--|
| 0630 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| COUNTY | | Wilkes | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Alice | | W | | 24 | | | |
| Verna | | D | | 15 | | | |
| Grace | | D | | 7 | | | |
| Evel | | D | | 4 1/2 | | | |
| Robby L | | D | | 1 1/2 | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|-----|----------------|--|------|--|-------|--|
| 0620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| COUNTY | | D. | | CITY | | | |

| | | | | | |
|-------------------------|--------------|----------|------------|------|----|
| W | 33 | BUNCOMBE | CITY | VOL. | 12 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Liker M | W | 32 | | | |
| Josie B | D. | 13 | | | |
| Sophie E | D. | 12 | | | |
| Hollie L | D. | 8 | | | |
| Charles A. | S. | 6 | | | |
| Elbert A. | S. | 3 1/2 | | | |
| Leon E | S. | 1 1/2 | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|--|-------|
| C 620 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR | Creesh Charley | 32 | 20 |
| W | BIRTHPLACE | VOL. | 63 |
| 122 | CITY | | |
| COUNTY | Johnston | | |
| ENUMERATED WITH | Creesh Joe | | |
| RELATIONSHIP TO ABOVE | | | |
| SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD | NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN | STEFSON STEFSDAUGHTER COUSIN UNCLE FROGHER SERVANT OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------|--------------------|------|-------|
| C 620 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR | Creesh Charley | 32 | 64 |
| W | BIRTHPLACE | VOL. | 63 |
| 122 | CITY | | |
| COUNTY | Johnston | | |

| | | |
|---|--|---|
| COUNTY | Johnston | CITY |
| ENUMERATED WITH <i>Cressie Charley</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|------------|------------|----------|
| C620 | HEAD OF FAMILY <i>Cressie Charley</i> | | E.D. 4 | SHEET 11 |
| COLOR <i>W</i> | AGE 41 | BIRTHPLACE | VOL. 3 | |
| COUNTY | Allegany | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Esther</i> | <i>W</i> | <i>38</i> | | |
| <i>Sadie</i> | <i>D</i> | <i>17</i> | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------|---|------------|----------|-----------|
| C620 | NAME OF INDIVIDUAL <i>Cressie Charley</i> | | E.D. 25 | SHEET 110 |
| COLOR <i>W</i> | AGE 24 | BIRTHPLACE | VOL. 106 | |
| COUNTY | Union | | CITY | |

| | | |
|-----------------------|---|------|
| COUNTY | Union | CITY |
| ENUMERATED WITH | <i>Spittle Alice</i> | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPCAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ </div> </div> | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|------------|----------------|-----------------|
| 0620 | HEAD OF FAMILY <i>Craig Charley</i> | | E.D. <i>12</i> | SHEET <i>67</i> |
| COLOR <i>W</i> | AGE <i>53</i> | BIRTHPLACE | VOL. <i>13</i> | |
| COUNTY | Burke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Jane</i> | <i>d</i> | <i>46</i> | | |
| <i>Camp, Fourn</i> | <i>d</i> | <i>21</i> | | |
| <i>Craig, Forest E</i> | <i>S</i> | <i>17</i> | | |
| <i>Maria, Censola</i> | <i>S</i> | <i>12</i> | | |
| <i>Craig, Robert L</i> | <i>S</i> | <i>5</i> | | |
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JCOD:16-71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------|--------------------------------------|------------|----------------|------------------|
| 0620 | HEAD OF FAMILY <i>Church Charley</i> | | E.D. <i>70</i> | SHEET <i>203</i> |
| COLOR <i>W</i> | AGE <i>39</i> | BIRTHPLACE | VOL. <i>5</i> | |

| | | | | |
|-------------------------|-------------------|---------------------|------------|-----------|
| CASE COLOR W | AGE 39 | BIRTHPLACE Avery | CITY | VOL. 5 |
| COUNTY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Rosa | W | 38 | | |
| Swanita | D | 14 | | |
| Harvey | S | 12 | | |
| Earnest | S | 10 | | |
| Hazel | D | 6 | | |
| Herman | S | 3 | | |

JC0D 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------|-------------------------------|------------|------------|-------------|
| CASE COLOR W | AGE 66 | BIRTHPLACE Creech, Clarley | CITY | E.O. 32 | SHEET 69 |
| COUNTY | | | | | |
| Johnston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | | |
| Ruby | W | 54 | | | |
| Mollie | D | 14 | | | |
| Mary | S | 30 | | | |
| Kathleen | D | 25 | | | |
| Ralph | S | 9 | | | |
| Vernon | S | 6 | | | |
| Wendell | S | 3 1/2 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

1 Chesley

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|-------------------------|----------------|--------------|--------------------|------------|-------|
| C620 | HEAD OF FAMILY | | Creech, Charley C. | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 37 | S.C. | | 101 | |
| COUNTY | | CITY | | | |
| SCOTLAND | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary G. | | W | 35 | | |
| Lawrence | | S | 15 | | |
| James R. | | S | 13 | | |
| Anne T. | | D | 11 | | |
| E. van S. | | S | 7 | | |
| Robert T. | | D | 5 | | |
| Margarette | | D | 3 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cross, Charlie | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 44 |
| COUNTY | Gaston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Kattie | W | 44 | | | | |
| | Mary Jay | M | 79 | | | | |
| | Richard | S | 18 | | | | |
| | Otto | S | 15 | | | | |
| | Audrey | S | 12 | | | | |
| | Housie | S | 8 | | | | |
| | Walter | S | 5 | | | | |

JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cross, Charlie | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | Gaston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Hattie | W | 47 | | | | |
| | Helena | D | 20 | | | | |
| | Ruth | D | 17 | | | | |

| | | | |
|--|---------|----|----|
| | Ruth | 11 | 17 |
| | Delpha | 12 | 15 |
| | Sayd | 5 | 14 |
| | Charlie | 5 | 9 |
| | Opal | 12 | 5 |

FORM 10/636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| W | | 39 | | SC | | 53 292 | |
| COUNTY | | Robeson | | CITY | | VOL. 93 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Georgia | | W | | 35 | | | |
| Lumme | | D | | 16 | | | |
| Elsie | | D | | 14 | | | |
| Monroe | | S | | 13 | | | |
| Edna | | D | | 11 | | | |
| Estelle | | D | | 9 | | | |
| Ollie | | D | | 7 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|--------------|--|------|--|------------|--|
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 (Alton) | | S | | 5 | | SC | |
| David | | S | | 7/12 | | | |
| | | | | | | | |
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|----------------------------|---|------------------|------------|--------------|
| C620 | HEAD OF FAMILY <i>Crosse Charlie</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>34</i> | BIRTHPLACE | VOL. | <i>1 117</i> |
| COUNTY <i>Alleghany</i> | | CITY <i>W</i> | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Letha</i> | <i>W</i> | <i>31</i> | | |
| <i>Flayds L.</i> | <i>D</i> | <i>14</i> | | |
| <i>Janis L.</i> | <i>D</i> | <i>13</i> | | |
| <i>Lucas E.</i> | <i>D</i> | <i>11</i> | | |
| <i>Herbert E.</i> | <i>S</i> | <i>8</i> | | |
| <i>Alma R.</i> | <i>D</i> | <i>6</i> | | |
| <i>Anna M.</i> | <i>D</i> | <i>3 9/12</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|---------------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Grace V.</i> | <i>D</i> | <i>19 1/2</i> | |
| <i>Robert</i> | <i>F</i> | <i>80</i> | |
| | | | |
| | | | |
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[illegible]

| | | | | | |
|-------------------------|-----------|---------------------------------|-----|------------|-------------|
| C 620 | | HEAD OF FAMILY Cross Charlie | | E.D. 4 | SHEET 84 |
| COLOR W | AGE 47 | BIRTHPLACE | | VOL. 15 | |
| COUNTY Wey | | Gates | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| Kora | | W. | 40 | | |
| Viola | | D. | 19 | | |
| Ruth | | D. | 18 | | |
| Maelee | | S. | 17 | | |
| Virgie | | D. | 16 | | |
| Joseph | | S. | 15 | | |
| Fesslie | | D. | 12 | | |

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | | | |
|-------------------------|-------|----------------|---------------------------------|----------------|--|------|-------|
| 0630 | | HEAD OF FAMILY | | Cross, Charlie | | E.D. | SHEET |
| COLOR | 13 | AGE | 28 | BIRTHPLACE | | VOL. | 45 |
| COUNTY | Gates | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lemuel L. | | W | 25 | | | | |
| Candell | | S | 3 ¹¹ / ₁₂ | | | | |
| Ennice | | D | 3 ¹ / ₂ | | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|-----------------|--|------|-------|
| 0630 | | HEAD OF FAMILY | | Church, Charlie | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 113 |
| COUNTY | Watauga | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 E H | | W | 40 | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Etta | W | 40 | |
| Espie | D | 16 | |
| Del V. | D | 13 | |
| Charlie | S | 11 | |
| Jack | S | 6 | |
| Georgia | S | 1/2 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------------|--|--|--------------------|-------------|
| C620 | | NAME OF INDIVIDUAL <i>Crouse, Charlie</i> | | E.D. 25 | SHEET 17 |
| COLOR <i>W</i> | AGE <i>6</i> | BIRTHPLACE | | VOL. <i>116</i> | |
| COUNTY <i>Wilkes</i> | | CITY | | | |
| ENUMERATED WITH <i>Crouse Henry H.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|---|-----------|--------------------|-------------|
| C620 | | HEAD OF FAMILY <i>Crews, Charlie</i> | | E.D. 11 | SHEET 23 |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | | VOL. <i>119</i> | |
| COUNTY <i>Yadkin</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Agnes</i> | | <i>W</i> | <i>24</i> | | |
| <i>Robert E</i> | | <i>S</i> | <i>7</i> | | |
| <i>James A</i> | | <i>S</i> | <i>5</i> | | |
| <i>Francis</i> | | <i>D</i> | <i>3</i> | | |

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|--|---------|---|---|
| | James A | S | S |
| | Francis | D | 3 |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C 600 | HEAD OF FAMILY | | E.D. | SHEET |
| | Craig Charlie | | 1 | 319 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 22 | Va | 102 | |
| COUNTY | CITY | | | |
| Stokes | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Hilda | W | 19 | | |
| 1 Joe | S | 1 | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C 620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Crutch Charlie | | 16 | 6 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 43 | | 102 | |
| COUNTY | CITY | | | |
| STANLY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Murrell | W | 45 | | |
| Adreon | Ref | 22 | | |
| Raymond | Ref | 24 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 6620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 46 | | | 2 | |
| COUNTY | STANLY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Stanly | 6 | 21 | | | |
| Stanly | 7 | 18 | | | |
| Stanly | 5 | 16 | | | |
| Stanly | 7 | 14 | | | |
| Stanly | 17 | 5 | | | |
| Stanly | 5 | 6 | | | |
| Stanly | 5 | 4 | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 6620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 23 | | | 37 | |
| COUNTY | Forsyth | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Minnie M | W | 24 | | | |
| Elise M | W | 27 | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Church Charlie A | | E.O. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 113 |
| COUNTY | | | | CITY | | | |
| Watauga | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maud M | | W | 38 | | | | |
| Ralph M | | S | 18 | | | | |
| Nina M | | D | 16 | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Church, Charlie B | | E.O. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 108 |
| COUNTY | | | | CITY | | | |
| Vance | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Harriet | | D | 33 | | | | |
| Margaret | | D | 21 | | | | |
| Charles | | S | 19 | | | | |
| William | | S | 13 | | | | |
| Estell | | S | 42 | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Craig Charlie B | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 45 | | | 42 | |
| COUNTY | Jefferson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Agnes | | W | 39 | | |
| Charlie B | | S | 18 | | |
| Dorothy | | D | 11 1/2 | | |
| Robert B | | S | 8 1/2 | | |
| Pricie | | Sr 2 | 35 | | |
| | | | | | |
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JCOD-16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Craig Charlie C | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 35 | | | 82 | |
| COUNTY | Orange | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy | | W | 36 | | |
| Ruth | | S | 9 | | |
| Chas Jr | | S | 6 | | |
| Doris | | D | 4 | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|--------|-------------------|------|------|-------|
| C 620 | | HEAD OF FAMILY | | Cress, Charles C. | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. | 118 |
| COUNTY | | | Wilson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie C | | W | 44 | | | | |
| Charles C Jr | | S | 16 | | | | |
| Korothy E | | D | 12 | | | | |
| Elsie M | | D | 9 | | | | |
| James E | | S | 7 1/2 | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|------------|------------------|------|------|-------|
| C 620 | | HEAD OF FAMILY | | Cress, Charlie I | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 37 |
| COUNTY | | | Farrington | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Grace | | W | 29 | | | | |
| Katharine D | | D | 13 | | | | |
| Charles | | S | 7 | | | | |
| Serraine | | D | 5 | | | | |
| Hilda | | C | 1 | | | | |
| Susan A | | M | 77 | | | | |
| Anna C | | S | 43 | | | | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| C-620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 11 | Guilford | 48 | 137 |
| COUNTY GREENSBORO | | | | |
| ENUMERATED WITH Church, A. U. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C-620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 57 | Davidson | 29 | 126 |
| COUNTY CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie | W | 48 | | |
| Charles | S | 19 | | |
| James | S | 10 | | |
| Franklin | S | 11 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.O. | | SHEET | |
| CROSS, Charlie H. | | 60 | | 243 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 44 | | | 112 | |
| COUNTY | | | CITY | | |
| Wake | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nellie | | W | 39 | | |
| Frank B. | | S | 17 | | |
| Mary C. | | D | 15 | | |
| Linda J. | | D | 12 | | |
| Dorothy J. | | S | 9 | | |
| Katherine | | S | 7 | | |
| Pearl | | D | 5 | | |

JCOD-15A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|--------------|-----|------------|--|------|----|
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | Davidson | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Essie | | W | 28 | | | | |
| Raymond | | S | 8 | | | | |
| Lynia Latta | | D | 6 | | | | |
| | | | | | | | |
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JC0D-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|------------|------|-------|
| C. 620 | HEAD OF FAMILY | | Charles L. | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. |
| COUNTY | Forsyth | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lizzie | | W | 45 | | | |
| LeBain | | S | 25 | | | |
| Florence | | D | 24 | | | |
| Francis | | D | 13 | | | |
| Margaret | | D | 16 | | | |
| | | | | | | |
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JC0D 16 71 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| C. 620 | HEAD OF FAMILY | | Charles L. | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. |
| COUNTY | Durham | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John E | W | 30 | |
| William S | S | 17 | |
| Robert H | S | 14 | |
| Hattie L | Si | 12 | |
| | | | |
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JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------------|-------|------------|
| C620 | Charles E. Charles N | 9 | 25 |
| COLOR | AGE | VOL. | |
| W | 47 | 66 | |
| COUNTY | CITY | | |
| Lincoln | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Emily J | W | 45 | |
| Frank J | S | 17 | |
| John E | S | 15 | |
| Charles A | S | 12 | |
| Marion E | W | 10 | |
| Larry N | W | 8 | |
| Marion E | S | 4 1/2 | |

JCOD 1671

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------|------------|
| C620 | Charles N | 10 | 82 |
| COLOR | AGE | VOL. | |
| W | 63 | 3 | |
| COUNTY | CITY | | |
| Alexander | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ada | W | 62 | |
| Edward | S | 31 | |

| | | | | |
|--|---------|---|----|--|
| | Ida | W | 62 | |
| | Edward | 3 | 31 | |
| | Bidok B | 2 | 27 | |
| | Bubie | 2 | 24 | |
| | Louise | 2 | 19 | |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|-----------------|---|------|-------|
| P. 620 | | HEAD OF FAMILY | | Crews Charlie P | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | 1 | VOL. | 37 |
| COUNTY | Forsyth | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary E | | W | 39 | | | | |
| Rodgers C | | 8 | 6 | | | | |
| Donald C. | | 8 | 5 | | | | |
| Vernon E. | | 8 | 72 | | | | |
| Edwin W | | 71 | 76 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------|----------------|-----|-----------------|----|------|-------|
| P. 620 | | HEAD OF FAMILY | | Craig Charlie R | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | 44 | VOL. | 102 |
| COUNTY | Mecklenburg | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Luc | | W | 39 | | | | |
| Harney | | 5 | 14 | | | | |
| Pauline | | 2 | 12 | | | | |
| Alice | | 2 | 10 | | | | |

| | | |
|---------|----|----|
| Pauline | 10 | 10 |
| Alice | 5 | 6 |
| Charles | 15 | 6 |
| Rose | | |

JC0D 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 0620 | William H. Smith | 10 | 21 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 22 | | |
| COUNTY | Forsyth | CITY | |
| ENUMERATED WITH | | | |
| Relationship to above | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|------------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 0620 | Cross, Charles V | 4 | 65 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 29 | | 45 |
| COUNTY | Gates | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Patricia G | W | 26 | |
| Charles G | S | 3 1/2 | |
| Roma Lee | D | 2 1/2 | |
| Charles P | M | 60 | |

| | | | |
|---|-----------|---|----|
| 1 | Charles F | M | 60 |
| | | | |
| | 2 30 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------------|----|------|--------|
| C620 | | HEAD OF FAMILY | | Creech Charlie W. | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 38 139 |
| COUNTY | | | | CITY | 63 | | |
| Johnston | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Flannice | | w | 42 | | | | |
| Harry C. | | s | 19 | | | | |
| Herman | | s | 13 | | | | |
| Caroline | | s | 9 | | | | |
| Catherine | | d | 6 | | | | |
| Theresa M | | s | 32 | | | | |
| | | | 12 | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|------------------|----|------|-------|
| C620 | | HEAD OF FAMILY | | Crouch Chesley T | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 10 42 |
| COUNTY | | | | CITY | 58 | | |
| Hoke | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ina | | w | 27 | | | | |
| Bucilla | | D | 8 | | | | |
| C. T. Jr. | | S | 5 1/2 | | | | |
| Cora Lee | | D | 4 1/2 | | | | |
| Ernest Hoyer | | S | 12 | | | | |
| and 1 lo | | | | | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| Case | | HEAD OF FAMILY | | Creech Chester | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 63 |
| COUNTY | | | | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Annie | | W | 26 | | | | |
| Elizabeth | | A | 9/2 | | | | |
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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| Case | | HEAD OF FAMILY | | Creech Chester | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 63 |
| COUNTY | | | | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Fney | | W | 18 | | | | |
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|-------------------------|---|----------------|----|------------------|--|------------|-------|
| C620 | | HEAD OF FAMILY | | Crouse Chester M | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | | | | CITY | | | |
| Cabarrus | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Helen Y | | WIFE | | 27 | | | |
| Charles R | | S | | 7 | | | |
| Bert | | S | | 4 1/2 | | | |
| Clara M | | S | | 2 | | | |
| Gladys B | | D | | 1 3/4 | | | |
| Harold W | | S | | 3 1/2 | | | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|--------------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crouse Christie S. | | E.D. | SHEET |
| COLOR | W | AGE | 75 | BIRTHPLACE | | VOL. | 23 |
| COUNTY | | | | CITY | | | |
| Cleveland | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Adderholt Junior E. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C. 620 | | HEAD OF FAMILY | | Church, Cisero | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 48 |
| COUNTY | | GUILFORD | | GREENSBORO | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Alma m. | | W | 33 | | | | |
| Cecil | | S | 11 | Va | | | |
| Elaine | | D | 10 | I | | | |
| | | | | | | | |
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JCOD. 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C. 620 | | HEAD OF FAMILY | | Cross Cisero | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 34 |
| COUNTY | | DURHAM | | CITY DURHAM | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Effie | | W | 50 | | | | |
| Ethel | | D | 23 | | | | |
| Pauline | | D | 21 | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------|---------------|---|------------|----------------|------------------|
| C620 | | HEAD OF FAMILY, <i>Craig, Cicero J.</i> | | E.D. <i>76</i> | SHEET <i>192</i> |
| COLOR <i>W</i> | AGE <i>49</i> | BIRTHPLACE | | VOL. <i>79</i> | |
| COUNTY <i>NEW HAMPSHIRE</i> | | CITY <i>WILMINGTON</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Lena M.</i> | <i>W</i> | <i>40</i> | | | |
| <i>Cicero J. Jr.</i> | <i>S</i> | <i>18</i> | | | |
| <i>Robert</i> | <i>S</i> | <i>16</i> | | | |
| <i>Albert B.</i> | <i>S</i> | <i>14</i> | | | |
| <i>Joseph W.</i> | <i>S</i> | <i>12</i> | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------|---|------------|----------------|-----------------|
| C620 | | HEAD OF FAMILY, <i>Crowe, Cicero R.</i> | | E.D. <i>31</i> | SHEET <i>28</i> |
| COLOR <i>W</i> | AGE <i>43</i> | BIRTHPLACE | | VOL. <i>30</i> | |
| COUNTY <i>DAVIDSON</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Emily</i> | <i>W</i> | <i>36</i> | | | |
| <i>Howard</i> | <i>S</i> | <i>16</i> | | | |
| <i>Pauline</i> | <i>D</i> | <i>15</i> | | | |
| <i>Richard</i> | <i>S</i> | <i>14</i> | | | |
| <i>J. W.</i> | <i>S</i> | <i>12</i> | | | |
| <i>Rose Lee</i> | <i>W</i> | <i>10</i> | | | |
| <i>Ruth</i> | <i>W</i> | <i>9</i> | | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE

[illegible]

| | | | |
|--------------------|-----|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crook Clara | | 25 | 110 |
| COLOR | AGE | VOL | |
| | 16 | 106 | |
| HAIR | | | |

| | | | |
|--|--|--|-------------------|
| COLOR <i>W</i> | AGE <i>1 1/2</i> | BIRTHPLACE <i>Union</i> | VOL <i>106</i> |
| COUNTY <i>Spittle</i> | | | |
| ENUMERATED WITH <i>Alise</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------------------|--------------------|
| COLOR <i>W</i> | AGE <i>35</i> | BIRTHPLACE <i>SC</i> | E.D. <i>9</i> | SHEET <i>57</i> |
| COUNTY <i>McDowell</i> | | | | |
| ENUMERATED WITH <i>Freeman Fred</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEP-DAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|----|------------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 12 | BIRTHPLACE | 7 2 |
| COUNTY | | Alexander | | CITY | |
| ENUMERATED WITH | | | | | |
| Crouch, Howard | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> UNCE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | 17 3 |
| COUNTY | | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Florence | W | 40 | | | |
| Earl | S | 18 | | | |
| George | S | 16 | | | |
| Lucille | S | 14 | | | |
| William | S | 16 | | | |
| Walter | W | 8 | | | |
| Walter | S | 2 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|---|------------------|---|--|-------------------|--------------------|
| C650 | | NAME OF INDIVIDUAL <i>Christo Clarence</i> | | E.D. <i>29</i> | SHEET <i>26</i> |
| COLOR <i>W</i> | AGE <i>13</i> | BIRTHPLACE | | VOL <i>89</i> | |
| COUNTY | | Randolph | | CITY | |
| ENUMERATED WITH <i>Christo, Wesson D.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> STEPSON | | | |

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☒ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|-------------------|------------|
| C620 | | NAME OF INDIVIDUAL <i>Cook Clarence</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>25</i> | BIRTHPLACE | | <i>21</i> | <i>307</i> |
| COUNTY | | CITY | | VOL. <i>16</i> | |
| ENUMERATED WITH | | BUNCOMBE ASPEVILLE | | | |
| RELATIONSHIP TO ABOVE | | <i>Cook Harriet</i> | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--|-----------|-------------------|------------|
| C620 | | HEAD OF FAMILY <i>Crouch Clarence</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>35</i> | BIRTHPLACE | | <i>17</i> | <i>197</i> |
| COUNTY | | CITY | | VOL. <i>13</i> | |
| Burke | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Harriet</i> | | <i>Wife</i> | <i>21</i> | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| Healy | W | 31 | |
| Clarence A | S | 4 | |
| | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|---|--|---|-------|
| C. 620 | Clarence A | 7 | 149 |
| COLOR | W | AGE | 26 |
| BIRTHPLACE | | VOL. | 66 |
| COUNTY | Lincoln | CITY | |
| ENUMERATED WITH | | | |
| Clarence A | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------|------------|
| C. 620 | Clarence A | 2 | 337 |
| COLOR | W | AGE | 41 |
| BIRTHPLACE | | VOL. | 108 |
| COUNTY | Vance | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |

| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| 1 Mary P | w | 34 | |
| Paul, Josephine | St-L | 23 | |
| | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|-------------------|-----|--------------------|--|-----------|-------|
| C. 22. | | HEAD OF FAMILY | | Craig, Clarence, C | | 36 | SHEET |
| COLO. | W | AGE | 48 | BIRTHPLACE | | VOL. | 71 |
| COUNTY | | MECKLENBURG | | CITY | | CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATION- SHIP | AGE | BIRTHPLACE | | | |
| | Aria | w | 44 | | | | |
| | Russell | s | 21 | | | | |
| | Stewart | s | 17 | | | | |
| | Etta | s | 15 | | | | |
| | Lois | s | 13 | | | | |
| | Robt | s | 11 | | | | |
| | Herman | s | 9 | | | | |

FORM 10/636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wayne E | S | 8 | |
| Clarence C | S | 5 | |
| Alice A | D | 4 | |

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|---|--|--|---------------------|
| NAME OF INDIVIDUAL <i>Craig Clarence H</i> | | E.D. <i>41</i> | SHEET <i>902</i> |
| COLOR <i>W</i> | AGE <i>13</i> | BIRTHPLACE <i>Calif</i> | VOL. <i>72</i> |
| COUNTY Mecklenburg | | CITY | |
| ENUMERATED WITH <i>Craig A Frank</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|--|-----------|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Crouse Clark</i> | | E.D. 4 | SHEET 226 |
| COLOR W | AGE 21 | BIRTHPLACE | | VOL. | 3 |
| COUNTY Alleghany | | CITY | | | |
| ENUMERATED WITH <i>Crouse Jessie Mack</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---|--------------|------------|-------------|
| C620 | | HEAD OF FAMILY <i>Church Claude S.</i> | | E.D. 16 | SHEET 27 |
| COLOR W | AGE 32 | BIRTHPLACE | | VOL. | 56 |
| COUNTY Haywood | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>William E.</i> | | <i>W</i> | <i>22</i> | | |
| <i>Myra E.</i> | | <i>W</i> | <i>1 1/2</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------|-----------|--|--|------------|--------------|
| C620 | | HEAD OF FAMILY <i>Crouse Clark P.</i> | | E.D. 13 | SHEET 169 |
| COLOR W | AGE 21 | BIRTHPLACE <i>W</i> | | VOL. | 54 |
| COUNTY Iredell | | CITY | | | |

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|-------------------------|--------------|-----------|------------|--|
| COUNTY | Iredell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>Ross</i> | <i>W</i> | <i>18</i> | | |
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JCOD.16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------|------------|------------|-----------|
| C. 620 | HEAD OF FAMILY | | E.O. | SHEET |
| | <i>Chairs' Island I</i> | | <i>2</i> | <i>22</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>40</i> | | <i>8</i> | |
| COUNTY | Brunswick | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Nancy W</i> | <i>W</i> | <i>44</i> | | |
| <i>Malbert</i> | <i>S</i> | <i>14</i> | | |
| <i>Thompson</i> | <i>S</i> | <i>7</i> | | |
| <i>Robert L</i> | <i>S</i> | <i>3</i> | | |
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JCOD 16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C. 620 | HEAD OF FAMILY | | E.O. | SHEET |
| | <i>Crises' Aland V.</i> | | <i>2</i> | <i>32</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>19</i> | | <i>1</i> | |
| COUNTY | Alamance | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Callie M</i> | <i>W</i> | <i>20</i> | | |
| <i>Claudine</i> | <i>S</i> | <i>1</i> | | |
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| Claudine | | R. | 1 |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 15 | | 104 | |
| COUNTY | Surry | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Claudine | | W. | 15 | |
| 2. [unclear] | | | 112 | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 65 | | 2 | 250 |
| COUNTY | Alexander | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Sarah | | W. | 41 | |
| 2. Maysie | | D. | 33 | |
| 3. Martin | | F. | 89 | |
| Queen | Roy | S.S. | 10 | |
| Crews | Qzell | S. L. | 15 | |
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|-------------------------|----------|----------------|------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Church | | Claude | | 20 | 180 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 40 | In | | 16 | |
| COUNTY | Caldwell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sallie | | W | 40 | | |
| Glenn | | 5 | 18 | | |
| Charlie | | 5 | 16 | | |
| Elma | | 5 | 14 | | |
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|-------------------------|--------|----------------|------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Crisco | | Claude E | | 4 | 18 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 24 | | | 101 | |
| COUNTY | STANLY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bernie | | W | 24 | | |
| Edward | | S | 1/2 | | |
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|-------------------------|---|----------------|-----|-----------------|-----------------|------------|-------|
| C 620 | | HEAD OF FAMILY | | Craig Claude M. | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | Ind. [REDACTED] | VOL. | 50 |
| COUNTY | | GUILFORD | | CITY | | HIGH POINT | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Era P | | W | 38 | | | | |
| Marguerite G | | LD | 8 | | | | |
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JCOD 16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|---|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Cross, Claude T | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 45 |
| COUNTY | | Gates | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Cross, Marie T | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|------------|-------------|-------------|
| C620 | NAME OF INDIVIDUAL <i>Church Clay L.</i> | | E.D. 4 | SHEET 43 |
| COLOR W | AGE 23 | BIRTHPLACE | VOL. 113 | |
| COUNTY Watauga | | CITY | | |
| ENUMERATED WITH <i>Green Virgil M</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|--------------|-------------|--------------|
| C620 | HEAD OF FAMILY <i>Crech Clem</i> | | E.D. 16 | SHEET 451 |
| COLOR W | AGE 103 | BIRTHPLACE | VOL. 109 | |
| COUNTY Wake | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Crech M</i> | | W | 54 | |
| <i>Albert B</i> | | S | 16 | |
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JCOD.16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|-------------|--------------|
| C620 | HEAD OF FAMILY <i>Crech Clem Jr</i> | | E.D. 16 | SHEET 451 |
| COLOR W | AGE 15 | BIRTHPLACE | VOL. 109 | |
| COUNTY Wake | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Esther W | W | 18 | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|---|---------------------|------------|------|-------|
| 620 | Cress | Clenny | 61 | 18 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 8 | High Point | 51 | |
| COUNTY | CITY | | | |
| | GUILFORD HIGH POINT | | | |
| ENUMERATED WITH | | | | |
| Nelson Munnie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <input checked="" type="checkbox"/> Ad d | | | | |

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|--|--------------|------------|------|-------|
| 620 | Cress | Cleo | 5 | 215 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 9 | Vance | 108 | |
| COUNTY | CITY | | | |
| | Durham Alb C | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|------------|------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Crews Alan</i> | | E.D. 44 | SHEET 356 |
| COLOR w | AGE 24 | BIRTHPLACE | VOL. 10 | |
| COUNTY | CITY Winston-Salem | | | |
| ENUMERATED WITH <i>William Virginia</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|------------|------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Craig Clepus</i> | | E.D. 8 | SHEET 184 |
| COLOR B | AGE 20 | BIRTHPLACE | VOL. 70 | |
| COUNTY | CITY CHARLOTTE | | | |
| ENUMERATED WITH <i>Ford Lee</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

☐ GRANDCHILD☐ ORPHAN

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 620 | | NAME OF INDIVIDUAL <i>Crough Oletta</i> | | E.O. <i>18</i> | SHEET <i>187</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | | VOL. <i>38</i> | |
| COUNTY <i>Forsyth</i> | | CITY | | | |
| ENUMERATED WITH <i>Roger Guss E</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|------------------|--|-----------|-------------------|---------------------|
| C 620 | | HEAD OF FAMILY <i>James Cleveland</i> | | E.D. <i>8</i> | SHEET <i>249</i> |
| COLOR <i>W</i> | AGE <i>44</i> | BIRTHPLACE | | VOL. <i>29</i> | |
| COUNTY <i>Davidson</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Russ</i> | | <i>W</i> | <i>45</i> | | |
| <i>Russ</i> | | <i>S</i> | <i>20</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| NAME OF INDIVIDUAL <i>Johnston</i> | | E.D. <i>1</i> | SHEET <i>37</i> |
| COLOR <i>W</i> | AGE <i>37</i> | BIRTHPLACE <i>Granville</i> | |
| COUNTY <i>W</i> | CITY <i>Granville</i> | | |
| ENUMERATED WITH <i>Johnston</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-------------------------|------------------------|--------------------|
| HEAD OF FAMILY <i>Creedy, William</i> | | E.D. <i>25</i> | SHEET <i>33</i> |
| COLOR <i>W</i> | AGE <i>42</i> | BIRTHPLACE <i>W</i> | |
| COUNTY <i>W</i> | CITY <i>Johnston</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Johnston</i> | <i>W</i> | <i>35</i> | |
| <i>Johnston</i> | <i>S</i> | <i>6</i> | |
| <i>Johnston</i> | <i>W</i> | <i>4</i> | |
| <i>Carl</i> | <i>S</i> | <i>1</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|----------------------------------|--------------|------------------|------------|----------------|----------|
| 6620 | HEAD OF FAMILY <i>Larouse</i> | | <i>Blue land</i> | | E.D. 4 | SHEET 17 |
| COLOR <i>N</i> | AGE <i>48</i> | BIRTHPLACE | | | VOL. <i>66</i> | |
| COUNTY <i>Lincoln</i> | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Emma</i> | | <i>W</i> | <i>48</i> | | | |
| <i>Nabel</i> | | <i>W</i> | <i>20</i> | | | |
| <i>Lucy</i> | | <i>N</i> | <i>17</i> | | | |
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JCOD.16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|---------------------------------|--------------|------------------|------------|-----------------|----------|
| 6620 | HEAD OF FAMILY <i>Church</i> | | <i>Cleveland</i> | | E.D. 14 | SHEET 32 |
| COLOR <i>W</i> | AGE <i>40</i> | BIRTHPLACE | | | VOL. <i>113</i> | |
| COUNTY <i>Watauga</i> | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Ida</i> | | <i>W</i> | <i>43</i> | | | |
| <i>Lilly</i> | | <i>d</i> | <i>21</i> | | | |
| <i>Sallan</i> | | <i>S</i> | <i>18</i> | | | |
| <i>Rebecca</i> | | <i>d</i> | <i>16</i> | <i>Sen</i> | | |
| <i>Clinton</i> | | <i>S</i> | <i>10</i> | | | |
| <i>Bowie</i> | | <i>S</i> | <i>8</i> | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------|--------------------------------|------------|------------------|--|----------------|---------|
| 6620 | HEAD OF FAMILY <i>Craig</i> | | <i>Cleveland</i> | | E.D. 2 | SHEET 1 |
| COLOR <i>B</i> | AGE <i>33</i> | BIRTHPLACE | | | VOL. <i>20</i> | |

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|-------------------------|--------------|------------|------------|--|
| COLOR B | AGE 33 | BIRTHPLACE | VOL. 20 | |
| COUNTY | Chatham | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Amos | W | 24 | | |
| Cyrus | S | 9 | | |
| Mable L | D | 7 | | |
| Magnus | D | 5 | | |
| Willie M | D | 2 1/2 | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|
| NAME OF INDIVIDUAL Cross Clide | E.D. 13 | SHEET 122 |
| COLOR W | AGE 10 | BIRTHPLACE |
| COUNTY | CITY MECKLENBURG CHARLOTTE | |
| ENUMERATED WITH McNelly Cable | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--------------------------------------|----------------|--------------|
| NAME OF INDIVIDUAL Cross Clifford | E.D. 8 | SHEET 126 |
| COLOR W | AGE 16 | BIRTHPLACE |
| COUNTY | CITY Pender | |
| ENUMERATED WITH Cross Luther | | |
| RELATIONSHIP TO ABOVE | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☒ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
 OTHER (Specify) _____

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|---------------------------------|-----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Craig, Clifford | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 106 |
| COUNTY | Union | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jeanette | | W | 32 | | | | |
| Shirley | | D | 10 | | | | |
| Clifford | | S | 7 | | | | |
| Bobbie | | S | 6 | | | | |
| Harry | | S | 5 | | | | |
| Nina | | D | 2 ¹⁰ / ₁₂ | | | | |
| Paul | | S | 1 ⁶ / ₁₂ | | | | |

JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|--|--|----|------------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crisco, Clifford | | E.D. | SHEET |
| COLOR | W | AGE | 13 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | Randolph | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Crisco, Henry | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |

☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|-------------------|------|------|-------|
| C 420 | | HEAD OF FAMILY | | Church Clifford R | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 116 |
| COUNTY | | | Wilkes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Zelmer | | W | 20 | | | | |
| / Page | | S | 2 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----------|---|------|------|-------|
| C 420 | | NAME OF INDIVIDUAL | | Creesh Clifton | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 157 |
| COUNTY | | | Johnston | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Creesh Marvin | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input checked="" type="checkbox"/> OTHER (Specify) <u>Relative</u> | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|---------------|
| C 620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Forsyth | | CITY | Winston-Salem |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wester | W | 36 | | |
| Crompton | S | 11 | | |
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JCOD:16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------|-------|
| C 620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Catawba | | CITY | |
| ENUMERATED WITH | | | | |
| Crouch Julius | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|--|------|-------|
| C-620 | | HEAD OF FAMILY | | Conick | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 8 | 22 |
| COUNTY | 47 | Davidson | | CITY | | 24 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hadden | | W | 47 | | | | |
| Hadden | | S | 20 | | | | |
| Tara | | D | 17 | | | | |
| Lacy | | D | 14 | | | | |
| Bessie | | D | 7 | | | | |
| Maur | | S | 3 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|--|------|-------|
| C-620 | | HEAD OF FAMILY | | Bass Clyde | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 57 | 442 |
| COUNTY | 22 | [REDACTED] | | CITY | | 50 | |
| GUILFORD HIGH POINT | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Agnes | | W | 24 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|-------------|--|------|-------|
| C-620 | | HEAD OF FAMILY | | Craig Clyde | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 12 | 189 |
| COUNTY | 27 | Orange | | CITY | | 82 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-----------|------------|
| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
| <i>Martha</i> | <i>W</i> | <i>21</i> | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| <i>C620</i> | HEAD OF FAMILY <i>Crowe Clyde</i> | | E.D. <i>12</i> | SHEET <i>155</i> |
|---------------------------------------|-----------------------------------|--------------|----------------|------------------|
| COLOR <i>W</i> | AGE <i>25</i> | BIRTHPLACE | VOL. <i>16</i> | |
| COUNTY <i>Caldwell</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| <i>Elma M</i> | <i>W</i> | <i>22</i> | | |
| <i>Nellie M</i> | <i>D</i> | <i>6</i> | | |
| <i>Ruth P</i> | <i>D</i> | <i>4 1/2</i> | | |
| <i>Jack</i> | <i>S</i> | <i>1</i> | | |
| <i>Sarah</i> <i>Lucile</i> | <i>S.L.</i> | <i>16</i> | | |
| <i>Bettie L</i> | <i>S.L.</i> | <i>2 1/2</i> | | |

JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---------------------------------------|-----------------|-----------------|
| <i>C620</i> | NAME OF INDIVIDUAL <i>Church, Clyde</i> | | E.D. <i>15</i> | SHEET <i>33</i> |
| COLOR <i>W</i> | AGE <i>21</i> | BIRTHPLACE | VOL. <i>116</i> | |
| COUNTY <i>Wilkes</i> | | CITY | | |
| ENUMERATED WITH <i>4221 Hamery, Jeta 122</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HALF BROTHER | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> HALF SISTER | | |

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|-------------------------|---|----------------|-----|--------------|----|------|-------|
| C620 | | HEAD OF FAMILY | | Church Clyde | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | La | VOL. | 22 |
| COUNTY | | Cleveland | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ellie F | | W | 28 | | | | |
| Ernest III | | S | 11 | | | | |
| Robert | | S | 9 | | | | |
| Calvin | | S | 6 | | | | |
| Lester | | S | 18 | | | | |
| ↓ 120 | | | | | | | |

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crook Clyde C. | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 97 |
| COUNTY | | Rowan | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Nola A. | | W | 26 | Ala. | | | |
| Jeanette | | D | 1 | | | | |
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| C620 | | HEAD OF FAMILY | | Crouch Clyde G | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | | | | Caldwell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 24 | | | | |
| Dorothy | | D | 7 | | | | |
| Cole J | | S | 1 1/2 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|----|---|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crouch Clyde M. | | E.D. | SHEET |
| COLOR | W | AGE | 16 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | | | | Alleghany | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Crouch, T-yre G | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|----------------|--|-----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Church Clyde M. | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 10 |

| | | | | | | | |
|-------------------------|-------|----------------|-----|-----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Church Clyde M. | | E.O. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 5/10 |
| COUNTY | Burke | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| May E. | | W | 24 | | | | |
| Pearl B. | | D | 6 | | | | |
| Christine G. | | D | 5 | | | | |
| Ernest L. | | W | 1/2 | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|------|----------------------------|----|------|-------|
| C620 | | HEAD OF FAMILY | | P. Crossy (Columbus M. 23) | | E.O. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | Va | VOL. | 104 |
| COUNTY | Surry | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian | | W | 28 | 1 | | | |
| Ray L. | | W | 28 | 1 | | | |
| Charles H. | | W | 11/2 | | | | |
| Pearl B. | | W | 14 | Va | | | |
| Martha | | W | 18 | 1 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|----------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crossy Columbus M. 4 | | E.O. | SHEET |
| COLOR | W | AGE | 74 | BIRTHPLACE | | VOL. | 45 |
| COUNTY | Granville | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Babe | W | 21 | |
| Dickens | W | 24 | |
| Waggle | W | 24 | |
| Jessie | Rel | 23 | |
| | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| Color | AGE | BIRTHPLACE | VOL. | |
| W | 39 | | 113 | |
| COUNTY | CITY | | | |
| Watauga | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Zora | W | 40 | | |
| Robert | S | 12 | | |
| Vernon | S | 8 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|-----------------------------------|--|---------------------------------------|------|-------|
| Color | AGE | BIRTHPLACE | VOL. | |
| W | 40 | | 114 | |
| COUNTY | CITY | | | |
| Wilkes | | | | |
| ENUMERATED WITH | | | | |
| Church, Robert | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |

☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|-------------------------|--|----------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR <i>W</i> | | AGE <i>55</i> | | BIRTHPLACE <i>Conar</i> | | VOL. <i>16</i> | |
| COUNTY <i>Caldwell</i> | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| <i>Eliza</i> | | <i>W</i> | | <i>55</i> | | | |
| <i>Eliza</i> | | <i>20</i> | | <i>18</i> | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|--|--|----------------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR <i>W</i> | | AGE <i>1 1/2</i> | | BIRTHPLACE <i>La</i> | | VOL. <i>14</i> | |
| COUNTY <i>Cabarrus</i> | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| <i>Fure, Adam</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | | <input type="checkbox"/> NEPHEW | | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NIECE | | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | | <input type="checkbox"/> FATHER-IN-LAW | | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | | <input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | | <input type="checkbox"/> SON-IN-LAW | | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | | <input type="checkbox"/> DAUGHTER-IN-LAW | | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | | <input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> ORPHAN | | | | | |

JCOD:17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|--|--|--|-----------------|
| C620 | | NAME OF INDIVIDUAL <i>Cross Connie</i> | | E.D. <i>3</i> | SHEET <i>77</i> |
| COLOR <i>h</i> | AGE <i>17</i> | BIRTHPLACE | | VOL. <i>88</i> | |
| COUNTY <i>Randolph</i> | | CITY | | | |
| ENUMERATED WITH <i>Davis Ivan D</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|--|-----------|-----------------|------------------|
| C620 | | HEAD OF FAMILY <i>Cross' Connie</i> | | E.D. <i>4</i> | SHEET <i>196</i> |
| COLOR <i>B</i> | AGE <i>40</i> | BIRTHPLACE | | VOL. <i>108</i> | |
| COUNTY <i>Vance</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Hansetta</i> | | <i>W</i> | <i>37</i> | | |
| <i>Ernest</i> | | <i>S</i> | <i>9</i> | | |
| <i>Robert</i> | | <i>S</i> | | | |
| <i>and 1/2</i> | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|------------------|----------------|------------------|
| C620 | HEAD OF FAMILY <i>Craig Connie</i> | | E.D. <i>18</i> | SHEET <i>297</i> |
| COLOR <i>B</i> | AGE <i>31</i> | BIRTHPLACE | VOL. <i>10</i> | |
| COUNTY | CITY | | | |
| BUNCOMBE | | ASHEVILLE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Connie</i> | <i>S</i> | <i>7</i> | | |
| <i>Essie</i> | <i>D</i> | <i>4 1/2</i> | | |
| <i>Delnora</i> | <i>D</i> | <i>2 1/2</i> | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----------------|-----------------|
| C620 | NAME OF INDIVIDUAL <i>Cross Cora</i> | | E.D. <i>25</i> | SHEET <i>43</i> |
| COLOR <i>W</i> | AGE <i>7</i> | BIRTHPLACE | VOL. <i>32</i> | |
| COUNTY | CITY | | | |
| ENUMERATED WITH <i>Willey Jim</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|----------------------------------|--|----------------|-----------------|
| C620 | HEAD OF FAMILY <i>Cross Cora</i> | | E.D. <i>26</i> | SHEET <i>31</i> |
|------|----------------------------------|--|----------------|-----------------|

| | | | | | | | |
|-------------------------|----------|----------------|------|-------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | C. W. Chas. | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | Davidson | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary Watson | | D | 11 | | | | |
| John Watson | | W | 26 | SC | | | |
| Laura | | W | 24 | | | | |
| James | | 62 | 9/12 | | | | |
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JCOD: 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---|-----------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crouse, Sara D. | | E.D. | SHEET |
| COLOR | W | AGE | 5 | BIRTHPLACE | | VOL. | 46 |
| COUNTY | Lincoln | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Crouse William K. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NTECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD: 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------|----------------|----|------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crook, Corine A. | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 50 |
| COUNTY | Davidson | | | CITY | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Davidson | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Elizabeth J | W | 54 | |
| Ray C | S | 15 | |
| Lorine S | DAUGHTER | 14 | |
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JC0D 16 71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----------------|------------|------|-------|
| C620 | HEAD OF FAMILY | Cress, Cornelia | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 39 | | | 35 | 274 |
| COUNTY | Edgecombe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| James | D | 18 | | | |
| Fred | S | 16 | | | |
| Nellie | D | 14 | | | |
| Jim | S | 9 | | | |
| William L | S | 6 1/2 | | | |
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JC0D 16 71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|-----------------|------------|------|-------|
| C620 | HEAD OF FAMILY | Cress, Cornelia | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 46 | | | 1 | 129 |
| COUNTY | Alamance | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Larba | W | 33 | |
| Sal | S | 14 | |
| Cornelius Jr | S | 10 | |
| Earl | S | 6 | |
| Keith | S | 1 | |
| | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|------|-------|
| 06-20 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Craig Corrie | | | | 14 | 147 |
| COLOR | B | AGE | BIRTHPLACE | VOL. | |
| | | 9 | SOC | 10 | |
| COUNTY | CITY | | | | |
| | BUNCOMBE ASHEVILLE | | | | |
| ENUMERATED WITH | Robinson George | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|------|------|-------|
| 06-20 | | HEAD OF FAMILY | | E.D. | SHEET |
| Craig Corrie | | | | 7 | 217 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| B | 41/2 | Granville | 15 | | |
| COUNTY | CITY | | | | |
| | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Hallie | w | 38 | |
| Philip | s | 9 | |
| Richard | s | 6 | |
| William | s | 1 1/2 | |
| | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------|------|------------|
| C 620 | C. Rosa Cotton | 6 | 28 |
| COLOR | AGE | VOL. | |
| N | 57 | 29 | |
| COUNTY | CITY | | |
| Davidson, | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Cogner | w | 48 | |
| Grace | s | 16 | |
| Julia | D | 9 | |
| Joseph | s | 7 | |
| Robertson | D | 5 | |
| | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|----------------|----------------|------|-------|
| C 620 | Church Council | 10 | 93 |
| COLOR | AGE | VOL. | |
| W | 19 | 114 | |
| COUNTY | CITY | | |
| Wilkes | | | |

| | | |
|-------------------------|--------------|------|
| COUNTY | Winkes | CITY |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| 1 Dolly | W | 18 |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-------------|------------|-------|
| C270 | HEAD OF FAMILY | Church, Coy | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | 23 |
| W | 48 | | 76 | |
| COUNTY | Caldwell | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ila | W | 45 | | |
| Mary | W | 16 | | |
| Willard | S | 14 | | |
| Edith | W | 13 | | |
| Quintin | S | 10 | | |
| Willard | S | 8 1/2 | | |
| Helen | W | 8 1/2 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|--|--|-------------|
| E620 | | NAME OF INDIVIDUAL <i>Creas C. Vance</i> | | E.D. 14 | SHEET 57 |
| COLOR 3 | AGE 13 | BIRTHPLACE | | VOL. 08 | |
| COUNTY <i>Vance</i> | | CITY | | | |
| ENUMERATED WITH <i>Creas C. Vance</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <hr/> | |

JCOD.17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|-----------|---|-----------|------------|--------------|
| E620 | | HEAD OF FAMILY <i>Creas C. Vance</i> | | E.D. 13 | SHEET 230 |
| COLOR B | AGE 43 | BIRTHPLACE | | VOL. 11 | |
| COUNTY <i>Franklin</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Flattie</i> | | <i>W</i> | <i>35</i> | | |
| <i>Deborah</i> | | <i>25</i> | <i>13</i> | | |
| <i>Emile</i> | | <i>6</i> | <i>4</i> | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|-------------|--------------|
| E 620 | HEAD OF FAMILY <i>Church, Cransby</i> | | E.D. 30 | SHEET 115 |
| COLOR <i>W</i> | AGE <i>44</i> | BIRTHPLACE | VOL. 117 | |
| COUNTY <i>Wilkes</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| <i>Lillian B.</i> | <i>W</i> | <i>44</i> | | |
| <i>George L.</i> | <i>D</i> | <i>17</i> | | |
| <i>Jack</i> | <i>D</i> | <i>14</i> | | |
| <i>Donald P.</i> | <i>S</i> | <i>10</i> | | |
| <i>Pauline L.</i> | <i>D</i> | <i>8</i> | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------|-------------|------------|
| E 620 | HEAD OF FAMILY <i>Crook, Cull W.</i> | | E.D. 3 | SHEET 3 |
| COLOR <i>W</i> | AGE <i>70</i> | BIRTHPLACE | VOL. 107 | |
| COUNTY <i>Union</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| <i>Lula J.</i> | <i>W</i> | <i>51</i> | | |
| <i>Ward</i> | <i>S</i> | <i>17</i> | | |
| <i>Dorcas</i> | <i>D</i> | <i>14</i> | | |
| <i>W. C.</i> | <i>S</i> | <i>10</i> | | |
| <i>Hall</i> | <i>S</i> | <i>19</i> | | |
| <i>Ruby</i> | <i>D</i> | <i>19</i> | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------|---|------------|-------------|-------------|
| E 620 | HEAD OF FAMILY <i>Crook, Cull W.</i> | | E.D. 35 | SHEET 25 |
| COLOR <i>W</i> | AGE <i>60</i> | BIRTHPLACE | VOL. 112 | |
| COUNTY | CITY | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 60 | | 42 |
| COUNTY | Johnston | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Pietie E. | W | 56 | |
| Alma M. | D | 18 | |
| Willie H. | S | 16 | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------|------------|------------|-------|
| C.620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Christine, Qualls | | 5 | 50 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | | 75 | |
| COUNTY | Moore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Selma | W | 23 | | |
| | | | | |
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JCOD.16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------------------|---------------------------------|----------------------------------|------|-------|
| C.620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Cressie Qualls | | 16 | 41 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 17 | | 103 | |
| COUNTY | Union | | CITY | |
| ENUMERATED WITH | | | | |
| Jordon & Co | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☒ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------|----------------|------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Chissee | | Curtis | | 13 | 271 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| w | 21 | | | 75 | |
| COUNTY | Montgomery | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Myrtle | | w | 25 | | |
| Earlie | | a | 38 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Chrisca Da | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | | | | Randolph | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie | | W | 43 | | | | |
| Grace | | D | 16 | | | | |
| Mazel | | D | 13 | | | | |
| Ruby | | D | 11 | | | | |
| Monie | | D | 9 | | | | |
| Howard | | S | 6 | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Larouse A. Alexander | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | | VOL. | 66 |
| COUNTY | | | | Lincoln | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Father A | | W | 50 | | | | |
| David A | | S | 26 | | | | |
| Thomas M | | S | 23 | | | | |
| Eva M | | L | 19 | | | | |
| Lawrence | | S | 17 | | | | |
| Myrtle A | | W | 14 | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|----------------|----|--------------------|--|------|-------|
| C626 | | HEAD OF FAMILY | | Brocher L. Bratton | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 23 |
| COUNTY | | | | Cleveland | | CITY | |

| | | | |
|-------------------------|--------------|--------------------------------|------------|
| COUNTY | Cleveland | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Margaret | W | 29 | |
| Margaret | W | 6 | 7/6 |
| William E | W | 4 ³ / ₁₂ | 1 |
| 2h | | | |

JC0D 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------|--------------|------------|-------|
| C620 | HEAD OF FAMILY | Crows, D. F. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 48 |
| W | 33 | | | |
| COUNTY | GUILFORD CITY GREENSBORO | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margaret | W | 32 | | |
| Robert | S | 9/12 | | |
| + 12 | | | | |

JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|----------------|------------|-------|
| C620 | HEAD OF FAMILY | Creek S. Helos | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 605 |
| W | 4/10 | | | |
| COUNTY | Johnston | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | W | 39 | | |
| Edward | S | 18 | | |

☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SISTER-IN-LAW
☐ ORPHAN

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|----|---------|-------|
| C 620 | | HEAD OF FAMILY | | Cressy Daisy | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | SC | 5 | 8 |
| COUNTY | | | | New Hanover | | VOL. 78 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eth | | D | 24 | | | | |
| Pencalle | | D | 20 | | | | |
| Bessie Thomas E | | S | 34 | | | | |
| Allert | | D | 34 | | | | |
| Martha | | gd | 18 | LC | | | |
| Vergie | | gd | 7 | | | | |
| Albert C | | gd | 12 | 1 | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---|---------------|--|---------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Crook Daisy D | | E.D. | SHEET |
| COLOR | W | AGE | 9 | BIRTHPLACE | | 5 | 143 |
| COUNTY | | | | Polk | | VOL. 88 | |
| ENUMERATED WITH | | | | | | | |
| Greene Robert L | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|---|
| C620 | HEAD OF FAMILY | | Cross Daisy C | E.D. | 31 | SHEET | 7 |
| COLOR | 20 | AGE | 57 | BIRTHPLACE | VOL. | 96 | |
| COUNTY | Rowan | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Maudie I | D | 37 | | | | |
| | John H | S | 20 | | | | |
| | Hargrave J | S | 15 | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|---------------|------------|------|-------|----|
| C620 | NAME OF INDIVIDUAL | | Cross Daisy C | E.D. | 14 | SHEET | 19 |
| COLOR | W | AGE | 16 | BIRTHPLACE | VOL. | 67 | |
| COUNTY | Macon | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Masteller Charles E | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|------------------------------|-----|------------|-----------|
| C620 | | HEAD OF FAMILY Crook Labyell | | E.D. 8 | SHEET 120 |
| COLOR W | AGE 23 | BIRTHPLACE | | VOL. 77 | |
| COUNTY New Hanover | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Helen H. | | W | 22 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|--------------------------|-----|------------|-----------|
| C620 | | HEAD OF FAMILY Crook Dan | | E.D. 4 | SHEET 184 |
| COLOR W | AGE 25 | BIRTHPLACE | | VOL. 9 | |
| COUNTY SONCOMBE | | CITY ASHEVILLE | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mary | | W | 21 | S.C. | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|--------------------------|--|---------|-----------|
| C620 | | HEAD OF FAMILY Cress Dan | | E.D. 9 | SHEET 243 |
| COLOR W | AGE 51 | BIRTHPLACE | | VOL. 19 | |
| COUNTY Cabarrus | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| | | | | | |
|-------------------------|--|--------------|-----|------------|--|
| COUNTY | | Cabarrus | | SHEET | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Minnie | | W | 51 | | |
| / Pauline | | D | 17 | | |
| / Clifton | | S | 21 | | |
| / Pearl | | D | 18 | | |
| Atwell Tom | | SC | 28 | | |
| / Dell | | D | 23 | | |
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JCOD-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|----------|------|-------|
| C620 | | HEAD OF FAMILY | | Crews, David | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | Davidson | VOL. | 32 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Zora M. | | W | 31 | | | | |
| / Charlie F. | | S | 4 | | | | |
| / May E. | | D | 2 | | | | |
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JCOD 16 71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|--|---------------------------------------|----|--------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crews, Sandy | | E.D. | SHEET |
| COLOR | B | AGE | 10 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | Vance | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Crews, Horace H | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☒ OTHER (Specify)
Wid-S

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|---------|----------------|------|------|-------|
| C620 | | HEAD OF FAMILY | | Crescoe Daniel | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 99 |
| COUNTY | | | SAMPSON | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Sudie | | w | 35 | | | | |
| / Margaret | | d | 6 | | | | |
| / Verma | | d | 11 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--------|--------------|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crews Daniel | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 64 |
| COUNTY | | | Lenoir | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Crews, Bile | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input checked="" type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crouch, Daniel | | E.D. | SHEET |
| COLOR | B | AGE | 25 | BIRTHPLACE | | VOL. | 54 |
| COUNTY | | Harnett | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Elson | | w | 25 | | | | |
| 25 Bo | | | | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|-----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cress, Daniel L | | E.D. | SHEET |
| COLOR | B | AGE | 29 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | | Cabarrus | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Margaret L | | w | 23 | | | | |
| Edith | | d | 6 | | | | |
| Clara | | s | 4 1/2 | | | | |
| Gordon | | s | 1 1/2 | | | | |
| Betty | | m | 25 | | | | |
| Alice | | si | 14 | | | | |
| Lucinda | | si | 9 | | | | |

JCOD:16-71

U.S. DEPARTMENT OF COMMERCE

| | | | | |
|---|--------------------|------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Charis Dannie | | 9 | 134 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| On | 9 | | 101 | |
| COUNTY | | CITY | | |
| SCOTLAND | | | | |
| ENUMERATED WITH | | | | |
| Charis Sandy J | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Creedy Dannie | | 7 | 96 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 50 | | 22 | |
| COUNTY | | CITY | | |
| Chowan | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ida | W | 45 | | |
| Julia | D | 28 | | |
| Elizabeth | D | 8 | | |
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|--|--|--|------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Cross Dane</i> | | E.D. 10 | SHEET 357 |
| COLOR W | AGE 18 | BIRTHPLACE | VOL. 18 | |
| COUNTY Caswell | | CITY | | |
| ENUMERATED WITH <i>Marie Bayler</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|--------------|--------------|-------------|
| C620 | HEAD OF FAMILY <i>Craig Dane</i> | | E.D. 4 | SHEET 43 |
| COLOR B | AGE 39 | BIRTHPLACE | VOL. 90 | |
| COUNTY Richmond | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Selma</i> | | <i>W</i> | <i>35</i> | |
| <i>Robert</i> | | <i>S</i> | <i>7</i> | |
| <i>Robert</i> | | <i>S</i> | <i>5</i> | |
| <i>Alice</i> | | <i>ol</i> | <i>1 1/2</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| C 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 55 | | 102 | |
| COUNTY | | | CITY | | |
| STANLY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rana | | W | 38 | | |
| Jerome | | S | 22 | | |
| James | | S | 20 | | |
| Robert | | S | 18 | | |
| Wilbur Bell | | S | 15 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| C 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 30 | | 44 | |
| COUNTY | | | CITY | | |
| Gaston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bertha | | W | 30 | | |
| Bertha | | S | 7 | | |
| Eddie | | S | 6 | | |
| Ruth | | S | 1 1/2 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|---------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crouch, David | | E.D. | SHEET |
| COLOR | 13 | AGE | 70 | BIRTHPLACE | | VOL. | 89 |
| COUNTY | Richmond | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | W | 50 | | | | |
| Lennar | | D | 20 | | | | |
| Virginia | | S | 21 | | | | |
| Elias | | S | 19 | | | | |
| Nezze M | | O | 17 | | | | |
| James R | | S | 16 | | | | |
| Anne | | S | 13 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----|--------------|---------------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Craig, David | | E.D. | SHEET |
| COLOR | 24 | AGE | 16 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | Forsyth | | | CITY | Winston-Salem | | |
| ENUMERATED WITH | | | | | | | |
| William Meade H | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|--------------|----------------|-----------------|
| C620 | HEAD OF FAMILY <i>Church David</i> | | E.D. <i>17</i> | SHEET <i>10</i> |
| COLOR <i>W</i> | AGE <i>40</i> | BIRTHPLACE | VOL. <i>5</i> | |
| COUNTY <i>Ash</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| / | <i>Margaret</i> | <i>W</i> | <i>15</i> | |
| | <i>Roy</i> | <i>S</i> | <i>17</i> | |
| | <i>James</i> | <i>S</i> | <i>15</i> | |
| | <i>Barnette</i> | <i>S</i> | <i>12</i> | |
| | <i>Guy</i> | <i>S</i> | <i>10</i> | |
| | <i>Waine</i> | <i>S</i> | <i>8</i> | |
| | <i>Ema</i> | <i>D</i> | <i>5</i> | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

| | | | | |
|-------------------------|----------------------------|------------|------------|----------|
| C 620 | HEAD OF FAMILY Craig David | | E.D. 19 | SHEET 48 |
| COLOR B | AGE 39 | BIRTHPLACE | VOL. 115 | |
| COUNTY | Wayne | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Selena | W | 38 | | |
| David | S | 10 | | |
| Elizabeth | D | 8 | | |
| Chester | S | 7 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|------------|------------|----------|
| C 620 | HEAD OF FAMILY Chusche David | | E.D. 16 | SHEET 26 |
| COLOR W | AGE 59 | BIRTHPLACE | VOL. 113 | |
| COUNTY | Watauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Chanie | W | 40 | | |
| Floyd | S | 19 | | |
| Iowa | D | 12 | | |
| Wyoma | D | 7 | | |
| Luisa | S | 23 | | |
| Sally | DL | 21 | | |
| Smith Salina | ML | 80 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|------------|-----------|
| C620 | HEAD OF FAMILY <i>Craig David</i> | | E.D. 26 | SHEET 216 |
| COLOR <i>neg</i> | AGE 58 | BIRTHPLACE | VOL. 31 | |
| COUNTY | Durham | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Callie</i> | <i>W</i> | <i>43</i> | | |
| <i>Eff</i> | <i>S</i> | <i>26</i> | | |
| <i>Callie F</i> | <i>D</i> | <i>11</i> | | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|------------|------------|-----------|
| C620 | HEAD OF FAMILY <i>Creech David</i> | | E.D. 29 | SHEET 488 |
| COLOR <i>W</i> | AGE 38 | BIRTHPLACE | VOL. 87 | |
| COUNTY | Pitt | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lyle</i> | <i>W</i> | <i>40</i> | | |
| <i>David</i> | <i>S</i> | <i>16</i> | | |
| <i>Cal L</i> | <i>S</i> | <i>14</i> | | |
| <i>Annie V</i> | <i>D</i> | <i>11</i> | | |
| <i>Ernie L</i> | <i>D</i> | <i>9</i> | | |
| <i>Willie</i> | <i>S</i> | <i>7</i> | | |
| <i>Catherine</i> | <i>D</i> | <i>9</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

[illegible]

AGE

BIRTHPLACE

James B

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|--|--|---|------|----------------|------------------|
| C 620 | | NAME OF INDIVIDUAL <i>Creek David G</i> | | E.D. <i>56</i> | SHEET <i>176</i> |
| COLOR <i>W</i> | AGE <i>23</i> | BIRTHPLACE <i>GUILFORD HIGH POINT</i> | | VOL <i>50</i> | |
| COUNTY | | | CITY | | |
| ENUMERATED WITH <i>Myers Charlie H</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input checked="" type="checkbox"/> HUSBAND | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|----------------|------------------|
| NAME OF INDIVIDUAL <i>Creek David H</i> | | E.D. <i>36</i> | SHEET <i>425</i> |
|---|--|----------------|------------------|

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|---|----|--------------------|--|----------------|--|---|----|-------|-----|
| C 620 | | NAME OF INDIVIDUAL | | Creech David H | | E.D. | 36 | SHEET | 425 |
| COLOR | 11 | AGE | 12 | BIRTHPLACE | | VOL. | 63 | | |
| COUNTY | | | | Johnston | | CITY | | | |
| ENUMERATED WITH | | | | | | | | | |
| Creech Bristol | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|--|------|----|-------|-----|
| C 620 | | HEAD OF FAMILY | | Craig, David G. | | E.D. | 24 | SHEET | 311 |
| COLOR | W | AGE | 53 | BIRTHPLACE | | VOL. | 71 | | |
| COUNTY | | | | MECKLENBURG | | CITY | | | |
| | | | | CHARLOTTE | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | | |
| U. Capland | | W | 47 | S.C. | | | | | |
| David G. | | S | 22 | | | | | | |
| John J. | | S | 20 | | | | | | |
| Francis | | D | 18 | | | | | | |
| James C | | S | 15 | | | | | | |
| Wesley | | ti | 19 | | | | | | |
| Francis W. | | | | | | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---|------------|--|-------|--------|
| C 620 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| COLOR | B | AGE | 6 | BIRTHPLACE | | VOL | 10 372 |
| COUNTY | | | | CITY | | | |
| Granville | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Morton Anderson H | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEFSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 620 | | HEAD OF FAMILY | | ED | | SHEET | |
| COLOR | W | AGE | 64 | BIRTHPLACE | | VOL. | 10 306 |
| COUNTY | | | | CITY | | | |
| Surry | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Sarah | | W | 54 | Va | | | |
| Marion | | d | 23 | / | | | |
| 1 David R | | 92 | 25 | / | | | |
| | | | | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 620 | | HEAD OF FAMILY | | David P | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 51 |
| COUNTY | | | Gulfport | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Lela | | W | 24 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----------|---------------|------|------|-------|
| C 620 | | HEAD OF FAMILY | | Creech Decker | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 61 |
| COUNTY | | | Johnston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Alma I | | W | 31 | | | | |
| Dorothy I | | d | 7 | | | | |
| William I | | 2 | 6 | | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 10 | 65 | | 76 | |
| COUNTY | Moore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W. L. L. L. L. | | 20 | | |
| W. L. L. L. L. | | 21 | | |
| | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | | 111 | |
| COUNTY | Wake | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nancy L | W | 33 | | |
| Adeline | O | 13 | | |
| Harold | S | 11 | | |
| Margie L | O | 8 | | |
| Thomas M | S | 6 | | |
| Ruby V | O | 5 | | |
| Nancy L | O | 3 | | |

JCOD-16A-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|-----------|---------------------------------------|--|------------|-------------|
| 0620 | | NAME OF INDIVIDUAL Crouse, Delia E | | E.D. 11 | SHEET 20 |
| COLOR W | AGE 43 | BIRTHPLACE | | VOL. 3 | 1 |
| COUNTY Dodge | | CITY | | | |

| | | | |
|---|--|---|--|
| COUNTY | David | CITY | |
| ENUMERATED WITH <i>Crouse, Arthur H</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|------------|------------|-------|
| C620 | HEAD OF FAMILY <i>Crouse, Della</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>B</i> | <i>65</i> | | <i>108</i> | |
| COUNTY | <i>Vance</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Tom</i> | <i>S</i> | <i>25</i> | | |
| <i>Ben</i> | <i>S</i> | <i>4</i> | | |
| <i>Julian</i> | <i>O</i> | <i>5</i> | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|------------|-------|
| C620 | NAME OF INDIVIDUAL <i>Crouse, Della</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>B</i> | <i>15</i> | | <i>108</i> | |
| COUNTY | <i>Vance</i> | CITY | | |
| ENUMERATED WITH <i>Carroll, Jim</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | | HEAD OF FAMILY | | CROOK Delmer | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 96 |
| COUNTY | | Rowan | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Myrtle R | | W | 23 | | | | |
| Hubert E | | J | 3 | | | | |
| Alline | | J | 11/12 | | | | |
| | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|-----------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | CHRISSE Delphia | | E.D. | SHEET |
| COLOR | B | AGE | 23 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | | Randolph | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| CHRISSE, Henry | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEP-DAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> MARRIED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|----------------|--|------|----------|
| 0620 | | NAME OF INDIVIDUAL | | Church Delphia | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL | 10 240 5 |
| COUNTY | | | | Avery | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Clark Wansan | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|------|--------|
| 0620 | | HEAD OF FAMILY | | 0620 | | E.D. | SHEET |
| COLOR | B | AGE | 67 | BIRTHPLACE | | VOL. | 101 25 |
| COUNTY | | | | Avery | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Wansan | | W | 64 | | | | |
| Cay | | 5 | 47 | | | | |
| Delphia | | W | 35 | | | | |
| Delphia | | W | 9 | | | | |
| Cay | | W | 7 | | | | |
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JCOD.16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|------|--|--------------------|--|--------------|--|------|--------|
| 0620 | | NAME OF INDIVIDUAL | | Craig Dennis | | E.D. | SHEET |
| | | | | | | VOL. | 39 261 |

| | | | | |
|--|--|------------|----------------|-----------|
| C620 | NAME OF INDIVIDUAL <i>Craig Dennis</i> | | E.D. 37 | SHEET 261 |
| COLOR <i>B</i> | AGE <i>10</i> | BIRTHPLACE | VOL. <i>44</i> | |
| COUNTY | | CITY | | |
| Gaston | | | | |
| ENUMERATED WITH <i>Porter Isabel</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|--------------|----------------|------------|
| C620 | HEAD OF FAMILY <i>Church, Glenn</i> | | E.D. 6 | SHEET 62 |
| COLOR <i>W</i> | AGE <i>34</i> | BIRTHPLACE | VOL. <i>68</i> | |
| COUNTY | | CITY | | |
| Madison | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Glenn</i> | | <i>W</i> | <i>35</i> | |
| <i>Kenneth</i> | | <i>W</i> | <i>9</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|--------------|----------------|------------|
| C620 | HEAD OF FAMILY <i>Wass, Linton</i> | | E.D. 1 | SHEET 188 |
| COLOR <i>W</i> | AGE <i>42</i> | BIRTHPLACE | VOL. <i>20</i> | |
| COUNTY | | CITY | | |
| Chatham | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Anna</i> | <i>W</i> | <i>37</i> | |
| <i>Harace</i> | <i>S</i> | <i>15</i> | |
| <i>Samuel</i> | <i>S</i> | <i>14</i> | |
| <i>Marise</i> | <i>D</i> | <i>12</i> | |
| <i>James M</i> | <i>D</i> | <i>6</i> | |
| <i>Walter M</i> | <i>D</i> | <i>4</i> | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|------------|----------------|-----------------|
| C620 | NAME OF INDIVIDUAL <i>Church, Dessie</i> | | E.D. <i>6</i> | SHEET <i>72</i> |
| COLOR <i>W</i> | AGE <i>6</i> | BIRTHPLACE | VOL. <i>16</i> | |
| COUNTY | Caldwell | | CITY | |
| ENUMERATED WITH <i>Church, Thomas</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|------------|---------------|-----------------|
| C620 | HEAD OF FAMILY <i>Church, Dewey</i> | | E.D. <i>2</i> | SHEET <i>71</i> |
| COLOR <i>W</i> | AGE <i>30</i> | BIRTHPLACE | VOL. <i>4</i> | |
| COUNTY | Ash | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Amanda</i> | <i>W</i> | <i>32</i> | <i>W</i> | |
| <i>Dennis</i> | <i>S</i> | <i>12</i> | | |
| <i>Hayl</i> | <i>D</i> | <i>5</i> | | |

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JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | Cruis Dewey | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| B | 42 | | | 52 | |
| COUNTY | Halifax | | CITY | | |
| ENUMERATED WITH | | | | | |
| Cruis Dewey | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|-------------|------------|-------|
| C620 | NAME OF INDIVIDUAL | | Cruis Dewey | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| B | 7 | | | 45 | |
| COUNTY | GUILFORD | | CITY | GREENSBORO | |
| ENUMERATED WITH | | | | | |
| Cruis Dewey | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|--------------|---------|------------|
| C620 | HEAD OF FAMILY <i>Cruz Dewey</i> | | E.D. 2 | SHEET 47 |
| COLOR B | AGE 22 | BIRTHPLACE | VOL. 52 | |
| COUNTY | Halifax | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / <i>Rafaela</i> | | M | 42 | |
| / <i>John</i> | | D | 17 | |
| / <i>Matilda</i> | | D | 12 | |
| / <i>Queen</i> | | D | 9 | |
| / <i>Florina</i> | | D | 6 | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|----------------------------------|--------------|---------|------------|
| C620 | HEAD OF FAMILY <i>Cruz Dewey</i> | | E.D. 76 | SHEET 79 |
| COLOR W | AGE 35 | BIRTHPLACE | VOL. 51 | |
| COUNTY | Grafton | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / <i>Nathaniel</i> | | W | 33 | |
| / <i>Edmundas Jewell</i> | | SO | 10 | |
| / <i>Blanche</i> | | SO | 8 | |
| / <i>Edward Blanche</i> | | SO | 19 | |
| / <i>James Davis</i> | | U | 77 | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|------------|------------|----------|
| C620 | HEAD OF FAMILY <i>Craig Dewey</i> | | E.D. 76 | SHEET 43 |
| COLOR <i>W</i> | AGE 27 | BIRTHPLACE | VOL. 51 | |
| COUNTY | Gulfport | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Margaret</i> | <i>W</i> | <i>22</i> | | |
| <i>Franklin</i> | <i>S</i> | <i>4</i> | | |
| <i>Cassie Bell</i> | <i>D</i> | <i>3</i> | | |
| <i>Ellis</i> | <i>B</i> | <i>21</i> | | |
| <i>Ferguson Bessie</i> | <i>S. L</i> | <i>14</i> | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|--------------|------------|----------|
| C620 | HEAD OF FAMILY <i>Cores Dewey</i> | | E.D. 78 | SHEET 82 |
| COLOR <i>W</i> | AGE 30 | BIRTHPLACE | VOL. 74 | |
| COUNTY | Mitchell | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Allie</i> | <i>W</i> | <i>27</i> | | |
| <i>Edith</i> | <i>D</i> | <i>8</i> | | |
| <i>Everett</i> | <i>S</i> | <i>7</i> | | |
| <i>Marie</i> | <i>D</i> | <i>4 1/2</i> | | |
| <i>Bonnie</i> | <i>D</i> | <i>1 1/2</i> | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | HEAD OF FAMILY <i>W. H. H. E.</i> | | E.D. 110 | SHEET 31 |
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|-------------------------|---|----------------|-------|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | C. A. Dewey E. | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 23 |
| COUNTY | | | | Cleveland | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Elita | | W | 20 | | | | |
| Pauline | | D | 4 1/2 | | | | |
| | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cruise Dewey D. | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | | | | Cabarrus | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Helle M. | | W | 26 | | | | |
| Esther C. | | D | 9 | | | | |
| Edith M. | | D | 7 | | | | |
| George | | S | 5 | | | | |
| John A. | | S | 3 | | | | |
| Mary E. | | D | 2 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------|---|--------------------|----|--------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Cruise Dixie | | E.D. | SHEET |
| COLOR | B | AGE | 15 | BIRTHPLACE | | VOL. | 46 |
| COUNTY | | | | Granville | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Morton Anderson H. | | | | | | | |

☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|----|--------------|--|------------|-------|
| C 620 | | HEAD OF FAMILY | | Craig Donald | | E.D. | SHEET |
| COLOR | cln | AGE | 25 | BIRTHPLACE | | 13 | 226 |
| COUNTY | | Jackson | | CITY | | VOL. 61 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Bertie | | W | | 20 | | | |
| 1 Betty A. | | D | | 19 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|----|---|--|----------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Donie | | E.D. | SHEET |
| COLOR | W | AGE | 13 | BIRTHPLACE | | 16 | 142 |
| COUNTY | | Watauga | | CITY | | VOL. 113 | |
| ENUMERATED WITH | | | | | | | |
| Church C C | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE

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|---------------------------|--|-------------------|-------------------|--------------|
| C. 620 | HEAD OF FAMILY <i>Chrisco, Donnie</i> | | E.D. 1 | SHEET 327 |
| COLOR <i>W</i> | AGE <i>45</i> | BIRTHPLACE | VOL. <i>88</i> | |
| COUNTY <i>Randolph</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| <i>Minnie</i> | | <i>W</i> | <i>40</i> | |
| <i>Grace</i> | | <i>D</i> | <i>16</i> | |
| <i>Mozelle</i> | | <i>D</i> | <i>13</i> | |
| <i>Ruby</i> | | <i>D</i> | <i>11</i> | |
| <i>Minnie</i> | | <i>S</i> | <i>9</i> | |
| <i>Howard</i> | | <i>S</i> | <i>6</i> | |

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|-------------------------|--|-------------------|-------------------|-------------|
| C. 620 | HEAD OF FAMILY <i>Creed, Donnie A</i> | | E.D. 7 | SHEET 73 |
| COLOR <i>W</i> | AGE <i>32</i> | BIRTHPLACE | VOL. <i>77</i> | |
| COUNTY <i>Nash</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| <i>Maud A</i> | | <i>W</i> | <i>28</i> | |
| <i>Clarence</i> | | <i>S</i> | <i>5</i> | |
| <i>Donnie A</i> | | <i>S</i> | <i>2 1/2</i> | |

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|--|--|---|--|------------------|---------------------|
| 6620 | | NAME OF INDIVIDUAL <i>Crews, Donnie R.</i> | | E.D. <i>9</i> | SHEET <i>177</i> |
| COLOR <i>N</i> | AGE <i>5 1/4</i> | BIRTHPLACE | | VOL <i>84</i> | |
| COUNTY <i>Pender</i> | | CITY | | | |
| ENUMERATED WITH <i>Crews, Needham</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|--|-------------------|--------------------|
| 6620 | | NAME OF INDIVIDUAL <i>Church, Rosa</i> | | E.D. <i>10</i> | SHEET <i>31</i> |
| COLOR <i>W</i> | AGE <i>14</i> | BIRTHPLACE | | VOL <i>713</i> | |
| COUNTY <i>Watauga</i> | | CITY | | | |
| ENUMERATED WITH <i>Brominger, Coy</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Craig Dora</i> | | E.D. 31 | SHEET 368 |
| COLOR <i>w</i> | AGE 55 | BIRTHPLACE | VOL. 7.2 | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | |
| ENUMERATED WITH <i>Craig James</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|-------------------------------------|------------|------------|--------------|
| C620 | HEAD OF FAMILY <i>Cross Dora</i> | | E.D. 3 | SHEET 139 |
| COLOR <i>w</i> | AGE 50 | BIRTHPLACE | VOL. 88 | |
| COUNTY Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Virginia</i> | <i>D</i> | <i>16</i> | <i>Ark</i> | |
| <i>Billy A</i> | <i>S</i> | <i>14</i> | <i>Tex</i> | |
| <i>Jackson John</i> | <i>6 CL</i> | <i>5</i> | | |
| <i>Jones Mary C</i> | <i>M</i> | <i>89</i> | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|--|--|-----------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Church Dora</i> | | E.D. 1 | SHEET 126 |
|------|--|--|-----------|--------------|

| | | | | | |
|---|-------|--|--|---|-----------|
| C620 | | NAME OF INDIVIDUAL Church, Dora | | E.D. 7 | SHEET 126 |
| COLOR w | AGE 6 | BIRTHPLACE | | VOL. 4 | |
| COUNTY | | CITY | | | |
| | | Iasha | | | |
| ENUMERATED WITH Church, Bud | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------|--|--|---|---------|
| C620 | | NAME OF INDIVIDUAL Craig, Doris | | E.D. 57 | SHEET 1 |
| COLOR B | AGE 12 | BIRTHPLACE | | VOL. 37 | |
| COUNTY Forsyth | | CITY Winston-Salem | | | |
| ENUMERATED WITH Craig, Doris | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|--|-------------------------------|--|---------|-----------|
| C620 | | HEAD OF FAMILY Creich, Herman | | E.D. 10 | SHEET 283 |
|------|--|-------------------------------|--|---------|-----------|

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|-------------------------|---|----------------|----|---------------|--|------------|-------|
| C 620 | | HEAD OF FAMILY | | Creich Harman | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | | | BUNCOMBE | | | |
| | | | | ASHEVILLE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Minerva | | W | | 35 | | | |
| Francis | | D | | 14 | | | |
| Billy | | S | | 5 1/2 | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|-------|--|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Cook Doretha | | E.D. | SHEET |
| COLOR | W | AGE | 1 1/2 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | | | BUNCOMBE | | | |
| | | | | ASHEVILLE | | | |
| ENUMERATED WITH | | | | | | | |
| Cook Hannah | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify): | | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------------|-------|
| C62c | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 13 | BIRTHPLACE | Ky. |
| COUNTY | Brunswick | | CITY | | |
| ENUMERATED WITH | | | | | |
| Weeks, Julius | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------------|------------|
| C62c | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | HIGH POINT |
| COUNTY | GULLFORD | | CITY | | |
| ENUMERATED WITH | | | | | |
| Victory Thomas | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 47 | | | | 86 | |
| COUNTY | | | | CITY | | | |
| Rowan | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Bertha L | | W | | 48 | | | |
| Lucas C | | S | | 21 | | | |
| Archie M | | S | | 19 | | | |
| George D | | S | | 17 | | | |
| Linda L | | D | | 17 | | | |
| Byrne L | | S | | 11 | | | |
| Mary E | | D | | 9 | | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| / <i>Salli</i> | w | 51 | |
| <i>Bessie R</i> | s | 19 | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|-----------------------------|-----|------------|--|------|-------|
| C 620 | | HEAD OF FAMILY <i>Cross</i> | | Durl B. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| w | 44 | / | | | | 33 | |
| COUNTY | | | | CITY | | | |
| DURHAM | | | | DURHAM | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Laura M. | | w | 35 | | | | |
| Victor C. | | s | 19 | | | | |
| Houston B. | | s | 17 | | | | |
| Marie A. | | d | 15 | | | | |
| Liberty M. | | d | 11 | | | | |
| Clifford L. | | s | 8 | | | | |
| James E. | | s | 5 | | | | |

JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|------------------------------------|-----|------------|--|-------|
| C 620 | | HEAD OF FAMILY <i>Cross Wright</i> | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| w | 29 | | | 74 | | |
| COUNTY | | | | CITY | | |
| Mecklenburg | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | | |

| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|--------------|------------|
| <i>Edna</i> | <i>W</i> | <i>2-</i> | |
| <i>Laurel</i> | <i>S</i> | <i>2 1/2</i> | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------|-------------------|----------------|------------|-----------|-----------|
| COLOR | <i>Reg</i> | AGE | <i>34</i> | <i>16</i> | <i>68</i> |
| COUNTY | <i>Boris</i> | BIRTHPLACE | | VOL. | <i>7</i> |
| | | CITY | | | |
| MEMBERS OF FAMILY | | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | | |
| <i>1 Bernice</i> | <i>W</i> | <i>18</i> | | | |
| <i>C.B. Jr.</i> | <i>S</i> | <i>1</i> | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-------------------|----------------|------------|----------|-----------|
| COLOR | <i>W</i> | AGE | <i>20</i> | <i>7</i> | <i>68</i> |
| COUNTY | <i>Montgomery</i> | BIRTHPLACE | | VOL. | <i>75</i> |
| | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | | |
| <i>Mabel</i> | <i>W</i> | <i>19</i> | | | |
| <i>Norman L</i> | <i>S</i> | <i>9 1/2</i> | | | |

| | | | |
|--|----------|----|-------|
| | Mabel | W. | 19 |
| | Norman L | S. | 2 1/2 |
| | Vera | 10 | 8 1/2 |
| | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|-------|
| C 620 | HEAD OF FAMILY | | Carrick E. D. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 59 | GUILFORD | HIGH POINT | | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Beulah | d | 27 | | |
| | Leaster | S | 24 | | |
| | Joe | S | 16 | | |
| | Tammy | d L | 23 | | |
| | 2 Bo | | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|-------|
| C 620 | HEAD OF FAMILY | | Church C. Eugene | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 32 | Forsyth | Winston-Salem | | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Matthew | W | 54 | | |
| | Clara | W | 60 | | |
| | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------------|---|----------------|-----|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Criscoe, E. F. | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 102 |
| COUNTY | | | | CITY | | | |
| STANLY OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cora | | W | 24 | | | | |
| Ruth | | D | 17 | | | | |
| Inett | | S | 15 | | | | |
| James | | S | 14 | | | | |
| German | | S | 11 | | | | |
| Ray | | S | 7 | | | | |
| 4 1130 | | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|---------------|------------|------|-------|
| C620 | | HEAD OF FAMILY | | Church, E. F. | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 118 |
| COUNTY | GUILFORD | | | CITY | GREENSBORO | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hollie | | W | 21 | | | | |
| Bernice | | D | 15 | Ga | | | |
| Wilma | | D | 12 | W. Va. | | | |
| Virginia | | D | 10 | | | | |
| L. Williams | | S | 8 | | | | |

| | | | | |
|---|----------|---|----|---|
| 1 | Virginia | 0 | 10 | 1 |
| | Louisa | 5 | 8 | |
| | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|--|------------|--|-------|
| C620 | NAME OF INDIVIDUAL | | Creamy E G | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | Iowa |
| COUNTY | MECKLENBURG | | CITY | CHARLOTTE | |
| ENUMERATED WITH | | | | | |
| No Head Shown | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Creams E. Wayne | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | Iowa |
| COUNTY | Caldwell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 32 | | |
| Austin | | S | 13 | | |
| Mary E. | | D | 16 | | |
| Ed | | S | 7 1/2 | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-----------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Crews, Carene</i> | | E.D. 1 | SHEET 218 |
| COLOR B | AGE 7 | BIRTHPLACE | VOL. | 97 |
| COUNTY | Rutherford | | CITY | |
| ENUMERATED WITH <i>Crews, George F.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|--------------|------------|-------------|
| C620 | HEAD OF FAMILY <i>Cress, Carl</i> | | E.D. 34 | SHEET 18 |
| COLOR B | AGE 52 | BIRTHPLACE | VOL. | 15 |
| COUNTY | Cabarrus | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Clara D</i> | | <i>W</i> | 40 | |
| 2 <i>1 F</i> | | <i>S</i> | 18 | |

| | | |
|-----------|---|----|
| Class D | W | 40 |
| Carl L | S | 18 |
| Raymond L | S | 17 |
| Brown a | S | 14 |
| Mark M | S | 12 |
| Lessa L | D | 10 |
| Jennie V | D | 9 |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 20 | | 117 | |
| COUNTY | WILKES | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bertie | W | 18 | | |
| Odell | S | 9/12 | | |
| | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 22 | | 5 | |
| COUNTY | Ashe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Viney | W | 17 | | |
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JCOD.16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|-----------|--|------------|--|
| C 420 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Cross | | Earl Lee | | 57 | | 441 | |
| COLOR | Age | BIRTHPLACE | | VOL. | | | |
| Wg. | 45 | | | 50. | | | |
| COUNTY | | CITY | | | | | |
| | | GUILFORD | | HIGH 1917 | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Frances | | W | | 41 | | | |
| | | | | | | | |
| | | | | | | | |
| + 1 R. | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----|--|--|---|--|-------|--|
| C 420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Church | | Carl W | | 3 | | 99 | |
| COLOR | Age | BIRTHPLACE | | VOL. | | | |
| W | 7 | | | 45 | | | |
| COUNTY | | CITY | | | | | |
| | | Gates | | | | | |
| ENUMERATED WITH | | | | | | | |
| Downs Robert M | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|------------------|--|------|-------|
| C. 620 | | HEAD OF FAMILY | | Carrick Earle S. | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | 40 | 460 |
| COUNTY | GUILFORD | | CITY | GREENSBORO | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ethell | | W | 47 | | | | |
| Harvey L. | | S | 20 | | | | |
| Samuel H. | | S | 16 | | | | |
| Mary R. | | D | 10 | | | | |
| Earle S. | | S | 4 1/2 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|------|-----------------|--|------|-------|
| C. 620 | | HEAD OF FAMILY | | Carrick Earle D | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | 10 | 21 |
| COUNTY | Davidson | | CITY | 29 | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Dorrie O | | W | 28 | | | | |
| Myrtle M | | D | 11 | | | | |
| Irene B | | D | 10 | | | | |
| Herbert T | | S | 5 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|--------------|--|------|-------|
| C630 | | HEAD OF FAMILY | | Cressa Cosby | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | 4 | 108 |
| COUNTY | Yadkin | | | CITY | | VOL. | 118 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie | | W | 35 | | | | |
| Ford | | S | 11 | | | | |
| Joyce | | D | 10 | | | | |
| Nellie M | | D | 8 | | | | |
| Ray | | S | 6 | | | | |
| Hazel | | D | 4 | | | | |
| Claire | | D | 3 | | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Salina K | W | 27 | |
| Christina K | D | 38 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| C620 | Cruse | Earnest a | 14 | 70 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | | 15 | |
| COUNTY | CABARRUS | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| E Christina | W | 33 | | |
| Alva V | W | 16 | | |
| Frank P | S | 14 | | |
| Frances M | W | 10 | | |
| Lester J | S | 8 | | |
| | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| C620 | Cruse | Earnest a | 17 | 71 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 18 | |
| COUNTY | GUILFORD | | CITY | |
| | | | GREENSBORO | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ellie | W | 40 | | |
| Josephine | D | 1 | | |
| Earnest T | S | 8 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|-------|------------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| L. Ross | | E. M. L. Jr. | | 29 | 8" |
| COLOR | W | AGE | 8 1/2 | BIRTHPLACE | VOL. |
| | | Halifax | | 53 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Hyman, Isaac M. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Church, Ed | | | | 20 | 371 |
| COLOR | W | AGE | 30 | BIRTHPLACE | VOL. |
| | | Wilkes | | 11 6 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ruby | 16 | 27 | | | |
| Louise | 5 | 4 | | | |
| Ernest | 3 | 6 | | | |
| Ethel | 2 | 4 1/2 | | | |
| Grace | 1 | 1 1/2 | | | |
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JCOD-18-71

U.S. DEPARTMENT OF COMMERCE

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|-------------------------|--------|-------------------------|-----|------------|-----------|
| C 122 | | HEAD OF FAMILY Crook Ed | | E.D. 16 | SHEET 283 |
| COLOR w | AGE 53 | BIRTHPLACE | | VOL. 56 | |
| COUNTY Henderson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dema | | w | 46 | | |
| Howard | | s | 14 | | |
| Dorothy | | o | 7 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|---------------------------|-------|------------|----------|
| C620 | | HEAD OF FAMILY Cress Ed a | | E.D. 14 | SHEET 97 |
| COLOR dr | AGE 42 | BIRTHPLACE | | VOL. 15 | |
| COUNTY Cabarrus | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| M. Ella | | w | 44 | | |
| Rufus B | | s | 20 | | |
| J. York | | s | 17 | | |
| Lily C | | s | 9 | | |
| Francis H | | s | 7 | | |
| T. Eugene | | s | 3 1/2 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----------|---------------|------|------|-------|
| C620 | | HEAD OF FAMILY | | Crosby, Ed B. | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | | | Davidson. | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pearle | | W | 42 | | | | |
| Harvey | | 8 | 7 | | | | |
| Harold | | 8 | 4 | | | | |
| Everet | | 8 | 16 | | | | |
| Savannah | | 10 | 12 | | | | |
| Mattie | | 10 | 4 | | | | |
| Kearse, Rena | | now | 76 | | | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----------|--------------|------|------|-------|
| C620 | | HEAD OF FAMILY | | Carico, Eld. | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | | | Alleghany | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Virginia | | W | 29 | Va. | | | |
| Theodore | | D. | 12 | | | | |
| Melba | | D. | 10 | | | | |
| Kyle | | D. | 8 | | | | |
| Curtis | | D. | 6 | | | | |
| Opal | | D. | 3 1/2 | | | | |
| Dewane | | D. | 1 1/2 | | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|--------------------|--|---------------|--|------|--------|
| C620 | | NAME OF INDIVIDUAL | | Church, Ed L. | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 13 107 |

| | | | | | |
|---|-----------------|--|------|---|-----------------------------|
| E. 620 | | NAME OF INDIVIDUAL <i>Church Edd L.</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>7</i> | BIRTHPLACE | | VOL. | <i>13 107</i> <i>116</i> |
| COUNTY | | | CITY | | |
| ENUMERATED WITH <i>Church Marshal S.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| E. 620 | | HEAD OF FAMILY <i>Creach, Edd L.</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>35</i> | BIRTHPLACE | | VOL. | <i>5 31</i> <i>62</i> |
| COUNTY | | | CITY | | |
| Johnston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Maggie</i> | | <i>W</i> | <i>19</i> | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| E. 620 | | HEAD OF FAMILY <i>Cruse Edd L.</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>34</i> | BIRTHPLACE | | VOL. | <i>40 898</i> <i>49</i> |
| COUNTY | | | CITY | | |
| GUILFORD | | | GREENSBORO | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Philip J | W | 21 | |
| William L | D | 1 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C-20 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 43 | | | | 97 | |
| COUNTY | | | | CITY | | | |
| Rowan | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Annie J | | W | | 45 | | | |
| Cash L | | S | | 21 | | | |
| Arthur E | | S | | 15 | | | |
| Lionel | | S | | 10 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C-20 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 62 | | | | 45 | |
| COUNTY | | | | CITY | | | |
| Gates | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Elizabeth | | W | | 13 | | | |
| Lottie | | S | | 16 | | | |
| Alfred W | | S | | 15 | | | |
| Dennis P | | D | | 12 | | | |

| | | | |
|---|------------|----|--|
| 1 | Anna P. | 12 | |
| | Charles C. | 11 | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------|------------|-----------|--|
| C620 | HEAD OF FAMILY | | E.D. 7 | | SHEET 107 | |
| COLOR W | AGE 40 | BIRTHPLACE | | VOL. 68 | | |
| COUNTY | | CITY | | | | |
| Madison | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Nita | | W | 40 | | | |
| Leis | | D | 12 | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------|------------|-----------|--|
| C620 | HEAD OF FAMILY | | E.D. 5 | | SHEET 229 | |
| COLOR key | AGE 26 | BIRTHPLACE | | VOL. 45 | | |
| COUNTY | | CITY | | | | |
| Granville | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ida | | W | 19 | | | |
| Ozan | | D | 2 1/2 | | | |
| Annie M | | D | 1 1/2 | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|--|------|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Church Edgar | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| W | | 3 1/2 | | | 16 | | |
| COUNTY | | CITY | | | | | |
| | | Caldwell | | | | | |
| ENUMERATED WITH | | | | | | | |
| Church Randolph | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON/DAUGHTER | | <input type="checkbox"/> NEPHEW | | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NIECE | | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | | <input type="checkbox"/> FATHER-IN-LAW | | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | | <input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | | <input type="checkbox"/> SON-IN-LAW | | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | | <input type="checkbox"/> DAUGHTER-IN-LAW | | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | | <input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> ORPHAN | | | | | |

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|-------------------------|--|----------------|------------|--------------|------|------|-------|
| C 620 | | HEAD OF FAMILY | | Church Edgar | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| W | | 23 | | | 1928 | | |
| COUNTY | | CITY | | | | | |
| | | Wilkes | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Adam | | W | 20 | | | | |
| | | | | | | | |
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|-------------------------|-----------------------------------|--------------|------------|------------|
| C620 | HEAD OF FAMILY Chrisco Edgar B | | E.D. | SHEET |
| COLOR W | AGE 47 | BIRTHPLACE | VOL. 88 | 1037 |
| COUNTY Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Father | | 43 | |
| | Thomas | | 17 | |
| | Charles | | 15 | |
| | Harvey | | 14 | |
| | Marion | | 12 | |
| | Clyde | | 10 | |
| | Edward | | 7 | |

JCOD 6.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------------------------------------|------------|------|-------|
| C620 | NAME OF INDIVIDUAL Chrisco Edgar B | | E.D. | SHEET |
| COLOR W | AGE 4 | BIRTHPLACE | VOL. | 71 |
| COUNTY Lincoln | | CITY | | |
| ENUMERATED WITH Cecilia Edgar | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|-----------------------------------|------------|------------|-------|
| C620 | HEAD OF FAMILY Chrisco Edgar B | | E.D. | SHEET |
| COLOR W | AGE 47 | BIRTHPLACE | VOL. 88 | 1037 |

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|-------------------------|-------|--------------|------------|------------|-------|
| C620 | COLOR | AGE | BIRTHPLACE | VOL. | SHEET |
| 10 | 60 | | | 45 | 24 |
| COUNTY | | | CITY | | |
| Granville | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Carlyle C | | 15 | 32 | | |
| Rena M | | D | 28 | | |
| David R | | 5 | 23 | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 10 | Couch Edie | | 24 | 126 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 10 | 4 1/2 | | 45 | |
| COUNTY | | CITY | | |
| Lenoir | | | | |
| ENUMERATED WITH | | | | |
| Couchy John | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------------------|------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 10 | Craas Edith | | 41 | 274 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 10 | 24 | Ja | 111 | |
| COUNTY | | CITY | | |
| WAKE | | RALEIGH | | |
| ENUMERATED WITH | | | | |
| Tobias Lee | | | | |
| RELATIONSHIP TO ABOVE | | | | |

RELATIONSHIP TO ABOVE

- | | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------------------|
| NAME OF INDIVIDUAL <i>Church Edith</i> | | E.D. <i>10</i> | SHEET <i>209</i> |
| COLOR <i>W</i> | AGE <i>3</i> | BIRTHPLACE <i>W Va</i> | VOL. <i>5</i> |
| COUNTY | | CITY | |
| ENUMERATED WITH <i>Avery Oaks Susan N</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---------------------------------------|-----------------|
| NAME OF INDIVIDUAL <i>Lincoln Edith</i> | | E.D. <i>6</i> | SHEET <i>21</i> |
| COLOR <i>W</i> | AGE <i>27</i> | BIRTHPLACE | VOL. <i>66</i> |
| COUNTY <i>Lincoln</i> | | CITY | |
| ENUMERATED WITH <i>Abner, Atty, Father</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ HUSBAND
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|--|--|--|---------|--|
| 0620 | | NAME OF INDIVIDUAL | | E. D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| N | | 17 | | Forsyth, Edna | | S 2 785 | |
| COUNTY | | CITY | | Forsyth | | 39 | |
| ENUMERATED WITH | | | | | | | |
| Cross, Alice | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|--|--|-------|--|
| 0620 | | NAME OF INDIVIDUAL | | E. D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| W | | 19 | | Church, Edna L | | 17 4 | |
| COUNTY | | CITY | | Yadkin | | 119 | |
| ENUMERATED WITH | | | | | | | |
| Church, Hamilton L | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | All | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-----------------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | NEW HAMPSHIRE | | CITY WILMINGTON | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Vance | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------------|-------------|
| C620 | NAME OF INDIVIDUAL <i>Brook, Edward</i> | | E.D. 36 | SHEET 39 |
| COLOR W | AGE 55 | BIRTHPLACE SC | VOL. 11 | |
| COUNTY Buncombe | | CITY | | |
| ENUMERATED WITH <i>Swann, Charles E.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|------------|-------------|
| C620 | HEAD OF FAMILY <i>Carpic Edward</i> | | E.D. 9 | SHEET 14 |
| COLOR W | AGE 34 | BIRTHPLACE | VOL. 97 | |
| COUNTY SAMPSON | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Julia</i> | | <i>W</i> | <i>35</i> | |
| <i>Mary</i> | | <i>D</i> | <i>8</i> | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---------------------------------------|------------|------------|-------------|
| C620 | HEAD OF FAMILY <i>Craig Edward</i> | | E.D. 10 | SHEET 14 |
| COLOR | AGE | BIRTHPLACE | VOL. 16 | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Elizabeth | W | 34 | |
| Anno | D | 16 | |
| Wiley | S | 14 | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|-----------------|--|------|-------|
| 0620 | | HEAD OF FAMILY | | Crawford Edward | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 46 |
| COUNTY | Granville | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Indie | | W | 31 | | | | |
| Edward Jr | | S | 12 | | | | |
| Inez | | D | 2 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|--|--|----|--------------|--|------|-------|
| 0620 | | NAME OF INDIVIDUAL | | Craig Edward | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Burke Barron, John P | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPGAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |

☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD. 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|---------------------------------------|--------------|------------|------------------|
| C620 | HEAD OF FAMILY <i>Cross Edward</i> | | E.D. 13 | SHEET 128 |
| COLOR <i>W</i> | AGE <i>46</i> | BIRTHPLACE | | VOL. <i>6</i> |
| COUNTY <i>Beaufort</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Harmon</i> | <i>W</i> | <i>33</i> | | |
| <i>Hellen</i> | <i>D</i> | <i>12</i> | | |
| <i>Samuel</i> | <i>S</i> | <i>9</i> | | |
| <i>Edward</i> | <i>D</i> | <i>4 1/2</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|--------------|------------|-------------------|
| C620 | HEAD OF FAMILY <i>Cross Edward</i> | | E.D. 4 | SHEET 104 |
| COLOR <i>W</i> | AGE <i>55</i> | BIRTHPLACE | | VOL. <i>45</i> |
| COUNTY <i>Gates</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Melinda</i> | <i>W</i> | <i>19</i> | | |
| <i>Jennie</i> | <i>D</i> | <i>15</i> | | |
| <i>James</i> | <i>S</i> | <i>4 1/2</i> | | |
| <i>Vernon</i> | <i>S</i> | <i>1 1/2</i> | | |
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U.S. DEPARTMENT OF COMMERCE

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|-------------------------|--------------------------------------|--------------|----------------|------------|
| C620 | HEAD OF FAMILY <i>Cross Edward B</i> | | E.D. 12 | SHEET 134 |
| COLOR <i>W</i> | AGE <i>26</i> | BIRTHPLACE | VOL. <i>67</i> | |
| COUNTY <i>Macon</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Edhel</i> | | <i>W</i> | <i>21</i> | |
| <i>Leet</i> | | <i>S</i> | <i>3</i> | |
| <i>Wilma</i> | | <i>S</i> | <i>2</i> | |
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|-------------------------|---------------------------------------|--------------|----------------|------------|
| C620 | HEAD OF FAMILY <i>Cruise Edward G</i> | | E.D. 2 | SHEET 147 |
| COLOR <i>W</i> | AGE <i>59</i> | BIRTHPLACE | VOL. <i>67</i> | |
| COUNTY <i>Macon</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ida</i> | | <i>W</i> | <i>48</i> | |
| <i>Perry</i> | | <i>S</i> | <i>20</i> | |
| <i>Clifford</i> | | <i>S</i> | <i>15</i> | |
| <i>Kenneth</i> | | <i>S</i> | <i>7</i> | |
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|-------------------------|-----|----------------|------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 22 | | | 41 | 9, 2 |
| COUNTY | | | CITY | | |
| Buncombe | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| James A | | W | 31 | Jenny | |
| James K | | S | 11 | | |
| Richard W | | S | 9 | | |
| William R | | S | 8 | | |
| Howard K | | S | 6 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 63 | | | 21 | 246 |
| COUNTY | | | CITY | | |
| Moore | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Cassara | | W | 32 | | |
| Clara B | | S | 17 | | |
| Ferdinand | | S | 7 | | |
| Charles | | S | 24 | | |
| Eliana | | S | 24 | | |
| William A | | S | 1 | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
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|--------------------------|---|--------------|-------------------|--------------|
| C620 | HEAD OF FAMILY <i>Crunch, Edward</i> | | E.D. 16 | SHEET 574 |
| COLOR <i>W</i> | AGE <i>41</i> | BIRTHPLACE | VOL. <i>39</i> | |
| COUNTY <i>Forsyth</i> | CITY <i>Winston-Salem</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Madame</i> | <i>W</i> | <i>35</i> | <i>La</i> | |
| <i>Jimmie A.</i> | <i>S</i> | <i>11</i> | | |
| <i>Walter E.</i> | <i>S</i> | <i>7</i> | | |
| <i>Robert</i> | <i>D</i> | <i>8</i> | | |
| <i>Frank W.</i> | <i>S</i> | <i>6</i> | | |
| <i>Carl E.</i> | <i>S</i> | <i>4 1/2</i> | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|-------------------------|------------------|--------------|
| C620 | HEAD OF FAMILY <i>Craig, Edward</i> | | E.D. 16 | SHEET 204 |
| COLOR <i>W</i> | AGE <i>38</i> | BIRTHPLACE <i>La</i> | VOL. <i>5</i> | |
| COUNTY <i>Ash</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Melvin</i> | <i>W</i> | <i>37</i> | <i>La</i> | |
| <i>Louise</i> | <i>D</i> | <i>15</i> | <i>La</i> | |
| <i>Dorothy</i> | <i>D</i> | <i>14</i> | <i>La</i> | |

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BUREAU OF THE CENSUS

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|-------------------------|---|-------------------------|--------------------|--------------|
| C620 | HEAD OF FAMILY <i>Craig, Edward T.</i> | | E.D. 16 | SHEET 282 |
| COLOR <i>W</i> | AGE <i>39</i> | BIRTHPLACE <i>La</i> | VOL. <i>115</i> | |
| COUNTY <i>Wayne</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| / Nancy | W | 33 | |
| Robert | S | 9 | |
| Edward M. | S | 6 | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| / Francis L | W | 43 | |
| Delane | D | 10 | |
| Frances | D | 1 | |
| Emmet | S | 5 | |
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JC0D 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| / Gladys | W | 24 | |
| Edwin D | S | 3 1/2 | |
| | | | |
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|---|-------------|---|-------|
| 1 | Edwin D. J. | 3 | 7 1/2 |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crews, Edwin D. | | 1 | 60 |
| COLOR | AGE | VOL. | |
| W | 76 | 37 | |
| COUNTY | CITY | | |
| Forsyth | | | |
| ENUMERATED WITH | | | |
| Crews, Charles P. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Cross, Effie | | 8 | 99 |
| COLOR | AGE | VOL. | |
| W | 24 | 45 | |
| COUNTY | CITY | | |
| | | | |
| ENUMERATED WITH | | | |
| Rountree, Ned | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SISTER-IN-LAW
☐ ORPHAN

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------|------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Crouse, Elbert | | | | 2 | 97 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 51 | | | 3 | |
| COUNTY | Alleghany | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Betty | | W | 50 | | |
| Earl H. | | S | 15 | | |
| Ladie E. | | D | 14 | | |
| Lawrence C. | | S | 13 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Crouse, Elbert G | | | | 12 | 227 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 44 | Martinsburg | | 46 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bertha | | W | 42 | Va | |
| Witten Helen R | | W | 12 | 1 | |
| 152 | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|------------------|-----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Church Elbert W | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 116 |
| COUNTY | Wilkes | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lard | | W | 30 | | | | |
| Boyd | | d | 4 | | | | |
| Lyn | | d | 7 | | | | |
| Vainell | | d | 4 ^{1/2} | | | | |
| Casper | | S | 3 ^{1/2} | | | | |
| Linn | | W | 5.3 | | | | |
| Bo | | | | | | | |

JC0D.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|-----------------|-----|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crouse Eldridge | | E.D. | SHEET |
| COLOR | W | AGE | 14 | BIRTHPLACE | Va. | VOL. | 34/29 |
| COUNTY | Iredell | | | CITY | 40 | | |
| ENUMERATED WITH | | | | | | | |
| Reed James L | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JC0D.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|----------------|------------------|
| C620 | HEAD OF FAMILY <i>Craig Eldridge M</i> | | E.D. <i>50</i> | SHEET <i>350</i> |
| COLOR <i>W</i> | AGE <i>35</i> | BIRTHPLACE | VOL. <i>44</i> | |
| COUNTY | CITY | | | |
| Gaston | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Iva F</i> | <i>W</i> | <i>29</i> | | |
| <i>Reid E</i> | <i>S</i> | <i>6</i> | | |
| <i>Tommy M</i> | <i>S</i> | <i>5</i> | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|------------|-----------------|------------------|
| C620 | HEAD OF FAMILY <i>Church Eli C</i> | | E.D. <i>14</i> | SHEET <i>128</i> |
| COLOR <i>W</i> | AGE <i>69</i> | BIRTHPLACE | VOL. <i>116</i> | |
| COUNTY | CITY | | | |
| Wilkes | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary J</i> | <i>W</i> | <i>51</i> | | |
| <i>William</i> | <i>S</i> | <i>27</i> | | |
| <i>George</i> | <i>S</i> | <i>22</i> | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------|------------|-------------|--------------|
| 0620 | HEAD OF FAMILY Church Eli T. | | E.D. 27 | SHEET 119 |
| COLOR W | AGE 61 | BIRTHPLACE | VOL. 117 | |
| COUNTY Wilkes | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Keller | W | 35 | | |
| Roscoe | S | 13 | | |
| Roosevelt | S | 12 | | |
| McKinley | S | 9 | | |
| Maud | D | 6 | | |
| Molly | D | 3 | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|------------|-------------|--------------|
| 0620 | HEAD OF FAMILY Cragues Elijah | | E.D. 3 | SHEET 115 |
| COLOR W | AGE 34 | BIRTHPLACE | VOL. 115 | |
| COUNTY Wilkes | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margie | W | 18 | | |
| Albert | S | 14 | | |
| Harold Belle | M | 54 | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|------------|----------------|-----------|
| C620 | HEAD OF FAMILY <i>Chew, Eliza</i> | | E.D. 6 | SHEET 277 |
| COLOR <i>W</i> | AGE <i>23</i> | BIRTHPLACE | VOL. <i>81</i> | |
| COUNTY | <i>Onslow</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Sharon</i> | <i>W</i> | <i>23</i> | | |
| <i>Dorothy</i> | <i>D</i> | <i>4</i> | | |
| <i>Arlene</i> | <i>D</i> | <i>2</i> | | |
| <i>David, Willie</i> | <i>BL</i> | <i>31</i> | | |
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JCOD.16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|------------|----------------|-----------|
| C620 | HEAD OF FAMILY <i>Craig Elsha</i> | | E.D. 9 | SHEET 219 |
| COLOR <i>W</i> | AGE <i>64</i> | BIRTHPLACE | VOL. <i>16</i> | |
| COUNTY | <i>Caldwell</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Portia J</i> | <i>W</i> | <i>58</i> | | |
| <i>Isaac</i> | <i>S</i> | <i>21</i> | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------------|---------------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Elisha | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | Forsyth | | CITY | | Winston-Salem | | |
| ENUMERATED WITH | | | | | | | |
| Suford Robak | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Elisha | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. | 45 |
| COUNTY | Gates | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Lucy | W. | 39 | | | | |
| | Rosa | 10 | 14 | | | | |
| | Georgia | 10 | 14 | | | | |
| | Anna | S. | 12 | | | | |
| | Robert | S. | 10 | | | | |
| | Paul | S. | 8 | | | | |
| | Shelley | S. | 6 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|-------------|---|------------|------------|-------------|
| 6-20 | NAME OF INDIVIDUAL <i>Crews, Eliza</i> | | E.D. 35 | SHEET 21 |
| COLOR 41 | AGE 68 | BIRTHPLACE | VOL. 30 | |

| | | | |
|--|--|--|-------------------|
| COLOR <i>W</i> | AGE <i>68</i> | BIRTHPLACE <i>Miss, Missa</i> | VOL. <i>30</i> |
| COUNTY <i>Davidson</i> | | CITY | |
| ENUMERATED WITH <i>Craws, Jack J.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JC0D:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------------|----------------------------|--------------------|-------------------|
| COLOR <i>6620</i> | HEAD OF FAMILY <i>1</i> | E.D. <i>735</i> | SHEET <i>1</i> |
| COLOR <i>1</i> | AGE <i>75</i> | BIRTHPLACE | VOL. <i>45</i> |
| COUNTY <i>Granville</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Frankie</i> | <i>5</i> | <i>4/1</i> | |
| <i>Frankie</i> | <i>5</i> | <i>4/1</i> | |
| <i>Frankie</i> | <i>11</i> | <i>1/1</i> | |
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JC0D:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------------------|--|-------------------------|---------------------|
| COLOR <i>6620</i> | NAME OF INDIVIDUAL <i>Craig Eliza</i> | E.D. <i>8</i> | SHEET <i>528</i> |
| COLOR <i>B</i> | AGE <i>24</i> | BIRTHPLACE <i>SC</i> | VOL. <i>70</i> |
| COUNTY <i>MECKLENBURG</i> | CITY <i>CHARLOTTE</i> | | |
| ENUMERATED WITH <i>Brice Mary</i> | | | |

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|----------|--|--|---|-------|
| C620 | | NAME OF INDIVIDUAL <i>Cook Elizabeth</i> | | E.D. | SHEET |
| COLOR | AGE 9 | BIRTHPLACE | | VOL | 322 |
| COUNTY | | CITY | | | |
| BUNCOMBE | | ASHEVILLE | | | |
| ENUMERATED WITH <i>Cook Hannah</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|---|--|---|-------|
| C620 | | NAME OF INDIVIDUAL <i>Cook Elizabeth</i> | | E.D. | SHEET |
| COLOR | AGE 17 | BIRTHPLACE | | VOL | 322 |
| COUNTY | | CITY | | | |
| Cabarrus | | | | | |
| ENUMERATED WITH <i>Cook Hannah</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER | |

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|---|-------|
| E600 | | NAME OF INDIVIDUAL GROSS, Elizabeth | | E.D. | SHEET |
| COLOR W. | AGE 59 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | Gates | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----------|---|--|---|-------|
| E620 | | NAME OF INDIVIDUAL GROSS, Elizabeth | | E.D. | SHEET |
| COLOR A | AGE 2 | BIRTHPLACE | | VOL. | 4 |
| COUNTY | | Forsyth | | CITY Winston-Salem | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER | |

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☒ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPGAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------------|---|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 353 |
| COUNTY | | Chatham | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|------------|--|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 63 |
| COUNTY | | W | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|------|-----------|
| 6620 | NAME OF INDIVIDUAL <i>Woods Elizabeth</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>17</i> | BIRTHPLACE | VOL. | <i>64</i> |
| COUNTY | CITY | | | |
| ENUMERATED WITH <i>Woods Thomas</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------|-----------|
| 6620 | NAME OF INDIVIDUAL <i>Crews Elizabeth</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>30</i> | BIRTHPLACE | VOL. | <i>25</i> |
| COUNTY | CITY | | | |
| NEW HANOVER WILMINGTON | | | | |
| ENUMERATED WITH <i>Nutt Sarah R</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |

| | | | | | |
|---|---------------|--|--|---|------------------|
| C620 | | NAME OF INDIVIDUAL <i>Crews Ella</i> | | E.D. <i>15</i> | SHEET <i>161</i> |
| COLOR <i>W</i> | AGE <i>47</i> | BIRTHPLACE | | VOL. <i>37</i> | |
| COUNTY <i>Forsyth</i> | | CITY | | | |
| ENUMERATED WITH <i>John C. Culbert</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

| | | | | | |
|--|---------------|--|--|--|------------------|
| C620 | | NAME OF INDIVIDUAL <i>Crews Ella</i> | | E.D. <i>3</i> | SHEET <i>204</i> |
| COLOR <i>R</i> | AGE <i>25</i> | BIRTHPLACE | | VOL. <i>11</i> | |
| COUNTY <i>Franklin</i> | | CITY | | | |
| ENUMERATED WITH <i>Crews Henry</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

| | | | | | |
|---|-----------|--|--|---|-------------|
| E620 | | NAME OF INDIVIDUAL Church, Ella | | E.D. 13 | SHEET 12 |
| COLOR W | AGE 24 | BIRTHPLACE | | VOL. 4 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH David J. Gillard | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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|--|-----------|--|--|---|-------------|
| E620 | | NAME OF INDIVIDUAL Crouse, Ella D. | | E.D. 4 | SHEET 46 |
| COLOR W | AGE 27 | BIRTHPLACE Lincoln | | VOL. 66 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH Crouse William R. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
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|--|--|--|--|-------------------|-----------|
| C620 | | NAME OF INDIVIDUAL <i>Church, Ellen</i> | | E.D. 17 | SHEET 312 |
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE | | VOL. <i>16</i> | |
| COUNTY <i>Wilkes</i> | | CITY | | | |
| ENUMERATED WITH <i>Paimen, John</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|------------------|--|------------|-------------------|-----------|
| C620 | | HEAD OF FAMILY <i>Church, Ellen</i> | | E.D. 17 | SHEET 357 |
| COLOR <i>W</i> | AGE <i>60</i> | BIRTHPLACE | | VOL. <i>16</i> | |
| COUNTY <i>Caldwell</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Lucy</i> | <i>D</i> | <i>22</i> | | | |
| <i>Joseph L</i> | <i>GS</i> | <i>11</i> | | | |
| <i>Glen L</i> | <i>S</i> | <i>39</i> | | | |
| <i>Ellen L</i> | <i>DL</i> | <i>39</i> | | | |
| <i>Ann L</i> | <i>GD</i> | <i>9</i> | | | |
| <i>Wm L</i> | <i>GS</i> | <i>9</i> | | | |

| | | |
|------------|----|---|
| Annals L | 60 | 9 |
| Warren H | 65 | 8 |
| Glen L. Jr | 65 | 6 |

Warren

Glen S. Jones

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | | | |
|--|--|--|----|----------------|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Creach Ellen H | | E D | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 63 |
| COUNTY | | CITY | | | | | |
| COUNTY | | CITY | | Huntington | | | |
| ENUMERATED WITH | | | | | | | |
| Creach William H | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|---------------|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Lorwich Ellen | | E D | SHEET |
| COLOR | B | AGE | 75 | BIRTHPLACE | | VOL. | 83 |
| COUNTY | | CITY | | | | | |
| COUNTY | | CITY | | Pasquotank | | | |
| ENUMERATED WITH | | | | | | | |
| Lorwich Harrie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
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|--|--|--|--|------------|-------------|
| C620 | | NAME OF INDIVIDUAL <i>Crane Ellis</i> | | E.D. 26 | SHEET 42 |
| COLOR W | AGE 21 | BIRTHPLACE | | VOL. 51 | |
| COUNTY Guilford | | CITY | | | |
| ENUMERATED WITH <i>Crane Penny</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U. S. DEPARTMENT OF COMMERCE
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|-------------------------|-----------|--|-----|------------|-------------|
| C620 | | HEAD OF FAMILY <i>Church Follis M</i> | | E.D. 18 | SHEET 30 |
| COLOR W | AGE 39 | BIRTHPLACE | | VOL. 5 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Cora B | | W | 30 | | |
| Roxie V | | D | 11 | | |
| William R | | S | 8 | | |
| | | | | | |
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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crisco, Elmer | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 14 |
| COUNTY | | | | Cabarrus | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Edna J. | | W | 24 | | | | |
| Lilly E | | M | 60 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
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|---|---|--|----|---|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crouch Elmira | | E.D. | SHEET |
| COLOR | W | AGE | 88 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | | | | Alexander | | CITY | |
| ENUMERATED WITH | | | | Crouch John J | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
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|-------|---|----------------|----|---------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crouch Elmore | | E.D. | SHEET |
| COLOR | W | AGE | 85 | BIRTHPLACE | | VOL. | 14 |

| | | | | | | | |
|-------------------------|-----------|----------------|-----|------------|--|-------|--|
| C. 620 | | HEAD OF FAMILY | | E. D. | | SHEET | |
| COLOR | W | AGE | 39 | BIRTHPLACE | | | |
| COUNTY | Alexander | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 | Callie | W | 37 | | | | |
| | Missie | D | 17 | | | | |
| | Ferry | S | 15 | | | | |
| | Hugh | S | 13 | | | | |
| | Mattie | D | 11 | | | | |
| | Clifford | S | 9 | | | | |
| | Mary | D | 6 | | | | |

FORM 10-636A U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | Gladis | D | 4 1/2 | |
| | Conrad | S | 2 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | | | |
|--|--|--|--|------|-------|
| 1620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| N | 29 | Columbia | | 9 | 1 246 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | BUNCOMBE ASHEVILLE | | | |
| RELATIONSHIP TO ABOVE | | William Luzzo | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | He | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|--------|
| 1620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 55 | Columbia | | 50 | 59 146 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Bertie V | W | 31 | | | |
| L. Conell | S | 14 | | | |
| Paul V | S | 12 | | | |
| Wesley Lee | S | 5 | | | |
| Ethel | S | 40 | | | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|---|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E. D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 20 | | Chrisco, Elra | | 5 88 | |
| COUNTY | | | | | | | |
| Randolph | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Boody E V | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|---|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E. D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 21 | | Lemus Elsin | | 6 108 | |
| COUNTY | | | | CITY | | | |
| Vance | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Mitchell Joe | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|--|------------|-------------|
| C 620 | | NAME OF INDIVIDUAL Creech, Elsie | | E.D. 34 | SHEET 75 |
| COLOR W | AGE 3 | BIRTHPLACE | | VOL 63 | |
| COUNTY Johnston | | CITY | | | |
| ENUMERATED WITH McClanahan John W | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|--|------------|--------------|
| C 670 | | NAME OF INDIVIDUAL Criscoe, Elsie | | E.D. 21 | SHEET 305 |
| COLOR W | AGE 24 | BIRTHPLACE | | VOL. 15 | |
| COUNTY Cabarrus | | CITY | | | |
| ENUMERATED WITH Criscoe Frank | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | a | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Chrisca Claire B 10 | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | VOL. | 88 |
| COUNTY | Randolph | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| / Carrie C | | W | 19 | Va | | |
| / Claire D | | D | 12 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Chrisca Claire B 10 | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | VOL. | 88 |
| COUNTY | Surry | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| / Carrie C | | W | 19 | Va | | |
| / Claire D | | D | 12 | | | |
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JCOD.16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Chrisca Claire B 10 | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | VOL. | 88 |
| COUNTY | Surry | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| / Carrie C | | W | 19 | Va | | |
| / Claire D | | D | 12 | | | |
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RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☒ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------|-------------------------------------|--------------|----------------|------------------|
| C620 | | HEAD OF FAMILY <i>Crews Emanuel</i> | | E.D. <i>71</i> | SHEET <i>311</i> |
| COLOR <i>B</i> | AGE <i>29</i> | BIRTHPLACE | | VOL. <i>37</i> | |
| COUNTY | | CITY | | | |
| <i>Forsyth</i> | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Eula M</i> | | <i>W</i> | <i>29</i> | | |
| <i>George</i> | | <i>S</i> | <i>3</i> | | |
| <i>Charlie</i> | | <i>S</i> | <i>2 1/2</i> | | |
| <i>William M</i> | | <i>S</i> | <i>1 1/2</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|---|--|-----------------|-----------------|
| C620 | | NAME OF INDIVIDUAL <i>Church Emeline</i> | | E.D. <i>37</i> | SHEET <i>81</i> |
| COLOR <i>W</i> | AGE <i>65</i> | BIRTHPLACE | | VOL. <i>117</i> | |
| COUNTY | | CITY | | | |
| | | <i>Wilkes</i> | | | |
| ENUMERATED WITH <i>Rhodes Rufus</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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|--|--|--|
| <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> OTHER (Specify) <div style="border: 1px solid black; padding: 2px; display: inline-block;">GM</div> |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Craig | | Emily L. | | 9 | 111 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 15 | S.C. | | 107 | |
| COUNTY | | CITY | | | |
| Union | | | | | |
| ENUMERATED WITH | | | | | |
| Davis, William N. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input checked="" type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Chriscoe | | Emilie | | 13 | 271 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 38 | Montgomery | | 75 | |
| COUNTY | | CITY | | | |
| Chriscoe | | Curtis | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input checked="" type="checkbox"/> OTHER (Specify) | Aunt | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------|---------------------------------|-----------|------------|----------|
| C 620 | | HEAD OF FAMILY <i>Cook Emma</i> | | E.D. 5 | SHEET 53 |
| COLOR <i>W</i> | AGE <i>48</i> | BIRTHPLACE | | VOL. 55 | |
| COUNTY | | Haywood | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Smith Sully</i> | | <i>S</i> | <i>48</i> | | |
| <i>T. B. L.</i> | | <i>N</i> | <i>10</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|---------|----------|
| C 620 | | NAME OF INDIVIDUAL <i>Craig Emma</i> | | E.D. 1 | SHEET 55 |
| COLOR <i>W</i> | AGE <i>57</i> | BIRTHPLACE | | VOL. 55 | |
| COUNTY | | Lenoir | | CITY | |
| ENUMERATED WITH <i>Phillips Henry</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Larose Emma</i> | | E.D. 9 | SHEET 149 |
| COLOR <i>W</i> | AGE <i>57</i> | BIRTHPLACE | VOL. <i>66</i> | |
| COUNTY | CITY <i>Lincoln</i> | | | |
| ENUMERATED WITH <i>Larose J. Larose</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|------------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Crang Emma</i> | | E.D. 17 | SHEET 347 |
| COLOR <i>B</i> | AGE <i>11</i> | BIRTHPLACE | VOL. <i>7</i> | |
| COUNTY | CITY <i>Bertie</i> | | | |
| ENUMERATED WITH <i>Dunston, Nellie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 57 | | | | 29 | |
| COUNTY | | | | CITY | | | |
| Davidson | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Winnie | | D | | 18 | | | |
| Cook, 2a Nolie | | SC | | 25 | | | |
| 1 Lucille | | D | | 21 | | | |
| 1 Bettie R. | | GD | | 2 1/2 | | | |
| 1 Martha C. | | GD | | 1 1/2 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 16 | | | | 52 | |
| COUNTY | | | | CITY | | | |
| Halifax | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Williams Solomon | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input checked="" type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|--|--------------------|---------------------|
| C 620 | | NAME OF INDIVIDUAL <i>Crews Emmet</i> | | E.D. <i>79</i> | SHEET <i>178</i> |
| COLOR <i>W</i> | AGE <i>7</i> | BIRTHPLACE | | VOL. <i>102</i> | |
| COUNTY <i>STANLY</i> | | CITY | | | |
| ENUMERATED WITH <i>Crews George M.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C 620 | | HEAD OF FAMILY <i>Cyprus Emmett</i> | | E.D. <i>12</i> | SHEET <i>55</i> |
|-------------------------|------------------|--|-----------|-------------------|--------------------|
| COLOR <i>W</i> | AGE <i>40</i> | BIRTHPLACE | | VOL. <i>41</i> | |
| COUNTY <i>Fulton</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Addie</i> | | <i>W</i> | <i>37</i> | | |
| <i>Henry</i> | | <i>S</i> | <i>18</i> | | |
| <i>Clarence</i> | | <i>S</i> | <i>13</i> | | |
| <i>Estelle</i> | | <i>d</i> | <i>11</i> | | |
| <i>Mildred</i> | | <i>d</i> | <i>9</i> | | |
| <i>Grocie</i> | | <i>d</i> | <i>7</i> | | |

JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|----------------|-----|------------|-----------|------|-------|
| C620 | | HEAD OF FAMILY | | E. | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | Emmett E. | 33 | 32 |
| COUNTY | Rowan | | | CITY | | VOL. | 96 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Fida | | W | 40 | | | | |
| Emmett E. Jr | | S | 16 | | | | |
| James | | S | 8 | | | | |
| | | | | | | | |
| | | | | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|-----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Chrissie, Emach | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | | 7 | 130 |
| COUNTY | Randolph | | | CITY | | VOL. | 88 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Fannie J. | | W | 45 | | | | |
| Cora | | d | 23 | | | | |
| Jora | | d | 19 | | | | |
| Rhoda | | d | 16 | | | | |
| Rosa | | d | 15 | | | | |
| Lena | | d | 12 | | | | |
| Lanner | | d | 10 | | | | |

JCOD:16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|--------------|-----|------------|--|---------|--|
| COUNTY | | Cleveland | | CITY | | VOL. 22 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bell S | | W | 47 | | | | |
| Herman | | S | 16 | | | | |
| P C II | | S | 15 | | | | |
| Etta | | S | 13 | | | | |
| Roberta | | S | 10 | | | | |
| Mc Curry Fredrick | | S | 5 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|--|-----------|--|
| @620 | | HEAD OF FAMILY | | Church, Enock, E | | E.D. 1078 | |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. 116 | |
| COUNTY | | Wilkes | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary S | | W | 41 | | | | |
| Lillian | | S | 21 | | | | |
| John M | | S | 19 | | | | |
| Bertha S | | S | 18 | | | | |
| Bessie B | | S | 16 | | | | |
| Joseph H | | S | 14 | | | | |
| Leroy E | | S | 11 | | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|---|---------------------------------------|--|-----------|-------------|
| C620 | NAME OF INDIVIDUAL Cormick, Eugene | | E.D. 2 | SHEET 12 |
| COLOR W | AGE 17 | BIRTHPLACE | VOL 3 | |
| COUNTY | Anson | | CITY | |
| ENUMERATED WITH | | Cormick, Eugene | | |
| RELATIONSHIP TO ABOVE | | <input checked="" type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |
| SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD | | | | |

GRANDDAUGHTER
GRANDCHILD

SISTER-IN-LAW
ORPHAN

JC0D 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Crews Ernest | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | 4 | 79 |
| COUNTY | Yadkin | | | CITY | VOL. | 8 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mother | | W | 30 | | | |
| Christopher | | S | 10 | | | |
| Vernon | | S | 7 | | | |
| Laphne | | D | 1 | | | |
| McCallum Wm | | C | 21 | | | |
| | | | | | | |
| | | | | | | |

JC0D 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Christie Ernest | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | 10 | 129 |
| COUNTY | Moore | | | CITY | VOL. | 76 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Willie | | W | 18 | | | |
| Howard | | S | 2 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | | | | | | | |
|---|-----|--|--|---|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| COUNTY | | City | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|--------------------|------------|
| C620 | HEAD OF FAMILY <i>Cross, Ernest</i> | | E.D. <i>24</i> | <i>750</i> |
| COLOR <i>W</i> | AGE <i>35</i> | BIRTHPLACE | VOL. <i>5-7</i> | |
| COUNTY | Halifax | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| <i>Mamie</i> | <i>W</i> | <i>36</i> | | |
| <i>Linwood</i> | <i>S</i> | <i>12</i> | | |
| <i>Ernest Jr.</i> | <i>S</i> | <i>10</i> | | |
| <i>Salph</i> | <i>S</i> | <i>8</i> | | |
| <i>Bulah</i> | <i>D</i> | <i>7</i> | | |
| <i>Annie</i> | <i>D</i> | <i>5</i> | | |
| <i>Vivian</i> | <i>D</i> | <i>3</i> | | |

FORM 10-635A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|------------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
| <i>Thurna</i> | <i>S</i> | <i>9/4</i> | |
| | | | |
| | | | |

[illegible]

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C 620 | | HEAD OF FAMILY | | E.O. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 45 | | O | | 97 | |
| COUNTY | | | | CITY | | | |
| Rowan | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Minnie | | W | | 42 | | | |
| Charlie | | S | | 23 | | | |
| James | | S | | 22 | | | |
| Annie | | D | | 21 | | | |
| Carl | | S | | 19 | | | |
| 11 | | 2 | | | | | |

| | | | | |
|--|-------|---|----|--|
| | Carl | 5 | 19 | |
| | Hazel | 0 | 16 | |
| | Uddie | 0 | 13 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| C 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 52 | 9 | 22 |
| BIRTHPLACE | | VOL. | | 85 | |
| COUNTY | CITY | | | | |
| Person | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Uddie B | 6 | 45 | | | |
| Raymond | 5 | 22 | | | |
| Lucile | 0 | 20 | | | |
| Louise | 5 | 17 | | | |
| Pauline | 0 | 12 | | | |
| Elyahud | 6 | 9 | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|----|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 10 | 12 | 126 |
| BIRTHPLACE | | VOL. | | 3 | |
| COUNTY | CITY | | | | |
| Anson | | | | | |
| ENUMERATED WITH | | | | | |
| Louie, R. T. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPCAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|------------|---------------------|--------|------------|-------|
| C. 620 | HEAD OF FAMILY | | C. Church Esquire J | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 5 |
| W | 63 | | | | | |
| COUNTY | Ashe | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margaret | | | W | 63 | | |
| Lora | | | D | 36 | | |
| Oma | | | D | 26 | | |
| Eva | | | G-D | 7 | | |
| Edward | | | G-S | 47 1/2 | | |
| Hermit R | | | G-S | 4 1/2 | | |

JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|---|--|--|-------------------|------|------|-------|
| C. 620 | NAME OF INDIVIDUAL | | C. Church Esquire | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 2 |
| W | | | | | | |
| COUNTY | Wake | | CITY | | | |
| ENUMERATED WITH | | | | | | |
| C. Church Esquire | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--------|--------------------|------------|-----------------|------|------|-------|
| C. 620 | NAME OF INDIVIDUAL | | Craig Establene | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 93 |
| W | 46 | | | | | |

| | | | | | |
|---|--|--|-------------|---|----|
| C620 | | Craig, Estelene | | 9 | 93 |
| COLOR W | AGE 10 | BIRTHPLACE | VOL. 107 | | |
| COUNTY Union | | CITY | | | |
| ENUMERATED WITH Stratford, Charlie H. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------|------|-------|
| C620 | | Church, Estel | | E.O. | SHEET |
| COLOR W | AGE 42 | BIRTHPLACE | VOL. 108 | | |
| COUNTY Vance | | CITY | | | |
| ENUMERATED WITH Church, Charlie B. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------------------------------|-----------|----------------|------------|------|-------|
| C620 | | Craig, Estelle | | E.O. | SHEET |
| COLOR W | AGE 19 | BIRTHPLACE | VOL. 43 | | |
| COUNTY Gaston | | CITY | | | |
| ENUMERATED WITH Craig Hunter B. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

C. Craig Hoover 15-

| RELATIONSHIP TO ABOVE | | |
|--|---|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--|--|---|---------|
| C. C. C. | Crouse Ester | 34 | 200 |
| COLOR W | AGE 17 | BIRTHPLACE Va | VOL. 60 |
| COUNTY | CITY | | |
| Iredell | | | |
| ENUMERATED WITH | | | |
| Hearman Claud A | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--|--|--|---------|
| C. C. C. | Creech Ester | 33 | 101 |
| COLOR W | AGE 13 | BIRTHPLACE | VOL. 63 |
| COUNTY | CITY | | |
| Johnston | | | |
| ENUMERATED WITH | | | |
| Creech Joe D | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |

| | | |
|--|--|---|
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <u>and D</u> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|--------------------|---------------------|
| C620 | NAME OF INDIVIDUAL <u>Chrisco, E. Ston</u> | | E.D. <u>72</u> | SHEET <u>454</u> |
| COLOR <u>W</u> | AGE <u>24</u> | BIRTHPLACE | VOL. <u>101</u> | |
| COUNTY <u>SCOTLAND</u> | | CITY | | |
| ENUMERATED WITH <u>Morgan Herbert B</u> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|-------------------|---------------------|
| C620 | NAME OF INDIVIDUAL <u>Craig, Ethel</u> | | E.D. <u>17</u> | SHEET <u>425</u> |
| COLOR <u>B</u> | AGE <u>7</u> | BIRTHPLACE | VOL. <u>7</u> | |
| COUNTY <u>Bertie</u> | | CITY | | |
| ENUMERATED WITH <u>Freeman, Vandy</u> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------------------------|-----------------|----------------|-----------|
| 0620 | NAME OF INDIVIDUAL <i>Anna Ethel</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>33</i> | BIRTHPLACE | VOL. <i>18</i> | <i>63</i> |
| COUNTY STANLY | | CITY <i>102</i> | | |
| ENUMERATED WITH <i>Porton Ellen H</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|------------------------|----------------|------------|
| 0620 | NAME OF INDIVIDUAL <i>Conroy Ellen</i> | | E.D. | SHEET |
| COLOR <i>N</i> | AGE <i>19</i> | BIRTHPLACE <i>5</i> | VOL. <i>11</i> | <i>176</i> |
| COUNTY NEW HANOVER | | CITY WILMINGTON | | |
| ENUMERATED WITH <i>Lead. Maria</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|-------------------|---------------------|
| C620 | NAME OF INDIVIDUAL <i>Creech Ethel</i> | | E.D. <i>51</i> | SHEET <i>146</i> |
| COLOR <i>W</i> | AGE <i>40</i> | BIRTHPLACE | VOL. <i>50</i> | |
| COUNTY | | CITY GUILFORD | HIGH POINT | |
| ENUMERATED WITH <i>Creech Elong O</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------------|--------------------|
| C620 | NAME OF INDIVIDUAL <i>Crews Ethel M</i> | | E.D. <i>5</i> | SHEET <i>93</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>37</i> | |
| COUNTY Forsyth | | CITY | | |
| ENUMERATED WITH <i>James David J</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------|--|---------------------------|-------------------|---------------------|
| C620 | HEAD OF FAMILY <i>Craig Ethel O</i> | | E.D. <i>24</i> | SHEET <i>219</i> |
| COLOR <i>W</i> | AGE <i>41</i> | BIRTHPLACE <i>Tenn</i> | VOL. <i>11</i> | |
| COUNTY BLUNTCOMBE | CITY CLASKEVILLE | | | |

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|-------------------------|----------|--------------|-----|------------|------|------|----|
| COLOR | W | AGE | 41 | BIRTHPLACE | Tenn | VOL. | 11 |
| COUNTY | BUNCOMBE | | | ASHEVILLE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Anne E | | D | 20 | Tenn | | | |
| James R | | S | 16 | 1 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------|---|----|---|--|------|-------|
| E 620 | | NAME OF INDIVIDUAL | | Ethel W | | E.O. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | | VOL. | 37 |
| COUNTY | Forsyth | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Census Joseph M | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| E 620 | | NAME OF INDIVIDUAL | | Ethel W | | E.O. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | BUNCOMBE | | | CITY ASHEVILLE | | | |
| ENUMERATED WITH | | | | | | | |
| Bryson, Vera | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|--|---|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Crisco, Etta</i> | | E.D. 7 | SHEET 119 |
| COLOR W | AGE 33 | BIRTHPLACE | | VOL. 88 | |
| COUNTY Randolph | | CITY | | | |
| ENUMERATED WITH <i>Leach, Ellis</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|--|---|-------------|
| C620 | | NAME OF INDIVIDUAL <i>Creech, Etta J.</i> | | E.D. 29 | SHEET 46 |
| COLOR W | AGE 27 | BIRTHPLACE | | VOL. 62 | |
| COUNTY Johnston | | CITY | | | |
| ENUMERATED WITH <i>Creech, Raymond</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------|-------------------------------------|-----------|----------------|----------------|
| C620 | | HEAD OF FAMILY <i>Crouse Etta W</i> | | E.D. <i>52</i> | SHEET <i>8</i> |
| COLOR <i>W</i> | AGE <i>54</i> | BIRTHPLACE | | VOL. <i>39</i> | |
| COUNTY <i>Forsyth</i> | | CITY <i>Winston-Salem</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Elizabeth</i> | | <i>D</i> | <i>23</i> | | |
| <i>Ruth E</i> | | <i>D</i> | <i>18</i> | | |
| <i>Wiley H</i> | | <i>S</i> | <i>10</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | | HEAD OF FAMILY <i>Cruck Eugene</i> | | E.D. <i>17</i> | SHEET <i>12</i> |
| COLOR <i>W</i> | AGE <i>35</i> | BIRTHPLACE | | VOL. <i>60</i> | |
| COUNTY <i>Johnston</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>John</i> | | <i>W</i> | <i>36</i> | | |
| <i>Paul E</i> | | <i>S</i> | <i>15</i> | | |
| <i>Paul E</i> | | <i>S</i> | <i>12</i> | | |
| <i>Paul E</i> | | <i>S</i> | <i>11</i> | | |
| <i>Paul R</i> | | <i>S</i> | <i>5</i> | | |
| <i>Paul C</i> | | <i>S</i> | <i>12</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | HEAD OF FAMILY | | Crouch Eugene | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 54 | | | 28 | 35 |
| COUNTY | CITY | | | | |
| | Cabarrus | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie | | W | 54 | | |
| Talema | | W | 24 | | |
| Margie | | W | 18 | | |
| Safarit Mary | | S | 49 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | Crouch Eugene | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 22 | | | 52 | 66 |
| COUNTY | CITY | | | | |
| | Forsyth | | Winston-Salem | | |
| ENUMERATED WITH | | | | | |
| Brown Sarah E | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|-------------------|--------------------|
| C620 | NAME OF INDIVIDUAL <i>Craig Eugene</i> | | E.D. <i>26</i> | SHEET <i>52</i> |
| COLOR <i>V</i> | AGE <i>2 1/2</i> | BIRTHPLACE | VOL. <i>4</i> | |
| COUNTY | CITY <i>Gaston</i> | | | |
| ENUMERATED WITH <i>Price & Ralph</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|--------------|-------------------|--------------------|
| C620 | HEAD OF FAMILY <i>Craig Eugene</i> | | E.D. <i>76</i> | SHEET <i>46</i> |
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE | VOL. <i>51</i> | |
| COUNTY | CITY <i>Gulfport</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Enda</i> | | <i>W</i> | <i>32</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | HEAD OF FAMILY <i>Cornick, Eugene</i> | | E.D. <i>2</i> | SHEET <i>18</i> |
| COLOR <i>W</i> | AGE <i>59</i> | BIRTHPLACE | VOL. <i>3</i> | |
| COUNTY | CITY | | | |

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|-------------------------|--------------|------|------------|
| COUNTY | W 59 | CITY | 3 |
| Anson | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Clodie | w | 58 | |
| Della L. | D | 21 | |
| Eugene Jr. | S | 17 | |
| Leonard W. | S | 14 | |
| Erie J. | H | 12 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | Eugene | E.D. | SHEET |
| COLOR | W | AGE | 24 | 6 |
| | 29 | BIRTHPLACE | VOL. | 25 |
| COUNTY | Columbus | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | w | 24 | SC | |
| Samuel L. | S | 5 | | |
| James E. | S | 3 | | |
| Agnes L. | D | 8 1/2 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | Eugene | E.D. | SHEET |
| COLOR | W | AGE | 7 | 544 |
| | 56 | BIRTHPLACE | VOL. | 67 |
| COUNTY | McDowell | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Kathleen R. | w | 48 | | |
| Bliss R. | D | 24 | | |

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BUREAU OF THE CENSUS

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| C 620 | | NAME OF INDIVIDUAL | | Curris, Eugene F | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | 63 | 241 |
| COUNTY | | | | CITY | 81 | | |
| ENUMERATED WITH | | | | GUILFORD, HIGH POINT | | | |
| RELATIONSHIP TO ABOVE | | | | Williams, Mrs R | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEP DAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | Aunt | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------|----------------|-----|-----------------|----|------|-------|
| C 620 | | HEAD OF FAMILY | | Cross, Eugene J | | E.D. | SHEET |
| COLOR | W | AGE | 64 | BIRTHPLACE | | 45 | 135 |
| COUNTY | Mecklenburg | | | CITY | 73 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Alma | | W | 56 | | | | |
| Charles | | S | 19 | | | | |
| Beryl Hill, Mary | | M | 18 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|-------|
| C620 | HEAD OF FAMILY | | Cress Eugenia | E.D. | SHEET |
| COLOR | W | AGE | 64 | BIRTHPLACE | |
| COUNTY | Rowan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lester B | | S | 30 | | |
| Missouri B | | DL | 29 | | |
| Hallie L | | D | 24 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--------------------|--|-----------------|---|-------|
| C620 | NAME OF INDIVIDUAL | | Cress Eugenia B | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | |
| COUNTY | New Hanover | | CITY | | |
| ENUMERATED WITH | | | | | |
| Relationship to Above | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------|-------------|
| C620 | NAME OF INDIVIDUAL <i>Crosse Eunice</i> | | E.D. 6 | SHEET 64 |
| COLOR W | AGE 59 | BIRTHPLACE | VOL. 116 | |
| COUNTY | | CITY <i>Wilkes</i> | | |
| ENUMERATED WITH <i>Walls, Maggie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Crook Eva</i> | | E.D. 24 | SHEET 295 |
| COLOR W | AGE 35 | BIRTHPLACE | VOL. 11 | |
| COUNTY BUNCOMBE | | CITY ASHEVILLE | | |
| ENUMERATED WITH <i>Garrett Kathleen B</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|--|------------|------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Craig Eva</i> | | E.D. 62 | SHEET 611 |
| COLOR W | AGE 13 | BIRTHPLACE | VOL. 51 | |
| COUNTY | | CITY | | |

COUNTY *W. 175* CITY *W. 175* *51*

ENUMERATED WITH *Truman Eno*

RELATIONSHIP TO ABOVE

| | | |
|---|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

CG20 NAME OF INDIVIDUAL *Chaim Eno B* E.D. *18* SHEET *16*

COLOR *W* AGE *5* BIRTHPLACE *Sc* VOL. *90*

COUNTY *Richmond* CITY

ENUMERATED WITH *Chaim Harmon*

RELATIONSHIP TO ABOVE

| | | |
|--|--|---|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

CG20 NAME OF INDIVIDUAL *Creesh Eno Mae* E.D. *28* SHEET *157*

COLOR *W* AGE *10* BIRTHPLACE *Sc* VOL. *62*

COUNTY *Johnston* CITY

ENUMERATED WITH *Creesh Marvin*

RELATIONSHIP TO ABOVE

| | | |
|-----------------------------------|---------------------------------|---------------------------------------|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☒ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JC0D 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL <i>Cress Creek Evans</i> | | E.D. <i>24</i> | SHEET <i>231</i> |
| COLOR <i>W</i> | AGE <i>9</i> | VOL. <i>62</i> | |
| COUNTY <i>Johnston</i> | | CITY | |
| ENUMERATED WITH <i>Batter Wells</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JC0D 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---------------------------|-------------------|---------------------|
| HEAD OF FAMILY <i>Church Evaline</i> | | E.D. <i>10</i> | SHEET <i>285</i> |
| COLOR <i>W</i> | AGE <i>64</i> | VOL. <i>5</i> | |
| COUNTY <i>Avery</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME <i>1 Bob</i> | RELATIONSHIP <i>GS</i> | AGE <i>18</i> | BIRTHPLACE |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|-------------|-------------|
| 0620 | NAME OF INDIVIDUAL <i>Church, Evelyn</i> | | E.D. 10 | SHEET 45 |
| COLOR <i>W</i> | AGE 7 | BIRTHPLACE | VOL. 116 | |
| COUNTY <i>Wilkes</i> | | CITY | | |
| ENUMERATED WITH <i>Church, Jordan</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|------------|--------------|
| 0620 | NAME OF INDIVIDUAL <i>Crusco, Evelyn</i> | | E.D. 7 | SHEET 119 |
| COLOR <i>W</i> | AGE 12 | BIRTHPLACE | VOL. 88 | |
| COUNTY <i>Randolph</i> | | CITY | | |
| ENUMERATED WITH <i>Leach, Ellis</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|------------|-----------------|-------|
| <i>C 620</i> | HEAD OF FAMILY <i>Church Ernest C</i> | | E.D. <i>119</i> | SHEET |
| COLOR | AGE <i>32</i> | BIRTHPLACE | VOL. <i>116</i> | |
| COUNTY | Wilkes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Leona</i> | <i>W</i> | <i>26</i> | | |
| <i>Royce L</i> | <i>S</i> | <i>6</i> | | |
| <i>Clyde H</i> | <i>S</i> | <i>0</i> | | |
| <i>Bullin Makah</i> | <i>C</i> | <i>73</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|---------------|-----------------|
| <i>C 620</i> | HEAD OF FAMILY <i>Church Ernest X.</i> | | E.D. <i>2</i> | SHEET <i>76</i> |
| COLOR <i>W</i> | AGE <i>32</i> | BIRTHPLACE | VOL. <i>4</i> | |
| COUNTY | Ashē | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Celia</i> | <i>W</i> | <i>33</i> | <i>na</i> | |
| <i>Walter</i> | <i>S</i> | <i>11</i> | | |
| <i>Kaura</i> | <i>D</i> | <i>9</i> | | |
| <i>Ethel</i> | <i>S</i> | <i>7 1/2</i> | | |
| <i>Alex</i> | <i>F</i> | <i>72</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|-------------------|--------------------|
| 0620 | NAME OF INDIVIDUAL <i>Craws Everett</i> | | E.D. <i>18</i> | SHEET <i>62</i> |
| COLOR <i>W</i> | AGE <i>19</i> | BIRTHPLACE | VOL. <i>32</i> | |
| COUNTY <i>Duplin</i> | | CITY | | |
| ENUMERATED WITH <i>Laughtrey William H.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------------|---------------------|
| 0620 | NAME OF INDIVIDUAL <i>Craws Everett S</i> | | E.D. <i>40</i> | SHEET <i>191</i> |
| COLOR <i>W</i> | AGE <i>20</i> | BIRTHPLACE | VOL. <i>39</i> | |
| COUNTY <i>Forsyth</i> | | CITY <i>Winston-Salem</i> | | |
| ENUMERATED WITH <i>Walsh, Lillian</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|--|---|-------------|
| C620 | | NAME OF INDIVIDUAL <i>Church Eric L</i> | | E.D. 3 | SHEET 99 |
| COLOR <i>W</i> | AGE 44 | BIRTHPLACE <i>Gates</i> | | VOL. 45 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH <i>Dennis Robert M</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|-------------------------------------|--------------|-------------|-------------|
| C620 | | HEAD OF FAMILY <i>Cross Emma</i> | | E.D. 9 | SHEET 90 |
| COLOR <i>B</i> | AGE 31 | BIRTHPLACE | | VOL. 109 | |
| COUNTY <i>Wake</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Clara</i> | | <i>W</i> | <i>30</i> | | |
| <i>Floyd, Willie</i> | | <i>S</i> | <i>11</i> | | |
| <i>Mozelle</i> | | <i>D</i> | <i>9</i> | | |
| <i>Clarence</i> | | <i>D</i> | <i>7</i> | | |
| <i>Evelene</i> | | <i>D</i> | <i>5 1/2</i> | | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Creesh, Eziel | | E.O. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | VOL. | 62 |
| COUNTY | | | | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mittie | | W | 53 | | | | |
| Norma L | | D | 17 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Craig, Ezeal | | E.O. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 34 |
| COUNTY | | | | DURHAM | | CITY | |
| | | | | DURHAM | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Sallie M. | | W | 43 | | | | |
| Rayle W. | | S | 22 | | | | |
| Rutha | | D | 14 | 20a | | | |
| Luther V. | | Ro | 36 | | | | |
| + 1 Ro | | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|---------------------------|---------------------|
| NAME OF INDIVIDUAL <i>C. C. Crouch Fairley</i> | | | E.D. <i>57</i> | SHEET <i>578</i> |
| COLOR <i>Wg</i> | AGE <i>19</i> | BIRTHPLACE <i>SC.</i> | VOL. <i>50</i> | |
| COUNTY <i>GUILFORD</i> | | | CITY <i>HIGH POINT</i> | |
| ENUMERATED WITH <i>Kennedy Zwick</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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|-------------------------|--|----------------|--|--------------|--|-------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 54 | | 54 | | | | 54 | |
| COUNTY | | | | CITY | | | |
| Harnett | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| Branford | | | | D | | 26 | |
| Mabel | | | | D | | 26 | |
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JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|--------------|--|-------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 17 | | | | 21 | |
| COUNTY | | | | CITY | | | |
| Chatham | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| A. Jane | | | | s | | 8 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|---------------|-------|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crews, Fannie | | 50 | 1122 | | |
| COLOR | B | AGE | 60 | BIRTHPLACE | VOL. |
| | | | | | 40 |
| COUNTY | Forsyth | | CITY | Winston-Salem | |
| ENUMERATED WITH | | | | | |
| Joy, James | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------------|-------|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crews, Fannie | | 50 | 1122 | | |
| COLOR | B | AGE | 60 | BIRTHPLACE | VOL. |
| | | | | | 40 |
| COUNTY | Granville | | CITY | | |
| ENUMERATED WITH | | | | | |
| Joy, James | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|---|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Charles Fanny</i> | | E.D. 20 | SHEET 368 |
| COLOR W | AGE 18 | BIRTHPLACE | | VOL. 38 | |
| COUNTY Forsyth | | CITY | | | |
| ENUMERATED WITH <i>Cook James</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--|--------------|------------|--------------|
| C620 | | HEAD OF FAMILY <i>Charles Fanny</i> | | E.D. 7 | SHEET 175 |
| COLOR W | AGE 26 | BIRTHPLACE | | VOL. 24 | |
| COUNTY Columbus | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Rose A</i> | | <i>4</i> | <i>30</i> | | |
| <i>Adeline</i> | | <i>5</i> | <i>5</i> | | |
| <i>Louise</i> | | <i>5</i> | <i>2 1/2</i> | | |
| <i>Leona</i> | | <i>10</i> | <i>0</i> | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 35 | | | | 29/43 | |
| COUNTY | | CITY | | | | 104 | |
| Union | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Maggie J | | W | | 40 | | | |
| Bertha M | | D | | 4 1/2 | | | |
| Robert L | | S | | 2 1/2 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|---|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 23 | | | | 53 | |
| COUNTY | | CITY | | | | 222 | |
| Forsyth | | Winston-Salem | | | | 39 | |
| ENUMERATED WITH | | | | | | | |
| Dorse Glover Jr. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|------------|--|------|-------|
| 0620 | | HEAD OF FAMILY | | Cross, Fay | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | Randolph | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bertha | | W | 31 | | | | |
| Isley | | 10 | 6 | | | | |
| Billie | | 8 | 4 1/2 | | | | |
| Vera L. | | 2 | 2 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|------------|--|------|-------|
| 0620 | | NAME OF INDIVIDUAL | | Cross, Fay | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | Randolph | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|--------|-----------|
| C 620 | | NAME OF INDIVIDUAL <i>Crang Fay M</i> | | E.D. 7 | SHEET 340 |
| COLOR <i>W</i> | AGE <i>3 1/2</i> | BIRTHPLACE | | VOL. | <i>61</i> |
| COUNTY <i>McDowell</i> | | CITY | | | |
| ENUMERATED WITH <i>Chambers Walter L</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------|---------------------------------------|------------|---------|------------|
| C 620 | | HEAD OF FAMILY <i>Church Finley J</i> | | E.D. 20 | SHEET 346 |
| COLOR <i>W</i> | AGE <i>26</i> | BIRTHPLACE | | VOL. | <i>116</i> |
| COUNTY <i>Wilkes</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Mrs</i> | <i>W</i> | <i>24</i> | | | |
| <i>Harriet T</i> | <i>S</i> | <i>6</i> | | | |
| <i>Clara</i> | <i>S</i> | <i>5</i> | | | |
| <i>Marie</i> | <i>d</i> | <i>2 1/2</i> | | | |
| <i>Theresa</i> | <i>S</i> | <i>12</i> | | | |
| <i>Thomas J</i> | <i>7</i> | <i>10</i> | | | |
| <i>R. Mandy</i> | <i>W</i> | <i>68</i> | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|----------------|------|-------|
| 2/20 | HEAD OF FAMILY | E.O. | SHEET |
|------|----------------|------|-------|

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|-------------------------|---|----------------|-----|------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Forsyth | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 37 |
| COUNTY | | | | CITY | | | |
| Forsyth | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| C. H. H. H. | | W | 39 | | | | |
| C. H. H. H. | | D | 18 | | | | |
| C. H. H. H. | | D | 14 | | | | |
| C. H. H. H. | | S | 12 | | | | |
| C. H. H. H. | | D | 7 | | | | |
| C. H. H. H. | | D | 5 | | | | |
| C. H. H. H. | | S | 2 | | | | |

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----------------|--------------------|----|-----------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Chrisco, Fleta | | E.D. | SHEET |
| COLOR | W | AGE | 18 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | | | | Randolph | | | |
| ENUMERATED WITH | | | | Woody, F. V. | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | | | STEPSON | | | |
| DAUGHTER | NIECE | | | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | | | Cousin | | | |
| SISTER | MOTHER-IN-LAW | | | HIREL MAN | | | |
| FATHER | SON-IN-LAW | | | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | | | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | | | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------|----------------|-----|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cress Fletcher | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | 21 | 153 |
| COUNTY | Rockingham | | | CITY | | VOL. | 94 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Losa | | w | 34 | | | | |
| Roach Estell | | m | 13 | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|------------|------------|------|-------|
| C620 | | HEAD OF FAMILY | | Fletcher | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | 57 | 452 |
| COUNTY | GUILFORD | | | CITY | HIGH POINT | VOL. | 50 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Flea | | w | 40 | | | | |
| Luther | | S. | 20 | | | | |
| Jason | | S. | 18 | | | | |
| Dolan | | S. | 16 | | | | |
| Retha Mae | | S. | 15 | | | | |
| Vergil | | S. | 12 | | | | |
| Euna Lee | | S. | 11 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME:

RELATIONSHIP

AGE

BIRTHPLACE

Violet



9

F. R. L.

8

Gerllimore Roamy

80

| | | | | | | | |
|---|--|--|--|---|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Craig Florence | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 3 | | Catawba | | 26 | 371 |
| COUNTY | | CITY | | | | 20 | |
| ENUMERATED WITH | | | | | | | |
| Bollinger Lee W | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|-----------------|--|------------|-------|
| C620 | | HEAD OF FAMILY | | Crews Flossie N | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 37 | | | | 39 | |
| COUNTY | | CITY | | | | | |
| Forsyth | | Winston-Salem | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| William L | | 5 | | 19 | | | |
| Charles C | | 5 | | 18 | | | |
| Jasper W | | 5 | | 16 | | | |
| and 1 HR. | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|-------|
| C620 | HEAD OF FAMILY | | Crowe Floyd H | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 28 | | | 14 | 107 |
| COUNTY | Cabarrus | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elmer J | | W | 23 | | |
| H. Louie | | H | 49 | | |
| Herman L | | S | 24 1/2 | | |
| Laura F | | D | 15 1/2 | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|-------|
| C620 | HEAD OF FAMILY | | Crowe Floyd M | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 32 | | | 14 | 839 |
| COUNTY | Forsyth | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hazel W | | W | 25 | | |
| Floyd M Jr | | S | 4 | | |
| Dora | | D | 2 | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|----------------|------------|--------------|------|-------|
| C620 | HEAD OF FAMILY | | Crowe Forest | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | | | 22 | 164 |

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|-------------------------|---------|----------------|-----|---------------|--|------|-------|
| C. 620 | | HEAD OF FAMILY | | Crouse Forest | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | Catawba | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 alda | | W | 17 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-------|----------------|--|------|-------|
| C. 620 | | HEAD OF FAMILY | | Craig Forest C | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 9 |
| COUNTY | Catawba | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ludie D. | | W | 42 | | | | |
| Frederick M | | S | 20 | | | | |
| Clyde M | | S | 19 | | | | |
| Lorelyne J | | D | 16 | | | | |
| Virginia A | | D | 14 | | | | |
| Aileen H. | | D | 8 | | | | |
| Glenn R | | S | 4 1/2 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|----------|--------------------|----|------------|--|------|-------|
| C. 620 | | NAME OF INDIVIDUAL | | Creech Foy | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 62 |
| COUNTY | Johnston | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Creech, L. M. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |

Relationship to Above

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☒ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

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U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|--------------|--|------|-------|
| C 622 | | HEAD OF FAMILY | | Crouse Joy A | | E.O. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 37 |
| COUNTY | Forsyth | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Sarah E | | W | 36 | | | | |
| Ramon | | S | 10 | | | | |
| Joy A Jr | | S | 3 | | | | |
| Grace I | | D | 6 | | | | |
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U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|---|--------|---|----|--|----|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Crain Frances E. | | E.O. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | SC | VOL. | 44 |
| COUNTY | Gaston | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Dixon William A. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|-----------------|----------------|
| C 620 | | NAME OF INDIVIDUAL <i>Cross Frances</i> | | E.D. <i>4</i> | SHEET <i>4</i> |
| COLOR <i>W</i> | AGE <i>42</i> | BIRTHPLACE <i>Transylvania</i> | | VOL. <i>105</i> | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH <i>Walbertson J. D.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPGAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|--|----------------|-----------------|
| C 620 | | NAME OF INDIVIDUAL <i>Crouch Frances J.</i> | | E.D. <i>16</i> | SHEET <i>67</i> |
| COLOR <i>W</i> | AGE <i>35 1/2</i> | BIRTHPLACE | | VOL. <i>19</i> | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH <i>Chester Hampton E.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPGAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
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|--|------------------|---|--|---|--------------------|
| E 620 | | NAME OF INDIVIDUAL <i>Cross Francis</i> | | E.D. <i>22</i> | SHEET <i>17</i> |
| COLOR <i>neg</i> | AGE <i>72</i> | BIRTHPLACE | | VOL. <i>109</i> | |
| COUNTY | | CITY <i>Wake</i> | | | |
| ENUMERATED WITH <i>Asst Tom</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input checked="" type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------------|--|--|---|--------------------|
| E 620 | | NAME OF INDIVIDUAL <i>Granville</i> | | E.D. <i>7</i> | SHEET <i>32</i> |
| COLOR <i>11</i> | AGE <i>15</i> | BIRTHPLACE | | VOL. <i>115</i> | |
| COUNTY | | CITY <i>Granville</i> | | | |
| ENUMERATED WITH <i>Granville</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
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| | | | | |
|---|---|------------|-------------------|--------------------|
| C620 | NAME OF INDIVIDUAL <i>Carrie Francis</i> | | E.D. <i>15</i> | SHEET <i>45</i> |
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE | VOL <i>56</i> | |
| COUNTY <i>Haywood</i> | | CITY | | |
| ENUMERATED WITH <i>Hannah Mulus</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|------------|-------------------|--------------------|
| C620 | NAME OF INDIVIDUAL <i>Crook Francis</i> | | E.D. <i>22</i> | SHEET <i>98</i> |
| COLOR <i>W</i> | AGE <i>81</i> | BIRTHPLACE | VOL <i>96</i> | |
| COUNTY <i>Rowan</i> | | CITY | | |
| ENUMERATED WITH <i>Bringle J H</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input checked="" type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|------|
| 0620 | COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | | CITY | | |
| ENUMERATED WITH BUNCOMBE ASHFVILL E | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
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|--|--|--|------|-------|
| 0620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | CITY | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 0620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|---------------|-----|------------|
| NAME | RELATION-SHIP | AGE | BIRTHPLACE |
| Eddie | W | 48 | |
| Neppie | W | 23 | |
| Echel | W | 18 | |
| Bendah | W | 15 | |
| Wattie | W | 9 | |
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|-------------------------|----------------|----------------|-----|--------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Craig, Frank | | E.D. | SHEET |
| COLOR | 2 ^d | AGE | 59 | BIRTHPLACE | | VOL. | 102 |
| COUNTY | STANLY | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-SHIP | AGE | BIRTHPLACE | | | |
| Martha | | W | 45 | | | | |
| Mary A. | | D | 22 | | | | |
| Hilda May | | G.D. | 8 | | | | |
| Jewel | | G.D. | 4 | | | | |
| Jeff | | S | 18 | | | | |
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|-------------------------|---------|----------------|-----|---------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Lohrsh, Frank | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 113 |
| COUNTY | Watauga | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-SHIP | AGE | BIRTHPLACE | | | |
| 1 Grace | | W | 20 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|-------|
| C620 | HEAD OF FAMILY | | Craig, Frank | E.D. | SHEET |
| COLOR | W | AGE | 75 | BIRTHPLACE | |
| COUNTY | Union | | CITY | VOL. | 106 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Julia Ann | | W | 65 | | |
| Sam | | S | 40 | | |
| Amy | | D | 33 | | |
| Charles | | S | 24 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------|------------|-------|
| C620 | HEAD OF FAMILY | | Cross Frank | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | |
| COUNTY | Martin | | CITY | VOL. | 69 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eliza | | W | 22 | | |
| Arthur | | S | 5 | | |
| Ella M | | D | 3 | | |
| Cassilla | | D | 1 | | |
| | | | | | |
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|-------------------------|-----------|--|------|------------|--------------|
| 620 C 620 | | HEAD OF FAMILY <i>Craig Francis</i> | | E.D. 6 | SHEET 322 |
| COLOR <i>W</i> | AGE 37 | BIRTHPLACE | | VOL. 66 | |
| COUNTY | | | CITY | | |
| Lincoln | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Francis</i> | | <i>Wife</i> | 48 | | |
| <i>Ray</i> | | <i>Son</i> | 7 | | |
| <i>Lawrence</i> | | <i>Son</i> | 11 | | |
| <i>Clayton</i> | | <i>Son</i> | 11 | | |
| <i>Thomas</i> | | <i>Son</i> | 27 | | |
| | | | | | |
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|--|--|--|------|------------|--------------|
| 620 C 620 | | NAME OF INDIVIDUAL <i>Craig Francis</i> | | E.D. 36 | SHEET 471 |
| COLOR <i>W</i> | AGE 16 | BIRTHPLACE | | VOL. 97 | |
| COUNTY <i>Rowan</i> | | | CITY | | |
| ENUMERATED WITH <i>Craig Lawrence</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C 620 | | HEAD OF FAMILY | | C. D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 18 | | | | 110 | |
| COUNTY | | | | CITY | | | |
| WAKE | | | | RALEIGH | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. H. H. H. H. | | S | | 21 | | | |
| H. H. H. H. | | D | | 22 | | | |
| 1. H. H. H. | | S | | 15 | | | |
| 1. H. H. H. | | C. H. | | 2 | | | |
| H. H. H. | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C 620 | | HEAD OF FAMILY | | C. D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 56 | | | | 45 | |
| COUNTY | | | | CITY | | | |
| Gates | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mary E | | W | | 52 | | | |
| Harriet | | D | | 24 | | | |
| William F | | S | | 22 | | | |
| Elizabeth | | D | | 20 | | | |
| Dorothy | | D | | 17 | | | |
| 3 Se | | | | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|--------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cruise Frank | | E.D. | SHEET |
| COLOR | B | AGE | 40 | BIRTHPLACE | | 21 | 398 |
| COUNTY | Cabarrus | | | CITY | | VOL. | 13 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Georgia | | W | 35 | | | | |
| Charles | | S | 20 | | | | |
| Louise | | D | 17 | | | | |
| Francis | | D | 14 | | | | |
| Thompson Emma V | | N | 9 | | | | |
| Mary F | | N | 7 | | | | |
| Cruise Robert | | N | 25 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|-------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Craig Frank | | E.D. | SHEET |
| COLOR | B | AGE | 50 | BIRTHPLACE | | 21 | 362 |
| COUNTY | STANLY | | | CITY | | VOL. | 102 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Martha | | W | 43 | | | | |
| Malissa | | D | 22 | | | | |
| Jeff | | S | 18 | | | | |
| | | | | | | | |
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|-------------------------|---|----------------|-----|-------------|---------------------|------|-------|
| C 620 | | HEAD OF FAMILY | | C 620 Frank | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | GUILFORD HIGH POINT | VOL. | 121 |
| COUNTY | | | | CITY | 51 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| George | | W | 33 | | | | |
| Eaton | | S | 17 | | | | |
| Melvin | | D | 14 | | | | |
| John B | | S | 11 | | | | |
| Lawrence | | D | 9 | | | | |
| Helen | | D | 7 | | | | |
| Joe F | | S | 4 | | | | |

| | | | | | | | |
|-------------------------|-------|----------------|-----|-------------|-----|------|-------|
| C 420 | | HEAD OF FAMILY | | C 420 Frank | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 308 |
| COUNTY | Union | | | CITY | 106 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Carrie | | W | 40 | | | | |
| Maud | | D | 19 | | | | |
| Selma | | D | 18 | | | | |

| | | | | | |
|--|--|--|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| C620 | | Corse, Frank A | | 7 | 108 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| N | 3 1/2 | Onslow | 81 | | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | | | | |
| McNair, Clara | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| C620 | | Cress, Frank A | | 66 | 63 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 35 | Forsyth | 39 | | |
| COUNTY | CITY | | | | |
| Winston-Salem | | | | | |
| ENUMERATED WITH | | | | | |
| Weaver, Bernice L | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|-------|
| C 620 | HEAD OF FAMILY | | Creech Frank D | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | |
| COUNTY | Johnston | | CITY | VOL. | 61 |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Florence M | W | 29 | | |
| | Perry B | S | 8 | | |
| | Frank D Jr | S | 6 | | |
| | Florence V | D | 3 1/2 | | |
| | Howard W | S | 4 1/2 | | |
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JC0D:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|-------|
| C 620 | HEAD OF FAMILY | | Crouse Frank E | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | |
| COUNTY | Forsyth | | CITY | VOL. | 39 |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Esther | W | 27 | | |
| | Lewis | S | 2 1/2 | | |
| | Ray | D | 10 1/2 | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|----------------|--|--|------|-------|
| | HEAD OF FAMILY | | | E.D. | SHEET |
| | | | | | |

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|-------------------------|--------------------------|------------|------------|--------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 61 | W. F. | 49 | 29 157 |
| COUNTY | GUILFORD CITY GREENSBORO | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Sarah E | W | 60 | Kans. | |
| 1 Kenneth E | S | 19 | Ill | |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 44 | | 109 | 8 42 |
| COUNTY | Wake | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 M Alice | | 39 | | |
| Bugsy E | W | 16 | | |
| Charles H | S | 9 | | |
| M Elizabeth | W | 5 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|--------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | Buncombe | 12 | 59 200 |
| COUNTY | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Edwin L | W | 23 | |
| Clyde W | S | 7 | |
| Charles E | S | 7 | |
| Catherine D | D | 5 | |
| Frankie E | D | 1 | |
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JCOD-16-71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------------|-----------------------|-------------------|-------------------|--------------|
| C.620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 201 | 32 | | | 2 |
| COUNTY | Alexander | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jennie | W | 33 | | |
| John | D | 12 | | |
| Russell | D | 10 | | |
| Mildred | D | 8 | | |
| Maup | S | 5 | | |
| Wilma | D | 3 1/2 | | |
| Betty | D | 1 5/12 | | |

JCOD-16-71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------------|-----------------------|-------------------|-------------------|--------------|
| C.620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | | | 11 |
| COUNTY | Gates | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Franklin | W | 24 | Nw | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | James F. Moore | | 7 | 41 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| ing | 46 | | 75 | |
| COUNTY | Moore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Kipp F | | S | 19 | |
| James G | | S | 17 | |
| Martin P | | D | 13 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Criscoe Fred | | 21 | 305 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 41 | 25 | | 15 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Dora L | | W | 26 | |
| Mable L | | D | 1 1/2 | |
| Elsie | | D | 24 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|------------|------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Craig Fred</i> | | E.D. 20 | SHEET 199 |
| COLOR W | AGE 23 | BIRTHPLACE | VOL 66 | |
| COUNTY Lincoln | | CITY | | |
| ENUMERATED WITH <i>Craig Grover</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|------------------|-------------|--------------|
| C620 | HEAD OF FAMILY <i>Craig Fred</i> | | E.D. 12 | SHEET 477 |
| COLOR B | AGE 21 | BIRTHPLACE SC | VOL. 101 | |
| COUNTY SCOTLAND | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / <i>Annie J.</i> | | W | 16 | |
| / <i>JAMES</i> | | S | 1 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|------------|-----------|-------------|
| C620 | NAME OF INDIVIDUAL <i>Crouse Fred</i> | | E.D. 6 | SHEET 83 |
| COLOR W | AGE 12 | BIRTHPLACE | VOL. 3 | |
| COUNTY Alleghany | | CITY | | |
| ENUMERATED WITH <i>Crouse John</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|------------|------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Church Fred</i> | | E.D. 10 | SHEET 204 |
| COLOR W | AGE 8 | BIRTHPLACE | VOL. 5 | |
| COUNTY Faery | | CITY | | |
| ENUMERATED WITH <i>Oakes Susan M</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|------------|-------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Crouse Fred</i> | | E.D. 6 | SHEET 847 |
| COLOR | AGE 4 1/2 | BIRTHPLACE | VOL. 10K | |

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|--|-------|--|------------|---|-------|
| C620 | COLOR | AGE | BIRTHPLACE | VOL. | 6 841 |
| neg | | 42 | | 108 | |
| COUNTY | Vance | | CITY | | |
| ENUMERATED WITH | | | | | |
| Knot Bud | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| C620 | HEAD OF FAMILY | E.D. | SHEET |
| Creasey | Creasey Fred E | 67 | 27 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 51 | Wis | 51 |
| COUNTY | Guilford | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Esther | W | 35 | |
| Frank E | S | 17 | |
| William E | S | 17 | |
| Harold L | S | 14 | |
| Paul B | S | 10 | |
| Paul L | O | 8 | |
| Edith L | O | 6 | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--------------------|------------|---------------|
| C620 | NAME OF INDIVIDUAL | E.D. | SHEET |
| Creasey | Creasey Fred E | 40 | 55 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 47 | | 424 |
| COUNTY | Forsyth | CITY | Winston-Salem |
| ENUMERATED WITH | | | |
| M. Kinsley Lida G | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> NEPHEW <input type="checkbox"/> STEPSON | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|------------------|--|--|---|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Crutch, Fred A</i> | | E.D. 40 | SHEET 155 |
| COLOR <i>W</i> | AGE <i>12</i> | BIRTHPLACE | | VOL. <i>89</i> | |
| COUNTY <i>Forsyth</i> | | CITY <i>Winston-Salem</i> | | | |
| ENUMERATED WITH <i>Mr. Kimmey, Frank</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------------|---|--|---|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Crusco, Fred H. Jr</i> | | E.D. 29 | SHEET 150 |
| COLOR <i>W</i> | AGE <i>12</i> | BIRTHPLACE | | VOL. <i>71</i> | |
| COUNTY <i>MECKLENBURG</i> | | CITY <i>CHARLOTTE</i> | | | |
| ENUMERATED WITH <i>Crusco, A. L.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

| | | |
|--|--|--|
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Fred K | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 28 | | | 66 | | |
| COUNTY | Lincoln | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| May S | | W | 25 | | | |
| Gather L | | S | 7 | | | |
| Helen M | | D | 1 1/2 | | | |
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JCOD-16-71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Creesh Fred L. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 29 | | | 25 | | |
| COUNTY | Columbus | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Elaine | | W | 29 | | | |
| Chris Jr. | | B | 6 | | | |
| Stuart Winifred | | S | 8 | | | |
| Tebor, D.H. (Mrs) | | M | 56 | | | |
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JCOD-16-71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|--|-------------------|---------------------|
| C620 | | NAME OF INDIVIDUAL <i>Crews Fred P</i> | | E.D. <i>22</i> | SHEET <i>221</i> |
| COLOR <i>W</i> | AGE <i>14</i> | BIRTHPLACE | | VOL. <i>10</i> | |
| COUNTY | | CITY | | | |
| BUNCOMBE | | ASHEVILLE | | | |
| ENUMERATED WITH <i>Crews Charles C</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|--------------------|---------------------|
| C620 | | NAME OF INDIVIDUAL <i>Crews Fred H</i> | | E.D. <i>49</i> | SHEET <i>146</i> |
| COLOR <i>W</i> | AGE <i>20</i> | BIRTHPLACE | | VOL. <i>110</i> | |
| COUNTY | | CITY | | | |
| WAKE | | RALEIGH | | | |
| ENUMERATED WITH <i>Samuel James R</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 25 | | 19 | 277 |
| COUNTY | WILKES | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Estell | W | 24 | | |
| Harriet | S | 5 | | |
| Deesia M | W | 3 1/2 | | |
| Anney P | S | 3 1/2 | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | NC | 29 | 103 |
| COUNTY | EDGECOMBE ROCKY MOUNT | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ellenor W | W | 33 | | |
| Frederick F | S | 13 | | |
| Grace E | d | 12 | | |
| 1 S | | | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | | 10 | 218 |
| COUNTY | | | CITY | |

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|-------------------------|----------|--------------|-----|------------|---|------|----|
| COLOR | W | AGE | 46 | BIRTHPLACE | O | VOL. | 16 |
| COUNTY | Caldwell | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maggie D | | W | 47 | | | | |
| Claude H | | S | 18 | | | | |
| Dorah L | | D | 17 | | | | |
| Herndon K | | S | 4 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|----|-------|-----|
| C620 | HEAD OF FAMILY | | Cress, J. C. Dr | E.D. | 44 | SHEET | 201 |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 97 |
| COUNTY | Rowan | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ida E | | W | 44 | | | | |
| William | | S | 16 | | | | |
| Francis | | D | 14 | | | | |
| John | | S | 12 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|---|-----------------|---|---------|-------|-----|
| C620 | NAME OF INDIVIDUAL | | Crouch, J. Dink | E.D. | 18 | SHEET | 314 |
| COLOR | W | AGE | 51 | BIRTHPLACE | Catawba | VOL. | 19 |
| COUNTY | | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Crouch, Julius | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER | | | |

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☒ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPGAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Craig M. Hartwell | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | | Caldwell | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mattie E | | W | 51 | | | | |
| Lexie M | | D | 16 | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Church G. Loyd | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | | Caldwell | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lew | | W | 27 | | | | |
| Jay M | | D | 9 | | | | |
| Eli W | | S | 7 | | | | |
| Rufus G | | S | 6 | | | | |
| Cliff W | | S | 2 | | | | |

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| August 2 | 5 | 6 |
| Chyler 11 | 5 | 2 |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 11 | | 38 | | | | 28351 | |
| COUNTY | | CITY | | | | | |
| Cabarrus | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Vasari | | W | | 38 | | | |
| Abicent | | W | | 15 | | | |
| Sambert | | W | | 15 | | | |
| L. G. H. | | S | | 12 | | | |
| Mickel | | W | | 10 | | | |
| Charles | | S | | 7 | | | |
| Robert | | S | | 5 | | | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C629 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 50 | | | | 2825 | |
| COUNTY | | CITY | | | | | |
| BUNCOMB | | Asheville | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Ida E. | | W | | 50 | | | |
| Lillian E. | | S | | 15 | | | |
| Lester E. | | S | | 12 | | | |
| Charles E. | | S | | 10 | | | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|--------------------|--|------|-------|
| Case | | HEAD OF FAMILY | | Church, Garfield S | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 113 |
| COUNTY | Watauga | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary E | | W | 44 | | | | |
| Lester | | D | 17 | | | | |
| Lovie | | D | 14 | | | | |
| Nora | | D | 11 | | | | |
| Thurgie | | D | 8 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|----------|--|----|---|--|------|-------|
| Case | | NAME OF INDIVIDUAL | | Church, Garland | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 42 |
| COUNTY | Johnston | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Relationship to above | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C 620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 15 | 32 | 15 | 90 | 210 |
| COUNTY | Richmond | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W. L. L. L. | W | 33 | | |
| L. L. L. L. | 13 | 12 | | |
| Clara | 13 | 6 | | |
| Theresa | 5 | 4 | | |
| Calith | 12 | 2 | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C 620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 44 | | 12 | 107 |
| COUNTY | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Isabel | W | 48 | | |
| Maria | D | 16 | | |
| General L. | D | 13 | | |
| Mabel | D | 10 | | |
| Annie | D | 8 | | |
| 16 | | | | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--------------------|------------|------|-------|
| C 620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | 4 | 42 |

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|---|---------|--|----|--|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Cresco Geneva | | 442 | | VOL. | | 18 | |
| COLOR | B | AGE | 22 | BIRTHPLACE | | | |
| COUNTY | Caswell | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Cresco Jeff | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEP-DAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-------|--|----|--|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Cresco Geneva | | 9106 | | VOL. | | 85 | |
| COLOR | B | AGE | 13 | BIRTHPLACE | | | |
| COUNTY | Gates | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Boone, Willa | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEP-DAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|--------------------|----|------------|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Cresco George | | 18201 | | VOL. | | 5 | |
| COLOR | W | AGE | 38 | BIRTHPLACE | | | |
| COUNTY | Ashie | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|--------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Carrie | W | 36 | |
| Edith | D | 28 1/2 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------|------------|
| C 620 | Craig George | 37 | 234 |
| COLOR | AGE | VOL. | |
| W | 45 | 110 | |
| COUNTY | CITY | | |
| WAKE | RALEIGH | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ruth | W | 41 | |
| Margaret | D | 12 | |
| Rubie | D | 10 | |
| Ruth | D | 10 | |
| 12 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---------------|------|------------|
| C 620 | Crisco George | 3 | 154 |
| COLOR | AGE | VOL. | |
| W | 57 | 101 | |
| COUNTY | CITY | | |
| STANLY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Odell | D | 19 | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|------|-------|
| 0620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 15 | George | 102 | 8 127 |
| COUNTY | | | CITY | | |
| STANLY | | | | | |
| ENUMERATED WITH | | | | | |
| Hinson George M | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|---------------|------------|--------|
| 0620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 22 | Church George | 117 | 27 132 |
| COUNTY | | | CITY | | |
| Wilkes | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ethel | | W | 23 | | |
| Lloyd M | | S | 1 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------|----------------|-----|------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | George | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 72 |
| COUNTY | Mecklenburg | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Nannie | | W | 28 | | | | |
| Richard Avery | | B | 24 | | | | |
| Craig Colman | | d | 10 | | | | |
| 1. Eugene | | s | 9 | | | | |
| 1. Bo | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | George | | E.D. | SHEET |
| COLOR | B | AGE | 15 | BIRTHPLACE | | VOL. | 65 |
| COUNTY | Lenoir | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Wife Winnie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

U.S. DEPARTMENT OF COMMERCE

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|--------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Craig George | | | | 6 | 457 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 35 | | | 33 | |
| COUNTY | DURHAM | | CITY | DUPHAM | |
| ENUMERATED WITH | | | | | |
| Wancett Joe | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Cora, George | | | | 8 | 141 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 33 | | | 67 | |
| COUNTY | McDowell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Edna | W | 32 | | | |
| Panties | D | 11 | | | |
| Fremman | S | 9 | | | |
| Elooly L. | D | 4 | | | |
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JCOD-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|----------------|-----------------|
| C620 | NAME OF INDIVIDUAL <i>Church George</i> | | E.D. <i>5</i> | SHEET <i>33</i> |
| COLOR <i>W</i> | AGE <i>10</i> | BIRTHPLACE | VOL. <i>91</i> | |
| COUNTY <i>Robeson</i> | | CITY | | |
| ENUMERATED WITH <i>Louett Ellen</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------------------|--|---------------------------------------|----------------|------------------|
| C620 | NAME OF INDIVIDUAL <i>Craig George</i> | | E.D. <i>39</i> | SHEET <i>261</i> |
| COLOR <i>B</i> | AGE <i>19</i> | BIRTHPLACE | VOL. <i>88</i> | |
| COUNTY <i>Gaston</i> | | CITY | | |
| ENUMERATED WITH <i>Porter Isabel</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |

☐ SISTER
☐ FATHER
☒ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)
☐

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| C. 620 | | 12 | | 146 | |
| NAME | | AGE | | BIRTHPLACE | |
| George | | 30 | | | |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| B | 30 | | 20 | | |
| COUNTY | CITY | | | | |
| | Chatfield | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Blanche | W | 49 | | | |
| Mazie | W | 22 | | | |
| Franco | S | 19 | | | |
| Boscom | S | 17 | | | |
| Robert L. | S | 16 | | | |
| Mary F. | W | 15 | | | |
| Geneva | W | 13 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|--------------|--|------------|-------|
| C620 | | HEAD OF FAMILY | | Craig George | | E.D. | SHEET |
| COLOR | B | AGE | 40 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | | | CITY | | | |
| DURHAM | | | | DURHAM | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Nepada | | W | | 30 | | | |
| Faucette, John | | SS | | 13 | | | |
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JC0D 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|----------------|--|------------|-------|
| C620 | | HEAD OF FAMILY | | Craig George G | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | | | | CITY | | | |
| Caldwell | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Darin C | | W | | 43 | | | |
| Eva M | | D | | 24 | | | |
| Ray G | | S | | 22 | | | |
| George R | | S | | 11 | | | |
| William R | | S | | 7 | | | |
| Conrad M | | S | | 7 | | | |
| Lester J | | D | | 21 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

1 Quid R

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| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 42 | | 15 | |
| COUNTY | | | CITY | | |
| Cabarrus | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ala Z | | W | 42 | | |
| Mary R | | D | 5 | | |
| Robert S | | S | 2 | | |
| | | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----------------|--------------------|------------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 1 1/2 | | 29 | |
| COUNTY | | | CITY | | |
| Davidson | | | | | |
| ENUMERATED WITH | | | | | |
| Carrick Bud G | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPPSON | | | |
| DAUGHTER | NIECE | STEP DAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | PO SON | | | |
| SISTER | MOTHER-IN-LAW | WEDD MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRAND DAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|----------------|------------|-------|
| C 620 | HEAD OF FAMILY | | Cause George D | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 47 | | | 96 | |
| COUNTY | Rowan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bessie P | | W | 45 | | |
| Ray J | | S | 23 | | |
| Lucile C | | D | 20 | | |
| Lillian B | | D | 15 | | |
| Helen L | | D | 10 | | |
| Charles B | | S | 9 | | |
| Harold R | | S | 4 1/2 | | |

JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|-------|
| C 620 | HEAD OF FAMILY | | Craig George E. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 38 | | | 16 | |
| COUNTY | Caldwell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Laura M | | W | 28 | | |
| Wanda J. | | D | 5 1/2 | | |
| Billie C. | | D | 1 1/2 | | |
| | | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------|------------|--------------|
| C620 | HEAD OF FAMILY <i>Crews George F</i> | | E.D. 7 | SHEET 218 |
| COLOR B | AGE 60 | BIRTHPLACE | VOL. 97 | |
| COUNTY Rutherford | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Marion</i> | <i>W</i> | <i>53</i> | | |
| <i>Loney</i> | <i>D</i> | <i>22</i> | | |
| <i>Larabee</i> | <i>S</i> | <i>19</i> | | |
| <i>Paulene</i> | <i>D</i> | <i>12</i> | | |
| <i>Eugene</i> | <i>DA</i> | <i>7</i> | | |
| <i>Charles</i> | <i>S</i> | <i>4</i> | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------|------------|-------------|
| C620 | HEAD OF FAMILY <i>Cross George F</i> | | E.D. 18 | SHEET 38 |
| COLOR W | AGE 54 | BIRTHPLACE | VOL. 80 | |
| COUNTY NEW HANOVER | CITY WILMINGTON | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Annie J</i> | <i>W</i> | <i>52</i> | | |
| <i>Mary L</i> | <i>D</i> | <i>33</i> | | |
| <i>Hannah E</i> | <i>D</i> | <i>24</i> | | |
| <i>Robert E</i> | <i>S</i> | <i>19</i> | | |
| <i>Francis E</i> | <i>D</i> | <i>14</i> | <i>SC</i> | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| C620 | HEAD OF FAMILY <i>Craig George H.</i> | | E.D. 38 | SHEET 110 |
| COLOR W | AGE 32 | BIRTHPLACE | VOL. 44 | |
| COUNTY Gaston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Jesse B</i> | <i>W</i> | <i>24</i> | |
| | <i>Elna C</i> | <i>D.</i> | <i>4</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|------------|--------------|
| C620 | HEAD OF FAMILY <i>Craig George K</i> | | E.D. 20 | SHEET 107 |
| COLOR W | AGE 47 | BIRTHPLACE | VOL. 4 | |
| COUNTY Anson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Manson F</i> | <i>W</i> | <i>37</i> | |
| | <i>Manson</i> | <i>D</i> | <i>13</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------|---|------------|------------|------------|
| C620 | HEAD OF FAMILY <i>Craig George L</i> | | E.D. 6 | SHEET 2 |
| COLOR W | AGE 56 | BIRTHPLACE | VOL. 29 | |
| COUNTY Davidson | | CITY | | |

| | | | | | |
|-------------------------|-------------|--------------|-------|------------|--|
| COUNTY | | Davidson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Elly | W | 36 | | |
| | Ray R | S | 9 | | |
| | Iron M | D | 6 | | |
| | Odele | S | 3 1/2 | | |
| | Mattie L | D | 3 1/2 | | |
| | Myers' Lula | M-L | 65 | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----|--|--|--|--|-----------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| C620 | | Crisse Geo L | | 19 | | 161 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 50 | | | 10 | | | |
| COUNTY | | BUNCOMBE | | CITY | | ASHEVILLE | |
| ENUMERATED WITH | | | | | | | |
| Bryson, Vera | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input checked="" type="checkbox"/> OTHER (Specify) Bo | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|-----|----------------|--|------|--|-------|--|
| C620 | | NAME OF FAMILY | | E.D. | | SHEET | |
| C620 | | Crisse, George | | 1 | | 5 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 42 | | | 103 | | | |
| COUNTY | | SUTTY | | CITY | | | |

| | | | | |
|---|--|---|-------------------|-----------|
| C620 | NAME OF INDIVIDUAL <i>Cross George N.</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>16</i> | BIRTHPLACE | <i>17</i> | <i>73</i> |
| COUNTY <i>Rowan</i> | | CITY | VOL. <i>96</i> | |
| ENUMERATED WITH <i>Cross George N.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>SSL.</i> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|--|--------------|-------------------|------------|
| C620 | HEAD OF FAMILY <i>Cross George M.</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>55</i> | BIRTHPLACE | <i>74</i> | <i>20</i> |
| COUNTY <i>Cabarrus</i> | | CITY | VOL. <i>15</i> | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Maggie M</i> | | <i>W</i> | <i>49</i> | |
| <i>J. Doyle</i> | | <i>S</i> | <i>13</i> | |
| <i>Martha J</i> | | <i>O</i> | <i>12</i> | |

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JCOD.16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 622 | | HEAD OF FAMILY | | E.D. | 19 | 172 |
| COLOR | W | AGE | 45 | BIRTHPLACE | | |
| COUNTY | STANLY | | | CITY | 102 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Arrie | | W | 36 | | | |
| Talmye | | S | 15 | | | |
| Paul | | S | 11 | | | |
| Emmet | | SS | 7 | | | |
| Turner, Coy L. | | SS | 15 | | | |
| Ruby M. | | SD | 12 | | | |
| Joseph | | SS | 8 | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | | | |
|-------------------------|---|----------------|-------|------------|------|----------|--|
| C620 | | HEAD OF FAMILY | | E.D. 17 | | SHEET 73 | |
| COLOR | B | AGE | 56 | BIRTHPLACE | | VOL. 96 | |
| COUNTY | | | Rowan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Laura | | W | 42 | | | | |
| Ester A. | | D | 6 | | | | |
| Helen | | D | 5 | | | | |
| George P. | | D | 2 1/2 | | | | |
| Joe B. | | SSL | 13 | | | | |
| George T. | | SSL | 16 | | | | |

JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----------|------------|------|----------|--|
| C620 | | HEAD OF FAMILY | | E.D. 3 | | SHEET 54 | |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. 5 | |
| COUNTY | | | Brunswick | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian | | W | 22 | | | | |
| William | | D | 11 | | | | |
| Lillian | | D | 5 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|--------|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Craig George R | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | | | | Caldwell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pearl | | W | 26 | | | | |
| George R | | S | 49 1/2 | | | | |
| Mildred | | D | 28 1/2 | | | | |
| J. Harold | | S | 19 1/2 | | | | |
| | | | | | | | |
| | | | | | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Church George L | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | | | | Avery | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Helen | | W | 30 | Linn | | | |
| M. L. H. | | D | 8 | | | | |
| Margaret | | D | 5 | | | | |
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JCOD:16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Church Geo. S. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 54 | | | 68 | | |
| COUNTY | | | CITY | | | |
| Madison | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Sallie | | W | 40 | | | |
| Mary M | | D | 23 | | | |
| Ossie Q | | S | 16 | | | |
| Ethel L | | D | 14 | | | |
| Hubert A | | S | 7 | | | |
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JCOD.16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Crouch George S. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 23 | Tenn | | 71 | | |
| COUNTY | | | CITY | | | |
| MECKLENBURG | | | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Katherine H | | W | 20 | Ga | | |
| | | | | | | |
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JCOD.16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|-------------------|------------|---------------|
| C620 | HEAD OF FAMILY Crews George J | | E.D. 50 | SHEET 1572 |
| COLOR B | AGE 45 | BIRTHPLACE | VOL. 40 | |
| COUNTY Forsyth | CITY Winston-Salem | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| 1 Pearl L | | W | 40 | |
| ✓ 3 Ro | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|------------|--------------|
| C620 | HEAD OF FAMILY Crews George W | | E.D. 61 | SHEET 888 |
| COLOR W | AGE 44 | BIRTHPLACE | VOL. 39 | |
| COUNTY Forsyth | CITY Winston-Salem | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Nora | | W | 41 | |
| Donald E. | | 2 | 19 | |
| Dale W. | | 2 | 16 | |
| Lucy | | W | 14 | |
| Gordon B | | 2 | 12 | |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|-------|
| C 620 | HEAD OF FAMILY | | Crouse, George W. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 37 | | | 51 | |
| COUNTY | Gulfport | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| A. Blanch | | W | 33 | | |
| Dalton | | S | 14 | | |
| David | | S | 8 | | |
| Peggy | | D | 32 | | |
| Winifred | | S | 2 | | |
| Glenn | | S | 7/12 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|-------|
| C 620 | HEAD OF FAMILY | | Creech, George W. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 55 | | | 62 | |
| COUNTY | Johnston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lettie | | W | 31 | | |
| James | | S | 23 | | |
| Elizabeth | | D | 13 | | |
| A. Lettie | | D | 11 | | |
| Dorothy | | D | 9 | | |
| Bertha | | D | 6 | | |
| Mary J. | | D | 4 1/2 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Vance | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Charlie B. | w | 33 | |
| Ragland Mary L. | SD | 15 | |
| Barland | SS | 12 | |
| Samuel | SS | 11 | |
| William | SS | 9 | |
| Robert | SS | 8 | |
| Blanche | SD | 12 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------------|------------|-------|
| C620 | HEAD OF FAMILY | Craig, George W. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| w | 59 | | 16 | |
| COUNTY | Caldwell | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mary A. | w | 58 | | |
| John E. | D | 18 | | |
| Smith Mary A. | GD | 12 | | |
| + 3da. | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------------|------------|-------|
| C620 | HEAD OF FAMILY | Craig, George W. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| w | 59 | | 31 | |
| COUNTY | Cherokee | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |

| NAME | RELATION-SHIP | AGE | BIRTHPLACE |
|---------|---------------|-----|------------|
| Georgia | W | 25 | |
| Gladius | A | 9 | |
| Samuel | S | 7 | |
| Paul | S | 5 | |
| Mary | S | 3 | |
| | | | |
| | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 0620 | HEAD OF FAMILY | | E.D. | SHEET |
| | George W | | 37 | 30 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | | 11 | |
| COUNTY | Buncombe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-SHIP | AGE | BIRTHPLACE | |
| Katherine | W | 35 | N | |
| Edith | T | 7 | | |
| George W | S | 5 | | |
| Mary | S | 3 1/2 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| 0620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Crouse George W | | 35 | 78 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 116 | |
| COUNTY | Wilkes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-SHIP | AGE | BIRTHPLACE | |
| Nancy C | W | 22 | | |
| Earnest | S | 2 | | |
| | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Crews George W | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 58 | 308 |
| 24 | 30 | | | VOL. | 77 |
| COUNTY | Rowan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Virginia D | | W | 22 | | |
| | | | | | |
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JCOD.16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Crews George W | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 6 | 311 |
| W | 28 | | | VOL. | 81 |
| COUNTY | Onslow | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bertha | | W | 27 | | |
| Fubretto | | D | 8 | | |
| William L | | S | 7 | | |
| Edward | | S | 4 1/2 | | |
| Rutha M | | D | 3 1/2 | | |
| Theresa M | | D | 1 1/2 | | |
| Marine | | S | 21 | | |

JCOD.16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-------|--|--|---|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| CROSS | | Georgetta | | 1 | 246 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| N | 2 1/8 | | | 9 | |
| COUNTY | | CITY | | | |
| | | BUNCOMBE ASHEVILLE | | | |
| ENUMERATED WITH | | | | | |
| Williams Lizzie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) No | |

| | | | | | |
|--|-----|--|--|---|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| CROSS | | Georgia B | | 54 | 48 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 42 | | | 73 | |
| COUNTY | | CITY | | | |
| | | Mecklenburg | | | |
| ENUMERATED WITH | | | | | |
| Cross Charles B | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 31 | Halifax | 13 | |
| COUNTY | Halifax | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pearl | W | 30 | | |
| Robert | S | 14 | | |
| Cathleen | D | 7 | | |
| Ethel | S | 3 | | |
| 415e | | | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|-------------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| E | 24 1/2 | SC. G. [REDACTED] | 57 | |
| COUNTY | GUILFORD | | CITY | |
| | | HIGH POINT | | |
| ENUMERATED WITH | | | | |
| Relationship to above | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> MARRIED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 8 | | 43 | | 92 | |
| COUNTY | | | Robeson | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rosa | | U | 40 | | |
| Wilfred | | S | 28 | | |
| Mackie | | S | 3 1/2 | | |
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JCOD-16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| U | | 27 | | 102 | |
| COUNTY | | | STANLY | CITY | |
| ENUMERATED WITH | | | | | |
| Carpenter, J. C. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEP-DAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|----------------|------------|------|-------|
| C620 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| | | | | 5 | 79 |

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|-------------------------|---|----------------|-------|--------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | CROOK Mrs. Bertine | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 22 |
| COUNTY | | | | Cleveland | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Standing Ernest | | S | 19 | | | | |
| 1 Margaret | | W | 15 | | | | |
| CROOK B Jr | | S | 5 | | | | |
| 1 James | | S | 5 1/2 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | CROOK, Liddie S. | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | | VOL. | 62 |
| COUNTY | | | | Johnston | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Nellie | | W | 54 | | | | |
| Charles | | S | 20 | | | | |
| Mabel | | W | 18 | | | | |
| Fannie | | N | 15 | | | | |
| Omar | | S | 12 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|----------------|----|------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | CROOK, Liddie S. | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 62 |

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|-------------------------|--------------|--------------------------------|------------|--|
| COLOR W | AGE 39 | BIRTHPLACE | VOL. 62 | |
| COUNTY Johnston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ettie | W | 38 | | |
| Ruth | D | 14 | | |
| Alfred | S | 11 | | |
| Mysel | D | 8 | | |
| Rosalind | D | 6 | | |
| Warah | D | 4 ³ / ₁₂ | | |
| Arline | D | 1 ⁶ / ₁₂ | | |

JCOD-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|-----------|--------------|
| C620 | NAME OF INDIVIDUAL Cress, Gilbert | | E.D. 7 | SHEET 419 |
| COLOR W | AGE 11 | BIRTHPLACE | VOL. 9 | |
| COUNTY Brunswick | | CITY | | |
| ENUMERATED WITH Weeks, Julius | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|---------------------------------|------------|------------|--------------|
| C620 | HEAD OF FAMILY Cress Gilbert | | E.D. 3 | SHEET 264 |
| COLOR W | AGE 37 | BIRTHPLACE | VOL. 95 | |

| | | | | |
|-------------------------|-------------------|------------|------------|-----|
| 628 | Cress | Subert | 3 | 264 |
| COLOR W | AGE 22 | BIRTHPLACE | VOL. 95 | |
| COUNTY | Rowan | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| / Dortha | W | 19 | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-----------------------------------|------------|--------------|
| 628 | HEAD OF FAMILY Theresa D. Delt | E.D. 15 | SHEET 167 |
| COLOR W | AGE 45 | BIRTHPLACE | VOL. 37 |
| COUNTY | Forsyth | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
| / Theresa | W | 22 | |
| Ralph | B | 40 | |
| Ella | S | 47 | |
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JCOD 16-71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|----|----|
| C620 | HEAD OF FAMILY | | Cruise Gilbert | E.D. | 14 | SHEET | 94 | |
| COLOR | K | AGE | 38 | BIRTHPLACE | VOL. | | | 15 |
| COUNTY | Cabarrus | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Goldie M | | W | 24 | | | | | |
| Dora M | | W | 15 | | | | | |
| Howard | | S | 14 | | | | | |
| Lenore | | S | 12 | | | | | |
| Maggie | | S | 12 | | | | | |
| Emily | | W | 10 | | | | | |
| Clarence | | S | 5 | | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lily C | S | 2 1/2 | |
| Gilbert S | S | 3 1/2 | |
| | | | |
| | | | |
| | | | |

| | | | | | | | |
|--|--|--|--|--|--|-----------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| W | | 36 | | | | 24 295-11 | |
| COUNTY | | | | CITY | | | |
| BUNCOMBE | | | | ASHEVILLE | | | |
| ENUMERATED WITH | | | | | | | |
| Jorrett Kathleen B | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | | <input type="checkbox"/> NEPHEW | | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NIECE | | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | | <input type="checkbox"/> FATHER-IN-LAW | | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | | <input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | | <input checked="" type="checkbox"/> SON-IN-LAW | | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | | <input type="checkbox"/> DAUGHTER-IN-LAW | | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | | <input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> ORPHAN | | | | | |

JC0D:17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| B3 | | 52 | | | | 9 7 109 | |
| COUNTY | | | | CITY | | | |
| Wake | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Haywood | | S | | 21 | | N.Y. | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|-------------|--|------------|-------|
| C620 | | HEAD OF FAMILY | | Craig Hilam | | E.D. | SHEET |
| COLOR | u | AGE | 36 | BIRTHPLACE | | VOL. | 134 |
| COUNTY | | | | CITY | | | |
| Union | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Anniew. | | u | | 33 | | | |
| Harold M. | | 10 | | 11 | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|----|--|----|---|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Vance | | E.D. | SHEET |
| COLOR | 13 | AGE | 10 | BIRTHPLACE | | VOL. | 165 |
| COUNTY | | | | CITY | | | |
| Vance | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Crews Gladys</i> | | E.D. 25 | SHEET 108 |
| COLOR <i>W</i> | AGE 16 | BIRTHPLACE | VOL. 38 | |
| COUNTY <i>Forsyth</i> | | CITY <i>Winston-Salem</i> | | |
| ENUMERATED WITH <i>Craft Roy</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Crisco Gladys</i> | | E.D. 29 | SHEET 150 |
| COLOR <i>W</i> | AGE 21 | BIRTHPLACE | VOL. 71 | |
| COUNTY <i>MECKLENBURG</i> | | CITY <i>CHARLOTTE</i> | | |
| ENUMERATED WITH <i>Crisco, A.L.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|------|--|--------------|
| C620 | | NAME OF INDIVIDUAL Glen | | E.D. 26 | SHEET 40a |
| COLOR W | AGE 26 | BIRTHPLACE | | VOL. | 66 |
| COUNTY Iredell | | | CITY | | |
| ENUMERATED WITH Orange, Mary | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input checked="" type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----------|--|------|---|--------------|
| C620 | | NAME OF INDIVIDUAL Glen S. Jr | | E.D. 14 | SHEET 357 |
| COLOR W | AGE 6 | BIRTHPLACE | | VOL. | 16 |
| COUNTY Caldwell | | | CITY | | |
| ENUMERATED WITH Church, Ellen | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|-----|---------------------|--|------------|--------------|
| C620 | | HEAD OF FAMILY 7 | | E.D. 26 | SHEET 40a |
| COLOR | AGE | BIRTHPLACE | | VOL. | |

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 37 | Me | | | | | |
| COUNTY | | | | CITY | | | |
| MECKLENBURG | | | | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lela | | W | 38 | Me | | | |
| William Jr | | S | 17 | 1 | | | |
| Jesse | | S | 14 | Me | | | |
| George | | S | 8 | 1 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 5 | Wilson | | 118 | | 27 36 | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | Overman Jussie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEP-DAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|--|-------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 37 | Me | | 9 | | 6 34 | |
| COUNTY | | CITY | | | | | |
| BUNCOMBE | | ASHEVILLE | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| William | W | 28 | W |
| Thomas | S | 4 | |
| Virginia | D | 1/2 | |
| Charles Ben | F | 53 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------------|------------|------------|-------|
| C620 | Crosswellton | | 55 | 16 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | | | |
| COUNTY | GUTHRIE HIGH POINT | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Thomas | W | 23 | | |
| Dallas | S | 4 | | |
| Alena | D | 2 | | |
| Robert | S | 1 1/2 | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|-----------------------------------|--|---------------------------------------|------|-------|
| C620 | Cross Gordon | | 3 | 166 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 7 | | | 17 |
| COUNTY | Camden | | CITY | |
| ENUMERATED WITH | | | | |
| Stevens Clifton L | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |

☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----------|--|--|---|--------------|
| C 620 | | NAME OF INDIVIDUAL <i>Crech Dorie</i> | | E.D. 10 | SHEET 256 |
| COLOR <i>W</i> | AGE 8 | BIRTHPLACE | | VOL. 61 | |
| COUNTY <i>Johnston</i> | | CITY | | | |
| ENUMERATED WITH <i>Tynes & Reeson</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 620 | | HEAD OF FAMILY <i>Church Doss</i> | | E.D. 10 | SHEET 284 |
| COLOR <i>W</i> | AGE 34 | BIRTHPLACE | | VOL. 5 | |
| COUNTY <i>Avery</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | <i>Charlotte</i> | <i>W</i> | <i>28</i> | | |
| | <i>Mabel</i> | <i>D</i> | <i>12</i> | | |
| | <i>Ray</i> | <i>S</i> | <i>8</i> | | |
| | <i>Virginia</i> | <i>D</i> | <i>3</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
| Church, Grace | | | | 79 | 17 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 21 | | | 52 | |
| COUNTY | Gulford | | CITY | | |
| ENUMERATED WITH | | | | | |
| Craddock, Charlie, | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
| Craig, Grace A | | | | 8 | 122 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 23 | | | 107 | |
| COUNTY | Union | | CITY | | |
| ENUMERATED WITH | | | | | |
| William, Alice | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|---------------------|-------------------|
| C620 | NAME OF INDIVIDUAL <i>Craig Grace</i> | | E.D. <i>1924</i> | SHEET <i>7</i> |
| COLOR <i>W</i> | AGE <i>18</i> | BIRTHPLACE | VOL. <i>42</i> | |
| COUNTY <i>Gaston</i> | | CITY | | |
| ENUMERATED WITH <i>Smith Treveraux</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|-------------------|--------------------|
| C640 | NAME OF INDIVIDUAL <i>Crisco Grady</i> | | E.D. <i>41</i> | SHEET <i>54</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>72</i> | |
| COUNTY <i>Mecklenburg</i> | | CITY | | |
| ENUMERATED WITH <i>Humphries Garland</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Church, Grady | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | VOL. | 116 |
| COUNTY | Wilkes | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Vera | W | 24 | | | |
| | Victor | D | 7 | | | |
| | Paul | S | 5 | | | |
| | Felix | S | 3 6/12 | | | |
| | Gene | S | 1 7/12 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Cross, Grady H. | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | VOL. | 115 |
| COUNTY | Buncombe | | | CITY | 12 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Mary | W | 36 | | | |
| | Ruby | D | 14 | | | |
| | Kathleen | D | 12 | | | |
| | Clay | S | 8 | | | |
| | James | S | 6 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--------------------|-----|---------------|------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | Crisie Graham | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | VOL. | 75 |
| COUNTY | | | | CITY | | |

McDowell

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|--------------|------------|
| <i>James</i> | <i>2</i> | <i>21</i> | |
| <i>Paul</i> | <i>9</i> | <i>12</i> | |
| <i>Lecia</i> | <i>9</i> | <i>11</i> | |
| <i>Pauline</i> | <i>17</i> | <i>9</i> | |
| <i>Robert</i> | <i>5</i> | <i>8 1/2</i> | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|-------------------|--------------------|
| C 620 | NAME OF INDIVIDUAL <i>Cliff Grayson</i> | | E.D. <i>23</i> | SHEET <i>72</i> |
| COLOR <i>C</i> | AGE <i>17</i> | BIRTHPLACE | VOL. <i>36</i> | |
| COUNTY <i>Davidson</i> | | CITY | | |
| ENUMERATED WITH <i>Liquid us</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|------------|------------------|--------------------|
| C 620 | HEAD OF FAMILY <i>Church Gray</i> | | E.D. <i>2</i> | SHEET <i>97</i> |
| COLOR <i>W</i> | AGE <i>41</i> | BIRTHPLACE | VOL. <i>4</i> | |
| COUNTY <i>Ashe</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| William F. | W | 32 | |
| John B. | S | 10 | |
| William R. | S | 4 | |
| Tracy J. | D | 14 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Laura | W | 38 | SC |
| Robert L. | S | 15 | |
| Elder, Elmer | S | 11 | SC |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| Forsyth | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Wassy | W | 22 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C620 | | NAME OF INDIVIDUAL | E.D. | SHEET |
|---|-------------------------|--------------------|------|-------|
| COLOR | W | Brook Shaver C | 24 | 295 |
| AGE | 18 | BIRTHPLACE | VOL. | 11 |
| COUNTY | BUNCOMBE CITY ASHEVILLE | | | |
| ENUMERATED WITH | | | | |
| Relationship to Above | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C620 | | HEAD OF FAMILY | E.D. | SHEET |
|------|--|------------------|------|-------|
| | | Church Grover C. | 5 | 235 |

| | | | | | | | |
|-------------------------|------------|----------------|-----|------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Church Grover C. | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Maudie I | W. | 41 | | | | |
| | Edell W | S. | 17 | | | | |
| | Clyde V | S. | 15 | | | | |
| | Lillian V. | S. | 14 | | | | |
| | Lora E | S. | 12 | | | | |
| | Louise S | S. | 11 | | | | |
| | Pauline | S. | 9 | | | | |

FORM 10-636A U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Lela E | S. | 7 | |
| | Virginia S | S. | 6 | |
| | James S | S. | 4 | |
| | Katherine S | S. | 2 1/2 | |
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|-------------------------|---------|----------------|-----|------------|--|------|-------|
| 0620 | | HEAD OF FAMILY | | Groner, F | | E.O. | SHEET |
| COLOR | W | AGE | 36 | | | VOL. | 66 |
| COUNTY | Lincoln | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Myrtle | | W | 36 | | | | |
| Eddie | | S | 16 | | | | |
| James | | S | 14 | | | | |
| Myrtle | | S | 12 | | | | |
| Forest | | S | 10 | | | | |
| Leta | | S | 8 | | | | |
| Martha | | D | 6 | | | | |

| | | | | | |
|--|-----------|--|--|--|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Crisco, Guerna</i> | | E.D. 7 | SHEET 144 |
| COLOR W | AGE 18 | BIRTHPLACE | | VOL. 88 | |
| COUNTY Randolph | | CITY | | | |
| ENUMERATED WITH <i>Crisco, Hardie</i> | | | | | |
| RELATIONSHIP TO ABOVE. | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------|-----------|---|--|------------|--------------|
| C620 | | HEAD OF FAMILY <i>Crisco, Guerna</i> | | E.D. 16 | SHEET 264 |
| COLOR W | AGE 54 | BIRTHPLACE | | VOL. 80 | |
| COUNTY Richmond | | CITY | | | |

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|-------------------------|--------------|-------|------------|--|
| COUNTY | Richmond | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Buck | W | 26 | | |
| Manfield | S | 1 | | |
| Beatrice | D | 6 | | |
| Mary | D | 4 1/2 | | |
| John | S | 1 1/2 | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|---------------|------------|------|-------|
| C620 | HEAD OF FAMILY | Church Gurney | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 21 | | 116 | | |
| COUNTY | Wilkes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Maggie | W | 24 | | | |
| Ma | d | 5 | | | |
| Richard | S | 3 1/2 | | | |
| Helena | W | 56 | | | |
| Marie | S | 16 | | | |
| Alfred | B | 44 | | | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|---------------|------------|------|-------|
| C620 | HEAD OF FAMILY | Church Gurney | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 37 | | 61 | | |
| COUNTY | Iredell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Pauline</i> | <i>W</i> | <i>44</i> | |
| <i>John</i> | <i>S</i> | <i>15</i> | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------------|
| <i>C620</i> | <i>Church Dwy</i> | <i>1</i> | <i>142</i> |
| COLOR <i>W</i> | AGE <i>27</i> | BIRTHPLACE | VOL. <i>4</i> |
| COUNTY <i>ASH</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mack</i> | <i>W</i> | <i>21</i> | |
| <i>Junia R.C.</i> | <i>S</i> | <i>14</i> | <i>Ind.</i> |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|---------------------------------------|-------------------|------------|--------------------|
| <i>C620</i> | <i>Church Dwy</i> | <i>10</i> | <i>123</i> |
| COLOR <i>W</i> | AGE <i>8</i> | BIRTHPLACE | VOL. <i>116</i> |
| COUNTY <i>Wilkes</i> | CITY | | |
| ENUMERATED WITH <i>Payne Nancy</i> | | | |
| RELATIONSHIP TO ABOVE | | | |

RELATIONSHIP TO ABOVE

- | | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------|--|------------|--|
| 6620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| W | | 49 | | 23 | | 52 | |
| COUNTY | | CITY | | VOL. | | | |
| Davidsville | | | | 36 | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| John | | 6 | | 44 | | | |
| Clara | | 12 | | 21 | | | |
| Dorothy | | 5 | | 20 | | | |
| Ray | | 5 | | 11 | | | |
| Forest | | 5 | | 8 | | | |
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JC0D.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------|--|------------|--|
| 6620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| W | | 31 | | 10 | | 39 | |
| COUNTY | | CITY | | VOL. | | | |
| Wilkes | | | | 116 | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| | | | | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Grace | W | 31 | |
| Opal E | d | 7 | |
| Ruby A | d | 6 | |
| Margaret L | d | 46 | |
| Henry W | S | 22 | |
| Hubert L | S | 12 | |

JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------|------------|-------|--|
| C620 | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | | 5 | | 279 | |
| AGE | 43 | BIRTHPLACE | VOL. 88 | | | |
| COUNTY | Randolph | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Annie | | W | 43 | | | |
| Carson | | S | 7 | | | |
| Eldon | | S | 6 | | | |
| 1830 | | | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------|------------|-------|--|
| C620 | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | | 6 | | 68 | |
| AGE | 42 | BIRTHPLACE | VOL. 52 | | | |
| COUNTY | Halifax | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-----|------------|
| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
| Blancher | w | 35 | Va |
| Emily | d | 15 | |
| Eleonor | d | 10 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|------|-------|
| 0620 | Church Hamilton | | | 18 | 130 |
| COLOR W | AGE 52 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | Ash | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | | |
| Chissie | w | 28 | | | |
| Lelia | s | 16 | | | |
| Lynight | s | 14 | | | |
| Nora | D | 4 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|------|-------|
| 0620 | Church Hamilton R | | | 17 | 4 |
| COLOR W | AGE 22 | BIRTHPLACE | | VOL. | 119 |
| COUNTY | Yadkin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Alda M | W | 30 | |
| Florietta | D | 10 | |
| Burly a | D | 8 | |
| Francis | W | 6 | |
| Aggy L | S | 4 | |
| Samuel W | S | 1 | |
| Richard F | Rel | 21 | |
| Edna L | Rel | 19 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|-----------|-------|
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 53 | | | | 10 |
| COUNTY | BUNCOMBE | | CITY | ASHEVILLE | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Carl | S | 28 | | | |
| Earnest | S | 18 | | | |
| Eva | D | 14 | | | |
| Clara | D | 25 | | | |
| Elizabeth | 60 | 9 | | | |
| Harold | 63 | 7 | | | |
| Mildred | 60 | 5 | | | |

FORM 10-635A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|------|-------|
| 0620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Church Hardin | | | | 1 | 32 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 15 | | | | 15 |
| COUNTY | | CITY | | | |
| Caldwell | | | | | |
| ENUMERATED WITH | | | | | |
| Church Jim | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

COD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 0620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Cross Hardy | | | | 9 | 55 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| CB | 29 | Gates | | | 15 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 320 | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----|----------------|-----|--------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | CROSS, Hardy | | E.D. | SHEET |
| COLOR | 13 | AGE | 59 | BIRTHPLACE | | VOL. | 45 |
| COUNTY | | Gates | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Hardy | | W | 52 | Va | | | |
| Sue | | S | 21 | | | | |
| Bradford | | S | 18 | | | | |
| Theophilus | | S | 14 | | | | |
| Willis H. | | S | 12 | | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------------|-------|
| C 620 | | HEAD OF FAMILY | | Craws Harley H | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 79 |
| COUNTY | | NEW HANOVER | | CITY | | WILMINGTON | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Gladie | | W | 23 | | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------------------------------|-----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Creech Harlow D | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 63 |
| COUNTY | JOHNSTON | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ladious | | w | 33 | | | | |
| James L | | s | 13 | | | | |
| Helen L | | d | 8 | | | | |
| Ladious | | d | 2 ¹ / ₂ | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------------------------------|-------------|----|------|-------|
| C 620 | | HEAD OF FAMILY | | Cham Harmon | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | SC | VOL. | 90 |
| COUNTY | Richmond | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Grace | | w | 27 | | | | |
| Anne L | | s | 7 | | | | |
| Lora B | | Rel | 5 | SC | | | |
| Bernice | | d | 3 ¹ / ₂ | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|--------------------|------|---------------|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Crooke Harold | | E.D. | SHEET |
| COLOR | B | AGE | 12 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | | CITY | | | | |

| | | | | | |
|--|---------|--|--|--|--|
| COUNTY | UNCOMBE | | CITY | ASHEVILLE | |
| ENUMERATED WITH <i>Payton Macbell</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |
| JCOD 17-71 | | | U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

| | | | |
|--|-----------|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| <i>1620 Cruch Marshall</i> | | | |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | <i>20</i> | | |
| COUNTY | Johnston | | CITY |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |
| JCOD 17-71 | | U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

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|--|----------|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| <i>1620 Clark Harold</i> | | | |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | <i>7</i> | | |
| COUNTY | UNCOMBE | | CITY |
| | | ASHEVILLE | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |
| JCOD 17-71 | | U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

| | | | | |
|-----------------------|---|--|------|-----------|
| COUNTY | BUNCOMBE | | CITY | ASHEVILLE |
| ENUMERATED WITH | <i>Cook Hammet</i> | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | | |

JCOD 17.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|---|------------|------------|------------|
| <i>0620</i> | NAME OF INDIVIDUAL | | E. D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| <i>W</i> | <i>17</i> | | <i>102</i> | <i>112</i> |
| COUNTY | STANLY | | CITY | |
| ENUMERATED WITH | <i>Whitley Clarence</i> | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <i>Bo</i> </div> </div> | | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------|----------------|------------|-----------|-----------|
| <i>0620</i> | HEAD OF FAMILY | | E. D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>23</i> | | <i>32</i> | <i>95</i> |
| COUNTY | Dunlin | | CITY | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | W 23 | CITY | 32 |
| Duplin | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Maggie B | W | 21 | |
| | | | |
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JCOD-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 1 | 77 |
| W | 32 | | VOL. | 37 |
| COUNTY | Forsyth | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ima E. | W | 32 | | |
| Garland E. | S | 10 | | |
| Lyn M | W | 8 | | |
| Thomas B. | S | 5 | | |
| Marie | W | 2 1/2 | | |
| Clinton | S | 1/2 | | |

JCOD-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 19 | 86 |
| | | | | |

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|-------------------------|--------------|----------------|------------|------------|--|
| C620 | | HEAD OF FAMILY | | E.O. 1986 | |
| COLOR | B | AGE | 37 | BIRTHPLACE | |
| COUNTY | | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ellar | W | 40 | | | |
| Leprie | S | 17 | | | |
| Basabe | W | 15 | | | |
| Josue | S | 13 | | | |
| Diego | S | 11 | | | |
| Agustin | S | 9 | | | |
| Luis | S | 8 | | | |

JCOD. 6A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| North | W | 7 | |
| Salmon | W | 4 | |
| John | S | 2 | |
| Wesley | S | 1 | |

| | | | | |
|-----------------------|--------------------|------------|---------------|-------|
| 1960 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | | STEPSON | |
| DAUGHTER | NIECE | | STEP DAUGHTER | |
| BROTHER | FATHER-IN-LAW | | COUSIN | |

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | C 620 | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | C 620 | | 2 | 12 |
| COUNTY | | Union | CITY | C 620 | | 107 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Foster, Ethel | | 60 | 30 | | | | |
| Mae | | 60 | 10 | | | | |
| Cathline | | 60 | 4 | | | | |
| | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|--|---------------------------------------|------------|-------|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | C 620 | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | C 620 | | 24 | 246 |
| COUNTY | | BUNCOMBE | CITY | C 620 | | 11 | |
| ENUMERATED WITH | | Garrett Kathleen B | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |

| | | |
|--|--|---|
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>Rel</i> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|------------|--------------|
| C 620 | | NAME OF INDIVIDUAL <i>Chrisco, Harris</i> | | E.D. 29 | SHEET 227 |
| COLOR <i>W</i> | AGE 42 | BIRTHPLACE | | VOL. 89 | |
| COUNTY <i>Randolph</i> | | CITY | | | |
| ENUMERATED WITH <i>Chrisco, Norman</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JC0D.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|-----------|--|-----|------------|-------------|
| C 620 | | HEAD OF FAMILY <i>Chrisco, Harris</i> | | E.D. 12 | SHEET 39 |
| COLOR <i>W</i> | AGE 52 | BIRTHPLACE | | VOL. 27 | |
| COUNTY <i>Davidson</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Henry C</i> | | <i>W</i> | 50 | | |
| <i>Frank</i> | | <i>S</i> | 28 | | |
| <i>Marion</i> | | <i>S</i> | 17 | | |
| <i>Ernie</i> | | <i>S</i> | 15 | | |
| <i>John C</i> | | <i>S</i> | 11 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Church Harrison | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | | VOL. | 113 |
| COUNTY | | Watauga | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rebecca | | W | 50 | | | | |
| Enoch | | S | 27 | | | | |
| Don | | S | 25 | | | | |
| Bob | | S | 24 | | | | |
| John | | S | 19 | | | | |
| Annie | | D | 17 | | | | |
| Dennie | | N | 15 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Church Harrison | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 60 |
| COUNTY | | Iredell | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | W | 24 | | | | |
| John | | S | 7 | | | | |
| Maggie | | S | 5 | | | | |
| Maggie | | D | 3 | | | | |

| | | | | | | | |
|-------------------------|-----------|----------------|-------|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cress Harrison | | E.O. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | | Randolph | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Ellen | W | 33 | | | | |
| | Elmer H. | S | 11 | | | | |
| | Nannie J. | d | 4 | | | | |
| | Hazel M. | d | 3 1/2 | | | | |
| | | | | | | | |
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|-------------------------|------------|----------------|-------|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cress Harrison | | E.O. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | | Caldwell | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Elmer L. | W | 47 | | | | |
| | Ralph | S | 18 | | | | |
| | Louise E. | S | 16 | | | | |
| | Spencer E. | S | 13 | | | | |
| | Coleman | S | 10 | | | | |
| | Mildred L. | D | 7 | | | | |
| | Fred | S | 3 1/2 | | | | |

620 Church Harrison E.D. 10 SHEET 196

COLOR W AGE 60 BIRTHPLACE VOL. 116

COUNTY Wilkes CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----|------------|
| Martha J | W | 52 | |
| Chester J | S | 34 | |
| Fabian | S | 17 | |
| Lincoln J. Hubert | GS | 8 | |
| | | | |
| | | | |
| | | | |

620 Craig, Harry E.D. 4 SHEET 100

COLOR W AGE 34 BIRTHPLACE VOL. 60

COUNTY Iredell CITY

ENUMERATED WITH Craig, Mary

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

| | | | | | | | |
|--|--|--|----|-------------|-------|------|-------------|
| C 622 | | NAME OF INDIVIDUAL | | Craig Harry | | E.D. | SHEET |
| COLOR | W | AGE | 71 | BIRTHPLACE | Union | VOL. | 3391 106 |
| COUNTY | | Union | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Counlon Manda | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----|----------------|-------|------|---------|
| C 622 | | NAME OF INDIVIDUAL | | Creagh Harry A | | E.D. | SHEET |
| COLOR | W | AGE | 65 | BIRTHPLACE | Texas | VOL. | 4 63 |
| COUNTY | | Jones | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Bell Edward E | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

U. S. DEPARTMENT OF COMMERCE

☐ GRANDCHILD

☐ ORPHAN

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|-----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cruise Harry C. | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | Catawba | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Adah | | W | 46 | | | | |
| Alice | | Q | 18 | | | | |
| Kate | | S | 16 | | | | |
| Bernice | | D | 14 | | | | |
| Pat | | S | 13 | | | | |
| Cosie Moore | | D | 12 | | | | |
| Natie Lee | | D | 10 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | |
|---|-----------------|--|--------------------|
| NAME OF INDIVIDUAL <i>Case Church Harry D</i> | | E.D. <i>3</i> | SHEET <i>99</i> |
| COLOR <i>W</i> | AGE <i>5</i> | BIRTHPLACE <i>45</i> | |
| COUNTY | CITY | | |
| <div style="text-align: center;">Gate</div> | | | |
| ENUMERATED WITH <i>Wife Robert M</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Church Harsen | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 105 |
| COUNTY | | Watauga | | CITY | | 113 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Isa | | W | 41 | | | | |
| Beatrice | | D | 19 | | | | |
| Ray | | S | 16 | | | | |
| Lillian | | D | 13 | | | | |
| Archie | | S | 11 | | | | |
| Shelby | | S | 2 | | | | |

JCOD.16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|----------------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Crawford, Hartman R. | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 107 |
| COUNTY | | Alleghany | | CITY | | 3 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ella S. | | W | 31 | | | | |
| Harnett L. | | S | 11 | | | | |
| Thelma E. | | D | 9 | | | | |
| Dorothy J. | | S | 6 | | | | |
| Cecilia E. | | S | 4 1/2 | | | | |
| Jerry Lane M. | | D | 2 1/2 | | | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C. 620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Reg | 30 | Chatham | 20 | 8 51 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lena | w | 20 | | |
| John A | S. | 13 | | |
| Elizabeth | D. | 11 | | |
| Harvey Jr | S. | 9 | | |
| James L | S. | 7 | | |
| Effie L | U | 2 | | |

JCOD. 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C. 620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | Wake | 109 | 18 52 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | w | 30 | | |
| H. Earl | s | 16 | | |
| Ethel L | s | 13 | | |
| H. Bennett | s | 11 | | |
| Harland L | s | 9 | | |

JCOD. 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| C. 620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | Harvey R. | 30 | 24 50 |

| | | | | | |
|-------------------------|----------------|---------------|---------------------------------|----------------|-----------------|
| CASE NO. <i>C 620</i> | COLOR <i>W</i> | AGE <i>30</i> | BIRTHPLACE <i>Marion, N. C.</i> | E.D. <i>27</i> | SHEET <i>66</i> |
| COUNTY <i>Davidson</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Maude D.</i> | | <i>W</i> | <i>43</i> | | |
| <i>Lawrence</i> | | <i>S</i> | <i>18</i> | | |
| <i>Martha L.</i> | | <i>D</i> | <i>16</i> | | |
| <i>Harvey W.</i> | | <i>S</i> | <i>15</i> | | |
| <i>Woodrow W.</i> | | <i>S</i> | <i>13</i> | | |
| <i>Grady B.</i> | | <i>S</i> | <i>10</i> | | |
| <i>Norman R.</i> | | <i>S</i> | <i>7</i> | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|--------------|---------------|-----------------|
| CASE NO. <i>C 620</i> | HEAD OF FAMILY <i>Cross Harry</i> | | E.D. <i>4</i> | SHEET <i>86</i> |
| COLOR <i>W</i> | AGE <i>25</i> | BIRTHPLACE | VOL. <i>3</i> | |
| COUNTY <i>Alleghany</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Eva</i> | | <i>W</i> | <i>22</i> | |
| <i>Clay</i> | | <i>S</i> | <i>4 1/2</i> | |
| <i>Leola</i> | | <i>S</i> | <i>2</i> | |
| | | | | |
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| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------------------|--|------------|----------------|-----------------|
| CASE NO. <i>C 620</i> | NAME OF INDIVIDUAL <i>Cross Hathaway</i> | | E.D. <i>8</i> | SHEET <i>99</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>45</i> | |
| COUNTY <i>Gates</i> | | CITY | | |
| ENUMERATED WITH <i>Pountree Ned</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |

ENUMERATED WITH

Rountree 724

RELATIONSHIP TO ABOVE

- ☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

- ☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

- ☐ STEPSON
☐ STEPDUGHTER
☐ COUSIN
☐ HIRED MAN
☒ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---------------|---|--|
| E.D. 19290 | | SHEET 116 | |
| COLOR <i>W</i> | AGE <i>13</i> | BIRTHPLACE <i>Wilkes</i> | |
| COUNTY <i>Wilkes</i> | | CITY | |
| ENUMERATED WITH <i>Byers Eric A</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input checked="" type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---------------|--|--|
| E.D. 2 | | SHEET 44 | |
| COLOR <i>W</i> | AGE <i>42</i> | BIRTHPLACE <i>Durham</i> | |
| COUNTY <i>Durham</i> | | CITY | |
| ENUMERATED WITH <i>Church Charlie C</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

RELATIONSHIP TO ABOVE

Church Charles C

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Cook Haywood | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 21 | SC | | | 10 |
| COUNTY | BUNCOMBE | | CITY ASHEVILLE | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Annie L | | W | 18 | SC | |
| Margaret L | | D | 2 1/2 | | |
| Hassco Will | | B L | 39 | SC | |
| Alberta | | D L | 19 | SC | |
| | | | | | |
| | | | | | |
| | | | | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--------------------|------------|------------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | Chrissco Haywood | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| N | 11 | | | | 75 |
| COUNTY | Moore | | CITY | | |
| ENUMERATED WITH | | | | | |
| Gant, Clarence | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

RELATIONSHIP TO ABOVE

- | | | |
|--|--|---|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD. 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|----------------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| w | | 43 | Craig, Haywood | 16 | 730 |
| COUNTY | | Caldwell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sallie | | w | 45 | | |
| Douglas H. | | s | 19 | | |
| Violet R. | | d | 16 | | |
| C. Osborne | | s | 7 1/2 | | |
| Helen, Mary L. | | m | 69 | | |
| | | | | | |
| | | | | | |

JCOD. 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------|--|--------------------|--------------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| w | | 7 | Crauch Hazel | 3 | 218 |
| COUNTY | | Alexander | | CITY | |
| ENUMERATED WITH | | | | | |
| Crauch, John J. | | | | | |

ENUMERATED WITH

Crouch John J

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☒ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIREMAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|-------------------------|------------|-----------|------------|
| HEAD OF FAMILY | | NAME <i>Craig Hazel</i> | | ED. | WEST |
| COLOR <i>W</i> | AGE <i>36</i> | BIRTHPLACE <i>SC</i> | VOL. | <i>19</i> | <i>305</i> |
| COUNTY | Union | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Mae</i> | <i>W</i> | <i>35</i> | | | |
| <i>Fitzhugh E</i> | <i>S</i> | <i>17</i> | | | |
| <i>Clara</i> | <i>S</i> | <i>16</i> | | | |
| <i>Paul</i> | <i>S</i> | <i>15</i> | | | |
| <i>George</i> | <i>S</i> | <i>13</i> | | | |
| <i>Hazel E</i> | <i>D</i> | <i>8</i> | | | |
| <i>Lorah</i> | <i>M</i> | <i>4</i> | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|--|------------------|--|--|--|---------------------|
| C 620 | | NAME OF INDIVIDUAL <i>Church Hazel A</i> | | E.D. <i>20</i> | SHEET <i>235</i> |
| COLOR <i>W</i> | AGE <i>11</i> | BIRTHPLACE | | VOL. <i>114</i> | |
| COUNTY | | WILKES <i>Wilkes</i> | | CITY | |
| ENUMERATED WITH | | <i>Deal D Line</i> | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input checked="" type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|---|-------|
| C-620 | | NAME OF INDIVIDUAL C. M. Church, Hazel N. | | E.D. 118 | SHEET |
| COLOR W | AGE 12 | BIRTHPLACE | | VOL. 113 | |
| COUNTY Watauga | | CITY | | | |
| ENUMERATED WITH C. M. Church, Hazel N. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input checked="" type="checkbox"/> OTHER (Specify) Adm | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|--|---|--------------|
| C-620 | | NAME OF INDIVIDUAL Crooks Hazel E. | | E.D. 19 | SHEET 323 |
| COLOR W | AGE 18 | BIRTHPLACE | | VOL. 19 | |
| COUNTY Catawba | | CITY | | | |
| ENUMERATED WITH Finger, Thomas L. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|--|---------------------------------------|--|------------|--------------|
| C-620 | | NAME OF INDIVIDUAL Crooks Hazel E. | | E.D. 21 | SHEET 221 |
|-------|--|---------------------------------------|--|------------|--------------|

| | | | | | | | |
|--|--|--|--|--|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E. D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 11 | | | | 10 | |
| COUNTY | | | | CITY | | | |
| BUNCOMBE | | | | ASHEVILLE | | | |
| ENUMERATED WITH | | | | | | | |
| Census Charles C | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input checked="" type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E. D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 24 | | | | 113 | |
| COUNTY | | | | CITY | | | |
| Watauga | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Bertha | | W | | 21 | | | |
| William E | | S | | 3 | | | |
| William E | | S | | 16 | | | |
| | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------|--|--------------------|--|------------|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E. D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 11 | | | | 45 | |
| COUNTY | | | | CITY | | | |
| Granville | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| | | | | | | | |

| | | |
|--|--|--|
| ENUMERATED WITH <i>Granville</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|--|------------------|---------------|
| C 620 | | NAME OF INDIVIDUAL <i>Crews Helen</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>19</i> | BIRTHPLACE | | VOL <i>46</i> | <i>20 199</i> |
| COUNTY <i>Granville</i> | | CITY | | | |
| ENUMERATED WITH <i>Satterwhite A.L.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---------------------------------|--|--|------------------|--------------|
| C 620 | | NAME OF INDIVIDUAL <i>Crews Helen</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>7</i> | BIRTHPLACE | | VOL <i>33</i> | <i>6 193</i> |
| COUNTY <i>DURHAM</i> | | CITY <i>DURHAM</i> | | | |
| ENUMERATED WITH <i>Chamblee Maggie M</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPPAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|----|---|-------------|------|--------|
| C620 | | NAME OF INDIVIDUAL | | Cross Helen | | E.D. | SHEET |
| COLOR | W | AGE | 12 | BIRTHPLACE | MECKLENBURG | VOL. | 13 122 |
| COUNTY | | CHARLOTTE | | 70 | | | |
| ENUMERATED WITH | | | | | | | |
| McNeely Cable | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|---|----|---|-------------|------|--------|
| C620 | | NAME OF INDIVIDUAL | | Cruise Helen | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | MECKLENBURG | VOL. | 12 123 |
| COUNTY | | CHARLOTTE | | 70 | | | |
| ENUMERATED WITH | | | | | | | |
| Lawyer Salena | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER | | | |

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| C620 Craig Helen | | 25 | 199 |
| COLOR | AGE | VOL. | |
| 24 | 18 | 106 | |
| COUNTY | CITY | | |
| Union | | | |
| ENUMERATED WITH | | | |
| Craig Biggs B | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JC0D 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------------------|---------------------------------|---------------------------------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| C620 Craig Helen | | 25 | 199 |
| COLOR | AGE | VOL. | |
| 24 | 61 | 106 | |
| COUNTY | CITY | | |
| Union | | | |
| ENUMERATED WITH | | | |
| Craig Biggs B | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |

| | | |
|--|--|--|
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|-------------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Carrick, Helen G. | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 23 |
| COUNTY | Cleveland | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Gardner, Jessie N. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------|---------|--------------------|----|-----------------|---------------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crews, Helen C. | | E.D. | SHEET |
| COLOR | W | AGE | 15 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | Forsyth | | | CITY | Winston-Salem | | |
| ENUMERATED WITH | | | | | | | |
| B. H. S. H. | | | | | | | |

Forsyth Winston

ENUMERATED WITH *Belton Edward H*

RELATIONSHIP TO ABOVE

| | | |
|---|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D: 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0620

COLOR *B* AGE *40* BIRTHPLACE *Craig, Henry* E.D. *5* SHEET *2*

COUNTY *Bertie* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|--------------|------------|
| <i>Perlie</i> | <i>W</i> | <i>56</i> | |
| <i>Mattie L.</i> | <i>D</i> | <i>18</i> | |
| <i>Jol L. n.</i> | <i>S</i> | <i>13</i> | |
| <i>Bethel A.</i> | <i>D</i> | <i>11</i> | |
| <i>Chas</i> | <i>P</i> | <i>9</i> | |
| <i>Louis W.</i> | <i>S</i> | <i>7</i> | |
| <i>Annie R.</i> | <i>P</i> | <i>4 1/2</i> | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL Cross Henrietta | | E.D. | SHEET |
| COLOR B | AGE 16 | BIRTHPLACE | | 15 | 19 |
| COUNTY | | CITY | | VOL. | 108 |
| | | Vance | | | |
| ENUMERATED WITH | | Williams William E | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | | | | | |

☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

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JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| 06203 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Church Henry | | | | 9 | 228 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 67 | | | 9 | 4 |
| COUNTY | | CITY | | | |
| Rockingham | | | | | |
| ENUMERATED WITH | | | | | |
| Church Joseph W | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|------------|--|-------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 24 | |
| 46 | 46 | | | | | | |
| COUNTY | Columbus | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Came | | W | 43 | | | | |
| Earnest | | S | 17 | | | | |
| Earnest E. | | S | 14 | | | | |
| Earnest Lloyd | | S | 9 | | | | |
| Earnest F. | | S | 5 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|------------|--|-------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 88 | |
| B | 45 | | | | | | |
| COUNTY | Randolph | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Asta | | W | 45 | | | | |
| Boyd | | S | 24 | | | | |
| Calphira | | DL | 23 | | | | |
| Boyd Jr. | | GS | 4 1/2 | | | | |
| Dymitka | | D | 17 | | | | |
| Pearl | | D | 14 | | | | |
| Stacy | | D | 11 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Clifford | W | 13 | |
| | | | |
| | | | |
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JCOD 16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|-------------|-------|
| C620 | W | 53 | 30 | 296 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 53 | | 36 | |
| COUNTY | EDGE CUMBE | | ROCKY MOUNT | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Angela W | W | 50 | | |
| Henry H. | S | 13 | | |
| Nellie, Harvey E | M | 53 | | |
| | | | | |
| | | | | |
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JCOD 16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-------|------------|------|-------|
| C620 | W | 72 | 7 | 7 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 72 | | 75 | |
| COUNTY | Moore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |

Moore

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-------|------------|
| Amelia | OL | 20 | |
| G. Morris | CS | 3 | |
| William J | CS | 2 1/2 | |
| Calvin | CS | 0 | |
| | | | |
| | | | |
| | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|------------|--|------------|-------|
| C 620 | | HEAD OF FAMILY | | Cruz Henry | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 17 | 125 |
| W | 35 | | | | | | |
| COUNTY | | | | CITY | | | |
| Johnston | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Dorinda | | W | | 35 | | | |
| Ester | | D | | 25 | | | |
| Lynn Woodrue | | N | | 8 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|------------|--|------------|-------|
| C 620 | | HEAD OF FAMILY | | Cruz Henry | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 2 | 102 |
| B | 73 | | | | | | 45 |
| COUNTY | | | | CITY | | | |
| Gates | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Susan | W | 72 | W |
| James Mary | D | 40 | |
| William H | S | 13 | |
| Charles A | S | 11 | |
| | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | VOL. | |
| W | | 32 | | 61 | |
| BIRTHPLACE | | CITY | | | |
| COUNTY | | Johnston | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hester | | W | 27 | | |
| Esther M | | D | 9 | | |
| Lester | | S | 7 | | |
| James | | S | 6 | | |
| Henry, Jr. | | S | 3 1/2 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | VOL. | |
| B | | 23 | | 109 | |
| BIRTHPLACE | | CITY | | | |
| COUNTY | | Wake | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
| | | | | | |

| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
|----------|-------------------|-----|------------|
| Margie | W | 24 | |
| Ellen | D | 9 | |
| Archie | S | 8 | |
| Nannie M | D | 24 | |
| Annie M | D | 24 | |
| | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|-------|-------------------|-----|--------------|------|-------|
| C620 | | HEAD OF FAMILY | | Craig, Henry | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | 32 | 371 |
| COUNTY | Union | | | CITY | 106 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | | |
| Pearl | | W | 52 | | | |
| Oma | | D | 14 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|-------------------|-----|---------------|------|-------|
| C620 | | HEAD OF FAMILY | | Crouch, Henry | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | 13 | 179 |
| COUNTY | Iredell | | | CITY | 59 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | | |
| Lettie | | W | 20 | | | |
| Howard | | S | 2 | | | |

| | | |
|------------------|----|----|
| Howard | 5 | 20 |
| Cunnington Mutha | 21 | 43 |
| | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Church | | Henry | | 5 | 85 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 26 | | | 5 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Walsh James H | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Cassidy | | Henry | | 76 | 217 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 35 | | | 57 | |
| COUNTY | | CITY | | | |
| Guilford | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Marian | | W | 28 | | |
| Pauline | | D | 11 | | |

| | | |
|----------|----|---|
| Pauline | 0 | 1 |
| Robert H | NR | 5 |
| | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|----------------|------------------|
| C620 | HEAD OF FAMILY <i>Crews Henry</i> | | E.D. <i>11</i> | SHEET <i>169</i> |
| COLOR <i>W</i> | AGE <i>52</i> | BIRTHPLACE | VOL. <i>37</i> | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ellie</i> | <i>W</i> | <i>50</i> | | |
| <i>Anna</i> | <i>S</i> | <i>16</i> | | |
| <i>Lindly</i> | <i>S</i> | <i>12</i> | | |
| <i>Thomas Lyddie</i> | <i>S</i> | <i>19</i> | | |
| <i>Hadheed</i> | <i>SL</i> | <i>29</i> | | |
| <i>Mary</i> | <i>GD</i> | <i>2</i> | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|----------------|------------------|
| C620 | HEAD OF FAMILY <i>Crews Henry</i> | | E.D. <i>2</i> | SHEET <i>304</i> |
| COLOR <i>A</i> | AGE <i>56</i> | BIRTHPLACE | VOL. <i>41</i> | |
| COUNTY | CITY | | | |
| Franklin | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Julia</i> | <i>W</i> | <i>41</i> | | |
| <i>John H</i> | <i>S</i> | <i>17</i> | | |

| | | | |
|------------|---|----|--|
| Judge | | | |
| John H | S | 17 | |
| Stephen L | D | 16 | |
| Marshall L | S | 8 | |
| Tatiana | S | 5 | |
| Lucy | W | 9 | |
| Juditha | W | 12 | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-----|------------|
| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
| Jessie | W | 14 | |
| Ala | 40 | 25 | |
| Margaret | 60 | 7 | |

| | | |
|---|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 93 | |
| COUNTY | Rockingham | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mabel | | W | 28 | |
| Dorothea | | D | 10 | |
| | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 50 | | 35 | |
| COUNTY | Durham | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Bern Lacie | | D | 26 | |
| Roy L | | SL | 31 | |
| Harvey L | | SL | 8 | |
| Arthur E | | SL | 6 | |
| Cassie J | | SL | 3 1/2 | |
| Mattie E | | SL | 2 1/2 | |

| | | | |
|---------------|--|----|----|
| CROSS HENRY B | | 45 | 24 |
| 3B0 | | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|-------------------------------------|------------|------------|-------------|
| E620 | NAME OF INDIVIDUAL CROSS HENRY B | | E.D. 15 | SHEET 15 |
| COLOR B | AGE 11 | BIRTHPLACE | VOL. 6 | |
| COUNTY LOG | | CITY | | |
| ENUMERATED WITH CROSS HENRY B | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|-------------------------------------|------------|------------|-------------|
| E620 | NAME OF INDIVIDUAL CROOK HENRY B | | E.D. 14 | SHEET 83 |
| COLOR W | AGE 42 | BIRTHPLACE | VOL. 96 | |
| COUNTY Rowan | | CITY | | |
| ENUMERATED WITH CROOK JACOB F | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Cruise Henry D. | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | VOL. | 15 |
| COUNTY | Cabarrus | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jane D. | | W | 46 | | | |
| H. Jayson | | S | 18 | | | |
| Lionel D. | | D | 17 | | | |
| V. Carlton | | S | 10 | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Cruise Henry D. | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | VOL. | 84 |
| COUNTY | Pender | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Annie D. | | W | 56 | | | |
| John D. | | S | 23 | | | |
| George H. | | S | 19 | | | |
| Otto E. | | S | 17 | | | |
| Lesse F. | | S | 47 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| C 620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | | 1 | 82 |
| COUNTY | Alamance | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Maund C. | W | 31 | |
| | Alton H. | S. | 13 | |
| | Elvin L. | S. | 10 | |
| | Cecil H. | S. | 8 | |
| | Leahys M. | 10 | 7 | |
| | Blanche M. | 10 | 3 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| C 620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | | 116 | 171 |
| COUNTY | Wilkes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Jane | W | 60 | |
| | Mitchel | S | 27 | |
| | Gus | S | 22 | |
| | Dallas | S | 18 | |
| | Annie | DL | 21 | |
| | Charlie | 65 | 6 | |
| | Virginia | 60 | 1 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| C 620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | | 6 | 40 |
| COUNTY | Beaufort | | CITY | |

| | | | | |
|-------------------------|--------------|----------|------------|----|
| COUNTY | W 176 | Beaufort | CITY | 16 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sarah M. | W | 51 | | |
| Charlie G. | S | 13 | | |
| Salice E. | S | 5 | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|----------------|------------|-------|
| 0620 | HEAD OF FAMILY | Creech Henry P | E.D. | SHEET |
| COLOR | W | AGE | 24 | 105 |
| | 56 | BIRTHPLACE | VOL. | 25 |
| COUNTY | Columbus | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sydney | W | 49 | | |
| Eliza F. | S | 18 | | |
| Clarence | S | 16 | | |
| Reuben | S | 10 | | |
| Willie T. | S | 27 | | |
| Hattie | S | 19 | | |
| + 12 | | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|----------------|------------|-------|
| 0620 | HEAD OF FAMILY | Creech Henry P | E.D. | SHEET |
| COLOR | W | AGE | 38 | 48 |
| | 38 | BIRTHPLACE | VOL. | 23 |
| COUNTY | Johnston | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Victory P. | W | 34 | | |

| | | |
|------------|---|----|
| Victory P | m | 34 |
| Lucile M | d | 12 |
| Lester | m | 8 |
| Henry P Jr | s | 6 |
| | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|--------------|------------|--------------|
| C620 | HEAD OF FAMILY Creech, Henry J | | E.D. 12 | SHEET 138 |
| COLOR W | AGE 41 | BIRTHPLACE | VOL. 47 | |
| COUNTY Greene | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| A. F. Farnes | | W | 34 | |
| W. Wayner | | S | 16 | |
| H. Heler | | S | 13 | |
| John W | | S | 11 | |
| Lola M | | S | 8 | |
| Florence S | | S | 4 1/2 | |
| Billy R | | S | 1 1/2 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|--------------|------------|--------------|
| C620 | HEAD OF FAMILY Crisco, Henry J | | E.D. 15 | SHEET 158 |
| COLOR W | AGE 52 | BIRTHPLACE | VOL. 90 | |
| COUNTY Richmond | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Cora | | W | 47 | |
| Dunne Ben B | | Sr | 28 | |
| Aggie M | | D | 28 | |
| Thomas | | BS | 8 | |
| C. P. | | BS | 7 | |

| | | |
|---------|----|-------|
| Thomas | 85 | 8 |
| Carl | 85 | 7 |
| James | 80 | 5 |
| James E | 80 | 2 1/2 |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|------------|------------|-----------|
| C630 | HEAD OF FAMILY Church Herbert | | E.D. 4 | SHEET 155 |
| COLOR W | AGE 54 | BIRTHPLACE | VOL. 108 | |
| COUNTY Vance | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Effie | W | 54 | | |
| Frank | S | 23 | | |
| John C | S | 19 | | |
| Rachel | D | 19 | | |
| Rebecca | D | 17 | | |
| Stone William B | SL | 32 | | |
| Catherine | D | 31 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------|---------------|------------|---------|
| C630 | HEAD OF FAMILY Cray Herbert | | E.D. 7 | SHEET 6 |
| COLOR B | AGE 56 | BIRTHPLACE Va | VOL. 107 | |
| COUNTY Washington | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | W | 48 | | |
| Honorable Maudie | OPH | 6 | Ma | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | NAME OF INDIVIDUAL <i>Cyrus Herbert</i> | | E.D. 1 | SHEET 151 |
| COLOR B | AGE 22 | BIRTHPLACE | VOL. 112 | |
| COUNTY Warren | | CITY | | |
| ENUMERATED WITH <i>Cyrus, Geroger</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|-----------------------|------------|--------------|
| C620 | HEAD OF FAMILY <i>Craig Herbert B</i> | | E.D. 37 | SHEET 118 |
| COLOR W | AGE 34 | BIRTHPLACE | VOL. 39 | |
| COUNTY Forsyth | | CITY Winston-Salem | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Vera L | | W | 31 | also |
| Vera L | | D | 8 | |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|--------------------|-------------|-------------|
| C620 | HEAD OF FAMILY Church Herbert E | | E.D. 1 | SHEET 89 |
| COLOR W | AGE 36 | BIRTHPLACE Tenn | VOL. 105 | |
| COUNTY Swain | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| E. mine H. | | W | 30 | Tenn |
| Herbert E. Jr | | S | 9 | I |
| | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|-------------------|-------------|-------------|
| C620 | HEAD OF FAMILY Crewe Herbert E. | | E.D. 17 | SHEET 43 |
| COLOR W | AGE 78 | BIRTHPLACE | VOL. 108 | |
| COUNTY Vance | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Pattie C. | | W | 69 | |
| Ray J. | | S | 37 | |
| Annie P. | | 2d | 29 | |
| Ray J. Jr. | | op | 5 | |
| William J. | | op | 0 | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|--------------|-----------------|-----------------|
| C620 | HEAD OF FAMILY <i>Cross Herbert H</i> | | E.D. <i>36</i> | SHEET <i>25</i> |
| COLOR <i>W</i> | AGE <i>32</i> | BIRTHPLACE | VOL. <i>110</i> | |
| COUNTY | | WAKE | CITY RALEIGH | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lena P</i> | | <i>W</i> | <i>27</i> | |
| <i>William H</i> | | <i>S</i> | <i>7</i> | |
| <i>Sallie Fannie E</i> | | <i>ML</i> | <i>54</i> | <i>5c</i> |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|----------------|-----------------|
| C620 | NAME OF INDIVIDUAL <i>Crouch Herbert L</i> | | E.D. <i>41</i> | SHEET <i>99</i> |
| COLOR <i>W</i> | AGE <i>17</i> | BIRTHPLACE | VOL. <i>72</i> | |
| COUNTY | | Mecklenburg | CITY | |
| ENUMERATED WITH <i>Green William A</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|--------------------------------------|--|----------------|------------------|
| C620 | HEAD OF FAMILY <i>Crouch, German</i> | | E.D. <i>17</i> | SHEET <i>141</i> |
|------|--------------------------------------|--|----------------|------------------|

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|-------------------------|----------|----------------|----|---------------|-----|------------|-------|
| C620 | | HEAD OF FAMILY | | Church Herman | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 62 |
| COUNTY | Johnston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lance | | | | W | 22 | | |
| Thomas | | | | S | 27 | | |
| M. H. H. H. | | | | S | 0 | | |
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JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|--|---------------|------------|------|--------|
| C620 | | NAME OF INDIVIDUAL | | Church Herman | | E.D. | SHEET |
| COLOR | W | AGE | | BIRTHPLACE | | VOL. | 26 113 |
| COUNTY | NEW HANOVER | | | CITY | WILMINGTON | | |
| ENUMERATED WITH | | | | | | | |
| M. H. H. H. A | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input checked="" type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> BOOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> HER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|----------------|--|---------------|--|------|--------|
| C620 | | HEAD OF FAMILY | | Church Herman | | E.D. | SHEET |
| COLOR | W | AGE | | BIRTHPLACE | | VOL. | 15 215 |

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|-------------------------|---------------------------------|------------|------------|--------------|
| C620 | HEAD OF FAMILY Church Herman | | E.D. 15 | SHEET 215 |
| COLOR H | AGE 46 | BIRTHPLACE | VOL. 16 | |
| COUNTY Caldwell | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Kaewina | W | 39 | | |
| Kelch | D | 21 | | |
| Ruby | D | 19 | | |
| Bobbie | MS | 1 | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------|------------|------------|-------------|
| C620 | HEAD OF FAMILY Church Herman | | E.D. 29 | SHEET 83 |
| COLOR W | AGE 43 | BIRTHPLACE | VOL. 14 | |
| COUNTY Burke | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| ✓ 11 Bo | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------|---|------|---|-------|
| C620 | | NAME OF INDIVIDUAL | | E. D. | SHEET |
| COLOR | 15 | AGE | 5 | BIRTHPLACE | 6 175 |
| COUNTY | Perquimans | | CITY | VOL. 84 | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|------|------------|--------|
| C620 | | HEAD OF FAMILY | | E. D. | SHEET |
| COLOR | 14 | AGE | 22 | BIRTHPLACE | 26 199 |
| COUNTY | Johnston | | CITY | VOL. 62 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Supriie | | 20 | 21 | | |
| Buice | | 21 | 24 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-------|------------|
| Maries | U | 30 | |
| Harold | S | 13 | |
| Elmer | D | 11 | |
| Therman | S | 10 | |
| Carroll | 1 | 7 | |
| William | S | 3 1/2 | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|-----------|-----------|
| Q620 | | NAME OF INDIVIDUAL <i>Charles Theda</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>34</i> | BIRTHPLACE | | VOL. | <i>58</i> |
| COUNTY <i>Northampton</i> | | CITY | | <i>80</i> | |
| ENUMERATED WITH <i>Stephen Mather</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|------------------|--|--|------|------------|
| Q620 | | HEAD OF FAMILY <i>Charles Theda</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>35</i> | BIRTHPLACE | | VOL. | <i>113</i> |
| COUNTY <i>Wake</i> | | CITY | | | |

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|-------------------------|--------------|-----------|------------|-----|--|
| COUNTY | | CITY | | 113 | |
| Wake | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. <i>Anna</i> | <i>W</i> | <i>27</i> | | | |
| <i>Ethel</i> | <i>D</i> | <i>37</i> | | | |
| <i>Ray</i> | <i>C</i> | <i>17</i> | | | |
| <i>Edna</i> | <i>S</i> | <i>11</i> | | | |
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JCOD. 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|--------------------|------------|------|--|-------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| | | <i>Cresche Hob</i> | | 37 | | 1591 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| <i>W</i> | <i>30</i> | | | 110 | | | |
| COUNTY | | CITY | | | | | |
| WAKE | | RALEIGH | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| 1. <i>Nell</i> | <i>W</i> | <i>26</i> | | | | | |
| <i>Elsie</i> | <i>D</i> | <i>3</i> | | | | | |
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JCOD. 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------|-----------|-----------------------|--|------|--|-------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| | | <i>Cresche Hobson</i> | | 5 | | 159 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| <i>W</i> | <i>30</i> | | | | | | |

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|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 2 | |
| COUNTY | Alexander | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bertha | W | 25 | | |
| Hallam | S | 9 | | |
| Pauline | D | 8 | | |
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JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|------|-------|
| C620 | HEAD OF FAMILY | Jolly B. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 33 | | 15 | | |
| COUNTY | Cabarrus | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Walter | W | 27 | | | |
| Hubert | S | 7 | | | |
| Ed | S | 3 | | | |
| Mary | W | 1 1/2 | | | |
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JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----------|--------------|------|------|-------|
| C. 622 | | HEAD OF FAMILY | | Cross, Homer | | E.O. | SHEET |
| COLOR | W | AGE | 62 | BIRTHPLACE | | VOL. | 29 |
| COUNTY | | | Davidson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Linna | | W | 53 | | | | |
| Ossie | | N | 20 | | | | |
| Johnson, Quincy | | SL | 44 | | | | |
| 1 Beavis | | D | 17 | | | | |
| 1 Bobbie | | SS | 9 1/2 | | | | |
| Younts, Mary | | D | 20 | | | | |
| 1 Louie | | N | 8 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Bonnie | W | 7 | |

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|-------------------------|-----|-------------------|-------|-----------------|--|------|-------|
| 0620 | | HEAD OF FAMILY | | Crews, Horace H | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 2 | 301 |
| B | 25 | | | | | VOL. | 108 |
| COUNTY | | | | CITY | | | |
| Vance | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | | | |
| Kati | | W | 24 | | | | |
| Hazel | | D | 4 1/2 | | | | |
| Horace Jr | | S | 3 1/2 | | | | |
| Otis | | S | 2 1/2 | | | | |
| John T | | S | 6 1/2 | | | | |
| Dandy | | AdS | 10 | | | | |

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|-------------------------|-----|-------------------|-----|-----------------|--|------|-------|
| 0620 | | HEAD OF FAMILY | | Crews, Horace W | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 6 | 78 |
| W | 49 | | | | | VOL. | 81 |
| COUNTY | | | | CITY | | | |
| Onslow | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | | | |
| Penela | | W | 16 | | | | |
| Alice | | D | 13 | | | | |
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|-------------------------|-------------------|---------------------------------|------------|-------------|--------------|
| C 620 | | HEAD OF FAMILY Creesh Howard | | E.D. 14 | SHEET 107 |
| COLOR B | AGE 41 | BIRTHPLACE | | VOL. 117 | |
| COUNTY Wilson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | | |
| Lousetta | W | 39 | | | |
| Lula M. | N | 15 | | | |
| Polenta | N | 10 | | | |
| Lillie M. | N | 7 | | | |
| Lula J. | N | 4 1/2 | | | |
| Terrell, Norma | SIL | 20 | | | |
| Robert L. | SN | 3 1/4 | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------|---------------------------------|------------|------------|------------|
| C 620 | | HEAD OF FAMILY Creesh Howard | | E.D. 33 | SHEET 9 |
| COLOR W | AGE 38 | BIRTHPLACE | | VOL. 63 | |
| COUNTY Johnston | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | | |
| Mollie | W | 30 | | | |
| Lena | S | 13 | | | |
| Ralph | S | 11 | | | |
| Johnie | N | 9 | | | |
| Uick | N | 7 | | | |
| Lillie | N | 4 | | | |
| Hildie | N | 4 1/4 | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|-----|---------------------------------|--|-----------|--------------|
| C 620 | | HEAD OF FAMILY Creesh Howard | | E.D. 1 | SHEET 242 |
| COLOR | AGE | BIRTHPLACE | | | |

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Cressch Howard | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 61 |
| COUNTY | | | | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian R | | w | 33 | | | | |
| Jack A | | s | 9 | | | | |
| Clara C | | d | 5 | | | | |
| Anna C | | m | 59 | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|----|----------------|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Church, Howard | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | | Caldwell | | CITY | | | |
| ENUMERATED WITH | | Church, George | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDUGHTER | | | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Crook Howard | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 106 |
| COUNTY | | Union | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Edna | N | 23 | |
| John H | S | 42 | |
| Lewis | D | 12 | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| C620 | C. C. Crouch | | 7 | 45 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | | 68 | |
| COUNTY | CITY | | | |
| Madison | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hattie | W | 35 | | |
| Jessie | S | 16 | | |
| Lena | D | 13 | | |
| Lee | S | 10 | | |
| James | D | 6 | | |
| Maria | D | 12 | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| C620 | C. C. Crouch | | 7 | 28 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 2 | |
| COUNTY | CITY | | | |
| Alexander | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Thomas H. | F | 68 | | |
| C. Lula | M | 64 | | |
| J. Perry | B | 40 | | |

JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|---------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Cruzey Howard W. | | 25 | | 339 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 38 | Ind. | | 38 | |
| COUNTY | | CITY | | | |
| Forsyth | | Winston-Salem | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edith H. | | W. | 37 | Ohio | |
| Howard W. Jr. | | S. | 13 | / | |
| Mary L. | | D. | 8 | / | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Cruzey Howard W. | | 25 | | 339 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 38 | Ind. | | 38 | |
| COUNTY | | CITY | | | |
| Granville | | | | | |
| ENUMERATED WITH | | | | | |
| Cruzey John | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLE | | | |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|------------|
| C 620 | | NAME OF INDIVIDUAL <i>Crack Hays</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>16</i> | BIRTHPLACE | | VOL. | <i>106</i> |
| COUNTY | | CITY | | | |
| Union | | | | | |
| ENUMERATED WITH <i>Mullis Hays</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|---|------------|------|----------|
| C 620 | | HEAD OF FAMILY <i>Craig Hubert W</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>27</i> | BIRTHPLACE | | VOL. | <i>4</i> |
| COUNTY | | CITY | | | |
| Gaston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Benjamin W</i> | <i>W</i> | <i>28</i> | | | |
| <i>Mary F</i> | <i>D</i> | <i>2</i> | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|------------|--|------|-------|
| 0620 | | NAME OF INDIVIDUAL | | The C. | | E.D. | SHEET |
| COLOR | B | AGE | 10 | BIRTHPLACE | | VOL. | 998 |
| COUNTY | | | | Forsyth | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Crews, Jerry | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|------------|--|------|-------|
| 0620 | | NAME OF INDIVIDUAL | | Hugh | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 102 |
| COUNTY | | | | STANLY | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Crisco Jefferson D | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Craig Hughes | | E.D. | SHEET |
| COLOR | B | AGE | 46 | BIRTHPLACE | | 10 | 140 |
| COUNTY | | Union | | CITY | | VOL. | 107 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Della | | w | 39 | Sc | | | |
| James | | S | 18 | | | | |
| Maybelle | | D | 16 | | | | |
| Clara M. | | D | 15 | | | | |
| Allene | | D | 10 | | | | |
| Margie | | D | 8 | | | | |
| Hugh Jr | | S | 6 | | | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Crouch Hugh F. | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | 19 | 262 |
| COUNTY | | Catawba | | CITY | | VOL. | 19 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hattie P. | | w | 21 | | | | |
| Earl F. | | S | 3 1/2 | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|------------|----------------|-----------------|
| C620 | HEAD OF FAMILY <i>Craig Hugh M</i> | | E.D. <i>48</i> | SHEET <i>45</i> |
| COLOR <i>W</i> | AGE <i>38</i> | BIRTHPLACE | VOL. <i>73</i> | |
| COUNTY | Mecklenburg | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Marie A</i> | <i>W</i> | <i>54</i> | <i>Mass</i> | |
| <i>Thomas W</i> | <i>S</i> | <i>7</i> | | |
| <i>Alice L</i> | <i>D</i> | <i>4</i> | | |
| <i>Rosie Thomas</i> | <i>FL</i> | <i>66</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|------------|----------------|-----------------|
| C620 | HEAD OF FAMILY <i>Craig Hugh M</i> | | E.D. <i>37</i> | SHEET <i>49</i> |
| COLOR <i>W</i> | AGE <i>30</i> | BIRTHPLACE | VOL. <i>11</i> | |
| COUNTY | Buncombe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Carole M</i> | <i>W</i> | <i>23</i> | <i>SC</i> | |
| <i>John F</i> | <i>S</i> | <i>0</i> | | |
| <i>John A</i> | <i>F</i> | <i>59</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|-----------------|---------------------|------------|-------|
| C620 | | HEAD OF FAMILY | | Crouch, Hugh R. | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | GUILFORD HIGH POINT | VOL. | 51 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Victor D. | | | | M | 63 | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---|-----------------|------------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Craig, Nela May | | E.D. | SHEET |
| COLOR | 2 | AGE | 2 | BIRTHPLACE | [REDACTED] | VOL. | 12 |
| COUNTY | | | | CITY | STANLY | | |
| ENUMERATED WITH | | | | | | | |
| Craig, Frank | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> H. REL. MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|------|------------|
| C620 | NAME OF INDIVIDUAL <i>James H. Vance</i> | | E.O. | SHEET |
| COLOR <i>B</i> | AGE <i>18</i> | BIRTHPLACE | VOL. | <i>108</i> |
| COUNTY | Vance | | CITY | |
| ENUMERATED WITH <i>James H. Vance</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|-----------|------------|
| C620 | HEAD OF FAMILY <i>Craig Hunter B.</i> | | E.O. | SHEET |
| COLOR <i>L</i> | AGE <i>53</i> | BIRTHPLACE | VOL. | <i>78</i> |
| COUNTY | Gaston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Susan A.</i> | <i>W.</i> | <i>50</i> | |
| | <i>Pearle</i> | <i>D.</i> | <i>25</i> | |
| | <i>Billie W.</i> | <i>S.</i> | <i>18</i> | |
| | <i>Marion E.</i> | <i>S.</i> | <i>15</i> | |
| | <i>Lee Rankin</i> | <i>S.</i> | <i>13</i> | |
| | <i>Ben Wilson</i> | <i>S.</i> | <i>13</i> | |
| | <i>Loquiel</i> | <i>S.</i> | <i>10</i> | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | | | |
|--|--|--|----|----------------|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Creach Herbert | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | 8 | 34 |
| COUNTY | Nash | | | CITY | | VOL. | 77 |
| ENUMERATED WITH | | | | | | | |
| Whitley William O | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|-------------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Creach Herbert F. | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | 38 | 23 |
| COUNTY | Johnston | | | CITY | | VOL. | 63 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mettrie A | | W | 23 | | | | |
| Pascal L | | S | 5 | | | | |
| Howard | | S | 3 1/2 | | | | |
| Homer L | | S | 2 1/2 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|-----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Crech Hurston J | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 54 |
| COUNTY | | Harnett | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillie A | | W | 20 | | | | |
| Myrtle | | O | 17 1/3 | | | | |
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JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--------|----------------|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Crech Hylton F | | E.D. | SHEET |
| COLOR | W | AGE | 47 1/2 | BIRTHPLACE | | VOL. | 63 |
| COUNTY | | Forsyth | | Winston-Salem | | 39 | |
| ENUMERATED WITH | | | | | | | |
| Weiril Bessie L | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|----------------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR W | AGE 32 | BIRTHPLACE Gaston | 35-54 | 44 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Essie R | W | 31 | | |
| Robert Jr | S | 9 | | |
| Eugene E | D | 8 | | |
| H. Gaston | S | 5 | | |
| William R | D | 3 | | |
| William T | S | 12 | | |

JCOO 16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------|----------------|--|---------------|-----|------------|--|-----------|--|
| C620 | | HEAD OF FAMILY | | Cress J. Ross | | E.C. 20 | | SHEET 175 | |
| COLOR W | | AGE 53 | | BIRTHPLACE | | VOL. 95 | | | |
| COUNTY Rowan | | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| | NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Ora M | | | W | 49 | | | | |
| | Elsie L | | | D | 27 | | | | |
| | Helen E | | | D | 20 | | | | |
| | Velma L | | | D | 17 | | | | |
| | Virginia D | | | D | 15 | | | | |
| | Kenneth R | | | S | 12 | | | | |
| | John F | | | S | 10 | | | | |

JCOO-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | Lucinda D | M | 79 | |
| | | | | |
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[illegible]

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|-------------------------|--------|----------------|------------|------------|-------|
| 2620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 21 | 314 |
| W | | 83 | | VOL. | 116 |
| COUNTY | | | Wilkes | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | Emma | W | 61 | | |
| | Paul | S | 26 | | |
| | Sylvia | W | 22 | Tenn. | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----|--|--|---|--|-------|--|
| 0620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| 0620 | | Corse Oda | | 7 | | 108 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| N | 22 | | | 81 | | | |
| COUNTY | | CITY | | | | | |
| | | Onslow | | | | | |
| ENUMERATED WITH | | | | | | | |
| Mc Hair, Clara | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 0620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| 0620 | | Crems, Lda | | 65 | | 34 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 31 | | | 39 | | | |
| COUNTY | | CITY | | | | | |
| | | Forsyth | | ston-Salem | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Shelmus | | D | 13 | | | | |
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JCOD-15-71

U.S. DEPARTMENT OF COMMERCE

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|--|--|--|------|------------|
| C620 | NAME OF INDIVIDUAL <i>William</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>37</i> | BIRTHPLACE | VOL. | <i>112</i> |
| COUNTY | Gaston | | CITY | |
| ENUMERATED WITH <i>William</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|------------|------------|
| C620 | HEAD OF FAMILY <i>Charles Ida L</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>34</i> | BIRTHPLACE | VOL. | <i>116</i> |
| COUNTY | Wilkes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Charles C</i> | <i>S</i> | <i>12</i> | | |
| <i>Ida L</i> | <i>D</i> | <i>9</i> | | |
| <i>Beulah F</i> | <i>S</i> | <i>7</i> | | |
| <i>Harris L</i> | <i>D</i> | <i>7 1/2</i> | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------|-------------|----------------|------------------|
| C620 | HEAD OF FAMILY <i>Crews Ike</i> | | E.D. <i>26</i> | SHEET <i>576</i> |
| COLOR <i>W</i> | AGE <i>50</i> | BIRTHPLACE | VOL. <i>78</i> | |
| COUNTY | CITY | | | |
| NASH | | ROCKY MOUNT | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Fizzie</i> | <i>H</i> | <i>29</i> | | |
| <i>Angeline</i> | <i>W</i> | <i>9</i> | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------|------------|-----------------|------------------|
| C620 | HEAD OF FAMILY <i>Crews Ike</i> | | E.D. <i>6</i> | SHEET <i>183</i> |
| COLOR <i>W</i> | AGE <i>39</i> | BIRTHPLACE | VOL. <i>108</i> | |
| COUNTY | CITY | | | |
| Vance | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ike</i> | <i>H</i> | <i>27</i> | | |
| <i>Gilla I</i> | <i>D</i> | <i>6</i> | | |
| <i>Jerome</i> | <i>S</i> | <i>4</i> | | |
| <i>Arthur S</i> | <i>S</i> | <i>2</i> | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|--|---------------|---|------|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Crews, Inez P | | | | 9 | | 177 | |
| COLOR | N | AGE | 18 | BIRTHPLACE | VOL. | | |
| | | | | 84 | | | |
| COUNTY | | | CITY | | | | |
| ENUMERATED WITH | | | Pender | | | | |
| RELATIONSHIP TO ABOVE | | | Crews, Nedham | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|------|------------|------|-------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Church, Ira | | | | 21 | | 177 | |
| COLOR | W | AGE | 23 | BIRTHPLACE | VOL. | | |
| | | | | 38 | | | |
| COUNTY | | | CITY | | | | |
| Forsyth | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Ruth | | W | 22 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------|---|----------------|------|------------|------|-------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Church, Ira A. | | | | 9 | | 177 | |
| COLOR | W | AGE | 28 | BIRTHPLACE | VOL. | | |
| | | | | 116 | | | |
| COUNTY | | | CITY | | | | |

| | | |
|-------------------------|--------------|-------|
| W | 28 | 116 |
| COUNTY | Wilkes | CITY |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| Anna | W | 25 |
| O. pal | O | 5 |
| Ella W. | S | 8 1/2 |
| Edith | O | 8 1/2 |
| Joseph R. | BL | 14 |
| | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-----------------|------------|------------|
| C 620 | HEAD OF FAMILY | E.D. | SHEET |
| W | Corbey, Ella M. | 25 | 259 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 44 | Pa. | 15 |
| COUNTY | Cabarrus | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Nanna Belle | W | 36 | S.C. |
| Ruth & Elizabeth | O | 15 | |
| Mary Dee | O | 13 | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-----------------|------------|------------|
| C 620 | HEAD OF FAMILY | E.D. | SHEET |
| W | Church, Ella W. | 4 | 126 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 38 | 1 | 4 |
| COUNTY | Ashe | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bora | W | 33 | |
| | | | |
| | | | |

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|--|-------------|------|-------|
| | | SHIP | |
| | Zara | 6 | 33 |
| | Patience W. | 8 | 5 |
| | Paris | 10 | 12 |
| | Clyde | 8 | 7 |
| | Thea | 8 | 4 1/2 |
| | Franklin | 8 | 2 1/2 |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | 25 |
| B | 1 1/2 | | | 108 | |
| COUNTY | Vance | CITY | | | |
| ENUMERATED WITH | | | | | |
| Durham Alex C | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|--|--|--|------------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | 41 |
| W | 15 | | | 50 | |
| COUNTY | GUILFORD | CITY | | HIGH POINT | |
| ENUMERATED WITH | | | | | |
| Whitt Sarah L. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |

| | | |
|---|--|--|
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|-------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Creely Irma</i> | | E.D. 4 | SHEET 159 |
| COLOR N | AGE 22 | BIRTHPLACE | VOL. 2-8 | |
| COUNTY <i>Cumtuck</i> | | CITY | | |
| ENUMERATED WITH <i>Holley, Joseph</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>Lo</i> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Church Irma K.</i> | | E.D. 25 | SHEET 253 |
| COLOR W | AGE 29 | BIRTHPLACE | VOL. 38 | |
| COUNTY <i>Forsyth</i> | | CITY <i>Winston-Salem</i> | | |
| ENUMERATED WITH <i>Kurzer John W.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 48 | | 18 | 171 |
| COUNTY | CITY | | | |
| Wilkes | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Carl M. | S | 25 | | |
| Jones J | S | 21 | | |
| Edwin H | S | 20 | | |
| William H | S | 16 | | |
| James, Jr | M | 71 | Va | |
| | | | | |
| | | | | |

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 42 | | 31 | 36 |
| COUNTY | CITY | | | |
| Davidson | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary M. | W | 38 | | |
| Irma | D | 17 | | |
| Mary J. | D | 15 | | |
| Devery | S | 12 | | |
| Bertie E. | D | 8 | | |
| Doris | D | 5 | | |
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|-------------------------|-----------------------------------|-------------------|------------|--------------|
| 0620 | HEAD OF FAMILY Crews Irving A. | | E.D. 25 | SHEET 190 |
| COLOR W | AGE 39 | BIRTHPLACE | VOL. 38 | |
| COUNTY | CITY Winston-Salem | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATION- SHIP | AGE | BIRTHPLACE |
| | Hellie R. | W | 33 | |
| | Robert L. | S | 13 | |
| | Treva M. | D. | 10 | |
| | M. Irene | D. | 8 | |
| | Irving A. Jr. | S | 6 | |
| | | | | |
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|-------------------------|-------------------------------|-------------------|------------|--------------|
| 0620 | HEAD OF FAMILY Cross Isaac | | E.D. 9 | SHEET 134 |
| COLOR CB | AGE 55 | BIRTHPLACE | VOL. 45 | |
| COUNTY | CITY Gates | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATION- SHIP | AGE | BIRTHPLACE |
| | Frances | W | 47 | |
| | Shirley | S | 19 | |
| | Stazel | D | 16 | |
| | Eugene | S | 14 | |
| | Mary | W | 10 | |
| | Mal E. | S | 8 | |
| | Matthias | D | 5 | |

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|-------------------------|---------------------------------------|--------------|------------|--------------|
| C620 | HEAD OF FAMILY <i>Crisco Isaac</i> | | E.D. 7 | SHEET 146 |
| COLOR W | AGE 22 | BIRTHPLACE | VOL. 88 | |
| COUNTY | Randolph | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Maie | | w | 21 | |
| Myrtle | | d | 1 | |
| | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|--------------|-------------|--------------|
| C620 | HEAD OF FAMILY <i>Crisco Isaac</i> | | E.D. 25 | SHEET 319 |
| COLOR W | AGE 41 | BIRTHPLACE | VOL. 106 | |
| COUNTY | Union | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Carrie | | w | 33 | |
| Harold | | s | 18 | |
| Marvin | | s | 14 | |
| Mildred L. | | d | 10 | |
| Francis | | s | 8 | |
| Dorothy | | d | 6 | |
| Patricia | | d | 3 1/2 | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|------|------------|-------|
| C. 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Church Isaac J. | | | | 14 | 117 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 59 | | | 113 | |
| COUNTY | | | CITY | | |
| Watauga | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nettie | | W | 53 | | |
| Isaac J. Jr. | | S | 8 | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|------|------------|-------|
| C. 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Church Isaac W. | | | | 8 | 640 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 52 | | | 65 | |
| COUNTY | | | CITY | | |
| Person | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Morcas | | W | 50 | | |
| Stella | | D | 27 | | |
| Vallie | | D | 25 | | |
| | | D | 24 | | |

| | | |
|--------|----|----|
| Vallie | D. | 25 |
| Ernest | S. | 24 |
| Geodys | D. | 21 |
| Roy | S. | 18 |
| Clair | S. | 15 |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|--|-----------|--|------|---|-------|
| E620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Granville | | CITY | 5 | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------|----------------|------|------------|-------|
| E620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | BUNCOMBE | | CITY | ASHEVILLE | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lizah | | W | 35 | Sc | |
| Thomas | | S | 18 | | |
| Johnnie | | S | 16 | | |
| Bella | | D | 15 | | |
| Frank | | S | 12 | | |
| Pearl | | D | 11 | | |
| Claudia | | D | 8 | | |

FORM 10-686A

U.S. DEPARTMENT OF COMMERCE

[illegible]

| | | | | | |
|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 531- |
| W | 11 | Colorado | | 71 | |
| COUNTY | | CITY | | | |
| MECKLENBURG | | CHARLOTTE | | | |
| ENUMERATED WITH | | | | | |
| Cressie Wally F | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------------------|--|---------------------------------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 102 |
| W | 10 1/2 | Caldwell | | 16 | |
| COUNTY | | CITY | | | |
| | | | | | |
| ENUMERATED WITH | | | | | |
| Braswell Martha R | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | | | | | |

☐ SISTER
☐ FATHER
☐ MOTHER
☒ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Craig J. J. D. | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | | | | Caldwell | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lora C | | W | 19 | | | | |
| Marshall | | S | 4 | | | | |
| Glen L | | S | 2 1/2 | | | | |
| Pauline | | D | 1 1/2 | | | | |
| Geffie E. M. | | S. L | 17 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------------------|---|--------------------|----|-----------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Craig J. J. R. | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | | | | Caldwell | | | |
| CITY | | | | | | | |
| ENUMERATED WITH: Braswell Martha R. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIRED MAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.O. | SHEET |
| Cruise, Irene | | | 15 | 54 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 67 | | 15 | |
| COUNTY | CITY | | | |
| Cabarrus | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Laura E | W | 63 | | |
| Rollins, Louis | GP | 15 | | |
| 1 Homer J | GS | 12 | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.O. | SHEET |
| Church, Arthur | | | 20 | 229 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 63 | | 11 6 | |
| COUNTY | CITY | | | |
| Wilkes | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mary J | W | 58 | | |
| W B | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------|-------|
| C620 | NAME OF INDIVIDUAL Craig J Bulah | | E.D. | SHEET |
| COLOR W | AGE 28 | BIRTHPLACE | 10 | 102 |
| COUNTY | Caldwell | CITY | 16 | |
| ENUMERATED WITH Bruswell Martha K | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------|------------|------------|-------|
| C620 | HEAD OF FAMILY Church J C | | E.D. | SHEET |
| COLOR W | AGE 37 | BIRTHPLACE | 9 | 271 |
| COUNTY David | CITY | | 31 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Callahan | W | 30 | | |
| Clara | D | 11 | | |
| Edward | S | 8 | | |
| Harland | S | 6 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|-------------------------------|------------|------|-------|
| C620 | HEAD OF FAMILY Criscoe J C | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 21 | 269 |

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|-------------------------|--------|----------------|-----|------------|----------|-------|-----|
| C 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 28 | BIRTHPLACE | | 24 | 269 |
| COUNTY | STANLY | | | CITY | VOL. 102 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| F. W. W. W. | | W | 30 | | | | |
| J. W. W. W. | | 5 | 11 | | | | |
| J. W. W. W. | | 10 | 4 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----------|--------------------|----|------------|-----------|-------|-----|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | B | AGE | 12 | BIRTHPLACE | | 17 | 277 |
| COUNTY | BUNCOMBE | | | CITY | ASHEVILLE | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <p> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </p> | | | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|------------|---------|-------|-----|
| C 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 36 | BIRTHPLACE | | 9 | 149 |
| COUNTY | Lincoln | | | CITY | VOL. 66 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |

Lincoln

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Emma | M | 57 | |
| Opell | si | 29 | |
| Grie | si | 20 | |
| Clarence | B | 26 | |
| Marion | B | 22 | |
| Louie | B | 16 | |

JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---------|----------------|----|--------------|--|------|-------|
| E 620 | | HEAD OF FAMILY | | Church J Com | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | | VOL. | 113 |
| COUNTY | Watauga | | | CITY | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| I Vera | W | 41 | |
| Sims Archie | SS | 13 | |
| Coffey David | FL | 76 | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------|--------------------|-------|----------------|--|------|-------|
| B 620 | | NAME OF INDIVIDUAL | | Church J Clyde | | E.D. | SHEET |
| COLOR | W | AGE | 9 7/2 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | Caldwell | | | CITY | | | |

ENUMERATED WITH

Church, Ellen

RELATIONSHIP TO ABOVE

| | | |
|-----------------------------------|--|---------------------------------------|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |

☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☒ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ CRPHAN

☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|--------------|------------|------|-------|
| HEAD OF FAMILY | | Creech J. D. | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 57 | | | 62 | |
| COUNTY | Johnston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lattie | W | 55 | | | |
| Jane | D | 20 | | | |
| Foremeta | D | 12 | | | |
| Herman | S | 30 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|--------------|------------|------|-------|
| HEAD OF FAMILY | | Creech J. D. | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 57 | | | 14 | |
| COUNTY | Cabarrus | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Clara | W | 42 | | | |
| John | D | 27 | | | |
| John | S | 21 | | | |
| John | D | 14 | | | |
| John | D | 10 | | | |
| John | D | 12 | | | |

| | | | |
|----|----|----|----|
| 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |

JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|-------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Craig J. G. | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | | 49 | 2 |
| N | | 52 | | | | VOL. | 110 |
| COUNTY | | | WAKE | CITY | | | |
| | | | | NALLEIGH | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Florence | | w | 39 | | | | |
| Henry | | s | 18 | | | | |
| Frank H. | | s | 16 | | | | |
| Harry L. | | s | 13 | | | | |
| Charles E. | | s | 10 | | | | |
| Nathan J. | | s | 6 | | | | |
| Ralph D. | | s | 4 1/2 | | | | |

JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|-------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crook J. E. | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | | 25 | 315 |
| N | | 56 | | | | VOL. | 106 |
| COUNTY | | | Union | CITY | | | |
| | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Emma | | w | 48 | | | | |
| Hriston | | s | 25 | | | | |
| Theodore | | s | 23 | | | | |
| Carl | | s | 16 | | | | |
| Sandra | | s | 7 | | | | |
| | | | | | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL <i>Casa Church, G. Everett</i> | | E.D. <i>2</i> | SHEET <i>123</i> |
| COLOR <i>W</i> | AGE <i>5</i> | BIRTHPLACE | VOL. <i>59</i> |
| COUNTY Iredell | | CITY | |
| ENUMERATED WITH <i>John, W. Perry</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------------|-------------------|---------------------|
| NAME OF FAMILY <i>Casa Cross, J. E.</i> | | E.D. <i>18</i> | SHEET <i>291</i> |
| COLOR <i>W</i> | AGE <i>28</i> | BIRTHPLACE | VOL. <i>29</i> |
| COUNTY Davidson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Annie</i> | <i>W</i> | <i>30</i> | |
| <i>Margaret</i> | <i>D</i> | <i>35</i> | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------|-------------------------------------|------------|------------|--------------|
| C620 | HEAD OF FAMILY <i>Creach J E</i> | | E.D. 15 | SHEET 195 |
| COLOR W | AGE 41 | BIRTHPLACE | VOL. 93 | |
| COUNTY Rockingham | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Virginia</i> | <i>W</i> | <i>36</i> | <i>W</i> | |
| <i>Malford</i> | <i>S</i> | <i>18</i> | | |
| <i>Alma</i> | <i>O</i> | <i>17</i> | | |
| <i>+ 1 H. K.</i> | | | | |
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JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|------------------------------------|------------|------------|--------------|
| C620 | HEAD OF FAMILY <i>Crews J F</i> | | E.D. 45 | SHEET 118 |
| COLOR W | AGE 40 | BIRTHPLACE | VOL. 44 | |
| COUNTY Gaston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Jalena</i> | <i>W</i> | <i>31</i> | | |
| <i>J F Jr</i> | <i>S</i> | <i>14</i> | | |
| <i>Jalysia</i> | <i>D</i> | <i>13</i> | | |
| <i>Clara</i> | <i>D</i> | <i>12</i> | | |
| <i>Shirley Clarence B</i> | <i>S</i> | <i>22</i> | | |
| <i>William A</i> | <i>S</i> | <i>18</i> | | |
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JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|--------------|----------------|-----------------|
| C. 620 | HEAD OF FAMILY <i>Cruise J. Henry</i> | | E.D. <i>39</i> | SHEET <i>93</i> |
| COLOR <i>W</i> | AGE <i>64</i> | BIRTHPLACE | VOL. <i>44</i> | |
| COUNTY | <i>Gaston</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Abby B</i> | | <i>W</i> | <i>60</i> | |
| <i>Coal Flora C</i> | | <i>D</i> | <i>28</i> | |
| <i>1 Lucy</i> | | <i>GD</i> | <i>6</i> | |
| <i>Cruise Ethel</i> | | <i>D</i> | <i>21</i> | |
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JCDD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|--------------|----------------|-----------------|
| C. 620 | HEAD OF FAMILY <i>Craig J. Henry</i> | | E.D. <i>22</i> | SHEET <i>32</i> |
| COLOR <i>W</i> | AGE <i>61</i> | BIRTHPLACE | VOL. <i>43</i> | |
| COUNTY | <i>Gaston</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Etta L.</i> | | <i>W</i> | <i>53</i> | |
| <i>Nannietta</i> | | <i>D</i> | <i>25</i> | |
| <i>Nancy E.</i> | | <i>D</i> | <i>20</i> | |
| <i>Alice E.</i> | | <i>D</i> | <i>13</i> | |
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JCDD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|------|-------|
| C. 620 | | HEAD OF FAMILY | | J. H. | | E.D. | SHEET |
| COLOR | W | AGE | 67 | BIRTHPLACE | | VOL. | 29 |
| COUNTY | | | | Davidson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Nellie | | W | 50 | | | | |
| Ball | | SIL | 39 | | | | |
| Cross Robert Lee | | G N | 11 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|-----|------|-------|
| C. 620 | | HEAD OF FAMILY | | J. H. | | E.D. | SHEET |
| COLOR | W | AGE | 80 | BIRTHPLACE | Pa. | VOL. | 46 |
| COUNTY | | | | Granville | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Martha | | W | 49 | | | | |
| Lottie | | D | 18 | | | | |
| Richard | | S | 17 | | | | |
| Frank W. | | S | 15 | | | | |
| Wesley Lee | | S | 14 | | | | |
| David | | S | 12 | | | | |
| Ruth | | D | 9 | | | | |

| | | | | | | | |
|--|--|--|----|-------------|----|------|-------|
| 0620 | | NAME OF INDIVIDUAL | | Craig J. H. | | E.D. | SHEET |
| COLOR | W | AGE | 69 | BIRTHPLACE | Va | 2 | 145 |
| COUNTY | Rockingham | | | CITY | 94 | | |
| ENUMERATED WITH | | | | | | | |
| Overly, Mack | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEP DAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|----|-----------------|-----|------|-------|
| 0620 | | NAME OF INDIVIDUAL | | Craig J. Huston | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | Lee | 7 | 24 |
| COUNTY | Lee | | | CITY | 64 | | |
| ENUMERATED WITH | | | | | | | |
| Gross Richard A | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEP DAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|---|--|------------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| W | | 15 | | | | 1545 56 | |
| COUNTY | | | | CITY | | | |
| Haywood | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Hannah Milus | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-------------------------------|------------|-------|
| C 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 39 | | 36 | 376 |
| COUNTY | | | CITY | | |
| Johnston | | | | 63 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 34 | | |
| Selma | | D | 16 | | |
| Belmond | | S | 14 | | |
| Willard M | | S | 10 | | |
| Wilson M | | S | 9 | | |
| Daisy M | | D | 4 ¹ / ₂ | | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| C 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 52 | | 4 | 135 |
| COUNTY | | | CITY | | |
| Gulford | | | | 47 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lake | | W | 39 | | |
| Rog | | S | 16 | | |
| Norman | | S | 8 | | |
| Joe | | S | 5 | | |

JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| Case | HEAD OF FAMILY | | E.D. | SHEET |
| Crech | Crech J. Oscar | | 10 | 63 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 48 | | 61 | |
| COUNTY | | CITY | | |
| Johnston | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Annaie | W | 48 | | |
| Charlie | S | 14 | | |
| Herman | S | 10 | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| Case | HEAD OF FAMILY | | E.D. | SHEET |
| Crech | J. P. | | 37 | 119 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 41 | | 62 | |
| COUNTY | | CITY | | |
| Johnston | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lane | W | 32 | | |
| John | S | 12 | | |
| Roselle | D | 10 | | |
| Marshall | S | 8 | | |
| Nellie | D | 6 | | |
| Bo. | | | | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|--------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crouse J. P. | | E.D. | SHEET |
| COLOR | W | AGE | 70 | BIRTHPLACE | | VOL. | 66 |
| COUNTY | Lincoln | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Susan | W | 64 | | | | |
| | Floyd E | S | 24 | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|----|---------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crouch, Perry | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 2 |
| COUNTY | Alexander | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Crouch, Howard | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|------------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Creesh J. Rufus. | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. | 38 1 |
| COUNTY | Johnston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rachel | | w | 40 | | | | |
| Rachel | | d | 20 | | | | |
| James | | s | 18 | | | | |
| Barth | | d | 13 | | | | |
| Betty | | s | 7 | | | | |
| Luneford | | s | 1 1/2 | | | | |

JCOD 16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|------------------|--|------|--------|
| C 620 | | HEAD OF FAMILY | | Creesh J. Ransom | | E.D. | SHEET |
| COLOR | W | AGE | 65 | BIRTHPLACE | | VOL. | 70 145 |
| COUNTY | Johnston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lena | | w | 62 | | | | |
| Alton | | s | 26 | | | | |
| Mildred | | D | 20 | | | | |
| Royal Newwood | | GCL | 5 | | | | |
| Creek, Edwin | | S | 28 | | | | |
| C Rena | | R | 20 | | | | |

JCOD.16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------------------------------|---------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crouch J. Roy | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | | | | Alexander | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hanna Bell | | W | 31 | | | | |
| Opal | | D | 12 | | | | |
| Florence | | D | 10 | | | | |
| Hollan | | D | 7 | | | | |
| J. R. Jr | | S | 4 ⁸ / ₁₂ | | | | |
| J. Dempsey | | S | 2 ⁸ / ₁₂ | | | | |

JCOD. 16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crouch J. Stanley | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | | | | Catawba | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Kathie A | | W | 39 | | | | |
| James S | | S | 19 | | | | |
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JCOD. 16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|------------|--|-------|-----|
| C 620 | | HEAD OF FAMILY | | E.O. | | SHEET | |
| COLOR | W | AGE | 43 | BIRTHPLACE | | 5 | 215 |
| COUNTY | DURHAM | | | CITY | | VOL. | 33 |
| DURHAM | | | | DURHAM | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 - Mary | | W | 43 | | | | |
| James | | S | 20 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------|----------------|-----|------------|--|-------|-----|
| C 620 | | HEAD OF FAMILY | | E.O. | | SHEET | |
| COLOR | W | AGE | 32 | BIRTHPLACE | | 45 | 288 |
| COUNTY | Mecklenburg | | | CITY | | VOL. | 73 |
| Mecklenburg | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Willard | | W | 34 | | | | |
| Evelyn | | D | 10 | | | | |
| J. Wilton Jr. | | S | 8 | | | | |
| William | | S | 5 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | J. W. Jr | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | 29 | 92 |
| COUNTY | Durham | | | CITY | | VOL. | 35 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Katie | | W | 40 | | | | |
| Aurelia | | D | 16 | | | | |
| Jessie | | S | 14 | | | | |
| Walter | | S | 12 | | | | |
| Lawrence | | S | 5 | | | | |
| Ila B | | D | 7 | | | | |
| Clay | | S | 3 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|------------|--------|------|-------|
| C620 | | HEAD OF FAMILY | | J. Walther | | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | | 61 | 34 |
| COUNTY | Forsyth | | | CITY | Salant | VOL. | 39 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cora | | W | 43 | | | | |
| Aileen | | D | 24 | | | | |
| Selma | | D | 22 | | | | |
| Eloise | | D | 18 | | | | |

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|-------------------------|---|----------------|-----------|-------------|------|------|-------|
| 0628 | | HEAD OF FAMILY | | Craws J. Y. | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. | 46 |
| COUNTY | | | Granville | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie L | | W | 41 | | | | |
| Burroughs Alvin | | n. | 18 | | | | |
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|-------------------------|---|----------------|---------|-------------|------|------|-------|
| 0628 | | HEAD OF FAMILY | | Church Jack | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 113 |
| COUNTY | | | Watauga | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Dollie | | W | 21 | | | | |
| Carl | | S | 3 1/2 | | | | |
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|--------------------------|-------------------------------------|---------------|-------------------|--------------|
| C620 | HEAD OF FAMILY <i>Crews Jack</i> | | E.D. 11 | SHEET 125 |
| COLOR <i>B</i> | AGE <i>43</i> | BIRTHPLACE | VOL. <i>52</i> | |
| COUNTY <i>Halifax</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| <i>Lena L</i> | <i>W</i> | <i>37</i> | | |
| <i>Heroy</i> | <i>S</i> | <i>17</i> | | |
| <i>Leneva</i> | <i>S</i> | <i>14</i> | | |
| <i>Hensetta</i> | <i>W</i> | <i>12</i> | | |
| <i>James J</i> | <i>S</i> | <i>9</i> | | |
| <i>Eddie L</i> | <i>W</i> | <i>6</i> | | |
| <i>Otto</i> | <i>S</i> | <i>4 3/12</i> | | |

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | | | |
|----------------|-----|-------------|-----------------|------|----|-------|-----|
| HEAD OF FAMILY | | CHARIN JACK | | E.D. | 16 | SHEET | 338 |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 41 | |
| 21 | 56 | Franklin | | CITY | | | |
| COUNTY | | | CROSS OF FAMILY | | | | |

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|-------------------------|--|--------------|-----|------------|--|
| COUNTY | | Franklin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma | | W | 54 | | |
| Louise | | S | 24 | | |
| Lorie | | D | 19 | | |
| Josephine | | D | 17 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|--------------|------|------|-------|
| C620 | | HEAD OF FAMILY | | Creed Jack H | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | | VOL. | |
| W | | 28 | | | | 87 | |
| COUNTY | | | Elli | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Emma L | | W | 28 | | | | |
| Maudlyn E | | D | 6 | | | | |
| Mary E | | N | 3 1/2 | | | | |
| Lili M | | D | 1 1/2 | | | | |
| William Mary | | M | 49 | | | | |
| 1 Duffy | | D | 11 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--|--------------------|------------|----------------|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Walter Johnson | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | | VOL. | |
| W | | 6 | | | | 23 | 236 |
| COUNTY | | | Surry | | CITY | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Anes | W | 68 | |
| Pansy | GD | 14 | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|-------|
| 0620 | C. C. C. Jacob | | 16 | 246 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 79 | | 65 | |
| COUNTY | | | CITY | |
| Lincoln | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anderson, Lucy | L | 35 | | |
| John H | ST | 57 | Pa. | |
| John | CS | 5 | | |
| Self, Lucy D | CL | 14 | | |
| Frederic | CL | 12 | | |
| Seeley | CS | 10 | | |
| Mary | CL | 8 | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|----------------|------------|------|-------|
| 0620 | C. C. C. Jacob | | 82 | 87 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 45 | | 63 | |
| COUNTY | | | CITY | |
| Johnston | | | | |
| OTHER MEMBERS OF FAMILY | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Flora E | W | 35 | |
| William | S | 14 | |
| Opheelia | d | 11 | |
| William J | S | 9 | |
| Margaret | d | 6 | |
| Lila | d | 2 | |
| Lillie B | d | 3/4 | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------------|------------|-------|
| C620 | NAME | CHRISTO JACOB E. | 29 | 25 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 60 | | 89 | |
| COUNTY | Randolph | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nella | W | 55 | | |
| Benjamin | S | 23 | | |
| Mary | d | 22 | | |
| Henry | S | 18 | | |
| Walter | S | 15 | | |
| Colon | S | 10 | | |

JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------------|------------|-------|
| C620 | NAME | CHRISTO JACOB E. | 14 | 83 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 36 | | 96 | |
| COUNTY | Rowan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |

| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
|----------|-------------------|-----|------------|
| Maudie L | w | 26 | |
| Frank L | s | 7 | |
| Fannie L | d | 5 | |
| Mary W | d | 2 | |
| Henry B | B | 42 | |
| | | | |
| | | | |

JCOD.16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------|--------------------------------------|-----------|-------------|----------|
| C 620 | | HEAD OF FAMILY <i>Crouse Jacob F</i> | | E.D. 52 | SHEET 49 |
| COLOR <i>w</i> | AGE 25 | BIRTHPLACE | | VOL. 39 | |
| COUNTY <i>Forsyth</i> | | CITY <i>Winston-Salem</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| <i>Gloria</i> | | <i>w</i> | <i>23</i> | <i>Mass</i> | |
| <i>Gloria</i> | | <i>D</i> | <i>18</i> | <i>Mass</i> | |
| <i>Carlton</i> | <i>Vera</i> | <i>M L</i> | <i>41</i> | <i>Mass</i> | |
| <i>/</i> | <i>Hene</i> | <i>D</i> | <i>15</i> | <i>/</i> | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|--------|--------------------------------------|-----------|------------|----------|
| C 620 | | HEAD OF FAMILY <i>Crouch Jacob F</i> | | E.D. 4 | SHEET 16 |
| COLOR <i>w</i> | AGE 47 | BIRTHPLACE | | VOL. 69 | |
| COUNTY <i>MECKLENBURG</i> | | CITY <i>CHARLOTTE</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| <i>/ Addie</i> | | <i>w</i> | <i>30</i> | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| 1 Addie | W | 30 | |
| | | | |
| 4 2 L. | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|--|---------|--|------|-------|
| C620 | Cross | Jake | 10 | 233 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 65 | | 18 | |
| COUNTY | Caswell | | CITY | |
| ENUMERATED WITH | | | | |
| Cootie Harner | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| C620 | Cross | Jake a | 11 | 219 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 65 | | 117 | |
| COUNTY | Wilson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-----|------------|
| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
| James H | W | 63 | |
| Empie | D | 19 | |
| | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-------------------|------|------------|
| C620 | Cross James | 4 | 67 |
| COLOR | AGE | VOL. | |
| B | 39 | 80 | |
| COUNTY | CITY | | |
| Northampton | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
| Alice | W | 36 | |
| James | S | 15 | |
| Magnolia | O | 10 | |
| John | S | 7 | |
| Emmie | O | 2 | |
| | | | |
| | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-------------------|------|------------|
| C620 | Craig James | 31 | 868 |
| COLOR | AGE | VOL. | |
| W | 37 | 72 | |
| COUNTY | CITY | | |
| MECKLENBURG CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
| 1 | 5 | 22 | |

| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
|---------------------|-------------------|-----|------------|
| 1 Effie | W | 33 | Tenn. |
| Dora | M | 55 | |
| W eatherby Margaret | N | 15 | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------|----------------|------------|------------|--|------|-----|
| C620 | | HEAD OF FAMILY | | James | | 28 | 84 |
| COLOR | W | AGE | 14 | BIRTHPLACE | | VOL. | 104 |
| COUNTY | Surrey | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | | | | |
| Amanda | W | 25 | | | | | |
| Samuel | D | 21 | Ga | | | | |
| Buster | S | 18 | | | | | |
| Blenn | S | 17 | | | | | |
| Rose E. | D | 14 | | | | | |
| Cartie | S | 12 | | | | | |
| Roster | S | 10 | | | | | |

JCOD-16A-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|-------------|------------|-------|
| 0620 | NAME OF INDIVIDUAL | | Chris James | E.D. | SHEET |
| COLOR | B | AGE | 18 | BIRTHPLACE | VOL |
| COUNTY | Moore | | CITY | 76 | |
| ENUMERATED WITH | | | | | |
| Shamberger George L. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------|------------|-------|
| 0620 | HEAD OF FAMILY | | James | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | VOL |
| COUNTY | New Hanover | | CITY | 78 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Johnna | | W | 42 | | |
| Ida | | D | 17 | | |
| Minnie | | D | 15 | | |
| Hattie | | D | 13 | | |
| Robert | | S | 12 | | |
| Shoover Reuben | | F-L | 75 | | |

JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 3 | 73 |
| W | 50 | | VOL. | 64 |
| COUNTY | Lenoir | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mamie | W | 42 | | |
| Steve | S | 17 | | |
| John P | S | 14 | | |
| James | S | 11 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 23 | 43 |
| W | 29 | | VOL. | 116 |
| COUNTY | Wilkes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lina | W | 38 | | |
| Carl | S | 15 | | |
| Mae | W | 13 | | |
| Fae | W | 11 | | |
| Grace | W | 8 | | |
| Lake | S | 6 | | |
| Maria | W | 4 1/2 | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------|-------------|--|------|-------|
| E 620 | | NAME OF INDIVIDUAL | | Craig James | | E.D. | SHEET |
| COLOR | W | AGE | 4 1/2 | BIRTHPLACE | | VOL. | 106 |
| COUNTY | | | | Union | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Craig Biggs D | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---|--------------|--|------|-------|
| E 620 | | NAME OF INDIVIDUAL | | Church James | | E.D. | SHEET |
| COLOR | W | AGE | 4 | BIRTHPLACE | | VOL. | 113 |
| COUNTY | | | | Watauga | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Coffey J D | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------|---------------|----------------|
| C620 COLOR <i>W</i> | HEAD OF FAMILY <i>Charles J. Moore</i> | | E.D. <i>1</i> | SHEET <i>1</i> |
| | AGE <i>58</i> | BIRTHPLACE | VOL. <i>1</i> | |
| COUNTY <i>Wake</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Resmit</i> | <i>5</i> | <i>31</i> | | |
| <i>Henry</i> | <i>5</i> | <i>17</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|----------------|------------------|
| C620 COLOR <i>W</i> | HEAD OF FAMILY <i>Crooks, James</i> | | E.D. <i>43</i> | SHEET <i>139</i> |
| | AGE <i>41</i> | BIRTHPLACE | VOL. <i>44</i> | |
| COUNTY <i>Gaston</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Quess</i> | <i>W</i> | <i>41</i> | | |
| <i>Pam</i> | <i>8</i> | <i>6</i> | | |
| <i>Silas</i> | <i>3</i> | <i>4 1/2</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------|-------|------|-------|
| 3620 | | HEAD OF FAMILY | | Cregg James | | E.O. | SHEET |
| COLOR | B | AGE | 40 | BIRTHPLACE | S. C. | VOL. | 70 |
| COUNTY | | | | CITY | | | |
| MECKLENBURG | | | | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillie M | | D | 25 | } | | | |
| James | | G5 | 8 | | | | |
| Phennige | | G5 | 10 | | | | |
| Johnie M | | G0 | 4 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|---|---|-------|------|-------|
| 3620 | | NAME OF INDIVIDUAL | | Cregg James | | E.O. | SHEET |
| COLOR | B | AGE | 8 | BIRTHPLACE | S. C. | VOL. | 70 |
| COUNTY | | | | CITY | | | |
| MECKLENBURG | | | | CHARLOTTE | | | |
| ENUMERATED WITH | | | | | | | |
| Cregg James | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Craig, James | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | VOL. | 21 |
| COUNTY | Cherokee | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lena | | 18 | 16 | | | |
| Frank W | | 25 | 25 | | | |
| Pearl | | 10 | 23 | | | |
| Billie | | 14 | 5 | | | |
| | | | | | | |
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JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--------------|------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | Craig, James | | E.D. | SHEET |
| COLOR | B | AGE | 12 | BIRTHPLACE | VOL. | 17403 |
| COUNTY | Bertha | | CITY | | | |
| ENUMERATED WITH | | | | | | |
| Smithwick, Unfrey | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPGAUGHTEN | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

JCOD-17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|-----|--------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Crews, James | | E.D. | SHEET |
| COLOR | B | AGE | 69 | BIRTHPLACE | VOL. | 37 |
| COUNTY | | | CITY | | | |

| | | | | | | | |
|-------------------------|---------|-----|----|--------------|-----|------------|----|
| COLOR | B | AGE | 69 | BIRTHPLACE | | VOL. | 37 |
| COUNTY | Forsyth | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Fanny | | | | W | 67 | | |
| Daisy | | | | D | 30 | | |
| Crosby Lenard | | | | GS | 11 | | |
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JC0D-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|--|--------------|--|----|-------|----|
| C620 | NAME OF INDIVIDUAL | | Craig, James | E.D. | 10 | SHEET | 59 |
| COLOR | B | AGE | 7 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | DURHAM | | CITY | DURHAM | | | |
| ENUMERATED WITH | | | | | | | |
| Slixon, Hubert | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPPSON <input type="checkbox"/> STEPPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JC0D-17-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|--------------|--------------|-----|------------|---|
| C620 | HEAD OF FAMILY | | Craig, James | E.D. | 10 | SHEET | 1 |
| COLOR | B | AGE | 58 | BIRTHPLACE | | VOL. | 9 |
| COUNTY | Davidson | | CITY | Davidson | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Francis | W | 50 | |
| James P. | S | 19 | |
| Kirk, Isaac | N | 57 | |
| Bethie | N | 9 | |
| Annice | N | 4 | |
| James | S | 1 | |
| Leah | S | 1 | |

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BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|---------------|------------|---------------|-------|
| C620 | Craige Morris | | 66 | 74 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | GUILFORD | HIGH POINT 57 | |
| COUNTY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bula | W | 35 | | |
| James | S | 4 | | |
| | | | | |
| | | | | |
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JC0D-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| C620 | Church James | | 2 | 78 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 52 | Ashie | 4 | |
| COUNTY | | | | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Effie | W | 39 | | |
| Revered | S | 17 | | |
| Bula | S | 15 | | |

| | | | |
|----------|---|-------|--|
| Received | S | 17 | |
| Bula | L | 15 | |
| Mary | L | 13 | |
| Viola | S | 8 | |
| Clifford | S | 3 1/2 | |
| Richard | S | 1 1/2 | |

JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| C620 | HEAD OF FAMILY | | E.O. | SHEET |
| | James | | 32 | 139 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 37 | Miss | 106 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lillie | | W | 46 | |
| George | | S | 2 1/2 | |
| Amy | | D | 3 1/2 | |
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JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.O. | SHEET |
| | James Vance | | 6 | 147 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 11 | | 108 | |
| COUNTY | CITY | | | |
| Vance | | | | |
| ENUMERATED WITH | | | | |
| Knott Bud | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |

☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ SERVANT
☐ OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-----------------------------|--------------------------------|-------------------------|--------------|-------------------|-----------|--------------|
| C620 | HEAD OF FAMILY <i>Crang</i> | | <i>James</i> | | E.D. 6 | SHEET 103 |
| COLOR <i>W</i> | AGE <i>37</i> | BIRTHPLACE <i>Pa</i> | | VOL. <i>94</i> | | |
| COUNTY <i>Rockingham</i> | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Elsie</i> | | <i>W</i> | <i>25</i> | <i>Pa</i> | | |
| <i>Marjette</i> | | <i>W</i> | <i>7</i> | | | |
| <i>Thelma</i> | | <i>W</i> | <i>3 1/2</i> | | | |
| <i>James</i> | | <i>W</i> | <i>2 1/2</i> | | | |
| <i>Isley Howard</i> | | <i>B</i> | <i>19</i> | <i>Pa</i> | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|-------------------------------|--------------|----------------|-------------------|------------|--------------|
| C670 | HEAD OF FAMILY <i>Cook</i> | | <i>James A</i> | | E.D. 13 | SHEET 135 |
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE | | VOL. <i>29</i> | | |
| COUNTY <i>Davidson</i> | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Rene L</i> | | <i>W</i> | <i>19</i> | | | |
| <i>Burton</i> | | <i>B</i> | <i>13 1/2</i> | | | |

JCOD:16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|-------------------|---------|------------|------|-------|
| C620 | HEAD OF FAMILY | | James A | | S.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| W | 35 | | | | 19 | |
| COUNTY | | | CITY | | | |
| Catawba | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | | |
| Consuelo B | | W | 32 | | | |
| James A. Jr. | | S | 9 | | | |
| Stuart | | S | 6 | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|------------------|--|--|---|---------------------|
| C. 620 | | NAME OF INDIVIDUAL <i>Crooks James A</i> | | E.D. <i>19</i> | SHEET <i>323</i> |
| COLOR <i>W</i> | AGE <i>14</i> | BIRTHPLACE | | VOL. <i>19</i> | |
| COUNTY <i>Catawba</i> | | CITY | | | |
| ENUMERATED WITH <i>Finger 1 Thomas</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C. 620 | | HEAD OF FAMILY <i>Church James A</i> | | E.D. <i>20</i> | SHEET <i>373</i> |
|---|------------------|---|--------------|--------------------|---------------------|
| COLOR <i>W</i> | AGE <i>38</i> | BIRTHPLACE | | VOL. <i>116</i> | |
| COUNTY | | CITY | | | |
| <div style="text-align: center;"><i>Wikes</i></div> OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Carl</i> | | <i>4</i> | <i>31</i> | | |
| <i>Carl</i> | | <i>5</i> | <i>8</i> | | |
| <i>Paul</i> | | <i>5</i> | <i>6</i> | | |
| <i>Daisy M</i> | | <i>d</i> | <i>4 1/2</i> | | |
| <i>James</i> | | <i>d</i> | <i>1 1/2</i> | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|----------------|--|------------|-------|
| C620 | | HEAD OF FAMILY | | Craig James A. | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | CITY | | | |
| Buncombe | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Nellie M | | W | | 18 | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|-------------------|--|------------|-------|
| C620 | | HEAD OF FAMILY | | Creswell James A. | | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | | VOL. | 62 |
| COUNTY | | | | CITY | | | |
| Johnston | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Francis | | W | | 52 | | | |
| Waylon | | S | | 18 | | | |
| Walter | | S | | 15 | | | |
| William | | S | | 11 | | | |
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JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------|---|----------------|----|------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Chrisco James A. | | E.D. | SHEET |
| COLOR | W | AGE | 66 | BIRTHPLACE | | VOL. | 89 |
| COUNTY | | | | CITY | | | |
| Randolph | | | | | | | |

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|-------------------------|--------------|------|------------|
| COUNTY | 166 | CITY | |
| Randolph | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Kinay J. | w | 51 | |
| Mesa | d | 21 | |
| Malessia | d | 20 | |
| Aron | S | 15 | |
| Jesse | S | 12 | |
| Barnie | d | 11 | |
| Thomas | S | 9 | |

JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| C620 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| w | 53 | K.d. | 4 |
| COUNTY | Brunswick | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Laura | w | 54 | |
| Wesley, Louise | m | 76 | |
| Mary | si | 46 | |
| Catrell, Arvid | n | 6 | Ind. |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| C620 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| w | 39 | | 78 |
| COUNTY | New Hanover | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Carrie | w | 39 | |
| Lennie E. | d | 16 | |

JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Crouch James C | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 58 |
| COUNTY | | | | Hoke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Della A | | W | 48 | | | | |
| Bertha L | | D | 17 | | | | |
| J. C. J. | | S | 15 | | | | |
| Mildred | | D | 7 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Crouch James C | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 63 |
| COUNTY | | | | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mildred | | W | 27 | | | | |
| Bertha L | | D | 17 | | | | |
| J. C. J. | | S | 15 | | | | |
| Hazel | | D | 4 | | | | |
| James H | | S | 10 | | | | |
| | | | | | | | |
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|-------------------------|---|----------------|--------------------------------|-----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | James C. Creech | | E.D. | SHEET |
| COLOR | N | AGE | 47 | BIRTHPLACE | | VOL. | 63 |
| COUNTY | | | | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cora R. | | W | 39 | | | | |
| Ruth V. | | D | 12 | | | | |
| Mavis A. | | D | 4 ³ / ₁₂ | | | | |
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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | James C. Crouch | | E.D. | SHEET |
| COLOR | w | AGE | 35 | BIRTHPLACE | | VOL. | 43 |
| COUNTY | | | | Gaston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Florence M. | | w | 33 | | | | |
| Roy C. | | S | 12 | | | | |
| Fred W. | | S | 11 | | | | |
| Myra | | S | 9 | | | | |
| 2 22. | | | | | | | |
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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Craig James C. | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | CITY | | | |
| Buncombe | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Martha M. | | W. | 18 | | | | |
| Luc | | M. | 78 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Creech James C. | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | CITY | | | |
| Johnston | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Nedra H. | | W. | 40 | | | | |
| David | | S. | 19 | | | | |
| Carla | | S. | 13 | | | | |
| Theresa | | S. | 10 | | | | |
| James | | S. | 11 | | | | |
| Meggie | | S. | 3 | | | | |
| Halliome | | S. | 10 | | | | |

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|-------------------------|----------------|-------------------|----------------|------------|------|-------|
| C. 620 | HEAD OF FAMILY | | CROOK James C. | | E.D. | SHEET |
| COLOR W | AGE 50 | BIRTHPLACE | | | 27 | 160 |
| COUNTY | Rowan | | CITY | VOL. 97 | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | | |
| Amelia J. | | W | 49 | | | |
| James | | S | 23 | | | |
| Hazel E. | | D | 19 | | | |
| Elsie D. | | D | 16 | | | |
| Carrie J. | | D | 14 | | | |
| Frankie P. | | D | 12 | | | |
| Robert L. | | S | 8 | | | |

| | | | | | | |
|-------------------------|----------------|-------------------|----------------|------------|------|-------|
| C. 620 | HEAD OF FAMILY | | CROOK James C. | | E.D. | SHEET |
| COLOR W | AGE 36 | BIRTHPLACE | | | 13 | 135 |
| COUNTY | Stokes | | CITY | VOL. 103 | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | | |
| Lillian V. | | W | 40 | | | |
| Johnie | | D | 14 | | | |
| James W. | | S | 12 | | | |
| | | | 10 | | | |

| | |
|------------|-------|
| James W | 12 |
| Massy C | 10 |
| Thompson | 7 |
| Sherry H | 5 |
| Chas. A. 9 | 3 1/2 |

U.S. DEPARTMENT OF COMMERCE

JCOD-16A-7H

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 27 | | 4/29 | | |
| COUNTY | Brunswick | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Alma | W | 30 | | | |
| Harman | S | 8 | | | |
| Harace | S | 6 | | | |
| Dennis | S | 4 1/2 | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|----|-------|----|
| C620 | HEAD OF FAMILY | | Cress James D | E.D. | 14 | SHEET | 22 |
| COLOR | AGE | BIRTHPLACE | | VOL. | 15 | | |
| W | 23 | | | | | | |
| COUNTY | Cabarrus | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mildred C | | W | 25 | | | | |
| Lillian C | | D | 1 1/2 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|----|-------|-----|
| C620 | HEAD OF FAMILY | | Burch James D | E.D. | 18 | SHEET | 232 |
| COLOR | AGE | BIRTHPLACE | | VOL. | 5 | | |
| W | 47 | | | | | | |
| COUNTY | Asht | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Anna | | W | 39 | | | | |
| Helen | | S | 17 | | | | |
| Agnes | | D | 16 | | | | |
| Lillian | | S | 14 | | | | |
| Evel | | S | 11 | | | | |
| Robert | | S | 10 | | | | |
| Selma | | D | 8 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|---|--|--|-------------------|-------------------|--------------------|
| 06 20 | | NAME OF INDIVIDUAL <i>Creasey James</i> | | E.D. <i>23</i> | SHEET <i>25</i> |
| COLOR <i>W</i> | AGE <i>84</i> | BIRTHPLACE <i>CA</i> | VOL <i>104</i> | | |
| COUNTY Surry | | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE <i>Creasey Columbus Jr</i> | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 14 | 252 |
| W | 35 | | VOL. | 16 |
| COUNTY | Caldwell | CITY | | |
| ENUMERATED WITH | | | | |
| Putts, A. L. L. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 70 | 113 |
| W | 83 | | VOL. | 29 |
| COUNTY | Davidson | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | Lina | W | 65 | |
| | Della | D | 52 | |
| 1 | Lynne | H | 30 | |
| | Barbara S | D | 11 1/2 | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 20 | | 31 | |
| COUNTY | | CITY | | |
| Davis | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Antie W | | W | 36 | W |
| Dorothy, Kufus | | S | 12 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 42 | | 20 | |
| COUNTY | | CITY | | |
| Chatham | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lula | | W | 4 | |
| James H. W. | | S | 17 | |
| Theresa W. | | D | 16 | |
| Mary C. | | D | 12 | |
| Wedge A. | | D | 7 | |
| Helen | | D | 2 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|--|--|------|--------|
| C620 | | NAME OF INDIVIDUAL | | Church, James A. | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 14 282 |
| COUNTY | | Calumet | | CITY | | 16 | |
| ENUMERATED WITH | | | | | | | |
| Pitts, Oliver | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|---|--|------|-------|
| C629 | | NAME OF INDIVIDUAL | | Church, James A. | | E.D. | SHEET |
| COLOR | W | AGE | 68 | BIRTHPLACE | | VOL. | 19 68 |
| COUNTY | | Cumberland | | CITY | | 27 | |
| ENUMERATED WITH | | | | | | | |
| Anderson, Loy H. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|------------|-------------|
| C620 | HEAD OF FAMILY Crank James F | | E.D. 18 | SHEET 53 |
| COLOR W | AGE 29 | BIRTHPLACE | VOL. 71 | |
| COUNTY MECKLENBURG | CITY CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Wells O | W | 26 | | |
| James R | S | 7 | | |
| Mary H | O | 29 1/2 | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------|------------|------------|-------------|
| C620 | HEAD OF FAMILY Crank James F | | E.D. 18 | SHEET 54 |
| COLOR W | AGE 58 | BIRTHPLACE | VOL. 24 | |
| COUNTY Columbus | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Wells O | W | 37 | | |
| Blacks | S | 29 | | |
| Wiggins | D | 16 | | |
| Robertson | N | 30 | | |
| Crank Sarah | S | 76 | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| C620 | | HEAD OF FAMILY | | Craig, James F. | | E.O. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | | | | Caldwell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Harrison, Sallie | | N.S. | | 34 | | | |
| + 2 Co | | | | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------------|--|------------|-------|
| C620 | | HEAD OF FAMILY | | Crusco, James F. | | E.O. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 102 |
| COUNTY | | | | STANLY | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Jennie M | | W | | 41 | | | |
| Sarah R | | D | | 10 | | | |
| Annie L | | D | | 9 | | | |
| James G | | S | | 4 | | | |
| Levi R | | S | | 1 1/2 | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|----------------|---------------|------|-------|
| C620 | | HEAD OF FAMILY | | Crews James H. | | E.D. | SHEET |
| COLOR | B | AGE | 37 | BIRTHPLACE | | VOL. | 40 |
| COUNTY | Forsyth | | | CITY | Winston-Salem | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Crews | | W | 35 | | | | |
| + 4 R0 | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-------|--------------------|--------|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Chrisco James H. | | E.D. | SHEET |
| COLOR | N | AGE | 39 1/2 | BIRTHPLACE | | VOL. | 75 |
| COUNTY | Moore | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Gant, Clarence | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | | |
| | | | | <input checked="" type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|------------|--|------|-------|
| E620 | | HEAD OF FAMILY | | James H. | | E.O. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | 40 | 385 |
| COUNTY | Rowen | | | CITY | | 97 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lassie H. | | W | 33 | | | | |
| James R. | | S | 12 | | | | |
| Calvin G. | | S | 11 | | | | |
| Margaret A. | | S | 9 | | | | |
| Ralph W. | | S | 8 | | | | |
| Marrie V. | | D | 7 | | | | |
| Leah C. | | S | 5 | | | | |

JCOD-15A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|-----|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | AGE |

OTHER MEMBERS OF FAMILY

[illegible]

HEAD OF FAMILY

| | | | |
|----------------|-----|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | 33 | 120 |
| BIRTHPLACE | | | |

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|-------------------------|---|----------------|-----|------------------|----------|------|-------|
| C 620 | | HEAD OF FAMILY | | Creesh, James H. | | E.O. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | Johnston | VOL. | 67 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie | | W | 20 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|-------|---|--------|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Creesh, James H. | | E.O. | SHEET |
| COLOR | B | AGE | 3 1/2 | BIRTHPLACE | Chowan | VOL. | 22 |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Smith, James A | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER | | | |

☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ SERVANT
☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|-----------------------------------|--------------|----------------|------------------|
| C620 | | HEAD OF FAMILY <i>Craig James</i> | | E.D. <i>28</i> | SHEET <i>288</i> |
| COLOR <i>W</i> | AGE <i>32</i> | BIRTHPLACE | | VOL. <i>6</i> | |
| COUNTY <i>Iredell</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Evel</i> | | <i>h</i> | <i>25</i> | | |
| <i>George</i> | | <i>s</i> | <i>5</i> | | |
| <i>Dalmer</i> | | <i>s</i> | <i>3</i> | | |
| <i>Dorothy</i> | | <i>2</i> | <i>1 1/2</i> | | |
| <i>71 B.</i> | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|-----------------|------------------|
| C620 | | NAME OF INDIVIDUAL <i>Creech James L</i> | | E.D. <i>1</i> | SHEET <i>180</i> |
| COLOR <i>W</i> | AGE <i>4</i> | BIRTHPLACE | | VOL. <i>115</i> | |
| COUNTY <i>Wayne</i> | | CITY | | | |
| ENUMERATED WITH <i>Creech Paul A</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | _____ | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SISTER-IN-LAW
☐ ORPHAN

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 10 | 124 |
| COUNTY | 3 1/2 | Wikes | VOL | 116 |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 74 | 96 |
| COUNTY | 51 | Gulfport | VOL | 51 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| S Hannah | N | 49 | | |
| Edith S | D | 21 | | |
| Pauline | D | 18 | | |
| Rimbor F | S | 15 | | |
| Joseph L | S | 14 | | |
| Charles E | S | 12 | | |

| | | | | |
|--|-----------|---|----|--|
| | Joseph | S | 14 | |
| | Charles E | S | 12 | |
| | David H | S | 9 | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------|------------|------|-------|
| C620 | HEAD OF FAMILY | | James L | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | Vol. | 378 |
| COUNTY | Stokes | | CITY | | 102 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Onise | | W | 43 | Va | | |
| Allie | | D | 28 | | | |
| Noah | | S | 23 | | | |
| Berge | | S | 19 | | | |
| Julia | | D | 16 | | | |
| Myrtle | | D | 14 | | | |
| Alma | | S | 10 | | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------|------------|------|-------|
| C620 | HEAD OF FAMILY | | James M | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | Vol. | 154 |
| COUNTY | Buncombe | | CITY | | 12 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Maggie C | | W | 49 | | | |
| Joseph | | S | 19 | | | |
| William | | S | 14 | | | |
| Buster B | | S | 7 | | | |
| Sallie C | | S | 5 | | | |

JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 0620 | HEAD OF FAMILY | | Craig James M. | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | 52 | 148 |
| COUNTY | Gaston | | CITY | VOL. 46 | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Vivian | | W | 30 | | | |
| Jeanette | | D | 12 | | | |
| James D. | | S | 16 | | | |
| Kale | | S | 5 | | | |
| Eda Mae | | D | 7 | | | |
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JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 0620 | HEAD OF FAMILY | | Craig James M. | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | 30 | 6 |
| COUNTY | Wilson | | CITY | VOL. 118 | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Katy B | | W | 38 | | | |
| Edna | | D | 16 | | | |
| Katherine | | D | 14 | | | |
| James | | S | 12 | | | |
| Elizabeth | | D | 11 | | | |

| | | |
|-----------|---|-------|
| James | 3 | 12 |
| Elizabeth | D | 11 |
| William | 5 | 9 |
| Francis | D | 4 1/2 |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----------------|--------------|------|-------|
| C 620 | HEAD OF FAMILY | Orig James N | E.D. | SHEET |
| | | | 18 | 125 |
| | | | VOL. | |

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|-------------------------|--|----------------|--|------------|--|------------|--|-------|--|
| C 620 | | HEAD OF FAMILY | | NAME | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 48 | |
| COUNTY | | GUILFORD | | CITY | | GREENSBORO | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| / Clara M | | W | | 25 | | | | | |
| / James es | | J | | 3 1/2 | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--------------------|--|------------|--|---|--|-------|--|
| C 620 | | NAME OF INDIVIDUAL | | NAME | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 79-71 | |
| COUNTY | | Forsyth | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|--|--------------------|--|------------|--|------|--|-------|--|
| C 620 | | NAME OF INDIVIDUAL | | NAME | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 79 17 | |
| COUNTY | | Guilford | | CITY | | | | 52 | |
| ENUMERATED WITH | | | | | | | | | |

ENUMERATED WITH

Craddock Charlie C.

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPS
STEP-A
COUSIN
BROTHER
SISTER
OTHER Sp. L.

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|-----------------|-----------|----------------------|--|------|-----------|
| C 620 | | HEAD OF FAMILY | | <i>Cruck James P</i> | | E.D. | SHEET |
| COLOR | <i>W</i> | AGE | <i>25</i> | BIRTHPLACE | | VOL. | <i>50</i> |
| COUNTY | | <i>GUILFORD</i> | | <i>HIGH POINT</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| <i>1 Eva</i> | | <i>W</i> | <i>24</i> | | | | |
| <i>+ 3 R</i> | | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----------|----------------------|--|------|-----------|
| C 620 | | HEAD OF FAMILY | | <i>Cruck James P</i> | | E.D. | SHEET |
| COLOR | <i>W</i> | AGE | <i>25</i> | BIRTHPLACE | | VOL. | <i>50</i> |
| COUNTY | | <i>Harnett</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| <i>1 Eva</i> | | <i>W</i> | <i>24</i> | | | | |
| <i>+ 3 R</i> | | | | | | | |
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| 37 | | |
| 17 | | |
| 10 | | |
| 3 | 27 | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|--------------|------------|--------------|
| C620 | HEAD OF FAMILY Crouch James P. | | E.D. 22 | SHEET 276 |
| COLOR W | AGE 55 | BIRTHPLACE | VOL. 32 | |
| COUNTY Forsyth | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Eldon B. | | W | 49 | |
| William C. | | S | 28 | |
| Fred P. | | S | 19 | |
| Emma | | D | 17 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------------------------|--|--|------------|--------------|
| C620 | NAME OF INDIVIDUAL Crouch James P. | | E.D. 4 | SHEET 117 |
| COLOR W | AGE 21 | BIRTHPLACE | VOL. 24 | |
| COUNTY Columbus | | CITY | | |
| ENUMERATED WITH Kattle Howard O | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRE MAN | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |

☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☒ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|-----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crutch James R. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 38 | 140 |
| W | 44 | | | | | VOL. | 63 |
| COUNTY | | Johnston | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Belanni | | w | 42 | | | | |
| Etta P | | d | 17 | | | | |
| Harrel C | | s | 14 | | | | |
| Hebrew L | | s | 17 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-------|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Craig James R. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 42 | 30 |
| W | 26 | | | | | VOL. | 12 |
| COUNTY | | Buncombe | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Minnie | | w | 29 | | | | |
| 1 Grannille | | s | 2 1/2 | | | | |
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|-------------------------|---|----------------|-------|------------|-------|
| C. 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 44 | 32 | 801 |
| | | BIRTHPLACE | | VOL. | 63 |
| COUNTY | | | CITY | | |
| Johnston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha S | | W | 40 | | |
| James W | | S | 18 | | |
| Laurie S | | S | 15 | | |
| Fred A | | S | 13 | | |
| M. S | | S | 3 1/2 | | |
| | | | | | |
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|-------------------------|---|----------------|------------|------------|-------|
| C. 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 40 | 17 | 15 |
| | | BIRTHPLACE | | VOL. | 79 |
| COUNTY | | | CITY | | |
| NEW HANOVER | | | WILMINGTON | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary E | | W | 37 | | |
| James S | | S | 14 | | |
| Elizabeth | | D | 17 | | |
| Caroline | | D | 15 | | |
| Elizabeth | | D | 14 | | |
| M. S | | S | 12 | | |
| Katherine | | D | 9 | | |

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|-------------------------|----------------|--------------|------|------------|
| C 620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 47 | | 63 | |
| COUNTY | | CITY | | |
| Johnston | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Molley | | W | 46 | |
| Greta | | S | 21 | |
| Dine | | d | 17 | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| C 620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | | 118 | |
| COUNTY | | CITY | | |
| Wilson | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Floris | | W | 30 | |
| Helen | | D | 8 | |
| James I Jr. | | S | 2 | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--------------------|--|------|-------|
| C 620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | | | |

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|---|-----------|--|--|--|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Corse James W</i> | | E.D. 7 | SHEET 108 |
| COLOR N | AGE 42 | BIRTHPLACE | | VOL. 81 | |
| COUNTY | | CITY | | | |
| | | Onslow | | | |
| ENUMERATED WITH <i>McNair, Clara</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--|-----------|------------|-------------|
| C620 | | HEAD OF FAMILY <i>Cruck James W</i> | | E.D. 17 | SHEET 95 |
| COLOR W | AGE 45 | BIRTHPLACE | | VOL. 6 | |
| COUNTY | | CITY | | | |
| | | Johnston | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Anna</i> | | <i>W</i> | <i>30</i> | | |
| <i>Anna</i> | | <i>W</i> | <i>22</i> | | |
| <i>Golden</i> | | <i>S</i> | <i>16</i> | | |
| <i>Michael</i> | | <i>W</i> | <i>10</i> | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|-----------|---|--|-----------|-------------|
| C620 | | HEAD OF FAMILY <i>Crouse James W</i> | | E.D. 1 | SHEET 95 |
| COLOR W | AGE 22 | BIRTHPLACE | | VOL. 3 | |
| COUNTY | | CITY | | | |
| | | Alleghany | | | |

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|-------------------------|--------------|-----------|------------|------|
| COUNTY | Alleghany | | | CITY |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>Beane M</i> | <i>W</i> | <i>19</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| <i>Church Jane</i> | | <i>14</i> | <i>137</i> |
| COLOR | AGE | BIRTHPLACE | |
| <i>W</i> | <i>49</i> | | |
| COUNTY | CITY | | |
| STANLY, | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Jane</i> | <i>W</i> | <i>27</i> | |
| <i>Edith</i> | <i>D</i> | <i>25</i> | |
| <i>Howard</i> | <i>S</i> | <i>21</i> | |
| <i>Mabel</i> | <i>D</i> | <i>18</i> | |
| <i>Atis</i> | <i>S</i> | <i>15</i> | |
| <i>Clementine</i> | <i>D</i> | <i>9</i> | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---------------------------------------|------------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| <i>Church Jane</i> | | <i>20</i> | <i>422</i> |
| COLOR | AGE | BIRTHPLACE | |
| <i>W</i> | <i>20</i> | | |
| COUNTY | CITY | | |
| ENUMERATED WITH <i>Wilkes Church Thomas C</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |

| | | |
|--|---|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|--------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Cross | | Janie | | 10 | 588 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| hy | 39 | | | 33 | |
| COUNTY | DURHAM | | CITY | DURHAM | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Esther | W. | 35 | | | |
| Wilma E | D. | 14 | | | |
| Bernice | D. | 14 | | | |
| Emale L | D. | 1 | | | |
| James | D. | 6 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|--|--|------|------------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W | | Janie | | 11 | 588 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 15 | | | 79 | |
| COUNTY | NEW HANOVER | | CITY | WILMINGTON | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |

☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 14 | 50 | | 26 | |
| COUNTY | Chatham | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Nan | | W | 40 | |
| Howard | | S | 23 | |
| Harry | | S | 17 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|--|------|---|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 17 | | 63 | |
| COUNTY | Johnston | | CITY | |
| ENUMERATED WITH | | | | |
| Hanes, Carl | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) |

☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ OTHER (Specify)
☐

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Church, Jasper L. | | | | 14 | 357 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 11 | | | 16 | |
| COUNTY | | CITY | | | |
| Caldwell | | | | | |
| ENUMERATED WITH | | | | | |
| Church, Ellen | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Crooch, Jasper L. | | | | 14 | 147 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 52 | | | 16 | |
| COUNTY | | CITY | | | |
| Greene | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Carrie | | 4 | 50 | | |
| Bessie | | 5 | 25 | | |
| May Belle | | 2 | 22 | | |
| Jasper L. | | 5 | 18 | | |

| | | |
|----------|---|----|
| Cora | W | 38 |
| Margaret | D | 16 |
| Marshall | S | 15 |
| Nellie | D | 14 |
| Blanch | D | 10 |
| Frank | S | 7 |
| Sadie | D | 5 |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|-------------------------|-----------------------------------|------------|------------|-----------|
| C620 | HEAD OF FAMILY <i>Crunchy Jay</i> | | E.D. 3 | SHEET 278 |
| COLOR <i>W</i> | AGE 26 | BIRTHPLACE | VOL. 119 | |
| COUNTY | Yancey | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Libby</i> | <i>W</i> | <i>27</i> | | |
| <i>Jackeline</i> | <i>D</i> | <i>12</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|------------|------------|----------|
| C620 | HEAD OF FAMILY <i>Cress Jay L</i> | | E.D. 13 | SHEET 44 |
| COLOR <i>W</i> | AGE 33 | BIRTHPLACE | VOL. 15 | |
| COUNTY | Cabarrus | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lora L</i> | <i>W</i> | <i>37</i> | | |
| <i>Alice L</i> | <i>D</i> | <i>12</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|---|---|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Church, Jean | | | | 14 | | 98 | |
| COLOR | W | AGE | 9 | BIRTHPLACE | | VOL | |
| | | | | | | JL | |
| COUNTY | | Craven | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Hunn, Hunn | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Crisco, Jeff | | | | 4 | | 42 | |
| COLOR | B | AGE | 31 | BIRTHPLACE | | VOL | |
| | | | | | | 18 | |
| COUNTY | | Caswell | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Viola | | W | | 21 | | | |
| Renewa | | Si | | 22 | | | |
| Anderson | | B | | 21 | | | |
| 1 Lo | | | | | | | |
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JCOD. 16.71

U. S. DEPARTMENT OF COMMERCE

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|-------------------------|---|----------------|-------|--------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crank Jeff E | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | | VOL. | 106 |
| COUNTY | | | | CITY | | | |
| Union | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maud | | W | 25 | | | | |
| Fessie | | D | 3 | | | | |
| Curtis | | S | 3 1/2 | | | | |
| + 2 B. | | | | | | | |
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|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crisco Jefferson D | | E.D. | SHEET |
| COLOR | W | AGE | 66 | BIRTHPLACE | | VOL. | 102 |
| COUNTY | | | | CITY | | | |
| STANLY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Crawford | | S | 26 | | | | |
| Hugh | | GS | 19 | | | | |
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|--|------------|---|-------|
| | Bladder | D | 16 |
| | Wayne A | S | 13 |
| | Daisy | D | 10 |
| | Sally B | D | 8 |
| | Mozelle | D | 5 |
| | Virginia D | D | 2 1/2 |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---------------------------------------|-----|-------------|-------------|
| C620 | | HEAD OF FAMILY <i>Church, Gene</i> | | E.D. 30 | SHEET 76 |
| COLOR <i>W</i> | AGE 29 | BIRTHPLACE | | VOL. 117 | |
| COUNTY | | CITY | | | |
| Wilkes | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Walter M</i> | | <i>W</i> | 60 | | |
| <i>George</i> | | S | 17 | | |
| <i>Benny</i> | | S | 14 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---|-----|------------|--------------|
| C620 | | HEAD OF FAMILY <i>Creech, Jeremiah</i> | | E.D. 3 | SHEET 106 |
| COLOR <i>B</i> | AGE 30 | BIRTHPLACE | | VOL. 84 | |
| COUNTY | | CITY | | | |
| Perquimans | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Leony</i> | | <i>W</i> | 27 | | |
| <i>Elmira</i> | | D | 14 | | |
| <i>Josephine</i> | | O | 7 | | |
| <i>William D</i> | | S | 6 | | |
| | | | | | |

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|-----------|-----|----|
| William D | 5 | 6 |
| Robert L | 5 | 4 |
| Hester | 0 | 2 |
| Holly, Wm | 5-4 | 14 |

JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Crouche Jeremiah | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| B | 49 | | | 89 | | |
| COUNTY | | CITY | | | | |
| Richmond | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Came | | W | 19 | | | |
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JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---------------|------|------|-------|
| C620 | NAME OF INDIVIDUAL | | Church Jerome | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 17 | | | 94 | | |
| COUNTY | | CITY | | | | |
| Rockingham | | | | | | |
| ENUMERATED WITH | | | | | | |
| Ziglar Posey | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPDAUGHTER | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SISTER-IN-LAW
☐ ORPHAN

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR 12 | | AGE 34 | | BIRTHPLACE | | VOL. 46 | |
| COUNTY Granville | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mittie | | W | | 28 | | | |
| Mittie | | D | | 6 | | | |
| Jerome | | S | | 4 1/2 | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR B | | AGE 70 | | BIRTHPLACE | | VOL. 37 | |
| COUNTY Forsyth | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Silver | | W | | 70 | | | |
| Sweet E | | D | | 10 | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|-------------------|------------|--------------|
| C620 | HEAD OF FAMILY Crouch Jerry | | E.O. 13 | SHEET 219 |
| COLOR w | AGE 43 | BIRTHPLACE | VOL. 75 | |
| COUNTY Montgomery | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Vera | | w | 44 | |
| William | | s | 20 | |
| Helen | | d | 15 | |
| Frances | | d | 13 | |
| Claude | | s | 8 | |
| Marie | | d | 5 | |
| Paul | | s | 2 | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------|-------------------|------------|-------------|
| C620 | HEAD OF FAMILY Cress Jerry R | | E.O. 5 | SHEET 33 |
| COLOR w | AGE 14 | BIRTHPLACE | VOL. 75 | |
| COUNTY Rowan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Ella | | w | 16 | |
| Isoline | | d | 18 | |
| Zella | | d | 13 | |
| Meta | | d | 10 | |
| Ray | | d | 8 | |
| David | | s | 6 | |
| Nemie | | s | 50 | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR 13 | | AGE 42 | | BIRTHPLACE | | VOL. 76 | |
| COUNTY Moore | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Martin | | W | | 24 | | | |
| Jerry R. Jr | | S | | 7 | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR 4 | | AGE 22 | | BIRTHPLACE | | VOL. 29 | |
| COUNTY Davidson | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Ola | | W | | 18 | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | CROSS JESSE A | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 105 |
| COUNTY | | Swain | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rexie | | W | 30 | | | | |
| Mary | | d | 13 | | | | |
| Thomas | | S | 11 | | | | |
| Ruth | | d | 1 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------|--|-----------|-------|
| C 620 | | HEAD OF FAMILY | | Craig Jesse | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 70 |
| COUNTY | | MECKLENBURG | | CITY | | CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Julia | | W | 31 | | | | |
| Francis | | O | 15 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 620 | | HEAD OF FAMILY | | Crouch Jesse | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 94 |
| COUNTY | | Doekingham | | CITY | | | |

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|-------------------------|--------|--------------|-----|
| W | 23 | 0 | 94 |
| COUNTY | | CITY | |
| Rockingham | | | |
| OTHER MEMBERS OF FAMILY | | | |
| | NAME | RELATIONSHIP | AGE |
| | Bessie | W | 22 |
| | J.B. | S | 18 |
| Cox | Viola | Fi | 37 |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|--|-------------|---|-----------|
| CG20 | NAME OF INDIVIDUAL | | Craig Jesse | E.D. 1/1 | SHEET 127 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | S | | | 71 | |
| COUNTY | | CITY | | | |
| MECKLENBURG | | CHARLOTTE | | | |
| ENUMERATED WITH | | | | | |
| Hunter Mrs. Annie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------|----------------|------------|--------------|---------|----------|
| CG20 | HEAD OF FAMILY | | Creech Jesse | E.D. 25 | SHEET 16 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 45 | | | 102 | |
| COUNTY | | CITY | | | |
| Johnston | | | | | |

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|-------------------------|--------------|------|------------|
| COUNTY | Johnston | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Margaret | W | 16 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Cressie Jesse F | | 19 | 310 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | | 38 | |
| COUNTY | Forsyth | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martin J | W | 33 | | |
| Reuben D | S | 14 | | |
| Betty L | D | 13 | | |
| Jesse J Jr | S | 4 1/2 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--------------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Cressie Jesse Mark | | 4 | 226 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 3 | |
| COUNTY | Alleghany | | CITY | |

| | | | |
|-------------------------|--------------|-----------|------------|
| COUNTY | Alleghany | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Robert</i> | <i>W</i> | <i>23</i> | |
| <i>Robert Jr</i> | <i>B</i> | <i>24</i> | |
| <i>Clara</i> | <i>B</i> | <i>21</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | NAME OF INDIVIDUAL | E.D. | SHEET |
| | <i>Church James P</i> | <i>6</i> | <i>286</i> |
| COLOR | AGE | BIRTHPLACE | VOL |
| <i>W</i> | <i>19</i> | | <i>-03</i> |
| COUNTY | CITY | | |
| | <i>Sumy</i> | | |
| ENUMERATED WITH | | | |
| <i>Bostick William L</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEP-DAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|-----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Crouch, Jesse 7 | | E.D. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | | VOL. | 2 |
| COUNTY | Alexander | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jesse K | | W | 5 | | | | |
| Howard P. | | S | 16 | | | | |
| Loyde | | O | 14 | | | | |
| Raford W | | S | 11 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-------|--------------------|----|---------------|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Crouch, Jesse | | E.D. | SHEET |
| COLOR | 3 | AGE | 16 | BIRTHPLACE | | VOL. | 165 |
| COUNTY | Vance | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Relationship to above | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|------------|------------|------|-------|
| 0620 | | HEAD OF FAMILY | | JESSIE | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 115 |
| COUNTY | | | Wayne | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| 1 Sarah | | W | | 26 | | | |
| 1 W. A. | | S | | 12 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----------|--|-----------------|------|--------|
| 0620 | | NAME OF INDIVIDUAL | | JESSIE | | E.D. | SHEET |
| COLOR | W | AGE | 3 | BIRTHPLACE | | VOL. | 19 102 |
| COUNTY | | | GUILFORD | | CITY GREENSBORO | | |
| ENUMERATED WITH | | | | | | | |
| Relationship to Above | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input checked="" type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|-----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Jennie | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 49 |
| COUNTY | GUILFORD | | | CITY GREENSBORO | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie | | W | 33 | | | | |
| Edith | | W | 15 | | | | |
| Margaret | | W | 1 1/2 | | | | |
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JCOD. 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Jennie | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | Buncombe | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Carrie B | | W | 44 | | | | |
| Hellen W | | d | 19 | | | | |
| Margaret L | | d | 18 | | | | |
| Albert J | | s | 15 | | | | |
| Francis H | | d | 12 | | | | |
| Julian L | | d | 10 | | | | |
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JCOD. 16. 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|---|--------------------|----|------------|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Jennie | | E.D. | SHEET |
| COLOR | W | AGE | 15 | BIRTHPLACE | | VOL. | 116 |

| | | | |
|--|--|--|------|
| C 620 | Craig | 20 | 116 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 17 | | 106 |
| COUNTY | Union | CITY | |
| ENUMERATED WITH | | | |
| JOHNSON KALLER | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| C 620 | HEAD OF FAMILY | E.D. | SHEET |
| C 620 | Creech, James | 1 | 102 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 37 | | 24 |
| COUNTY | Columbus | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| W. W. | W | 37 | |
| James | S | 15 | |
| Ed | D | 13 | |
| Alas M. | D | 12 | |
| Paul | D | 7 | |
| Harb | S | 5/10 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| C 620 | HEAD OF FAMILY | E.D. | SHEET |
| C 620 | Creech, James | 27 | 27 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 25 | | 62 |
| COUNTY | Johnston | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| W. W. | W | 27 | |

| NAME | RELATION-SHIP | AGE | BIRTHPLACE |
|---------------|---------------|-----------|------------|
| <i>Mary</i> | <i>W</i> | <i>24</i> | |
| <i>Marrie</i> | <i>S</i> | <i>22</i> | |
| <i>Mary</i> | <i>D</i> | <i>22</i> | |
| <i>IR.</i> | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|--|------------------|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Craig Jessie</i> | | E.D. 1 | SHEET 246 |
| COLOR <i>N</i> | AGE <i>40</i> | BIRTHPLACE | | VOL. <i>9</i> | |
| COUNTY | | CITY BUNCOMBE ASHEVILLE | | | |
| ENUMERATED WITH <i>Williams Lizzie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>Lo</i> | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------------------|--|---|--|-------------------|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Cross Jessie</i> | | E.D. 14 | SHEET 182 |
| COLOR <i>B</i> | AGE <i>22</i> | BIRTHPLACE | | VOL. <i>29</i> | |
| COUNTY Davidson | | CITY | | | |
| ENUMERATED WITH <i>Cross Roy</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |

☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|--------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| N | | 23 | | | | 13 146 88 | |
| COUNTY | | | | CITY | | | |
| Randolph | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Beatrice | | W | | 23 | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| W | | 30 | | | | 3 44 29 | |
| COUNTY | | | | CITY | | | |
| Davideon | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Perry | | W | | 22 | | | |
| Alice W | | M | | 69 | | | |
| Walter R | | B | | 18 | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE

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|-------------------------|------------------------------------|------------|-------------|--------------|
| C620 | HEAD OF FAMILY Creech Jessie B. | | E.D. 16 | SHEET 347 |
| COLOR W | AGE 42 | BIRTHPLACE | VOL. 109 | |
| COUNTY Wake | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter | H | 40 | | |
| Margella | D | 18 | | |
| W. O. W. | S | 12 | | |
| Jessie P. | S | 11 | | |
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|-------------------------|------------------------------------|------------|-------------|--------------|
| C620 | HEAD OF FAMILY Church Jessie B. | | E.D. 6 | SHEET 227 |
| COLOR W | AGE 47 | BIRTHPLACE | VOL. 116 | |
| COUNTY Wilkes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| ella L. | W | 43 | | |
| James P. | D | 21 | | |
| R. B. | S | 17 | | |
| Mary E. | D | 13 | | |
| William W. | S | 6 | | |
| Samuel J. | S | 92 | | |
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|-------------------------|----------------|--------------|-------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 42 | 33 |
| | | BIRTHPLACE | VOL. | 12 |
| COUNTY | Buncombe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Maudie M | W | 19 | |
| | Jessie G. | S | 3 1/2 | |
| | Alfred N | S | 1 1/2 | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 34 | 99 |
| | | BIRTHPLACE | VOL. | 11 |
| COUNTY | Wake | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Maggie P | W. | 21 | |
| | Jessie P | W. | 3 1/2 | |
| | Charles L | S. | 1 1/2 | |
| | Lucretia | M. | 70 | |
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JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------------|--------------------|------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 1 | 246 |
| | | BIRTHPLACE | VOL. | 9 |
| Craig Jessie May | | | | |

| | | | | | |
|--|-------|--|------------|--|-------|
| C620 | NAME | AGE | BIRTHPLACE | VOL. | SHEET |
| N | Craig | 7 | Asheville | 9 | 246 |
| COUNTY | CITY | | | | |
| BUNCOMBE ASHEVILLE | | | | | |
| ENUMERATED WITH <i>Williams, Lizzie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input checked="" type="checkbox"/> OTHER (Specify) <i>Lo.</i> | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------|------------|------------|
| C620 | HEAD OF FAMILY | E.D. | SHEET |
| W | Craze, Jesse M. | 1 | 162 |
| COUNTY | AGE | BIRTHPLACE | VOL. |
| Allegany | 38 | | 3 |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary C | W | 36 | |
| Blanche A | D | 17 | |
| Lay J. | S | 12 | |
| Mary R | D | 8 | |
| Alfred H. | D | 6 | |
| Ella F. | D | 3 1/2 | |
| John | F | 65 | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|------------|------------|
| C620 | HEAD OF FAMILY | E.D. | SHEET |
| W | Church, Jessie S | 20 | 419 |
| COUNTY | AGE | BIRTHPLACE | VOL. |
| Wilkes | 43 | | 116 |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| ... | ... | ... | ... |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Effie E</i> | <i>W</i> | <i>40</i> | |
| <i>Charlie</i> | <i>S</i> | <i>18</i> | |
| <i>Endu</i> | <i>d</i> | <i>13</i> | |
| <i>Walter</i> | <i>S</i> | <i>9</i> | |
| <i>Emma</i> | <i>d</i> | <i>5</i> | |
| <i>Adel</i> | <i>S</i> | <i>4</i> | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-------------|-------------------------|----------|----------|-----------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | <i>Cornelia Jackson</i> | | <i>4</i> | <i>2c</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| <i>W</i> | <i>17</i> | | <i>3</i> | | |
| COUNTY | CITY | | | | |
| | <i>Hoke</i> | | | | |
| ENUMERATED WITH | | | | | |
| <i>McCall Ernest</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <i>John</i> | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----------------|----------------------|------------|-----------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | <i>Cornelia</i> | | <i>66</i> | <i>45</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| <i>W</i> | <i>40</i> | | <i>39</i> | | |
| COUNTY | CITY | | | | |
| | <i>Forrest</i> | | <i>Winston-Salem</i> | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>H Fred</i> | | <i>S</i> | <i>19</i> | | |
| <i>Helma d</i> | | <i>W</i> | <i>14</i> | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---------------------|
| NAME OF INDIVIDUAL <i>Craig Jewel</i> | | E.D. <i>31</i> | SHEET <i>301</i> |
| COLOR <i>W</i> | AGE <i>4</i> | BIRTHPLACE | VOL. <i>162</i> |
| COUNTY STANLY | | CITY | |
| ENUMERATED WITH <i>Craig Frank</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|---------------------|
| NAME OF INDIVIDUAL <i>Cross Jim</i> | | E.D. <i>10</i> | SHEET <i>357</i> |
| COLOR <i>W</i> | AGE <i>21</i> | BIRTHPLACE Caswell | VOL. <i>18</i> |
| COUNTY | | CITY | |
| ENUMERATED WITH <i>Morris Bayton</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE

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|-------------------------|--------------------------------|------------|----------------|------------------|
| C. 620 | HEAD OF FAMILY <i>Cris Jim</i> | | E.D. <i>21</i> | SHEET <i>320</i> |
| COLOR <i>B</i> | AGE <i>100</i> | BIRTHPLACE | VOL. <i>94</i> | |
| COUNTY | Rockingham | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Henla</i> | <i>W</i> | <i>100</i> | | |
| <i>Jim</i> | <i>S</i> | <i>35</i> | | |
| <i>Henry</i> | <i>S</i> | <i>23</i> | | |
| <i>Walter</i> | <i>S</i> | <i>20</i> | | |
| <i>Walter</i> | <i>S</i> | <i>18</i> | | |
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|-------------------------|----------------------------------|----------------------------|----------------|-----------------|
| C. 620 | HEAD OF FAMILY <i>Church Jim</i> | | E.D. <i>1</i> | SHEET <i>32</i> |
| COLOR <i>W</i> | AGE <i>77</i> | BIRTHPLACE <i>Caldwell</i> | VOL. <i>15</i> | |
| COUNTY | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Laura</i> | <i>W</i> | <i>78</i> | | |
| <i>Ellis</i> | <i>S</i> | <i>41</i> | | |
| <i>Bernie</i> | <i>DL</i> | <i>42</i> | | |
| <i>Hardie</i> | <i>SS</i> | <i>15</i> | | |
| <i>Pauline</i> | <i>HD</i> | <i>14</i> | | |
| <i>Vivian</i> | <i>SD</i> | <i>12</i> | | |
| <i>Burnard</i> | <i>BS</i> | <i>6</i> | | |

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Cress, Jim P. | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | 33 | 30 |
| COUNTY | Rowan | | CITY | | VOL. | 96 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| / James | | W | 33 | | | |
| / Anne G | | D | 11 | | | |
| Brown, Yousa | | M-L | 67 | | | |
| / 1 etc | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--------------|------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | Cress Jimmie | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | 20 | 199 |
| COUNTY | Granville | | CITY | | VOL. | 46 |
| ENUMERATED WITH | | | | | | |
| Sattowhite A.L. | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|----------|--|------|---|------------|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Creach Jimmie L | | E.D. | SHEET |
| COLOR | N | AGE | 24 | BIRTHPLACE | SC | 15 | 185 |
| COUNTY | GUILFORD | | CITY | | GREENSBORO | 48 | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEFSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> FOSTER MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|------|-------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Crews Jobie | | E.D. | SHEET |
| COLOR | B | AGE | 28 | BIRTHPLACE | | 36 | 136 |
| COUNTY | Wayne | | CITY | | | 114 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mathie | | W | 26 | | | | |
| William | | S | 8 | | | | |
| Lesley | | S | 6 | | | | |
| Mabel | | D | 5 | | | | |
| Jobie Jr. | | S | 3 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|--------------------|--|------------|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | C. H. J. | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | 5 | 333 |

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|---|--|------------|------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Church Joddie</i> | | E.D. 5 | SHEET 332 |
| COLOR <i>W</i> | AGE 41 | BIRTHPLACE | VOL. 91 | |
| COUNTY <i>Robeson</i> | | CITY | | |
| ENUMERATED WITH <i>Lovett Ellen</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|-------------------------------------|--------------|------------|--------------|
| C620 | HEAD OF FAMILY <i>Creech Joe</i> | | E.D. 32 | SHEET 204 |
| COLOR <i>W</i> | AGE 21 | BIRTHPLACE | VOL. 63 | |
| COUNTY <i>Robinson</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mamie</i> | | <i>W</i> | <i>21</i> | |
| <i>Buler W</i> | | <i>d</i> | <i>16</i> | |
| <i>Charles</i> | | <i>g</i> | <i>22</i> | |
| <i>Cessie</i> | | <i>1</i> | <i>18</i> | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | HEAD OF FAMILY <i>Crews Joe</i> | | E.D. 2 | SHEET 241 |
|------|------------------------------------|--|-----------|--------------|

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|-------------------------|-----------|----------------|----|------------|------------|------|-------|
| 2620 | | HEAD OF FAMILY | | Craws Joe | | E.D. | SHEET |
| COLOR | B | AGE | 35 | BIRTHPLACE | | VOL. | 45 |
| COUNTY | Granville | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Robert H | | S | | 12 | | | |
| Willie | | S | | 10 | | | |
| Melvin L | | S | | 9 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|----------|--|----|--|--|------|-------|
| C670 | | NAME OF INDIVIDUAL | | Craws Joe | | E.D. | SHEET |
| COLOR | B | AGE | 24 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | Cabarrus | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Mc Lane Vinnie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input checked="" type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crock, Joe | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | 22 | 178 |
| COUNTY | Gaston | | | CITY | | VOL. | 43 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Emma E | | W | 19 | S.C. | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Craig Joe | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | 26 | 25-2 |
| COUNTY | Gaston | | | CITY | | VOL. | ✓ 3 |
| ENUMERATED WITH | | | | | | | |
| Price H Ralph | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|------------|-------------|
| C.620 | | NAME OF INDIVIDUAL <i>Cruise, J. P.</i> | | E.D. 17 | SHEET 73 |
| COLOR B | AGE 13 | BIRTHPLACE | | VOL. 96 | |
| COUNTY | | CITY | | | |
| | | Rowan | | | |
| ENUMERATED WITH <i>Cruise, George H.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> SS L. | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--|-----|------------|--------------|
| C.620 | | HEAD OF FAMILY <i>Creech, J. B.</i> | | E.D. 32 | SHEET 405 |
| COLOR W | AGE 43 | BIRTHPLACE | | VOL. 49 | |
| COUNTY | | CITY | | | |
| | | GUILFORD | | GREENSBORO | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Daniel W | W | 33 | |
| Woodrow J | S | 14 | |
| David Y | S | 12 | |
| Claude H | S | 10 | |
| Hilda K | d | 9 | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-------|-------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Crews Joe C | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | 78 | 336 |
| COUNTY | Gulford | | | CITY | | VOL. | 52 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mearie J | | W | 39 | | | | |
| Willie P | | D | 13 | | | | |
| Ruby E | | D | 12 | | | | |
| Edith R | | D | 9 | | | | |
| Doris A | | D | 6 | | | | |
| Doris L | | D | 2 1/2 | | | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|-------------|------------|------|-------|
| C 620 | | HEAD OF FAMILY | | Crews Joe C | | E.D. | SHEET |
| COLOR | W | AGE | 57 | BIRTHPLACE | | 57 | 332 |
| COUNTY | GUILFORD | | | CITY | WICH POINT | VOL. | 50 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| L. F. C. | | | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Betsylic | W | 52 | |
| Ray | S | 14 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| Case | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 50 | | 63 | |
| COUNTY | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Londella | W | 48 | | |
| Oscar | adl | 16 | | |
| Ester | adA | 13 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| Case | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 59 | | 38 | |
| COUNTY | Forsyth | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie R | W | 49 | | |
| John | S | 20 | | |
| Gnest E | S | 27 | | |
| Sheila M | D | 18 | | |

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|-------------------------|----------------|--------------|--------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Creesh Joe E | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | 24 | 106 |
| w | 61 | | | | VOL. | 25 |
| COUNTY | | Columbus | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Cordelia | | w | 51 | | | |
| Reena | | D | 16 | | | |
| Joseph H | | S | 13 | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Creesh Joe E. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | 29 | 62 |
| w | 32 | | | | VOL. | 62 |
| COUNTY | | Johnston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary P. | | w | 30 | | | |
| Harry M. | | D | 9 | | | |
| Helen P. | | D | 7 | | | |
| Edna E. | | D | 4 1/2 | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Creesh Joe E. | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | | VOL. | 61 |
| COUNTY | | | | CITY | | | |
| Johnston | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Catherine | | W | 56 | | | | |
| F Edridge | | D | 19 | | | | |
| Buelack | | D | 16 | | | | |
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|-------------------------|---|----------------|-------|---------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Church Joe G | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 40 |
| COUNTY | | | | CITY | | | |
| Forsyth | | | | Winston-Salem | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Izella | | W | 28 | | | | |
| Ruby | | D | 10 | | | | |
| Russell | | S | 8 | | | | |
| Gina | | S | 7 | | | | |
| Fred | | S | 5 | | | | |
| Billie | | S | 2 1/2 | | | | |

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|-------------------------|----------|----------------|-------|---------------|----|------|-------|
| C620 | | HEAD OF FAMILY | | Craig, Joe W. | | E.O. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 218 |
| COUNTY | Caldwell | | | CITY | 16 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maud E. | | W | 39 | | | | |
| William S. | | S | 16 | | | | |
| Raymond C. | | S | 13 | | | | |
| Alvin T. | | D | 5 | | | | |
| Joseph H. | | S | 1 3/4 | | | | |
| Helen | | | | | | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|----------------|----|------|-------|
| C620 | | HEAD OF FAMILY | | Creech, Joe W. | | E.O. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 2565 |
| COUNTY | Johnston | | | CITY | 62 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Delpha | | W | 41 | | | | |
| Joseph | | S | 19 | | | | |
| Rodney | | S | 17 | | | | |
| Estelle | | D | 14 | | | | |
| Gussie | | S | 11 | | | | |
| Gussie | | S | 9 | | | | |

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|--|--|--|--|--|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 53 | | | | 40 | |
| COUNTY | | | | CITY | | | |
| Gaston | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Church, Joe M. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input checked="" type="checkbox"/> OTHER (Specify) HK | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 12 | | | | 66 | |
| COUNTY | | | | CITY | | | |
| Lincoln | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Rumaly, Robert | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Church Joel | | E.O. | SHEET |
| COLOR | W | AGE | 66 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | | | | Avery | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Martin E | | W | 60 | | | | |
| Potter Reomia | | D | 5 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Church Joel W. | | E.O. | SHEET |
| COLOR | W | AGE | 68 | BIRTHPLACE | | VOL. | 94 |
| COUNTY | | | | Caldwell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Nellie | | W | 65 | | | | |
| Ruth | | D | 12 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|---|--|--------|--|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| B | | 60 | | Forsyth | | 46 577 | |
| COUNTY | | CITY | | Winston-Salem | | | |
| ENUMERATED WITH | | | | | | | |
| L. Lisa Sanny | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|--|--|--|--------|--|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| B | | 62 | | S C . | | 31 266 | |
| COUNTY | | CITY | | Winston-Salem | | 38 | |
| Forsyth | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Watts Nancy | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Craig John | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 23 | 160 |
| COUNTY | 49 | | | | | VOL. | 106 |
| | | | | Union | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pearlie | | W | 38 | | | | |
| Stallie M | | S | 18 | | | | |
| Lemuel | | S | 15 | | | | |
| Rolphus | | S | 10 | | | | |
| Randy | | S | 10 | | | | |
| | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Crews John | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 11 | 145 |
| COUNTY | 63 | | | | | VOL. | 54 |
| | | | | Pender | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Loren | | S | 19 | | | | |
| Haven | | S | 14 | | | | |
| Alla M | | D | 12 | | | | |
| Clifton | | S | 10 | | | | |
| Rudy | | D | 8 | | | | |
| | | | | | | | |
| | | | | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Cross John | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | 25 | 76 |
| COUNTY | Randolph | | | CITY | | VOL. | 89 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie | | W | 34 | | | | |
| Ernest | | S | 15 | | | | |
| Harold | | S | 9 | | | | |
| Edith | | D | 4 | | | | |
| | | | | | | | |
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JCOD. 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------|----------------|-----|------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Cross John | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | 25 | 151 |
| COUNTY | Rockingham | | | CITY | | VOL. | 95 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bernie | | W | 42 | | | | |
| Marie | | D | 20 | | | | |
| Edrie | | D | 19 | | | | |
| Loris | | D | 18 | | | | |
| Robert | | S | 15 | | | | |
| Elmer | | S | 13 | | | | |
| Allen | | S | 11 | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | E.O. | SHEET |
| | Church John | | 12 | 3/5 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | | 116 | |

| | | | |
|-------------------------|--------------|------------|-------------|
| COLOR W | AGE 40 | BIRTHPLACE | VOL. 116 |
| COUNTY Wilkes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Julia | w | 21 | |
| James | s | 12 | |
| Jessie | d | 8 | |
| Tragga | d | 7 | |
| Sadie | d | 3 1/2 | |
| John Jr. | s | 3 1/2 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|------------|------------|------------|
| C620 | HEAD OF FAMILY Creagh John | | E.D. 3 | SHEET 6 |
| COLOR W | AGE 33 | BIRTHPLACE | VOL. 63 | |
| COUNTY Jones | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lelia B | w | 31 | | |
| Anna | d | 8 | | |
| John H | s | 6 | | |
| Allen H | s | 3 1/2 | | |
| Charles | d | 2 1/2 | | |
| Hood Della | ni | 15 | | |

JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------|------------------------------|------------|------------|-------------|
| C620 | HEAD OF FAMILY Cross John | | E.D. 4 | SHEET 29 |
| COLOR W | AGE 45 | BIRTHPLACE | VOL. 45 | |
| COUNTY Notes | | CITY | | |

| | | | |
|-------------------------|--------------|-------|------------|
| COUNTY | Gates | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Etta | W. | 39 | |
| Margaret | D. | 13 | |
| Richard | S. | 8 | |
| Snoble | D. | 6 | |
| Henry | S. | 4 1/2 | |
| Long | S. | 1 1/2 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---------------------|------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | GUILFORD HIGH POINT | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | CROOK | | | |
| CITY | | | | |

11-1-1

| | | | | | |
|-------------------------|--------------|------|------------|------|-----|
| COUNTY | Union | CITY | | VOL. | 106 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Blenke | W | 38 | | | |
| Morcin | D | 17 | | | |
| | | | | | |
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JCOD-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| 15620 | HEAD OF FAMILY | Craig | JOAN | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 26 | 77 |
| 5 | 37 | | | VOL. | 106 |
| COUNTY | Union | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Eula | W | 36 | SC | | |
| James | D | 7 | | | |
| Thelma | D | 5 | | | |
| Jessie L | S | 4 | | | |
| | | | | | |
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JCOD-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|----------------|------------|------|------|-------|
| 15620 | HEAD OF FAMILY | Craig | JOAN | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 25 | 785 |
| 1 | 34 | | | VOL. | 106 |
| COUNTY | Union | CITY | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | | CITY | |
| Union | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Watt | w | 34 | |
| Reynolds | d | 17 | |
| Wiley | d | 13 | |
| Bright | d | 10 | |
| Stewart Wiley | ml | 65 | |
| 1 Adal | ml | 20 | |
| | | | |

JC0D-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------------|----------------|------------|-------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Creach John | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | 36 | 44 |
| COUNTY | | Wayne | | CITY | | VOL. | 114 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Clyde | w | 28 | | | | | |
| Earl | s | 10 | | | | | |
| Thomas | s | 9 | | | | | |
| Shelton | s | 7 | | | | | |
| John Jr. | s | 5 | | | | | |
| Bramley | s | 1/2 | | | | | |
| | | | | | | | |

JC0D-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|----------------|----|-------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Creach John | | E.D. | SHEET |
| COLOR | W | AGE | 78 | BIRTHPLACE | | 7 | 183 |
| COUNTY | | Madison | | CITY | | VOL. | 68 |
| | | | | | | | |

| | | | |
|-------------------------|--------------|-------|------------|
| COUNTY | Madison | CITY | 60 |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Kate | W | 35 | |
| Green | S | 17 | |
| Lora | D | 16 | |
| Jennie | D | 14 | |
| Claris | S | 10 | |
| Harley | S | 4 1/2 | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| Cress | John | | 24 | 25 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 15 | |
| COUNTY | CITY | | | |
| Cabarrus | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mrs. John | W | 35 | | |
| Lourene | D | 13 | va | |
| Alcie | D | 4 | | |
| Margaret | D | 7 | | |
| Johnny | D | 5 | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------|----------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| Craig | John | | 10 | 196 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | | 16 | |
| COUNTY | CITY | | | |
| Caldwell | | | | |

| | | | |
|-------------------------|-------------------|------|------------|
| COUNTY | | CITY | |
| Caldwell | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
| Mary A | W | 63 | |
| Lawrence | CS | 18 | |
| | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------|----------------|------------|------|--|-------|--|
| C620 | | HEAD OF FAMILY | | ED | | SHEET | |
| COLOR W | | Crewse, John | | 24 | | 761 | |
| AGE 42 | | BIRTHPLACE | | VOL. | | 20 | |
| COUNTY | | Catawba | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | | | | |
| Grace | W | 35 | | | | | |
| Leonard | S | 30 | | | | | |
| Woodrow | S | 17 | | | | | |
| Vada | D | 12 | | | | | |
| Berta | D | 9 | | | | | |
| Ralph | S | 7 | | | | | |
| Robert | D | 5 | | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|--|----|---|--|------|-------|
| C. 620 | | NAME OF INDIVIDUAL | | Crouse, John | | E.D. | SHEET |
| COLOR | W | AGE | 63 | BIRTHPLACE | | VOL. | 162 |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Allegany Crouse, Susan M. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| C. 620 | | HEAD OF FAMILY | | Church, John | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | | | | CITY | | | |
| Allegany | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jennie | | W | 40 | | | | |
| William | | S | 19 | | | | |
| Minnie | | D | 17 | | | | |
| Walter | | S | 15 | | | | |
| Hester | | S | 13 | | | | |

| | | | | | |
|----------------------------|---------------------------------|--------------|-------------|------------|-------------|
| C620 | HEAD OF FAMILY <i>Crouse</i> | | <i>John</i> | E.O. 6 | SHEET 83 |
| COLOR <i>W</i> | AGE 56 | BIRTHPLACE | | VOL. 3 | |
| COUNTY <i>Alleghany</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary</i> | | <i>W</i> | <i>50</i> | | |
| <i>Esther</i> | | <i>S</i> | <i>26</i> | | |
| <i>Eugene</i> | | <i>S</i> | <i>24</i> | | |
| <i>Zenna</i> | | <i>D</i> | <i>20</i> | | |
| <i>Minnie</i> | | <i>D</i> | <i>18</i> | | |
| <i>Una</i> | | <i>D</i> | <i>12</i> | | |
| <i>Maggie</i> | | <i>D</i> | <i>15</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | |
|--|-----|--|------|---|-------|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| C 620 | | Crouse, John | | 2 | 16 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W. | 8 | | 3 | | |
| COUNTY | | CITY | | | |
| | | Anson | | | |
| ENUMERATED WITH | | | | | |
| Inns, Nomer | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| C 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| C 620 | | Creech John | | 19 | 425 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 40 | SC | 90 | | |
| COUNTY | | CITY | | | |
| | | Richmond | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Inez | | W | 39 | SC | |
| Rufus | | S | 17 | | |
| Mattie | | D | 10 | | |
| Douglas | | S | 5 | | |
| | | | | | |
| | | | | | |
| | | | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------------|--------------------------------------|-------------------|------------|-------------|
| C620 | HEAD OF FAMILY <i>Church John</i> | | E.D. 10 | SHEET 36 |
| COLOR <i>W</i> | AGE 77 | BIRTHPLACE | VOL. 4 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| <i>Rhoda</i> | | <i>W</i> | <i>56</i> | |
| <i>Minnie</i> | | <i>D</i> | <i>21</i> | |
| <i>William</i> | | <i>D</i> | <i>18</i> | |
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JCOD. 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------------|--------------------------------------|--------------------------|------------|--------------|
| C620 | HEAD OF FAMILY <i>Church John</i> | | E.D. 7 | SHEET 336 |
| COLOR <i>W</i> | AGE 37 | BIRTHPLACE | VOL. 45 | |
| COUNTY | | CITY <i>Granville</i> | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| <i>Lillian</i> | | <i>W</i> | <i>36</i> | |
| <i>Lessie</i> | | <i>D</i> | <i>15</i> | |
| <i>Frederick</i> | | <i>D</i> | <i>13</i> | |
| <i>Harman</i> | | <i>S</i> | <i>16</i> | |
| <i>James</i> | | <i>S</i> | <i>7</i> | |
| <i>Charles</i> | | <i>S</i> | <i>5</i> | |

| | | | | | | | |
|-------------------------|---|----------------|-------|------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Cyrus John | | E.D. | SHEET |
| COLOR | B | AGE | 31 | BIRTHPLACE | | VOL. | 46 |
| COUNTY | | Granville | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Marta | | W | 21 | | | | |
| Mathew | | S | 5 | | | | |
| Hazel D | | S | 4 | | | | |
| Hazel B | | D | 2 | | | | |
| Custard | | S | 5 1/2 | | | | |
| Hazel | | F | 7 1/2 | | | | |

JCOD.16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|----------------|----|------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Cyrus John | | E.D. | SHEET |
| COLOR | B | AGE | 31 | BIRTHPLACE | | VOL. | 47 |

| | | | | | |
|-------------------------|----------------|--------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | Crews John | E.D. | SHEET |
| COLOR | 26 | AGE | 32 | BIRTHPLACE | |
| COUNTY | Gaston | | CITY | VOL. | 44 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Stella | | w | 30 | | |
| 1 Vernon | | s | 10 | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | Craig John | E.D. | SHEET |
| COLOR | 1 | AGE | 30 | BIRTHPLACE | |
| COUNTY | GUILFORD | | CITY | GREENSBORO | VOL. |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mancey | | w | 42 | | |
| 1 Taylor | | d | 26 | | |
| 1 Maggie | | d | 6 | | |
| 1 Annie | | d | 5 | | |
| 1 Aaron | | d | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 0620 | | HEAD OF FAMILY | | CROSS, John | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 31 |
| COUNTY | | | | CITY | | | |
| Duplin | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lucile W | | W | 20 | | | | |
| Margaret E | | D | 2 | | | | |
| Jessie R | | D | 1 | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----------------|--------------------|----|-----------------|--|------|-------|
| 0620 | | NAME OF INDIVIDUAL | | CROSS, John | | E.D. | SHEET |
| COLOR | W | AGE | 15 | BIRTHPLACE | | VOL. | 29 |
| COUNTY | | | | CITY | | | |
| Davidson | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| CROSS, Richard | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | | | STEPSON | | | |
| DAUGHTER | NECE | | | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | | | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | | | GREAT-MA | | | |
| FATHER | SON-IN-LAW | | | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | | | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | | | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | U | | | |
| GRANDCHILD | ORPHAN | | | | | | |

| | | | |
|---------------------------|--------|---|---|
| GRANDSON OR GRANDCHILD | ORPHAN | app N | 9 |
| JCOD 17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

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|---|--------------------|-----------------|------------|------------|-----|-------|----|-----|--------|----------|----------|-------|---------------|---------|---------------|--------|--------|---------------|------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| C620 | NAME OF INDIVIDUAL | | Cross John | E.D. | 10 | SHEET | 79 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 55 | BIRTHPLACE | VOL | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH: Davidson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE: Beablossom Jim T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SILLYSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | SILLYSON | DAUGHTER | NIECE | STEP-DAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | SILLYSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEP-DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------------|-------|-----|
| C620 | HEAD OF FAMILY | | Carriaco John | E.D. | 32 | SHEET | 812 |
| COLOR | W | AGE | 53 | BIRTHPLACE | VOL | 49 | |
| COUNTY | GUILFORD | | | CITY | GREENSBORO | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bertie M | | W | 51 | Ind | | | |
| Thoyd | | S | 14 | | | | |
| May M | | D | 11 | | | | |
| L Muggie | | O | 6 | | | | |
| Abel O | | S | 19 | Ind | | | |
| | | | 10 | | | | |

| | | | | |
|--|---------|----|----|-----|
| | Abel 10 | 5 | 19 | Ind |
| | Mary L | 22 | 18 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|------|--------|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 24 | | 50 | 59 374 |
| COUNTY | | | CITY | | |
| | | | GUILFORD | | |
| ENUMERATED WITH | | | | | |
| Clary William | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|--------------|-------|
| C 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 60 | Greene | 43 | 23 43 |
| COUNTY | | | CITY | | |
| Gaston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Spivey | | D. | 11 | Chicago Ill. | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crouse John A. | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | Alleghany | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Stella | | W | 45 | | | | |
| / Minnie | | S | 20 | | | | |
| / John R | | S | 16 | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crouse John A. | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | Alleghany | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Jessie | | W | 48 | | | | |
| / Amy | | D | 16 | | | | |
| / Charlie | | S | 13 | | | | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Joan A | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 26 21 |
| COUNTY | | | | CITY | | | |
| Union | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Wilma E | | W | 34 | | | | |
| Pauline E | | D | 16 | | | | |
| Ruth E | | D | 14 | | | | |
| Joe C | | S | 10 | | | | |
| Joan Jr | | S | 3 | | | | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Joan A | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 23 35 |
| COUNTY | | | | CITY | | | |
| MECKLENBURG | | | | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rosa | | W | 36 | D.C. | | | |
| Joan | | D | 16 | | | | |
| Robert H. Jr. | | S | 14 | | | | |
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|-------------------------|----------------------------------|------------|------------|-------|
| C. 620 | HEAD OF FAMILY Creech John A. | | E.D. 1625 | SHEET |
| COLOR W | AGE 58 | BIRTHPLACE | VOL. 62 | |
| COUNTY | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elizabeth C. | W | 53 | | |
| Robert C. | S | 26 | | |
| Ma B. | D | 19 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | HEAD OF FAMILY Cress John A. | | E.D. 20223 | SHEET |
| COLOR W | AGE 47 | BIRTHPLACE | VOL. 95 | |
| COUNTY | Rowan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ester | W | 42 | | |
| Ethel | D | 19 | | |
| Odell | S | 17 | | |
| Ramond | S | 16 | | |
| Elmer | S | 14 | | |
| Oscar | S | 12 | | |
| Ernest | S | 9 | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

Margie

3

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 54 | | Gullford | | 47 48 | |
| COUNTY | | Gullford | | CITY | | 50 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Bessie E | | W | | 50 | | | |
| Brown, Guy W | | D | | 23 | | | |
| 1 Retard | | D | | 21 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 49 | | John B. | | 10 19 | |
| COUNTY | | Schinston | | CITY | | 61 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Lizzie P | | W | | 48 | | | |
| Patricia E. | | D | | 16 | | | |
| Arlon | | S | | 13 | | | |
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|--|-----------|---|----|--|
| | Calvin E. | 5 | 13 | |
| | Aslon | 5 | 10 | |
| | James | 0 | 7 | |
| | Esther | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>44</i> | BIRTHPLACE | 1 | 66 |
| COUNTY | Columbus | | VOL. | 24 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lady B</i> | <i>W</i> | <i>44</i> | | |
| <i>James</i> | <i>S</i> | <i>21</i> | | |
| <i>Martha</i> | <i>D</i> | <i>16</i> | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>43</i> | BIRTHPLACE | 17 | 258 |
| COUNTY | Rockingham | | VOL. | 93 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Medie</i> | <i>W</i> | <i>39</i> | <i>Va</i> | |
| <i>Lain</i> | <i>D</i> | <i>19</i> | | |
| <i>Marshall</i> | <i>S</i> | <i>17</i> | | |
| <i>Elma</i> | <i>S</i> | <i>16</i> | | |
| <i>Clifford</i> | <i>S</i> | <i>15</i> | | |
| <i>Robert</i> | <i>S</i> | <i>10</i> | | |
| <i>Louise</i> | <i>D</i> | <i>6</i> | | |

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|-------------------------|---------|----------------|-----|---------------|-----|------|--------|
| C620 | | HEAD OF FAMILY | | Crech John B. | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 18 225 |
| COUNTY | SAMPSON | | | CITY | 100 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Verda | | W | 37 | | | | |
| William U. | | S | 13 | | | | |
| Mabel | | O | 10 | | | | |
| John B. | | S | 5 | | | | |
| Annie | | D | 1/2 | | | | |
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|-------------------------|-------|----------------|-----|---------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crech John B. | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 215 |
| COUNTY | Gates | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Frederic | | W | 27 | | | | |
| John C. Jr. | | S | 1/2 | | | | |
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| C620 | HEAD OF FAMILY | | Crouch John C | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 12 | 35 |
| W | 23 | | | 14 | |
| COUNTY | Cabarrus | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Rome | | W | 25 | | |
| | | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|---------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | Crouch John C | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 3 | 50 |
| W | 87 | | | 29 | |
| COUNTY | | | CITY | | |
| ENUMERATED WITH Davidson Holly Alva E. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|---------------|--|------------|-------|
| C 620 | | HEAD OF FAMILY | | Crouch John C | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 25 |
| COUNTY | | Durham | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mell y | | W | | 21 | | 2a | |
| John C | | S | | 6 | | | |
| Cook | | | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|----------------|--|------------|-------|
| C 620 | | HEAD OF FAMILY | | Church, John C | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | | Caldwell | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Effie M. | | W | | 33 | | | |
| Blanch A | | D | | 11 | | | |
| Eunice M. | | D | | 6 | | | |
| Vergie E. | | D | | 43 | | | |
| Leroy J. | | S | | 12 | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|--------------------|----|---------------|--|-----------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Craig, John C | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | MECKLENBURG | | CITY | | CHARLOTTE | |

| | | | |
|-----------------------|---|------|-----------|
| COUNTY | MECKLENBURG | CITY | CHARLOTTE |
| ENUMERATED WITH | Hunter, Mrs Anne | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input checked="" type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Cress, John C. | | 28 | 123 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 54 | | 97 | |
| COUNTY | CITY | | | |
| Rowan | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margaret J. | W | 48 | | |
| La Monte | S | 26 | | |
| L. Monte | S | 26 | | |
| Pauline | d | 23 | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Cress, John D | | 31 | 23 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 28 | 71 | 30 | |
| COUNTY | CITY | | | |
| Davidson | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Annie | W | 20 | | |
| | | | | |

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|---------------|------|--------|--|
| | | SHIP | |
| Annie | W | 20 | |
| Harold B. | S | 16 1/2 | |
| Tom | BA | 20 | |
| Cadena, Estal | N.R. | 18 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|----------------|--|------|-------|
| C. 620 | | HEAD OF FAMILY | | Creech John E. | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 61 |
| COUNTY | Johnston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 38 | | | | |
| Elizabeth | | D | 17 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|-----------------|--|------|-------|
| C. 620 | | HEAD OF FAMILY | | Creech, John E. | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 402 |
| COUNTY | Johnston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pacie | | W | 24 | | | | |
| William N. | | S | 6 | | | | |
| Lucille | | D | 3 | | | | |
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| Lucille | 29 | 3 |
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JCOD.16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 53 | | 97 | |
| COUNTY | | CITY | | |
| Rowan | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ida J | w | 52 | | |
| Ethel M | d | 17 | | |
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JCOD 16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 50 | | 10 | |
| COUNTY | | CITY | | |
| BUNCOMBE | | ASHEVILLE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dorrie | w | 45 | | |
| Lon | s | 25 | | |
| Johnnie | s | 21 | | |
| Melba | s | 19 | | |
| | | | | |

| | | | | |
|--|---------|---|----|--|
| | Wheat | S | 19 | |
| | Quainta | D | 13 | |
| | Woodrow | S | 11 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|----------------------------------|--------------|------------|-----------|
| C620 | | HEAD OF FAMILY <i>Woodrow</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>28</i> | BIRTHPLACE | | VOL. | <i>13</i> |
| COUNTY Burke | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>John</i> | | <i>1</i> | <i>26</i> | | |
| <i>James</i> | | <i>1</i> | <i>7</i> | | |
| <i>Charles</i> | | <i>1</i> | <i>5</i> | | |
| <i>George</i> | | <i>5</i> | <i>4</i> | | |
| <i>Pauline</i> | | <i>5</i> | <i>1 1/2</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------------------|------------------|--|-----------|------------|-----------|
| C620 | | HEAD OF FAMILY <i>Creech John E</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>37</i> | BIRTHPLACE | | VOL. | <i>57</i> |
| COUNTY Henderson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Missouri B</i> | | <i>W</i> | <i>33</i> | | |
| <i>Shilton</i> | | <i>a</i> | <i>5</i> | | |
| <i>Edwina</i> | | <i>d</i> | <i>3</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C620 | | HEAD OF FAMILY | | C. D. | | SHEET | |
| COLOR B | | AGE 70 | | BIRTHPLACE | | VOL. 24 | |
| COUNTY Perquimans | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| David | | W | | 37 | | | |
| Charles C | | D | | 19 | | | |
| Mary M | | D | | 16 | | | |
| Charles F | | D | | 13 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|--|----------------------------------|--|---------------------------------------|--|---------|--|
| C620 | | NAME OF INDIVIDUAL | | C. D. | | SHEET | |
| COLOR W | | AGE 9 | | BIRTHPLACE | | VOL. 24 | |
| COUNTY Cenoir | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | | <input type="checkbox"/> NEPHEW | | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NIECE | | <input type="checkbox"/> STEPDAUGHTER | | | |
| | | <input type="checkbox"/> BROTHER | | <input type="checkbox"/> COUSIN | | | |

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-----------------------------------|-----|------------|--------------|
| 0620 | | HEAD OF FAMILY Crouch, John J. | | E.D. 7 | SHEET 145 |
| COLOR W | AGE 69 | BIRTHPLACE | | VOL. 88 | |
| COUNTY Randolph | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma | | W | 53 | | |
| Hazel | | S | 23 | | |
| Lester | | S | 14 | | |
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JC0D 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|-----------|-----------------------------------|--|------------|--------------|
| 0620 | | HEAD OF FAMILY Crouch, John J. | | E.D. 9 | SHEET 153 |
| COLOR W | AGE 69 | BIRTHPLACE | | VOL. 88 | |

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C. 620 | | HEAD OF FAMILY | | E.O. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 28 | | SC | | 102 | |
| COUNTY | | | | CITY | | | |
| STANLY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Artie | | W | | 21 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C. 620 | | HEAD OF FAMILY | | E.O. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 15 | | | | 45 | |
| COUNTY | | | | CITY | | | |
| Gates | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Margaret | | W | | 11 | | | |
| 1 Margaret | | W | | 22 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|------------|------------|--------------|
| C620 | HEAD OF FAMILY Crock, John G. | | E.D. 24 | SHEET 172 |
| COLOR W | AGE 53 | BIRTHPLACE | VOL. 96 | |
| COUNTY Rowan | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Amanda L. | W | 53 | | |
| Fred S. | S | 32 | | |
| Lorraine | D | 14 | | |
| Miriam L. Jones | N | 12 | | |
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JC0D 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|------------|------------|--------------|
| C620 | HEAD OF FAMILY Cross John H | | E.D. 12 | SHEET 236 |
| COLOR W | AGE 50 | BIRTHPLACE | VOL. 67 | |
| COUNTY Macon | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elta | W | 35 | | |
| Eugene | S | 17 | | |
| Albie | S | 9 | | |
| Arnold | S | 3 1/2 | | |
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JC0D-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Crispe, John H. | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | |
| COUNTY | Mecklenburg | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillie E | | W | 32 | Tenn | |
| Howard L | | S | 10 | Ga | |
| Thomas E | | S | 4 1/2 | SC | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Creech, John H. | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | |
| COUNTY | New Hanover | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lena | | W | 36 | | |
| Ralph | | S | 17 | Va. | |
| Jean | | D | 7 | | |
| atkinson Ethel | | S L | 20 | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| Craig John Henry | | | 17 | 445 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 40 | | 72 | |
| COUNTY | Gaston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Worthy Melissa | A | 27 | | |
| J. Mae | D | 11 | | |
| Anna | S | 22 | | |
| Carrie Ann M | A | 15 | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| Craig John Henry | | | 17 | 445 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 40 | | 72 | |
| COUNTY | Harnett | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Worthy Melissa | A | 27 | | |
| J. Mae | D | 11 | | |
| Anna | S | 22 | | |
| Carrie Ann M | A | 15 | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------|----------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| Craig John Henry | | | 17 | 445 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 40 | | 72 | |
| COUNTY | Cabarrus | | CITY | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Cabarrus | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Emma | w | 57 | |
| Austen Virginia | D | 17 | |
| 1 Horace | S-L | 18 | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C. 620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 4 | 35 |
| COUNTY | Greene | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Lyndee | w | 29 | | |
| 1 Lisa | D | 10 | | |
| 1 Virginia | M | 8 | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C. 620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 62 | | 3 | 218 |
| COUNTY | Alexander | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Dara | w | 67 | | |
| 1 Lyle | D | 15 | | |

| | | | |
|--|--------|----|----|
| | Nora | 20 | 61 |
| | Lola | 20 | 15 |
| | Hazel | 20 | 7 |
| | Kay | 15 | 15 |
| | Elmira | 17 | 18 |
| | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|--|--|--|------------|--|
| 620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 22 | | Iowa | | 26 70 9 | |
| COUNTY | | | | CITY | | | |
| BUNCOMBE | | | | ASHEVILLE | | | |
| ENUMERATED WITH | | | | | | | |
| McEowell Edward E. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | | <input type="checkbox"/> NEPHEW | | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NIECE | | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | | <input type="checkbox"/> FATHER-IN-LAW | | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | | <input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | | <input type="checkbox"/> SON-IN-LAW | | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | | <input type="checkbox"/> DAUGHTER-IN-LAW | | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | | <input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> ORPHAN | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------------------|--|----------------|--|------------|--|-------------|--|
| 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 35 | | Iowa | | 26 78 12 | |
| COUNTY | | | | CITY | | | |
| Johnston | | | | | | | |
| JOHNSTON MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Mary Ann | | W | | 70 | | | |
| McLuffei Austin | | 28 | | 13 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|--------------|------|------------|
| E620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR W | Crouch, John K. | | 12 | 20 |
| | AGE | BIRTHPLACE | VOL. | |
| | 56 | | 13 | |
| COUNTY | Burke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Anna B | | W | 56 | |
| Carlyle E | | S | 30 | |
| Ernest B | | S | 24 | |
| Troy | | S | 16 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|--------------|---------------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR W | Church, John L. | | 10 | 168 |
| | AGE | BIRTHPLACE | VOL. | |
| | 29 | | 29 | |
| COUNTY | Forsyth | | Winston Salem | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lettie | | W | 25 | |
| Rosa E | | D | 6 | |
| Sarah E | | N | 2 | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-------|----------------|--|------|-------|
| 6620 | | HEAD OF FAMILY | | Crews, John E. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 47 | | | | | 31 | |
| COUNTY | | DAVIS | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Archie J. | | W | 33 | | | | |
| L. Virginia | | D | 15 | | | | |
| D. Milton | | S | 12 | | | | |
| Walter L. | | S | 10 | | | | |
| M. Louise | | D | 5 | | | | |
| Maudie R. | | S | 1 1/2 | | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|----------------|--|------|-------|
| 6620 | | HEAD OF FAMILY | | Craig, John M. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 60 | | | | | 43 | |
| COUNTY | | GASTON | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Martha M | | W | 58 | SC | | | |
| Maudie N | | S | 24 | | | | |
| John M Jr | | S | 22 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Church, John M | E.D. | SHEET |
| COLOR | W | AGE | 61 | BIRTHPLACE | |
| COUNTY | Ash | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Sarah E | W | 62 | | | |
| Bessie | D | 31 | | | |
| Boy E | W | 26 | | | |
| Luette, Beatrice | SD | 9 | | | |
| Wayne | BS | 8 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|---------------|------------|-------|
| C620 | HEAD OF FAMILY | | Craig, John M | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | |
| COUNTY | Caldwell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Cora B | W | 40 | | | |
| Cassie L | D | 18 | | | |
| Edward | S | 16 | | | |

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|-------------------------|----------------------------------|------------|------------|--------------|
| C620 | HEAD OF FAMILY Crouse John M. | | E.D. 1 | SHEET 109 |
| COLOR W | AGE 61 | BIRTHPLACE | VOL. 3 | |
| COUNTY Alleghany | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Sarah A. | W | 58 | | |
| Olivia | D | 17 | | |
| Charlie | S | 14 | | |
| Sarah E | GD | 11/12 | | |
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JCOD:16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|------------|------------|--------------|
| C620 | HEAD OF FAMILY Carico John M. | | E.D. 5 | SHEET 175 |
| COLOR W | AGE 49 | BIRTHPLACE | VOL. 3 | |
| COUNTY Alleghany | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Zillah | W | 50 | | |
| Paul | S | 19 | | |
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JCOD:16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|-------|
| C620 | HEAD OF FAMILY | | Creech John W | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | |
| COUNTY | Johnston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Zilpha | | W | 56 | | |
| Sarah | | d | 16 | | |
| John W Jr | | S | 12 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|-------|
| C620 | HEAD OF FAMILY | | Church John O | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | |
| COUNTY | Surry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nancy | | W | 40 | | |
| J Odell | | S | 17 | | |
| Rufus | | N | 6 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------------|-------|
| C620 | | NAME OF INDIVIDUAL Greene John P. | | E.D. | SHEET |
| COLOR W | AGE 6 | BIRTHPLACE | | 6 | 144 |
| COUNTY | | CITY | | VOL. 46 | |
| ENUMERATED WITH Greene Evans Jester | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---------------------------------|-----|------------|-------|
| C620 | | HEAD OF FAMILY Crews John P. | | E.D. | SHEET |
| COLOR W | AGE 62 | BIRTHPLACE Forsyth | | 14 | 265 |
| COUNTY | | CITY | | VOL. 37 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Amanda | | W | 42 | | |
| John P. | | S | 17 | | |
| Ralph | | S | 13 | | |
| Francis L | | D | 9 | | |
| Rayford D | | S | 6 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|---------------|---------------|------|-------|
| C620 | | HEAD OF FAMILY | | Census John P | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 49 | 234 |
| neg | 71 | | | | | VOL. | 46 |
| COUNTY | Forsyth | | CITY | | Winston-Salem | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Parker | | 6 | 69 | | | | |
| Parker Louis | | 6 | 41 | | | | |
| Bell Thelma | | 60 | 22 | | | | |
| 1 Willmet | | 660 | 5 | | | | |
| Theresa | | 660 | 4 | | | | |
| + 2 B. | | | | | | | |

JCOD-16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|------|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Church John P. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 28 | 45 |
| W | 60 | | | | | VOL. | 117 |
| COUNTY | WILKES | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Clemens | | W | 45 | | | | |
| Myrtle | | d | 18 | | | | |
| Woodson | | 5 | 17 | | | | |
| Della | | d | 15 | | | | |
| John | | d | 13 | | | | |
| Van | | 5 | 12 | | | | |
| Fay | | d | 10 | | | | |

JCOD-16A-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

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|-------------------------|------------|----------------|-----|--------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | CROSS John R | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 1/82 |
| COUNTY | Cumberland | | | CITY | | 27 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bethie | | W | 34 | | | | |
| Robert K | | S | 14 | | | | |
| Clarence C | | S | 11 | | | | |
| Alfred S | | S | 7 | | | | |

| | | | |
|-------|----------|---|----|
| | Alfred S | W | 7 |
| | John W | W | 28 |
| 41 B0 | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------|------------|----------|
| C620 | HEAD OF FAMILY | | John R | E.D. 5 | SHEET 77 |
| COLOR W | AGE 57 | BIRTHPLACE | | VOL. 5 | |
| COUNTY | | Avery | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha R | | W | 55 | | |
| Clifford A | | S | 18 | | |
| Marie R | | D | 15 | | |
| Flossie M | | D | 13 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------|------------|----------|
| C620 | HEAD OF FAMILY | | John R | E.D. 16 | SHEET 86 |
| COLOR W | AGE 57 | BIRTHPLACE | | VOL. 104 | |
| COUNTY | | Surry | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |

OTHER MEMBERS OF FAMILY

| MEMBERS OF FAMILY | | | |
|-------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lucy | w | 45 | Va |
| Henry Jr | d | 25 | |
| Henry | s | 17 | |
| Margaret | d | 14 | |
| Ray | s | 12 | |
| Ernest | d | 9 | |
| Henry d | s | 5 | |

FORM 10-636A

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

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| NAME OF INDIVIDUAL | | ED. | SHEET |
| C. C. Creech John R. | | 8 | 97 |
| COLOR | AGE | BIRTHPLACE | |
| W | 18 | | |
| COUNTY | CITY | | |
| Johnston | | | |
| ENUMERATED WITH | | | |
| Thompson Janet | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREL MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |

| | | |
|--|--|--|
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 54 | | | | 49 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | Guncombe | | | |
| RELATIONSHIP TO ABOVE | | (Craig F. R. D.) | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| C | 30 | Cleveland | | | 439 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John H. | | 21 | 30 | | |

| | RELATION- SHIP | AGE | BIRTHPLACE |
|---------|-------------------|-----|------------|
| Lola H. | W | 30 | |
| John R. | S | 11 | |
| Billie | S | 8 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|------------|------------|-------|
| C620 | HEAD OF FAMILY Christine John R. | | E.D. | SHEET |
| COLOR W | AGE 21 | BIRTHPLACE | VOL 75 | |
| COUNTY | Montgomery | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Stella | W | 18 | | |
| Eury | S | 1/2 | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|-------------------------------------|------------|------|-------|
| C620 | HEAD OF FAMILY Christine John R. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| | | | 29 | 625 |

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| Crowder, John R | AGE | BIRTHPLACE | 35 | 13 |
| COLOR | AGE | BIRTHPLACE | VOL 97 | |
| W | 49 | | | |
| COUNTY | CITY | | | |
| Rowan | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elyad | W | 49 | | |
| Guyn F | S | 19 | | |
| Blanche | D | 17 | | |
| Melissa | D | 14 | | |
| John R | GS | 10 | | |
| House | GD | 9 | | |
| | 4280 | | | |

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|--|--|--|------|----------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crouse, John R | | E.D. | SHEET |
| COLOR | W | AGE | 10 | BIRTHPLACE | | 35 | 13 |
| COUNTY | Rowan | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Crouse, John R | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|---|----------------|------|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crouse, John R | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | 19 | 216 |
| COUNTY | | | CITY | | | | |
| FAMILY MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Marie E | | W | 24 | | | | |
| Louise M | | W | 20 | | | | |
| Paul C | | S | 19 | | | | |
| Bobby L | | S | 8 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|----------------|--|---------|--|------------|--|
| C. 620 | | HEAD OF FAMILY | | Craig, John T. | | E.D. 13 | | SHEET 428 | |
| COLOR W | | AGE 38 | | BIRTHPLACE | | V.P. 34 | | | |
| COUNTY | | DURHAM | | CITY | | DURHAM | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Irene C. | | | | W | | 34 | | | |
| Mason L. | | | | 10 | | 13 | | | |
| Lynbil C. | | | | 10 | | 11 | | | |
| John T. | | | | 2 | | 9 | | | |
| Wilson | | | | 2 | | 8 | | | |
| Lrene S. | | | | 10 | | 7 | | | |
| Catherine T. | | | | 11 | | 5 | | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|----------------|--------------|------|-------|
| 0620 | HEAD OF FAMILY | Cross John T | E.D. | SHEET |
| | BIRTHPLACE | | 24 | 148 |
| | | | VOL. | 89 |

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|-------------------------|----------------|--------------|--------------|------------|-----|
| C620 | HEAD OF FAMILY | | Cross John T | 24 | 198 |
| COLOR | W | AGE | 51 | VOL. 39 | |
| COUNTY | Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jennie R | | W | 41 | | |
| Ray W | | S | 23 | | |
| Herbert G | | S | 21 | | |
| Joe L | | S | 19 | | |
| Albert | | S | 9 | | |
| Virgie L | | S | 7 | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|-------|
| C620 | HEAD OF FAMILY | | Craig John T | E.D. | SHEET |
| COLOR | W | AGE | 28 | 79 | 75 |
| COUNTY | Robeson | | VOL. 91 | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lula M | | W | 28 | | |
| J. T. J. | | S | 4 | | |
| John | | S | 5 | | |
| Robert | | S | 3 | | |
| Lula | | S | 13 | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|----------------|---------|---------------|------|-------|
| C620 | HEAD OF FAMILY | | Cross John T. | E.D. | SHEET |
| COLOR | | AGE | | 75 | 60 |
| BIRTHPLACE | | VOL. 19 | | | |

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|-------------------------|--------------|----------------|------------|------------|--|
| C620 | | Cross, John J. | | 15 40 | |
| COLOR | W | AGE | 38 | BIRTHPLACE | |
| COUNTY | Davidson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lessie M. | W | 26 | | | |
| Myrlin L. | D | 8 | | | |
| Garnes E. | S | 2 1/2 | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|-----------------|--|
| C620 | | Criss, John J. | | E.D. 4 SHEET 17 | |
| COLOR | W | AGE | 50 | BIRTHPLACE | |
| COUNTY | STANLY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| M. Femi | W | 57 | | | |
| Belzora | D | 27 | | | |
| Arnellus | D | 20 | | | |
| Andy Roy L. | C | 9 | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|-----------------|--|
| C620 | | Criss, John J. | | E.D. 4 SHEET 18 | |
| COLOR | W | AGE | 50 | BIRTHPLACE | |
| COUNTY | STANLY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| M. Femi | W | 57 | | | |
| Belzora | D | 27 | | | |
| Arnellus | D | 20 | | | |
| Andy Roy L. | C | 9 | | | |
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| C620 | | China | | John W | | 65 418 | |
| COLOR | 3 | AGE | 24 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | BUNCOMBE | | | CITY ASHEVILLE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Moggell M | | | | W | 22 | Ohio | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|----|---------------|-----|------------|-------|
| C620 | | HEAD OF FAMILY | | Chusch John W | | E.D. | SHEET |
| COLOR | W | AGE | 72 | BIRTHPLACE | | VOL. | 10 26 |
| COUNTY | Wilkes | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jana | | | | W | 45 | | |
| Julia | | | | d | 48 | | |
| Rogel | | | | d | 12 | | |
| Remy | | | | S | 10 | | |
| Blunt F | | | | S | 8 | | |
| Marion | | | | S | 8 | | |
| Walter | | | | S | 18 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|----------------|--|--------------|--|------|--------|
| C620 | | HEAD OF FAMILY | | China John W | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 36 114 |

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|-------------------------|---|----------------|-----|--------------|------|-----------|--------|
| C620 | | HEAD OF FAMILY | | Craig John W | | E.O. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | S.C. | VOL. | 36 112 |
| COUNTY | | MECKLENBURG | | CITY | | CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Margaret | | W | 37 | S.C. | | | |
| Betty V | | D | 9 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------|-----|------|-------|
| C620 | | HEAD OF FAMILY | | Craig John W | | E.O. | SHEET |
| COLOR | W | AGE | 85 | BIRTHPLACE | Lee | VOL. | 42 35 |
| COUNTY | | Buncombe | | CITY | | 12 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Martha | | W | 77 | | | | |
| Dorothy Victoria | | D | 47 | | | | |
| Lafayette David | | gd | 8 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------|-----|------|-------|
| C620 | | HEAD OF FAMILY | | Craig John W | | E.O. | SHEET |
| COLOR | W | AGE | 85 | BIRTHPLACE | Lee | VOL. | 42 35 |
| COUNTY | | Buncombe | | CITY | | 12 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Martha | | W | 77 | | | | |
| Dorothy Victoria | | D | 47 | | | | |
| Lafayette David | | gd | 8 | | | | |
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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Craig, John W. | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 76 |
| COUNTY | | | | Caldwell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Hattie | | D | 22 | | | | |
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JCOD. 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Gause, John W. | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. | 75 |
| COUNTY | | | | Moore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mervin | | W | 32 | | | | |
| Raymond | | D | 6 | | | | |
| Garrison | | D | 17 | | | | |
| Bernice | | D | 14 | | | | |
| Alma | | D | 12 | | | | |
| Luther | | S | 10 | | | | |
| Ray | | D | 8 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

John B
James

5

12*

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | C.R. | |
| COLOR | AGE | BIRTHPLACE | |
| W | 43 | | |
| COUNTY | Mecklenburg | | CITY |
| | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Delia | w | 40 | S.C. |
| William | s | 18 | |
| Mary | d | 16 | |
| Rapshoul | s | 13 | |
| Bertha | d | 12 | |
| Ananias | d | 9 | |
| Maryette | d | 6 | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----------------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Joseph | s | 4 ⁸ | |
| R. A. | s | 4 ¹² | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 63 | | 116 | |
| COUNTY | Wilkes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Samuel E. | W | 54 | | |
| Rodman | W | 16 | | |
| F. Johnson | W | 12 | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 66 | | 15 | |
| COUNTY | | CITY | | |
| Cabarrus | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter E | W | 67 | | |
| Walker Paul A | Son | 36 | | |
| Mary L | W | 29 | | |
| Mary E | Son | 12 | | |
| Ritchie Darby | n | 18 | | |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | | 3 | |
| COUNTY | | CITY | | |
| Anson | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Odila B. | W | 29 | | |
| William J. | S | 6 | | |
| Laura B. | D | 4 1/2 | | |
| John B. | S | 1 1/2 | | |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|---------------|--------------|-----|------------|----|------|----|
| C 620 | HEAD OF FAMILY | | Cross John W. | E.D. | 14 | SHEET | 65 | | |
| COLOR | W | AGE | 35 | BIRTHPLACE | | | | VOL. | 29 |
| COUNTY | Davidson | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Otis | | | | W | 35 | | | | |
| Wheeler, Jettie R | | | | S | 15 | | | | |
| | | | | | | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|----------------|--------------|-------|------------|-----|------|----|
| C 620 | HEAD OF FAMILY | | Crush, John W. | E.D. | 29 | SHEET | 194 | | |
| COLOR | W | AGE | 40 | BIRTHPLACE | | | | VOL. | 62 |
| COUNTY | Johnston | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mellie | | | | W | 34 | | | | |
| Albert | | | | S | 14 | | | | |
| Willert | | | | S | 11 | | | | |
| Rachel | | | | D | 9 | | | | |
| Joseph | | | | S | 6 | | | | |
| John B. | | | | S | 2 1/2 | | | | |
| James E. | | | | S | 7 1/2 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-----------------------|--------------------|-----------------|------|--|-------|
| 6620 | NAME OF INDIVIDUAL | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| W | 20 | John W | 14 | | 6 |
| COUNTY | Bladen | | 8 | | |
| ENUMERATED WITH | | Powell, Edgar R | | | |
| RELATIONSHIP TO ABOVE | | | | | |

Powell Edgar R.

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 620

COLOR *W* AGE *56* BIRTHPLACE *Ind* E.D. *1* SHEET *1*

COUNTY *Gullford* CITY *Ind*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Alice D.</i> | <i>w</i> | <i>55</i> | |
| <i>Mildred</i> | <i>s</i> | <i>25</i> | |
| <i>Edna</i> | <i>s</i> | <i>20</i> | |
| <i>William</i> | <i>s</i> | <i>18</i> | |
| <i>Robert M.</i> | <i>s</i> | <i>14</i> | |
| <i>1 C</i> | | | |

JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C. 620

COLOR *W* AGE *57* BIRTHPLACE *Ind* E.D. *16* SHEET *326*

COUNTY *Davidson* CITY *Ind*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Pearl</i> | <i>w</i> | <i>81</i> | |
| <i>John wife</i> | <i>s</i> | <i>16</i> | |
| <i>John</i> | <i>d</i> | <i>14</i> | |
| <i>Frank</i> | <i>d</i> | <i>11</i> | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|---------------|
| NAME OF INDIVIDUAL <i>Church John W</i> | | E.D. 20 | SHEET Y 20 |
| COLOR <i>W</i> | AGE 15 | VOL. 38 | |
| COUNTY <i>Forsyth</i> | CITY | | |
| ENUMERATED WITH <i>Bud Dean M</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> BOOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------------------|------------|--------------|
| NAME OF HEAD OF FAMILY <i>Crouch John W.</i> | | E.D. 29 | SHEET 275 |
| COLOR <i>W</i> | AGE 55 | VOL. 38 | |
| COUNTY <i>Forsyth</i> | CITY <i>Winston-Salem</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lulu E.</i> | <i>W</i> | <i>48</i> | |
| <i>Richard D.</i> | <i>S</i> | <i>19</i> | |
| <i>Grady S.</i> | <i>S</i> | <i>16</i> | |
| <i>J. Clarence</i> | <i>S</i> | <i>13</i> | |
| <i>Willie E.</i> | <i>S</i> | <i>11</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------------|---|--|---|-------------|
| C620 | | NAME OF INDIVIDUAL <i>Church Jollie</i> | | E.D. 13 | SHEET 32 |
| COLOR <i>W</i> | AGE <i>21</i> | BIRTHPLACE | | VOL. | <i>1</i> |
| COUNTY | | CITY | | | |
| | | <i>Ashe</i> | | | |
| ENUMERATED WITH <i>Davis J. Lillard</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input checked="" type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|------------------|--|--|---|-------------|
| C620 | | NAME OF INDIVIDUAL <i>Greene Johnnie</i> | | E.D. 13 | SHEET 32 |
| COLOR <i>B</i> | AGE <i>18</i> | BIRTHPLACE | | VOL. | <i>1</i> |
| COUNTY | | CITY | | | |
| | | <i>GUILFORD HIGH POINT</i> | | | |
| ENUMERATED WITH <i>Johnnie Greener</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| C 420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 25 | | | 12 | |
| COUNTY | | CITY | | | |
| MECKLENBURG | | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. L. J. J. | | W | 22 | 1 | |
| M. J. J. | | D | 24 | | |
| H. J. J. | | D | 14 | | |
| | | | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|------|-------|
| C 420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 4 | S. C. | | 70 | |
| COUNTY | | CITY | | | |
| MECKLENBURG | | CHARLOTTE | | | |
| ENUMERATED WITH | | | | | |
| C. J. J. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|--------------------|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 26 | | | 11 | |
| COUNTY | | CITY | | | |
| | | | | | |

| | | | |
|--|--|---|----|
| COLOR | AGE | BIRTHPLACE | |
| | 26 | | 11 |
| COUNTY | | CITY | |
| BUNCOMBE | | ASHEVILLE | |
| ENUMERATED WITH | | | |
| Inedgrass Chas m | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Carks Johnnie R | | 8 | 564 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 14 | | 70 | |
| COUNTY | | CITY | | |
| MECKLENBURG | | CHARLOTTE | | |
| ENUMERATED WITH | | | | |
| Watt Carrie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|--------------|------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Creesh Johnnie T. | | 10 | 261 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 25 | | 61 | |
| COUNTY | | CITY | | |
| Johnston | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 m. tap | | W | 14 | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crisco Jonak | | E.O. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 116 |
| COUNTY | | | | Wake | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Crisco | | W. | 48 | | | | |
| Elija E. | | D. | 14 | | | | |
| Shophine E. | | D. | 11 | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|--------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crisco Jonak | | E.O. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 106 |
| COUNTY | | | | Union | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ila | | W. | 38 | | | | |
| Brassie | | 19. | 14 | | | | |
| Herman | | S. | 14 | | | | |
| Luther | | S. | 11 | | | | |
| Princess | | S. | 6 | | | | |
| Sally | | 10 | 4 1/2 | | | | |
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U. S. DEPARTMENT OF COMMERCE

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|-------------------------|----------------|--------------|----------------|------------|------|--------|
| C620 | HEAD OF FAMILY | | Church James D | | E.O. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | VOL. | 10 166 |
| COUNTY | Wilkes | | CITY | | 11 6 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Alice C | | W | 56 | | | |
| Theresa | | S | 21 | | | |
| Frank | | S | 19 | | | |
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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Cross Jones L | | E.O. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | VOL. | 6 268 |
| COUNTY | Davison | | CITY | | 29 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ella | | W | 44 | | | |
| Klodian | | D | 13 | | | |
| Archie | | S | 9 | | | |
| Buby | | D | 6 | | | |
| Paul | | S | 3 1/2 | | | |
| Lester | | S | 21 | | | |
| | | | | | | |

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 80 | | 10 | 95 |
| COUNTY | CITY | | | |
| Wilkes | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| George | S | 38 | | |
| Kate | d | 36 | | |
| Vesta | gd | 13 | | |
| Willa | gd | 10 | | |
| Eveline | gd | 7 | | |
| Ernest | gd | 7 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| N | 14 | | 9 | 169 |
| COUNTY | CITY | | | |
| Pender | | | | |
| ENUMERATED WITH | | | | |
| Crews, Sarah | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|-------------------|-----------|--------------|
| C 620 | HEAD OF FAMILY <i>Charles Joseph</i> | | E.D. 6 | SHEET 261 |
| COLOR W | AGE 32 | BIRTHPLACE | VOL. 9 | |
| COUNTY Brunswick | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| 1 <i>Minnie J</i> | | W | 44 | |
| 1 <i>Leah</i> | | S | 14 | |
| 1 <i>Edna</i> | | S | 0 | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|-------------------|------------|--------------|
| C 620 | HEAD OF FAMILY <i>Craig Joseph</i> | | E.D. 16 | SHEET 428 |
| COLOR W | AGE 26 | BIRTHPLACE | VOL. 54 | |
| COUNTY DURHAM | | CITY DURHAM | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| 1 <i>Viola</i> | | W | 24 | |
| 1 <i>Joseph D.</i> | | S | 21 | |
| 1 <i>Yvonne, Neta</i> | | S. L | 22 | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|--------------------|-------|
| 0620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 38 | 34 | 177 |
| | | BIRTHPLACE | | VOL. | 35 |
| COUNTY | | Forsyth | | CITY Winston-Salem | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 35 | | |
| Joseph | | W | 3 | | |
| Elizabeth | | W | 6 | | |
| William | | W | 2 1/2 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|------------|-------|
| 0620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 28 | 19 | 221 |
| | | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | Forsyth | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary M | | W | 27 | | |
| Mildred M | | D | 6 | | |
| William M | | S | 3 3/4 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|-------|
| C620 | HEAD OF FAMILY | | Crouch, Joseph B. | E.D. | SHEET |
| COLOR | W | AGE | 61 | BIRTHPLACE | |
| COUNTY | Rockingham | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Jennie L. | W | 60 | | |
| | Lettie | D | 35 | | |
| | Malphus F. | S | 21 | Va. | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Cress Joseph F | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | |
| COUNTY | Rowan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Mary L. | W | 36 | | |
| | Vesta L. | D | 10 | | |
| | Dwight F. | S | 8 | | |
| | Mary P. | D | 4 1/2 | | |
| | Mattie D. | D | 1 1/2 | | |
| | Frances E. | D | 7 1/2 | | |
| | Peter J. | P | 7 1/4 | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Craig Joseph F | | E.D. | SHEET |
| COLOR | W | AGE | 79 | BIRTHPLACE | | 9 | 13 |
| COUNTY | Swain | | | CITY | | VOL. | 105 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Elvira H | | W | 24 | | | | |
| Robert L | | S | 14 | | | | |
| Winona J | | D | 12 | | | | |
| William T | | S | 11 | | | | |
| Charles E | | S | 9 | | | | |
| Naomi K | | S | 5 | | | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Joseph L | | E.D. | SHEET |
| COLOR | B | AGE | 27 | BIRTHPLACE | | 22 | 223 |
| COUNTY | Chatham | | | CITY | | VOL. | 21 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ida | | W | 22 | | | | |
| Joseph | | S | 5 | | | | |
| Beatrice | | S | 4 | | | | |
| Pattie J | | S | 2 | | | | |
| Lydia | | S | 2 | | | | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------|--|------------|----------------|-----------|
| C620 | HEAD OF FAMILY <i>Church Joseph W</i> | | E.D. 9 | SHEET 228 |
| COLOR <i>W</i> | AGE <i>38</i> | BIRTHPLACE | VOL. <i>94</i> | |
| COUNTY <i>Rockingham</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Beatie</i> | <i>W</i> | <i>33</i> | | |
| <i>Leota S</i> | <i>S</i> | <i>13</i> | | |
| <i>Lillian M</i> | <i>d</i> | <i>11</i> | | |
| <i>Nathan</i> | <i>S</i> | <i>8</i> | | |
| <i>Lela</i> | <i>d</i> | <i>6</i> | | |
| <i>John</i> | <i>S</i> | <i>4</i> | | |
| <i>Harlow</i> | <i>S</i> | <i>1</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Henry</i> | <i>F</i> | <i>67</i> | |

| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
|-------------|-------------------|-------|------------|
| Rainy & | W | 24 | |
| Vera m | 10 | 8 | |
| Millard Lee | 8 | 6 | |
| Martha E | 10 | 3 1/2 | |
| | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------------|----------------|------------|------|-------|
| C 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 39 | 34 | 73 |
| | | BIRTHPLACE | | VOL. | 63 |
| COUNTY | Johnston | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | | |
| Lillian | W | 35 | | | |
| William E | S | 16 | | | |
| Grace W | D | 14 | | | |
| Martha | S | 12 | | | |
| Joseph M | S | 10 | | | |
| Paul D | S | 5 | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------------|----------------|------------|------|-------|
| C 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 46 | 59 | 112 |
| | | BIRTHPLACE | | VOL. | 111 |
| COUNTY | Wake | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | | |
| Catherine W | W | 37 | pa | | |
| Lillian | S | 17 | 11 | | |
| Joseph | S | 15 | 11 | | |
| Martha | S | 14 | 11 | | |
| Charles | S | 12 | 11 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL <i>Church Joseph R.</i> | | E.D. <i>9</i> | SHEET <i>141</i> |
| COLOR <i>W</i> | AGE <i>14</i> | BIRTHPLACE <i>Wilkes</i> | |
| COUNTY <i>Wilkes</i> | | CITY | |
| ENUMERATED WITH <i>Church bro.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL <i>Church Joseph S.</i> | | E.D. <i>14</i> | SHEET <i>361</i> |
| COLOR <i>W</i> | AGE <i>27</i> | BIRTHPLACE <i>Caldwell</i> | |
| COUNTY <i>Caldwell</i> | | CITY | |
| ENUMERATED WITH <i>Triplett James S.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|---------|--------------------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Craus Josephine | | | | 51 | 429 |
| COLOR | W | AGE | 17 | BIRTHPLACE | VOL. |
| | | | | 90 | |
| COUNTY | | | Forsyth | CITY Winston-Salem | |
| ENUMERATED WITH | | | | | |
| Davis Mary | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|------------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Craig Josephine | | | | 5 | 145 |
| COLOR | W | AGE | 55 | BIRTHPLACE | VOL. |
| | | | | 94 | |
| COUNTY | | | Rockingham | CITY | |
| ENUMERATED WITH | | | | | |
| Overley, Marie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|--------------|-------|------------|
| C620 | HEAD OF FAMILY | | Creech Josh | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 6 | 54 |
| w | 29 | | | VOL. | 31 |
| COUNTY | | | Duplin | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE |
| Bladys | | | w | 24 | |
| Opal Lee | | | s | 5 | |
| William | | | s | 3 1/2 | |
| Daisy | | | D | 1 1/2 | |
| L. L. L. | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|-----------------|------|------------|
| C620 | HEAD OF FAMILY | | Creech Joshua B | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 5 | 216 |
| w | 62 | | | VOL. | 81 |
| COUNTY | | | Onslow | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Dalton | | | s | 14 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----------------|------------|-----------------|------|-------|
| C620 | HEAD OF FAMILY | | Creech Joshua C | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 18 | 22 |

| | | | | | |
|-------------------------|----------------|------------|-----------------|------|-------|
| C620 | HEAD OF FAMILY | | Crook, Josiah C | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 18 | 52 |
| W | 58 | S.C. | | VOL. | 43 |
| COUNTY | Gaston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| L. Gertrude | W | 46 | | | |
| Irene | D | 23 | | | |
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JCOD:16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|-----------------|------|-------|
| C620 | HEAD OF FAMILY | | Crook, Josiah C | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 21 | 123 |
| W | 48 | | | VOL. | 118 |
| COUNTY | Wilson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Wesley | W | 46 | | | |
| Wesley | D | 23 | | | |
| Woodrow | S | 17 | | | |
| Virginia | D | 13 | | | |
| Leahure | D | 9 | | | |
| Jean | D | 4 | | | |

JCOD:16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|----------------|------------|------------------|------|-------|
| C620 | HEAD OF FAMILY | | Crouse, Josiah M | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 15 | 37 |
| W | 71 | | | VOL. | 116 |
| COUNTY | Wilkes | | CITY | | |

| | | | | | |
|-------------------------|--|--------------|-----|------------|--|
| COUNTY | | WILKES | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margaret | | W | 72 | | |
| + 120 | | | | | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----|---|------|---|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Carsey Juanita | | | | 2 | 15 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 11 | | | 1 | |
| COUNTY | | | CITY | | |
| Alamance | | | | | |
| ENUMERATED WITH | | | | | |
| Bunton John 19 | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input checked="" type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-------|--------------------|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Craig Juanita | | | | 2 | 29 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 4 1/2 | | | 15 | |
| COUNTY | | | CITY | | |
| Caldwell | | | | | |
| ENUMERATED WITH | | | | | |
| Craig Mamie 5 | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> NEPHEW <input type="checkbox"/> STEPSON | | | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☒ GRANDSON
☒ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|------------|----|------|-------|
| C. 620 | | HEAD OF FAMILY | | J. R. R. | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | LC | VOL. | 46 |
| COUNTY | | | | Unioit | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lela | | 44 | 32 | | | | |
| Minnie | | 12 | 4 | | | | |
| Nuggett | | 2 | 2 | | | | |
| Paul | | | 6 | | | | |
| Gary L | | 17 | 4 1/2 | | | | |
| Julia | | 7 | 1 1/2 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|-------|------|-------|
| C. 620 | | HEAD OF FAMILY | | Craig | | E.D. | SHEET |
| COLOR | B | AGE | 90 | BIRTHPLACE | Julia | VOL. | 78 |
| COUNTY | | | | Orange | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Dillard Annabel | | 2 | 52 | | | | |
| Craig Virginia | | 60 | 14 | 50 | | | |
| 1 Victoria | | 60 | 5 | 79 | | | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|------|--|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Creesh Julia</i> | | E.D. 10 | SHEET 236 |
| COLOR <i>W</i> | AGE 27 | BIRTHPLACE | | VOL 61 | |
| COUNTY <i>Johnston</i> | | | CITY | | |
| ENUMERATED WITH <i>Tynes W. Reardon</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <hr/> | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|---------------------------|---|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Conyers Julia</i> | | E.D. 11 | SHEET 176 |
| COLOR <i>W</i> | AGE 17 | BIRTHPLACE | | VOL 79 | |
| COUNTY <i>NEW HAMPSHIRE</i> | | | CITY <i>WILMINGTON</i> | | |
| ENUMERATED WITH <i>Leah, Julia</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <hr/> | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 29 | Gaston | | 44 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. William E | | S | 31.2 | | |
| 1. Hattie | | M | 5.7 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 71 | Burke | | 11 | 166 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Church, A. H. H. H. H. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| C 620 | HEAD OF FAMILY | | Creech, Julian E. | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 37 | | | 43 | | |
| COUNTY | | Gaston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Francis | | S | 15 | | | |
| Katherine | | C | 10 | | | |
| H.B. | | | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|--------------|------|-------|
| C 620 | HEAD OF FAMILY | | Creech, Julian 74 | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 35 | | | 111 | | |
| COUNTY | | WAKE | | CITY RALLIGH | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Sally V | | W | 35 | | | |
| Ruth A | | W | 6 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------|--|----------|--|------------|---|-------|-----|
| 0620 | | HEAD OF FAMILY | | Carried | | Julian W | | E.D. | 6 | SHEET | 153 |
| COLOR | W | AGE | 43 | BIRTHPLACE | | | | VOL. | 3 | | |
| COUNTY | | | | Anson | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Bessie M | | | | W | | 36 | | | | | |
| Maud L | | | | D | | 11 | | | | | |
| Ann E | | | | D | | 6 | | | | | |
| Julian W Jr | | | | S | | 44 1/2 | | | | | |
| Mary R | | | | D | | 11 1/2 | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--------------------|----|--|--|----------|--|---|----|-------|-----|
| 0620 | | NAME OF INDIVIDUAL | | Corriga | | Julietta | | E.D. | 12 | SHEET | 146 |
| COLOR | W | AGE | 19 | BIRTHPLACE | | SC | | VOL. | 76 | | |
| COUNTY | | | | Moore | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | | | | | |
| Stinson Hallie | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | | | <input type="checkbox"/> STEPSON <input checked="" type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Halifax | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|------------|-------|
| C 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Catowba | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Climor | | B | 23 | | |
| Arthur | | B | 18 | | |
| A Dink | | F | 51 | | |
| Mauram | | M | 45 | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| C 620 | HEAD OF FAMILY | | Cross Julius C. | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | VOL. | 90 |
| COUNTY | Richmond | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Rosen | | W | 36 | | | |
| Moses | | S | 14 | | | |
| Bernard | | S | 12 | | | |
| Leroy | | D | 10 | | | |
| James | | S | 7 | | | |
| John C. | | S | 4 | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------------|------------|------|-------|
| C 620 | NAME OF INDIVIDUAL | | Church Julius E. | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | VOL. | 137 |
| COUNTY | GUILFORD | | CITY GREENSBORO | | | |
| ENUMERATED WITH | | | | | | |
| Church, A. U. | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|------------|--|------|-------|
| C 622 | | NAME OF INDIVIDUAL | | Cross Kate | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | 13 | 122 |
| | | | | | | VOL. | 70 |
| COUNTY | | CITY | | | | | |
| | | MECKLENBURG | | CHARLOTTE | | | |
| ENUMERATED WITH | | McNeely Cable | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------|--|------------|-------|
| C 620 | | HEAD OF FAMILY | | Kate H | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | 32 | 635 |
| | | | | | | VOL. | 49 |
| COUNTY | | CITY | | | | | |
| | | GUILFORD | | GREENSBORO | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| | | | | | | | |

| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| 1 Jack H | S | 16 | |
| d 8 Bo, 2 Bu | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
|-------------------------|--------|-------------------|------|------------|
| C 620 Currie, Katie | | | | |
| COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| N | 49 | | 10 | 225 |
| COUNTY | Orange | CITY | VOL. | 82 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Jimmie Lassie | | 65 | 13 | |
| Lassie | | 65 | 11 | |
| Currie, Kathelina | | D | 1 | |
| | | | | |
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U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
|-------------------------|----------|-------------------|------|------------|
| C 620 Creech, Kate | | | | |
| COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| W | 58 | | 1 | 22 |
| COUNTY | Columbus | CITY | VOL. | 24 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Susan | | D | 34 | |
| Edna | | D | 22 | |
| Richard | | S | 16 | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|-------------------|---------------------|------------|
| C620 | HEAD OF FAMILY Creesh Katie R. | | E.D. 32 | SHEET 9 |
| COLOR W | AGE 37 | BIRTHPLACE | VOL. 78 | |
| COUNTY | NASH | | CITY ROCKY MOUNT | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Lester | | S. | 15 | |
| Dorothy | | D. | 12 | |
| Charles J. | | S. | 10 | |
| Calvin | | S. | 5 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|-------------------|------------|--------------|
| C620 | HEAD OF FAMILY Crouch Kenneth | | E.D. 30 | SHEET 208 |
| COLOR W | AGE 25 | BIRTHPLACE | VOL. 60 | |
| COUNTY | Iredell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Maggie | | W | 28 | |
| Kenneth Jr | | S | 6 | |
| Walter | | S | 2 1/2 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|--|-----------|-------------|
| 6620 | | NAME OF INDIVIDUAL <i>Crouse Kenneth</i> | | E.D. 2 | SHEET 88 |
| COLOR <i>W</i> | AGE 20 | BIRTHPLACE | | VOL. 7 | |
| COUNTY <i>Alamance</i> | | CITY | | | |
| ENUMERATED WITH <i>Crouse Brown P.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>P 30</i> | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 6620 | | HEAD OF FAMILY <i>Crouse Kenneth</i> | | E.D. 4 | SHEET 71 |
|----------------------------|--------------|---|------------|-----------|-------------|
| COLOR <i>W</i> | AGE 20 | BIRTHPLACE | | VOL. 3 | |
| COUNTY <i>Alleghany</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Wade</i> | <i>W</i> | <i>43</i> | | | |
| <i>Brown</i> | <i>S</i> | <i>16</i> | | | |
| <i>Byron</i> | <i>S</i> | <i>16</i> | | | |
| <i>Agnes</i> | <i>S</i> | <i>14</i> | | | |
| <i>Jennie</i> | <i>S</i> | <i>12</i> | | | |
| <i>See James</i> | <i>S</i> | <i>9</i> | | | |
| <i>Paul</i> | <i>S</i> | <i>4 1/2</i> | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|------------|------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>C. Church, Kermit J</i> | | E.D. 18 | SHEET 222 |
| COLOR <i>W</i> | AGE <i>24</i> <i>12</i> | BIRTHPLACE | VOL. 5 | |
| COUNTY | | CITY | | |
| ENUMERATED WITH <i>C. Church, Edwin J</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|------------|------------|-------------|
| C620 | NAME OF INDIVIDUAL <i>Clay, Kara</i> | | E.D. 36 | SHEET 68 |
| COLOR <i>W</i> | AGE <i>48</i> | BIRTHPLACE | VOL. 57 | |
| COUNTY | | CITY | | |
| ENUMERATED WITH <i>Rowan</i> | | | | |
| RELATIONSHIP TO ABOVE <i>Klenty, Clarence Mrs</i> | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|------------|------------|-------------|
| C620 | HEAD OF FAMILY <i>Corrico, Rhy T</i> | | E.D. 16 | SHEET 10 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

| | | | | | |
|-------------------------|-------|--------------|------|------------|----|
| C620 | | Carrico | | 1610 | |
| COLOR | W | AGE | 24 | BIRTHPLACE | La |
| COUNTY | Surry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 / Thos M | | h | 12 | | |
| Russell K | | 5 | 12 | | |
| 1 B | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|-----|------------|--|---------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | W | | AGE | | 12 | |
| BIRTHPLACE | | 57 | | CITY | | 173 | |
| COUNTY | | Cabarrus | | CITY | | VOL. 15 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 / Leszie | | up | 44 | | | | |
| Elizabeth | | h | 17 | | | | |
| Kebler | | h | 5 | | | | |
| Thos Looker | | 2 | 22 | | | | |
| 1 / Lestude | | h | 18 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|-----|------------|--|--------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | W | | AGE | | 4 | |
| BIRTHPLACE | | 56 | | CITY | | 16 | |
| COUNTY | | Alexander | | CITY | | VOL. 2 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | | | | | | | |
| | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Addie | W | 20 | |
| Rachel | D | 18 | |
| William J | S | 22 | |
| Mamie L | W | 20 | |
| Stella L | D | 18 | |
| Thomas E | S | 19 | |
| Charles D | D | 7 | |

JCOD: 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Thetis H | W | 26 | |
| White Katherine | D | 7 | |
| 1 Annie L | SIL | 35 | |
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JCOD: 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Espie | W | 30 | |
| Ed | S | 11 | |
| Kiscoie | S | 1 | |

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BUREAU OF THE CENSUS

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BUREAU OF THE CENSUS

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|-------------------------|------------|----------------|-----|-------------|--|------|-------|
| E. 620 | | HEAD OF FAMILY | | Crews L. B. | | E.D. | SHEET |
| COLOR | W | AGE | 62 | BIRTHPLACE | | 20 | 17 |
| COUNTY | Granville. | | | CITY | | VOL. | 46 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Carrie | | W | 48 | | | | |
| David G | | S | 9 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----------|-----------------|------|------|-------|
| C620 | | HEAD OF FAMILY | | Cress L. Dexter | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | | | Cabarrus | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Fannie N | | W | 38 | | | | |
| Harry L | | S | 21 | | | | |
| Mabel S | | D | 19 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|-----------------|------|------|-------|
| C620 | | HEAD OF FAMILY | | Church L. Bynum | | E.D. | SHEET |
| COLOR | W | AGE | 73 | BIRTHPLACE | | VOL. | 116 |
| COUNTY | | | Wilkes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ella S | | W | 41 | | | | |
| Angie S | | gd | 12 | | | | |
| Hazel S | | gd | 9 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|--------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Creech L. C. | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 61 |
| COUNTY | | Johnston | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Gillie | | W | 31 | | | | |
| / Bassie | | D | 5 | | | | |
| / Herbert Ham | | S | 14 1/2 | | | | |
| L I L | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Crawe L. C. | | E.D. | SHEET |
| COLOR | B | AGE | 69 | BIRTHPLACE | | VOL. | 35 |
| COUNTY | | Durham | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Mary | | W | 50 | | | | |
| / Lillian | | S | 19 | | | | |
| / ? | | S | 18 | | | | |

| | | | |
|-------|---------|----|----|
| | Luther | 5 | 19 |
| | Frank | 5 | 18 |
| | Spencer | 5 | 16 |
| | Willie | 85 | 19 |
| | Lucindy | 00 | 22 |
| Ocean | Lindsey | 75 | 12 |

U.S. DEPARTMENT OF COMMERCE

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | | | |
|---|--|--|--|---|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 23 | | | | 8 | |
| COUNTY | | | | CITY | | | |
| Bladen | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Powell, Edga R. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|--|---|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 14 | | | | 2 | |
| COUNTY | | | | CITY | | | |
| Alexander | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Crouch, Howard | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|----|---|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Cresig, L.C. | | E.D. | SHEET |
| COLOR | B | AGE | 10 | BIRTHPLACE | | VOL. | 7 26 |
| COUNTY | | | | SCOTLAND | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Tulchurst, Ida | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|----|---|------|------|--------|
| C620 | | NAME OF INDIVIDUAL | | Church, L. Darine | | E.D. | SHEET |
| COLOR | W | AGE | 12 | BIRTHPLACE | | VOL. | 14 357 |
| COUNTY | | | | Caldwell | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Church, Ellen | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|--------------|------------|-------------|
| C 620 | HEAD OF FAMILY <i>Cross L. E.</i> | | E.D. 4 | SHEET 73 |
| COLOR W | AGE 60 | BIRTHPLACE | VOL. 45 | |
| COUNTY | Gates | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Furnice | | W | 42 | |
| Sarah | | D | 12 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|--------------|------------|--------------|
| C 620 | HEAD OF FAMILY <i>Creech L. E.</i> | | E.D. 24 | SHEET 141 |
| COLOR W | AGE 52 | BIRTHPLACE | VOL. 2 | |
| COUNTY | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mamie | | W | 43 | |
| Chloe | | S | 13 | |
| Estell | | D | 11 | |
| Mauda | | D | 6 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|-------------------|------------|--------------|
| C620 | HEAD OF FAMILY Crisco L. L. | | E.D. 33 | SHEET 193 |
| COLOR W | AGE 23 | BIRTHPLACE | VOL. 72 | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Ruby | | W | 22 | |
| Helen M | | D | 3 | |
| Evelyn | | D | 2 | |
| Richard | | S | 9/2 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|-------------------|------------|-------------|
| C620 | HEAD OF FAMILY Creech L. M. | | E.D. 27 | SHEET 17 |
| COLOR W | AGE 25 | BIRTHPLACE | VOL. 62 | |
| COUNTY Johnston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Lillia | | W | 20 | |
| Fry | | C | 20 | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|-------------------------------------|------------|------------|--------------|
| C620 | HEAD OF FAMILY Church L. Millard | | E.D. 20 | SHEET 158 |
| COLOR W | AGE 19 | BIRTHPLACE | VOL. 16 | |
| COUNTY | | CITY | | |

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|-------------------------|--------------|------------|------------|--|
| COLOR W | AGE 29 | BIRTHPLACE | VOL. 16 | |
| COUNTY | | CITY | | |
| Caldwell | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mattie L | W | 25 | | |
| Ernest | S | 34 1/2 | | |
| Howard | S | 24 1/2 | | |
| Clarence | S | 17 1/2 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | NAME OF INDIVIDUAL Clarence L. Manier | | E.D. | SHEET |
| COLOR W | AGE 3 | BIRTHPLACE | VOL. | 7 7 |
| COUNTY | Moore | | 15 | |
| CITY | | | | |
| ENUMERATED WITH Clarence Henry | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|--|------------|------|--------|
| C620 | NAME OF INDIVIDUAL Church L. Robinson | | E.D. | SHEET |
| COLOR W | AGE 12 | BIRTHPLACE | VOL. | 10 165 |
| COUNTY | Wilkes | | 11 6 | |
| CITY | | | | |

| | | | |
|-----------------------|--|------|--|
| COUNTY | Wilkes | CITY | |
| ENUMERATED WITH | Church John W Jr | | |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | Odorous | 15 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margretta W | | 39 | | |
| Helen | | 8 | | |
| Virginia | | 5 | | |
| Betty L | | 2 1/2 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|------------|------|-------|
| E620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 47 | Halifax | 25 | 255 |
| COUNTY | CITY | | | |

| COUNTY | Halifax | CITY | |
|-------------------------|--------------|------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Fancy | W | 43 | |
| James G. | S | 21 | |
| George L. | S | 17 | SC |
| Louis | D | 15 | |
| Lacy B. Jr. | S | 13 | |
| Joseph A. | S | 10 | |
| Francis E. | S | 8 | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C620 | HEAD OF FAMILY | Crause Loh | E.D. | 75 | SHEET | 6 |
|-------------------------|----------------|------------|------------|----|-------|---|
| COLOR | AGE | BIRTHPLACE | VOL. 66 | | | |
| COUNTY | 38 | CITY | Lincoln | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Nancy | W | 35 | | | | |
| Paul | S | 13 | | | | |
| Ernest H. | S | 9 | | | | |
| John E. | D | 4 | | | | |
| | | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----------------|------------|------|----|-------|-----|
| C620 | HEAD OF FAMILY | Crause Loh | E.D. | 28 | SHEET | 475 |
| COLOR | AGE | BIRTHPLACE | VOL. | | | |

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|--|-----------|--|
| C620 | | HEAD OF FAMILY | | E.D. 36 | | SHEET 471 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 97 | |
| W | 40 | | | | | | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Frank | | CS | 16 | | | | |
| + 180 | | | | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|---------|--|-----------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. 36 | | SHEET 141 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 97 | |
| W | 79 | | | | | | |
| COUNTY | | | | CITY | | | |
| Rowan | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Russell Samuel M | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE

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|---|--|--|--|------|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| N | 10 | Perquimans | | 7 | | 98 | |
| COUNTY | | CITY | | 84 | | | |
| ENUMERATED WITH | | | | | | | |
| Cross, Jackson | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

| | | | | | | | |
|--|--|--|--|------|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 77 | WAKE | | 36 | | 64 | |
| COUNTY | | CITY | | 110 | | | |
| WAKE | | RALEIGH | | | | | |
| ENUMERATED WITH | | | | | | | |
| Nipper Willie Z | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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|-------------------------|---|----------------|-------|----------------|------|---------|-----------|
| C620 | | HEAD OF FAMILY | | Cross, Lavinia | | E.D. 4 | SHEET 112 |
| COLOR | B | AGE | 35 | BIRTHPLACE | | VOL. 45 | |
| COUNTY | | | Gates | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | S | 20 | | | | |
| Addie | | W | 20 | | | | |
| Leroy | | SS | 17 | | | | |
| Nathaniel | | N | 16 | | | | |
| Victoria | | N | 16 | | | | |
| | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|------------------|------|---------|-----------|
| C620 | | HEAD OF FAMILY | | Crutch, Lawrence | | E.D. 78 | SHEET 135 |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. 12 | |
| COUNTY | | | Burke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Anna | | W | 29 | | | | |
| Martha | | N | 5 | | | | |
| Jane | | N | 2 | | | | |
| | | | | | | | |
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JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|----|---|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Craig Lawrence | | E.D. | SHEET |
| COLOR | W | AGE | 18 | BIRTHPLACE | | 10 | 196 |
| COUNTY | | Caldwell | | CITY | | 16 | |
| ENUMERATED WITH | | | | | | | |
| Craig John | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|------|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Craig Lawrence | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | | 9 | 24 |
| COUNTY | | Caldwell | | CITY | | 16 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Alva | | W | 19 | | | | |
| Clyde | | S | 4/12 | | | | |
| | | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|--------------------|----|-----------------|----|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crouse Lawrence | | E.D. | SHEET |
| COLOR | W | AGE | 11 | BIRTHPLACE | Va | 24 | 129 |
| COUNTY | | redell | | CITY | | 40 | |

| | | | |
|--|---|---|----|
| COUNTY | Frederick | CITY | 40 |
| ENUMERATED WITH | | | |
| Reid James L | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input checked="" type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |
| JCOD 17 71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

| | | | | | |
|---|--|---|---|------|-------|
| C620 | NAME OF INDIVIDUAL | | Church Lawrence | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 10 | 204 |
| W | 18 | | | VOL. | 5 |
| COUNTY | | Avery | | CITY | |
| ENUMERATED WITH | | | | | |
| Oake Lucie M | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |
| JCOD 17 71 | | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

| | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|-------|
| C620 | HEAD OF FAMILY | | Crouch Lawrence A | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 9 | 79 |
| M | 54 | | | VOL. | 27 |
| COUNTY | | Henderson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| James | | son | 21 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| Fressie | W | 20 | |
| Carl | S | 11 | |
| Warren | S | 9 | |
| Elizabeth | W | 7 | |
| Lawrence Jr | S | 5 | |
| Herman L | S | 10 | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|-------------------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Craig Lawrence Jr | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | VOL. | 66 |
| COUNTY | | CITY | | Lincoln | | |
| ENUMERATED WITH | | Mithun M. Leroy | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---|--------------------|----|------------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Larson | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | VOL. | 102 |
| COUNTY | | CITY | | STANLY | | |
| ENUMERATED WITH | | Larson George N | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |

ENUMERATED WITH *Hinson George M*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------|------------|------------|------------|
| <i>C 620</i> | HEAD OF FAMILY | | E.D. | SHEET |
| | <i>Church Lafayette M</i> | | <i>5</i> | <i>129</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>22</i> | | <i>113</i> | |
| COUNTY | CITY | | | |
| | <i>Watauga</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Marquetry</i> | <i>W</i> | <i>17</i> | | |
| <i>Lanphart</i> | <i>S</i> | <i>1/2</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------|----------------------|------------|------------|------------|
| <i>C 620</i> | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | <i>Church Leah M</i> | | <i>10</i> | <i>127</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | <i>113</i> | |

| | | | | | |
|--|--|--|------|----------|-----|
| C620 | | Church Lee Y. | | 10 | 127 |
| COLOR | W | AGE | 21 | VOL. 116 | |
| COUNTY | Wilkes | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
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| | | | | | |
|-------------------------|--------|-------------------|--------|------------|-------|
| C620 | | Pressco Laundry D | | E.D. | SHEET |
| COLOR | W | AGE | 23 | VOL. | 101 |
| COUNTY | STANLY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha A | | W | 23 | | |
| Mae B. | | d | 3 | | |
| Cornell | | d | 10 1/2 | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| | 34 | Harnett | | | | | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|------|--|-------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 44 | Onslow | | | | 81 | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| | | | | | |
|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 83 |
| 31 | | STANLY | | 102 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 160 |
| B & 3 | | Vance | | 108 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|----------------|------------------|
| C620 | HEAD OF FAMILY <i>Creus Lee R</i> | | E.D. <i>11</i> | SHEET <i>277</i> |
| COLOR <i>W</i> | AGE <i>48</i> | BIRTHPLACE | VOL. <i>37</i> | |
| COUNTY <i>Forsyth</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Elizabeth W</i> | <i>W</i> | <i>38</i> | | |
| <i>Minnie</i> | <i>W</i> | <i>18</i> | | |
| <i>Home</i> | <i>S</i> | <i>17</i> | | |
| <i>John</i> | <i>S</i> | <i>14</i> | | |
| <i>Sammy</i> | <i>S</i> | <i>9</i> | | |
| <i>Brian V</i> | <i>S</i> | <i>7</i> | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|------------|-----------------|------------------|
| C620 | HEAD OF FAMILY <i>Church Lee J</i> | | E.D. <i>10</i> | SHEET <i>127</i> |
| COLOR <i>W</i> | AGE <i>52</i> | BIRTHPLACE | VOL. <i>116</i> | |
| COUNTY <i>Wicks</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>James C</i> | <i>W</i> | <i>43</i> | | |
| <i>Cory W</i> | <i>S</i> | <i>22</i> | | |
| <i>W. Russell</i> | <i>S</i> | <i>20</i> | | |
| <i>Amos</i> | <i>S</i> | <i>17</i> | | |
| <i>Presley B</i> | <i>S</i> | <i>14</i> | | |
| <i>Robert D</i> | <i>S</i> | <i>11</i> | | |
| <i>Nancy W</i> | <i>S</i> | <i>9</i> | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATION-
SHIP

AGE

BIRTHPLACE

NAME John Smith

S

209



21

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 36 | | 29 | |
| COUNTY | CITY | | | |
| Davidson | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie M | 4 | 35 | | |
| Berlab. B | D | 16 | | |
| James F | 3 | 13 | | |
| Edward T | 5 | 11 | | |
| Edna M | D | 11 | | |
| Mildredine | D | 9 | | |
| Mary H | D | 7 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

Louis

5

Joseph H.

 $3\frac{1}{2}$

Lucas P

5

13

130

| | | | | | | | | | |
|--|---|--------------------|--|----------------|------|---|---|-------|----|
| C 620 | | NAME OF INDIVIDUAL | | Church, Leta W | | E.D. | 7 | SHEET | 23 |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. 82 | | | |
| COUNTY | | | Orange | | CITY | | | | |
| ENUMERATED WITH | | | Thumma, Russell M. | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCQD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|---|----------------|-------------|-----------------|------|------------|----|-------|-----|
| C 620 | | HEAD OF FAMILY | | Craig, Leland M | | E.D. | 24 | SHEET | 470 |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. 71 | | | |
| COUNTY | | | MECKLENBURG | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Willie J. | | | | W | 30 | Ga. | | | |
| Calace J. | | | | D | 11 | | | | |
| | | | | | 12 | | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------------|------|-------|
| C. 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| C. 620 | | Craig, Lelia G. | | 30 | 66 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | |
| | | 35 | | 35 | |
| COUNTY | | | CITY | | |
| ENUMERATED WITH | | | | | |
| Dumery, Craig, Ollie H. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|------------|------------|-------|
| C. 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| C. 620 | | Cruse, Sen | | 40 | 312 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | |
| | | 40 | | 97 | |
| COUNTY | | | CITY | | |
| Rowan | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elizabeth | | W | 38 | | |
| John R. | | S | 14 | | |
| Elizabeth | | D | 13 | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE

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|-------------------------|-----------------|-----------------------------------|-----------|-------------|--|---------|-----------|
| C620 | | HEAD OF FAMILY <i>Ernest L</i> | | <i>Lena</i> | | E.O. 4 | SHEET 109 |
| COLOR <i>W</i> | AGE <i>4</i> | BIRTHPLACE | | | | VOL. 64 | |
| COUNTY | | | | CITY | | | |
| LORAIN | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | | | |
| <i>John M</i> | | <i>S</i> | <i>20</i> | | | | |
| <i>Robert L</i> | | <i>S</i> | <i>18</i> | | | | |
| | | | | | | | |
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|--|--|--|--|------|--|--------|----------|
| C620 | | NAME OF INDIVIDUAL <i>Ernest L</i> | | | | E.O. 2 | SHEET 12 |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | | | | VOL. 1 | |
| COUNTY | | | | CITY | | | |
| Alamance | | | | | | | |
| ENUMERATED WITH <i>Cook Nora</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

| | | | | |
|--|----------------------------------|-------------------|-------------|--------------|
| 0620 | NAME OF INDIVIDUAL Craig Jena | | E.D. 101 | SHEET 355 |
| COLOR W | AGE 31 | BIRTHPLACE | VOL. 19 | |
| COUNTY NEW HAMPSHIRE | | CITY WILKINSON | | |
| ENUMERATED WITH Craig Jena | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|-------------|--------------|
| 0620 | HEAD OF FAMILY Creson Leonard | | E.D. 101 | SHEET 130 |
| COLOR W | AGE 20 | BIRTHPLACE | VOL. 19 | |
| COUNTY Johnston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Frank | | W | 25 | |
| Eunice | | S | 8 | |
| Lester | | S | 6 | |
| Daphne | | S | 4 | |
| Lester | | W | 1 | |
| | | | | |
| | | | | |

JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|--------------------------------------|------------|-------------|--------------|
| 0620 | NAME OF INDIVIDUAL Creson Leonard | | E.D. 101 | SHEET 130 |
| COLOR W | AGE 20 | BIRTHPLACE | VOL. 19 | |

| | | | | | | | | | | | |
|--|------|-----|----|--|---------|------|--|---|---|-------|-----|
| COLOR | 1620 | AGE | 36 | BIRTHPLACE | Haywood | CITY | | E.D. | 3 | SHEET | 119 |
| COUNTY | | | | Haywood | | CITY | | VOL. | | 55 | |
| ENUMERATED WITH | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPTAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----|-----|----|--|-----------------|------|--|---|----|-------|-----|
| COLOR | 620 | AGE | 46 | BIRTHPLACE | Church, Lincoln | CITY | | E.D. | 40 | SHEET | 155 |
| COUNTY | | | | Forsyth | | CITY | | VOL. | | 99 | |
| ENUMERATED WITH | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPTAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|-----|----|--------------|-----------------|------|--|------------|----|-------|-----|
| COLOR | 620 | AGE | 39 | BIRTHPLACE | Creedy, Long M. | CITY | | E.D. | 40 | SHEET | 254 |
| COUNTY | | | | Johnston | | CITY | | VOL. | | 63 | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| Carrie E. | w | 34 | |
| Dorothy M. | s | 17 | |
| Clarence E. | s | 14 | |
| Edith U. | O | 10 | |
| Rudolph | s | 8 | |
| Blanche | O | 6 | |
| Lucy J. | s | 3 | |

JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|------|------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Leo | | E.D. | SHEET |
| COLOR | 3 | AGE | 30 | BIRTHPLACE | | VOL. | 109 |
| COUNTY | Wake | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Eugene | | w | 24 | | | | |
| Alma | | s | 17 | | | | |
| | | | | | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------------|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Caleb Leo | | E.D. | SHEET |
| COLOR | W | AGE | 7 | BIRTHPLACE | | VOL. | 61 |
| COUNTY | Lenoir | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Charles John | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |

☐ MOTHER
☒ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ SERVANT
☐ OTHER (Specify)
☐

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|-------------|-----|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crews Leola | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | va. | VOL. | 93 |
| COUNTY | | Rockingham | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Gibson Joe B. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|------------|--|-----------|-------|
| C620 | | NAME OF INDIVIDUAL | | Craig Leon | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 71 |
| COUNTY | | MECKLENBURG | | CITY | | CHARLOTTE | |
| ENUMERATED WITH | | | | | | | |
| Craig Samuel L | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|-------------------------------------|--------------|------------|-----------|
| C 620 | | HEAD OF FAMILY <i>Crouch Leon B</i> | | E.O. | SHEET |
| COLOR <i>W</i> | AGE <i>36</i> | BIRTHPLACE | | VOL. | <i>33</i> |
| COUNTY | | CITY | | | |
| DURHAM | | DURHAM | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Linda</i> | | <i>W</i> | <i>31</i> | | |
| <i>Kathleen</i> | | <i>D</i> | <i>16</i> | | |
| <i>Egypt</i> | | <i>S</i> | <i>13</i> | | |
| <i>Thomas</i> | | <i>S</i> | <i>11</i> | | |
| <i>James</i> | | <i>S</i> | <i>8</i> | | |
| <i>William P</i> | | <i>D</i> | <i>5</i> | | |
| <i>Andrew</i> | | | <i>1 1/2</i> | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------------|---|--|--|-----------|
| C 620 | | NAME OF INDIVIDUAL <i>Crouch Leone</i> | | E.O. | SHEET |
| COLOR <i>W</i> | AGE <i>36</i> | BIRTHPLACE | | VOL. | <i>39</i> |
| COUNTY | | CITY | | | |
| Forsyth | | Winston-Salem | | | |
| ENUMERATED WITH <i>Suford Robak</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input checked="" type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|------------|-------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Church Rosa</i> | | E.D. 10 | SHEET 147 |
| COLOR W | AGE 22 | BIRTHPLACE | VOL. 116 | |
| COUNTY Wilkes | | CITY | | |
| ENUMERATED WITH <i>Church Melvin</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|------------|-------------|
| C620 | HEAD OF FAMILY <i>Church Melvin</i> | | E.D. 23 | SHEET 92 |
| COLOR W | AGE 34 | BIRTHPLACE | VOL. 77 | |
| COUNTY Nash | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Melvin Church</i> | | W | 34 | |
| <i>Rosa Church</i> | | F | 22 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|--|------------|------------|-------------|
| C620 | NAME OF INDIVIDUAL <i>Crews Leonard</i> | | E.D. 5 | SHEET 93 |
| COLOR W | AGE 21 | BIRTHPLACE | VOL. 37 | |

| | | | | |
|--|--|--|-----------------------|------------|
| C-20 | COLOR W | AGE 21 | BIRTHPLACE Alabama | VOL. 37 |
| COUNTY Forsyth | | CITY Forsyth | | |
| ENUMERATED WITH James David J | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JC-107-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|--------------|------------|--------------|
| C-620 | HEAD OF FAMILY Church, Leonard | | E.D. 6 | SHEET 299 |
| COLOR W | AGE 40 | BIRTHPLACE | VOL. 13 | |
| COUNTY Burke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lula | | W | 40 | |
| Viola | | D | 22 | |
| Clyde | | S | 18 | |
| John | | S | 11 | |
| David | | S | 8 | |
| Earl | | S | 6 | |

JC-107-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|--------------|------------|--------------|
| C-620 | HEAD OF FAMILY Crump, Leonard J. | | E.D. 6 | SHEET 211 |
| COLOR W | AGE 36 | BIRTHPLACE | VOL. 64 | |
| COUNTY Lee | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Cassie L. | W | 35 | |
| Lillian B. | D | 11 | |
| Doris C. | D | 7 | |
| Carry L. | D | 5 1/2 | |
| Jama E. | D | 3 | |
| Jack V. | S | 1 1/2 | |
| 1 B0 | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-------------------|-------|------------|
| C 620 | Crews, Leonard J. | 11 | 77 |
| COLOR | AGE | VOL. | |
| W | 29 | 103 | |
| COUNTY | CITY | | |
| Stokes | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bill B. | W | 21 | |
| Leonard J. | S | 10 | |
| Jessette | D | 8 | |
| Rebecca A. | D | 4 1/2 | |
| | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---------------|--------|------------|
| C 620 | Crews, George | 1 | 151 |
| COLOR | AGE | VOL. | |
| B | 23 | 112 | |
| COUNTY | CITY | | |
| Warren | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Jenna F. | W | 19 | |
| Armeda | W | 17 1/2 | |
| Herbert | B | 22 | |

| | | | | |
|--|-----------|-----|--------|--|
| | Armeda | W | 17 1/2 | |
| | Herbert | B | 22 | |
| | Burgess E | B | 24 | |
| | William E | B | 22 | |
| | | | | |
| | | 1 R | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|-------------------------------|-------|------------|-------|
| C 620 | | HEAD OF FAMILY Crech Leroy | | E.D. | SHEET |
| COLOR W | AGE 33 | BIRTHPLACE | | VOL. | 61 |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| E tta | | W | 36 | | |
| Myrtle | | O | 10 | | |
| Hazel | | O | 9 | | |
| Lora | | O | 6 | | |
| Joseph | | S | 3 1/2 | | |
| 2 1/2 | | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--------------------------------|------|------------|-------|
| C 620 | | HEAD OF FAMILY Church Leroy | | E.D. | SHEET |
| COLOR W | AGE 50 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | | | CITY | | |
| Caldwell | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| Laura O. | | W | 48 | | |
| Hilda O. | | W | 15 | | |
| L Jacob | | S | 14 | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|--|------|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| 13 | | Craig Leroy | | 17 | | 403 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| | 16 | | | 3 | | | |
| COUNTY | | Bertie | | CITY | | | |
| | | | | | | | |
| ENUMERATED WITH <i>Smithwick, Unfrey</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| 11 | | Craig Leroy | | 8 | | 314 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| | 76 | | | 82 | | | |
| COUNTY | | Orange | | CITY | | | |
| | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Annie | | D | | 21 | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| E. 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 21 | | S.C. | | 106. | |
| COUNTY | | | | CITY | | | |
| Union | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lora | | W. | | 20. | | | |
| Audria L. | | S | | 1 1/2 | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--|--------------------|--|--------------|--|-------|--|
| E. 620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 13 | | 6 | | Granyville | | 15 | |
| COUNTY | | | | CITY | | | |
| Granyville | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| | | | | COUSIN | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|-------------------------------------|-----|-----------------|-----------|
| C 420 | | HEAD OF FAMILY <i>Charles Perry</i> | | E.O. 8 | SHEET 101 |
| COLOR W | AGE 43 | BIRTHPLACE | | VOL. | 47 |
| COUNTY | | Gulford | | CITY GREENSBORO | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Bertie</i> | | W | 50 | | |
| <i>Evelyn</i> | | D | 19 | | |
| <i>Clara M</i> | | D | 12 | | |
| <i>Mary C</i> | | D | 71 | | |
| <i>Bernard H</i> | | S | 9 | | |
| <i>Ellen H</i> | | S | 5 | | |
| <i>Kennedy Letha</i> | | Si | 49 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|--|------------------|---|--|-------------------|---------------------|
| C620 | | NAME OF INDIVIDUAL <i>Carino Leslie</i> | | E.D. <i>7</i> | SHEET <i>176</i> |
| COLOR <i>W</i> | AGE <i>14</i> | BIRTHPLACE | | VOL <i>103</i> | |
| COUNTY | | Surry | | CITY | |
| ENUMERATED WITH <i>Hinson George W.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input checked="" type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER | | | |

☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☒ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|------------|---------|-------|-----|
| Case | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 39 | BIRTHPLACE | | 17 | 126 |
| COUNTY | Lenoir | | | CITY | VOL. 64 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Orin | | W | 36 | | | | |
| Raymond | | S | 13 | | | | |
| Bernie | | D | 11 | | | | |
| Edman | | D | 9 | | | | |
| Josie | | D | 8 | | | | |
| Kenneth | | S | 6 | | | | |
| Ester Ruth | | D | 4 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--------|--------------------|------|-----------------|----|-------|--|
| C-20 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Crews, Jesse I. | | AGE | | 9 | | 176 | |
| COLOR | N | BIRTHPLACE | VOL. | | 84 | | |
| COUNTY | Pender | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Crews, Henry G. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | Cousin | | | |
| SISTER | | MOTHER-IN-LAW | | Nephew | | | |
| FATHER | | SON-IN-LAW | | Brother | | | |
| MOTHER | | DAUGHTER-IN-LAW | | Sister | | | |
| GRANDFATHER | | BROTHER-IN-LAW | | Other (Specify) | | | |
| GRANDMOTHER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------|-------------|----------------|------|------------|-----------|-------|--|
| C-20 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Craig Lester | | AGE | | 9 | | 187 | |
| COLOR | B | BIRTHPLACE | VOL. | | 70 | | |
| COUNTY | MECKLENBURG | | CITY | | CHARLOTTE | | |
| BERS | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pearl | | W | 41 | S.C. | | | |
| Lucile | | D | 14 | | | | |
| Virginia | | D | 2 | | | | |
| | | | | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------------|--|------|--|---------------|
| C620 | | NAME OF INDIVIDUAL <i>Cross, Lester</i> | | E.D. 35 | SHEET 1167 |
| COLOR <i>B</i> | AGE <i>17</i> | BIRTHPLACE | | VOL. 30 | |
| COUNTY <i>Davidson</i> | | | CITY | | |
| ENUMERATED WITH <i>No head shown</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input checked="" type="checkbox"/> OTHER (Specify) <i>W/R</i> | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------------------|------------------|---|-------------|------------|------------|
| C620 | | HEAD OF FAMILY <i>Cross, Lester G.</i> | | E.D. 76 | SHEET 1 |
| COLOR <i>W</i> | AGE <i>45</i> | BIRTHPLACE | | VOL. 74 | |
| COUNTY <i>Mecklenburg</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Bess</i> | | <i>W</i> | <i>35</i> | | |
| <i>Herman</i> | | <i>S</i> | <i>41/2</i> | | |
| <i>Bennie</i> | | <i>S</i> | <i>29/2</i> | | |
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JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|--------------|------------|-----------|
| C620 | HEAD OF FAMILY <i>Cruise Lester M</i> | | E.D. 5 | SHEET 218 |
| COLOR <i>W</i> | AGE <i>46</i> | BIRTHPLACE | VOL. 1 | |
| COUNTY <i>Alamance</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lelia G</i> | <i>W</i> | <i>45</i> | | |
| <i>Uly L</i> | <i>S</i> | <i>22</i> | | |
| <i>Clara H</i> | <i>S</i> | <i>16</i> | | |
| <i>Roy B</i> | <i>S</i> | <i>13</i> | | |
| <i>Alma M</i> | <i>D</i> | <i>8</i> | | |
| <i>M. Roy</i> | <i>S</i> | <i>3 1/2</i> | | |
| <i>Shelton T</i> | <i>D</i> | <i>20</i> | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|---------|----------|
| C620 | NAME OF INDIVIDUAL <i>Cruise Lester R</i> | | E.D. 14 | SHEET 13 |
| COLOR <i>W</i> | AGE <i>18</i> | BIRTHPLACE | VOL. 15 | |
| COUNTY <i>Cabarrus</i> | | CITY | | |
| ENUMERATED WITH <i>Cruise Anderson A</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|--------------|------------|----------|
| C620 | HEAD OF FAMILY <i>Crosser Letta</i> | | E.D. 4 | SHEET 70 |
| COLOR <i>W</i> | AGE 45 | BIRTHPLACE | VOL. 3 | |
| COUNTY | CITY | | | |
| Allegany | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Matthew</i> | <i>h</i> | <i>45</i> | | |
| <i>Chris</i> | <i>s</i> | <i>11</i> | | |
| <i>Mavis</i> | <i>d</i> | <i>8</i> | | |
| <i>Wilma</i> | <i>d</i> | <i>3 1/2</i> | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------------|-----------|
| C620 | NAME OF INDIVIDUAL <i>Crosser Letta L.</i> | | E.D. 27 | SHEET 113 |
| COLOR <i>W</i> | AGE 55 | BIRTHPLACE <i>Mass.</i> | VOL. 10 | |
| COUNTY | CITY | | | |
| | BUNCOMBE | | ASHEVILLE | |
| ENUMERATED WITH <i>Homes, William L.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|--|--------------|
| C 620 | | NAME OF INDIVIDUAL <i>George Levi</i> | | E.D. 9 | SHEET 115 |
| COLOR B | AGE 24 | BIRTHPLACE | | VOL 65 | |
| COUNTY | | Lenoir | | CITY | |
| ENUMERATED WITH <i>John, F. W. S.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--------------------------------------|-----------|------------|--------------|
| C 620 | | HEAD OF FAMILY <i>George Levi</i> | | E.D. 70 | SHEET 101 |
| COLOR W | AGE 49 | BIRTHPLACE | | VOL 116 | |
| COUNTY | | WINDS | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Nettie</i> | | <i>W</i> | <i>43</i> | | |
| <i>Charlie</i> | | <i>S</i> | <i>24</i> | | |
| <i>Grady</i> | | <i>S</i> | <i>17</i> | | |
| <i>John</i> | | <i>S</i> | <i>15</i> | | |
| <i>James</i> | | <i>S</i> | <i>12</i> | | |
| <i>Theresa</i> | | <i>S</i> | <i>10</i> | | |
| <i>Nettie L</i> | | <i>W</i> | <i>7</i> | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible][illegible]

| C620 | | HEAD OF FAMILY <i>Craig</i> | | E.D. <i>19</i> | SHEET <i>171</i> |
|-----------------------------|------------------|--------------------------------|------------|-------------------|---------------------|
| COLOR <i>W</i> | AGE <i>23</i> | BIRTHPLACE <i>Kansas</i> | | VOL. <i>27</i> | |
| COUNTY <i>Cumberland</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Emma</i> | <i>W</i> | <i>23</i> | | | |
| <i>Hall</i> | <i>M</i> | <i>45</i> | | | |
| <i>Thomas</i> | <i>B</i> | <i>20</i> | | | |
| <i>Sarah</i> | <i>S</i> | <i>14</i> | | | |
| <i>Earl</i> | <i>B</i> | <i>4</i> | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C620 | | HEAD OF FAMILY <i>Crescy Levy</i> | | E.D. <i>17</i> | SHEET <i>270</i> |
|-------------------------|------------------|--------------------------------------|------------|-------------------|---------------------|
| COLOR <i>W</i> | AGE <i>51</i> | BIRTHPLACE | | VOL. <i>69</i> | |
| COUNTY <i>Martin</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Florence</i> | <i>W</i> | <i>41</i> | | | |
| <i>Mildred</i> | <i>D</i> | <i>14</i> | | | |
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JCOD:16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|------------|-------------------|--------------------|
| <i>C620</i> | NAME OF INDIVIDUAL <i>Crisco, Lewis</i> | | E.D. <i>6</i> | SHEET <i>67</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>14</i> | |
| COUNTY <i>Cabarrus</i> | | CITY | | |
| ENUMERATED WITH <i>Fure, Adam</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------------------|--|--------------|------------------|--------------------|
| <i>C620</i> | HEAD OF FAMILY <i>Church, Lewis</i> | | E.D. <i>2</i> | SHEET <i>53</i> |
| COLOR <i>W</i> | AGE <i>49</i> | BIRTHPLACE | VOL. <i>3</i> | |
| COUNTY <i>Alleghany</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mary E</i> | | <i>W</i> | <i>42</i> | |
| <i>Margaret E</i> | | <i>D</i> | <i>21</i> | |
| <i>Verna M</i> | | <i>D</i> | <i>15</i> | |
| <i>James F</i> | | <i>S</i> | <i>12</i> | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cross, Lewis | | E.D. | SHEET |
| COLOR | B | AGE | 22 | BIRTHPLACE | | VOL. | 45 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mollie | | w | 47 | | | | |
| Henry D | | s | 18 | | | | |
| Barrett | | s | 18 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|----------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Cracy, Lewis C | | E.D. | SHEET |
| COLOR | B | AGE | 18 | BIRTHPLACE | | VOL. | 403 |
| COUNTY | | | | CITY | | | |
| Bertie | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Smithwick, Unfrey | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|
| E.D. 21344 | | SHEET | |
| 0620 | | HEAD OF FAMILY | |
| COLOR | AGE | BIRTHPLACE | |
| W | 50 | | |
| COUNTY | NEW HANOVER | | CITY |
| WILMINGTON | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | H | 21 | |
| William | S | 1 | |
| William | S | 1 | |
| John | S | 1 | |
| | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|
| E.D. 117 | | SHEET | |
| 0620 | | HEAD OF FAMILY | |
| COLOR | AGE | BIRTHPLACE | |
| W | 51 | | |
| COUNTY | MECKLENBURG | | CITY |
| CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | H | 17 | |
| William | S | 11 | |
| William | S | 1 | |
| John | S | 6 | |
| | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------|--------|--------------------|------|
| E.D. 1247 | | SHEET | |
| 0620 | | NAME OF INDIVIDUAL | |
| COLOR | AGE | BIRTHPLACE | |
| W | 19 | | |
| COUNTY | DURHAM | | CITY |
| DURHAM | | | |

| | | | |
|--|--|---|--------|
| COUNTY | DURHAM | CITY | DURHAM |
| ENUMERATED WITH <i>Marcell Zimette</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|-----------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| <i>0620 Cress, Lillian</i> | | <i>15</i> | <i>13</i> |
| COLOR | AGE | BIRTHPLACE | VOL. |
| <i>B</i> | <i>13</i> | | <i>41</i> |
| COUNTY | CITY | | |
| | <i>Los</i> | | |
| ENUMERATED WITH <i>Cress, Lillian</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|-----------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| <i>0620 Cress, Lillian B</i> | | <i>4</i> | <i>87</i> |
| COLOR | AGE | BIRTHPLACE | VOL. |
| <i>W</i> | <i>60</i> | | <i>61</i> |
| COUNTY | CITY | | |
| | <i>Johnston</i> | | |
| ENUMERATED WITH <i>Cress, Stephen E</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|------|-------|
| C620 | NAME OF INDIVIDUAL <i>Crouch William E</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>14</i> | BIRTHPLACE | VOL. | |
| COUNTY Alexander | | CITY | | |
| ENUMERATED WITH <i>Crouch Howard</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C620 | NAME OF INDIVIDUAL <i>Creesh Lillie</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>54</i> | BIRTHPLACE | VOL. | |
| COUNTY Johnston | | CITY | | |
| ENUMERATED WITH <i>McFatter James</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

| | | |
|-------------------------------------|--|--------------------------|
| GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> |

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U.S. DEPARTMENT OF COMMERCE
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|-------------------------|----------|----------------|-------|------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Lillie | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | 24 | 155 |
| COUNTY | Johnston | | | CITY | | VOL. | 62 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Tal. | | S. | 41 | | | | |
| Loris | | D. | 8 | | | | |
| Junior | | S. | 6 | | | | |
| Cecil | | S. | 3 1/2 | | | | |
| E. L. | | | | | | | |

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|--|--|--|----|---------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Church Lillie | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | 2 | 103 |
| COUNTY | Caldwell | | | CITY | | VOL. | 15 |
| ENUMERATED WITH | | | | | | | |
| Carlton Edgar W | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----|----------------|----|-------------------|--|------------|-------|
| 6620 | | HEAD OF FAMILY | | Church, Lillie C. | | E.D. | SHEET |
| COLOR | 12 | AGE | 55 | BIRTHPLACE | | VOL. | 116 |
| COUNTY | | | | CITY | | | |
| Wilkes | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lola B | | W | | 28 | | | |
| Annie M | | S | | 25 | | | |
| Emma J | | W | | 21 | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|-----------------|--|------|-------|
| 6620 | | NAME OF INDIVIDUAL | | Cross, Lillie M | | E.D. | SHEET |
| COLOR | B | AGE | 28 | BIRTHPLACE | | VOL. | 102 |
| COUNTY | | | | CITY | | | |
| STANLY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Johnson, Will | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|---|--|-------|--|
| 6620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 15 | | | | 124 | |
| COUNTY | | | | CITY | | | |
| Lee | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Cress, Lillian | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|---|--|-------|--|
| 6620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 8 | | Granville | | 321 | |
| COUNTY | | | | CITY | | | |
| | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Lillian | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--|--------------------|--|------------|--|-------|--|
| 6620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 43 | | 37 | | Gates | | 45 | |
| COUNTY | | | | CITY | | | |
| | | | | | | | |

| | | | |
|---|--|---|--|
| COUNTY | Gates | CITY | |
| ENUMERATED WITH <i>Boone, Lellie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |
| JCOD-17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

| | | | |
|---|--|---|-------|
| C620 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR | <i>Church Lindsey</i> | 10 | 90 |
| W | BIRTHPLACE | VOL. | 114 |
| 38 | | | |
| COUNTY | Wilkes | CITY | |
| ENUMERATED WITH <i>Church Rebecca J.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |
| JCOD-17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

| | | | |
|-------------------------|-----------------------|-----------|------------|
| C620 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | <i>Carriek Linsey</i> | 17 | 2 |
| B | BIRTHPLACE | VOL. | 29 |
| 50 | | | |
| COUNTY | Davidson | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Jesse L</i> | <i>W</i> | <i>39</i> | |
| <i>Willie</i> | <i>D</i> | <i>14</i> | |

| | | | | |
|--|------------------|---|---------|--|
| | Jesse L | W | 39 | |
| | Helen | D | 14 | |
| | Christine | D | 12 | |
| | Kathalene | D | 12 | |
| | Virginia | D | 9 | |
| | Hargrave James A | S | 4 10/12 | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------------|-------------|
| C620 | NAME OF INDIVIDUAL <i>Crook Lindsey R</i> | | E.D. 40 | SHEET 63 |
| COLOR <i>W</i> | AGE <i>21</i> | BIRTHPLACE | VOL. <i>72</i> | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | |
| ENUMERATED WITH <i>Hilton Linn</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> BOWMAN | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|------------------|--------------|
| C620 | HEAD OF FAMILY <i>Crook Lindsey R</i> | | E.D. 18 | SHEET 163 |
| COLOR <i>W</i> | AGE <i>46</i> | BIRTHPLACE | VOL. <i>5</i> | |
| COUNTY Ashe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Adeline</i> | <i>W</i> | <i>46</i> | | |
| <i>Iris</i> | <i>D</i> | <i>19</i> | | |
| <i>Clark</i> | <i>S</i> | <i>14</i> | | |
| <i>Edward</i> | <i>S</i> | <i>10</i> | | |
| <i>Ray</i> | <i>D</i> | <i>7</i> | | |

| | | | |
|---|--------|---|----|
| 1 | Edward | S | 10 |
| | Ardine | D | 6 |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | L. M. Church | | 18 | 238 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 49 | | 5 | |
| COUNTY | CITY | | | |
| | Ashie | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Ellin | W | 46 | |
| | Ruth | D | 16 | |
| | Roe W | S | 14 | |
| | Mabel | D | 11 | |
| | Bessie | S | 9 | |
| | Ocie | S | 7 | |
| | Mary L | D | 3 1/2 | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Creach Leonard | | 2 | 86 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 12 | | 24 | |
| COUNTY | CITY | | | |
| | Columbus | | | |
| ENUMERATED WITH | | | | |
| Creach Addie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> CRPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|------------|------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Cross Lingy</i> | | E.D. 10 | SHEET 233 |
| COLOR W | AGE 20 | BIRTHPLACE | VOL. 18 | |
| COUNTY Caswell | | CITY | | |
| ENUMERATED WITH <i>Coatie Harris</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input checked="" type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------------|------------|--------------|
| C620 | HEAD OF FAMILY <i>Cross Livingston</i> | | E.D. 61 | SHEET 259 |
| COLOR W | AGE 29 | BIRTHPLACE | VOL. 51 | |
| COUNTY GUILFORD | | CITY HIGH POINT | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Fanny | | W | 29 | |
| Vernon | | W | 6 | |
| Harold | | W | 23 | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|------------|---|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|---|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Craig Mrs. Lizzie | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | 37 | 162 |
| COUNTY | | Gaston | | CITY | | VOL. | 44 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hoover, Louise | | M | 16 | | | | |
| 1 Leona | | M | 14 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cresby, Lizzie M. | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | | 15 | 155 |
| COUNTY | | Forsyth | | CITY | | VOL. | 37 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cresby, A. | | S | 26 | | | | |
| 1 Cresby | | DL | 20 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|--------------------|----|-------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Craig, Leeb | | E.D. | SHEET |
| COLOR | D | AGE | 10 | BIRTHPLACE | | 17 | 403 |
| | | | | | | VOL. | 4 |

| | | | | | |
|--|--|--|------|------------|--|
| 1620 | | Craig Lock | | 17403 | |
| COLOR | B | AGE | 10 | BIRTHPLACE | |
| COUNTY | Bertie | | CITY | | |
| ENUMERATED WITH | | | | | |
| Smithwick, Unfrey | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------------|--|--------|--|
| 1620 | | NAME OF INDIVIDUAL | | E.O. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 25 | | Macon | | 12 137 | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | Grant Lamm L | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--|--------------------|--|-------------|--|--------|--|
| 1620 | | NAME OF INDIVIDUAL | | E.O. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 16 | | CROOK, Lois | | 30 194 | |
| COUNTY | | CITY | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 620 | AGE 16 | BIRTHPLACE | VOL. 106 |
| COUNTY Union | CITY | | |
| ENUMERATED WITH James Elisha R. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> BOOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------------------|------------|------------|
| C 620 | HEAD OF FAMILY Carrick Lois C | E.D. 10 | SHEET 90 |
| COLOR W | AGE 36 | BIRTHPLACE | VOL. 29 |
| COUNTY Davidson | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Crocker A | W | 37 | |
| Myrtle U | D | 16 | |
| Blanche J | D | 14 | |
| Lawrence C | S | 12 | |
| Mattie G | D | 8 | |
| Alma C | D | 6 | |
| Fattie H | D | 4 1/2 | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|------------------------------------|------------|-----------|
| C 620 | NAME OF INDIVIDUAL Cruise Yata May | E.D. 45 | SHEET 564 |
| COLOR | AGE | BIRTHPLACE | VOL. 4 |

| | | | |
|--|--|---|-------------------|
| C620 | NAME OF INDIVIDUAL <i>Cruise Gola May</i> | E.D. 45 | SHEET 167 |
| COLOR <i>A</i> | AGE <i>23</i> | BIRTHPLACE <i>SC</i> | VOL. <i>40</i> |
| COUNTY <i>Forsyth</i> | CITY <i>Union-Salem</i> | | |
| ENUMERATED WITH <i>Thomas, Herman</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|--------------------|
| C620 | NAME OF INDIVIDUAL <i>Cruise Lona</i> | E.D. 60 | SHEET 217 |
| COLOR <i>B</i> | AGE <i>49</i> | BIRTHPLACE | VOL. <i>108</i> |
| COUNTY <i>Vance</i> | CITY | | |
| ENUMERATED WITH <i>Cruise Willie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|------------|--|----------|--|
| C620 | | HEAD OF FAMILY | | E.D. 9 | | SHEET 33 | |
| COLOR | B | AGE | 35 | BIRTHPLACE | | VOL. 45 | |
| COUNTY | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Naomi | | W | 32 | | | | |
| Peter F | | S | 12 | | | | |
| Irving | | S | 10 | | | | |
| Claude | | S | 8 | | | | |
| George | | S | 6 | | | | |
| Miles | | S | 4 1/2 | | | | |
| Lionie S. | | S | 2 1/2 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Alonso TC | S | 1 | |
| Cross, Vardell | C | 18 | |
| | | | |
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|-------------------------|----------------|--------------|------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Crouse, Donnie | | 7 | 46 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 41 | | 3 | |
| COUNTY | Alleghany | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Clude | W | 35 | |
| | Beth | D | 15 | |
| | Kyle | S | 13 | |
| | Martin | S | 12 | |
| | Wayne | S | 10 | |
| | Edith | D | 8 | |
| | Ray | S | 6 | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------|--------------|------|------------|
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Hobbs | S | 47/6 | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| Walter | 4 | 36 | |
| James | 5 | 13 | |
| Kathleen | 6 | | |
| James Mary | 11 | 73 | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------|----------|----------------|-----|------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Longer | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 63 |
| COUNTY | Johnston | | | CITY | | | |
| MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Follie | | W | 32 | | | | |
| William | | S | 22 | | | | |
| Other | | S | 14 | | | | |
| | | | | | | | |
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JCOD:16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---------------------------------------|----|-------------|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Cruse Lou R | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 84 |
| COUNTY | Gaston | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Cruse Char R | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |

☐ SISTER
☐ FATHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|-------------------|--------------------|
| NAME OF INDIVIDUAL <i>C. C. Crook, Jr.</i> | | | E.D. <i>23</i> | SHEET <i>77</i> |
| COLOR <i>W</i> | AGE <i>14</i> | BIRTHPLACE | VOL. <i>26</i> | |
| COUNTY <i>Davidson</i> | | CITY | | |
| ENUMERATED WITH <i>Crook, C. C. Jr.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--------------------|--------------------|
| NAME OF INDIVIDUAL <i>C. C. Crook, Jr.</i> | | | E.D. <i>23</i> | SHEET <i>78</i> |
| COLOR <i>W</i> | AGE <i>20</i> | BIRTHPLACE <i>La</i> | VOL. <i>104</i> | |
| COUNTY <i>Surry</i> | | CITY | | |
| ENUMERATED WITH <i>Crook, C. C. Jr.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE

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|---|--|--|--|------|-----------|
| C620 | | NAME OF INDIVIDUAL <i>Larouse Louie</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>16</i> | BIRTHPLACE | | VOL. | <i>66</i> |
| COUNTY | | CITY | | | |
| Lincoln | | | | | |
| ENUMERATED WITH <i>Larouse J. Calvin</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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|--|--|--|--|------|-----------|
| C620 | | NAME OF INDIVIDUAL <i>Cross Louis</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>18</i> | BIRTHPLACE | | VOL. | <i>53</i> |
| COUNTY | | CITY | | | |
| | | | | | |
| ENUMERATED WITH <i>Andrews Austin</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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|---|-----------|--|--|---|--------------|
| C 620 | | NAME OF INDIVIDUAL <i>Cross Louis</i> | | E.D. 5 | SHEET 403 |
| COLOR W | AGE 72 | BIRTHPLACE ONE LOW | | VOL. 81 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH <i>Cross Louis</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|---|--------------|
| C 620 | | NAME OF INDIVIDUAL <i>Cross Louis</i> | | E.D. 9 | SHEET 406 |
| COLOR -13 | AGE 15 | BIRTHPLACE Gates | | VOL. 45 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH <i>Boone, Willie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|--|---|-------------|
| C-620 | | NAME OF INDIVIDUAL Crouse, Louis C. | | E.D. 11 | SHEET 20 |
| COLOR W | AGE 74 | BIRTHPLACE | | VOL. | 21 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | David | | | |
| RELATIONSHIP TO ABOVE | | Crouse, Louis C. | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|------------------------------------|-----|------------|--------------|
| C-620 | | HEAD OF FAMILY Creesh, Louis D. | | E.D. 12 | SHEET 230 |
| COLOR W | AGE 73 | BIRTHPLACE | | VOL. | 62 |
| COUNTY | | CITY | | | |
| Johnston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Iva | | W. | 63 | | |
| Swade | | S. | 22 | | |
| Vivian | | K. | 18 | | |
| Beans Lorene | | D. | 32 | | |
| Louise | | S.D. | 7 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|---------------|--------------|------|------|-------|
| C 620 | | HEAD OF FAMILY | | Crews Louisa | | E.O. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | 45 | 154 |
| COUNTY | Forsyth | | Winston-Salem | | VOL. | | 40 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Wyatt | | S | 31 | | | | |
| Paul | | S | 29 | | | | |
| Margaret | | DE | 27 | Pa | | | |
| Murphy | | D | 21 | | | | |
| James I | | S | 18 | | | | |
| Justice | | S | 15 | | | | |
| Siebert Dura | | D | 23 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|--|------------|-------------|
| C 620 | | NAME OF INDIVIDUAL <i>Crouse, Louise</i> | | E.D. 35 | SHEET 13 |
| COLOR <i>W</i> | AGE <i>9</i> | BIRTHPLACE | | VOL. 97 | |
| COUNTY <i>Rowan</i> | | CITY | | | |
| ENUMERATED WITH <i>Crouse, John R.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input checked="" type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|------------------|---------------------------------------|------------|------------|--------------|
| C 620 | | HEAD OF FAMILY <i>Crusco, Loyd</i> | | E.D. 2 | SHEET 207 |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | | VOL. 89 | |
| COUNTY <i>Richmond</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| <i>Bert</i> | | <i>W</i> | <i>20</i> | | |
| <i>Mary</i> | | <i>A</i> | <i>1/2</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|---|-----|------------|--------------|
| C 620 | | HEAD OF FAMILY <i>Crusco, Loyd D</i> | | E.D. 18 | SHEET 220 |
| COLOR <i>W</i> | AGE <i>43</i> | BIRTHPLACE | | VOL. 5 | |
| COUNTY <i>Ashe</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Belle | W | 46 | |
| Bertie | D | 16 | |
| Chloe | D | 15 | |
| Elster | S | 12 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|-------|
| C 620 | HEAD OF FAMILY | | Craig Lloyd H | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 27 | | | 13 | 341 |
| COUNTY | Burke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edna | | W | 24 | | |
| Marie | | D | 6 | | |
| Stella | | D | 3 3/2 | | |
| Pearl | | D | 18 1/2 | | |
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U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|-------|
| C 420 | HEAD OF FAMILY | | Church Lloyd L | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 37 | | | 5 | 68 |
| COUNTY | Favory | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma R | | W | 35 | | |
| Lacy L | | S | 15 | | |
| Earnest E | | S | 14 | | |
| Lester F | | S | 10 | | |

| | | |
|-----------|---|---------------------------------|
| Arnest | 5 | 10 |
| Deane A | 5 | 7 |
| Valence H | 5 | 2 ¹¹ / ₁₂ |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---------------------|
| NAME OF INDIVIDUAL <i>Cross, Lloyd J.</i> | | E.D. <i>9</i> | SHEET <i>112</i> |
| COLOR <i>B</i> | AGE <i>11 1/2</i> | BIRTHPLACE | VOL. <i>4-5</i> |
| COUNTY | <i>Gates</i> | CITY | |
| ENUMERATED WITH <i>Cross, Lavinia</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL <i>Cross, Lu Belle</i> | | E.D. <i>9</i> | SHEET <i>116</i> |
| COLOR <i>B</i> | AGE <i>12</i> | BIRTHPLACE | VOL. <i>4-5</i> |
| COUNTY | <i>Gates</i> | CITY | |
| ENUMERATED WITH <i>Boony, Willie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|--|--|---------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 6 | | 22 | | Ga | | 6 14 | |
| COUNTY | | | | CITY | | | |
| Cabarrus | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| 7 Mrs. Adam | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | | <input type="checkbox"/> NEPHEW | | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NIECE | | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | | <input type="checkbox"/> FATHER-IN-LAW | | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | | <input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | | <input type="checkbox"/> SON-IN-LAW | | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | | <input type="checkbox"/> DAUGHTER-IN-LAW | | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | | <input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> ORPHAN | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|--|--|-----------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 1 | | 21 | | Ga | | 176 14 | |
| COUNTY | | | | CITY | | | |
| NEW HANOVER | | | | WILMINGTON | | | |
| ENUMERATED WITH | | | | | | | |
| 1 Mrs. Adam | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | | <input type="checkbox"/> NEPHEW | | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NIECE | | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | | <input type="checkbox"/> FATHER-IN-LAW | | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | | <input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | | <input type="checkbox"/> SON-IN-LAW | | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | | <input type="checkbox"/> DAUGHTER-IN-LAW | | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | | <input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> ORPHAN | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Craig Lucile U | | | | 1 | 153 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 19 | S C | | 105 | |
| COUNTY | | CITY | | | |
| Swain | | | | | |
| ENUMERATED WITH | | | | | |
| Fisher Daniel X | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crews Lucindy | | | | 29 | 243 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 2 | Durham | | 35 | |
| COUNTY | | CITY | | | |
| | | | | | |
| ENUMERATED WITH | | | | | |
| Crews L C | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|-----|--------------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Cress Lucindy D | | | | 20 | 175 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 79 | | | 95 | |
| COUNTY | | CITY | | | |
| | | | | | |

| | | | |
|--|--|--|------------|
| COLOR W | AGE 79 | BIRTHPLACE | VOL. 95 |
| COUNTY Rowan | CITY | | |
| ENUMERATED WITH Cress J. Ross | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|--------------------|------------|--------------|
| C620 | HEAD OF FAMILY Crouch Lucious | | E.D. 24 | SHEET 288 |
| COLOR W | AGE 40 | BIRTHPLACE Ohio | VOL. 71 | |
| COUNTY MECKLENBURG | CITY CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Bennie | | W | 36 | Tenn |
| Brown Cathern | | W | 18 | |
| 1 Eileen | | W | 17 | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------------------------|--------------------------------------|----------------------------------|-------------|-------------|
| C620 | NAME OF INDIVIDUAL Crouch Lucetta | | E.D. 54 | SHEET 99 |
| COLOR W | AGE 70 | BIRTHPLACE | VOL. 111 | |
| COUNTY Wake | CITY | | | |
| ENUMERATED WITH Crouch Jessie M | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Crouch Lucy*

E.D. *46* SHEET *194*

COLOR *w* AGE *42* BIRTHPLACE

CITY *Winston-Salem*

COUNTY *Forsyth*

ENUMERATED WITH *Alfred Thomas*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Crews Lucy*

E.D. *18* SHEET *72*

COLOR *w* AGE *12* BIRTHPLACE

CITY *Forsyth*

COUNTY

ENUMERATED WITH *Ayers William*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |

| | | |
|---|--|--|
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---------|-----------|
| C620 | NAME OF INDIVIDUAL <i>Creek Lucy</i> | | E.D. 13 | SHEET 161 |
| COLOR W | AGE 17 | BIRTHPLACE | VOL. 47 | |
| COUNTY | Greene | CITY | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE <i>Creek Ralph T</i> | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----------|-----------|
| C620 | NAME OF INDIVIDUAL <i>Crewshaw Lucy</i> | | E.D. 49 | SHEET 214 |
| COLOR B | AGE 41 | BIRTHPLACE | VOL. 110 | |
| COUNTY | WAKE | CITY | NATLICH | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE <i>Ann Henry</i> | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----------|--|----|---|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Craig Lee | | E.D. | SHEET |
| COLOR | W | AGE | 78 | BIRTHPLACE | | 43 | 157 |
| COUNTY | Buncombe | | | CITY | | VOL. | 12 |
| ENUMERATED WITH | | | | | | | |
| Craig James C | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|-------------|---------------|------|-------|
| C620 | | HEAD OF FAMILY | | Couch, Lula | | E.D. | SHEET |
| COLOR | B | AGE | 37 | BIRTHPLACE | S. Forsyth | 50 | 1301 |
| COUNTY | Forsyth | | | CITY | Winston-Salem | VOL. | 40 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| William | | S | 18 | S.C. | | | |
| James | | S | 16 | | | | |
| Viola | | D | 13 | | | | |
| Nettie | | D | 12 | | | | |
| | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|-----|--------------|------|------|-------|
| C620 | | HEAD OF FAMILY | | Craggs Lula. | | E.D. | SHEET |
| COLOR | W. | AGE | 30. | BIRTHPLACE | | VOL. | 16 |
| COUNTY | | | | Caldwell | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Arribal | S. | 12 | | | | |
| | Eloystie | D. | 8 | | | | |
| | James W. Jr. | S. | 5 | | | | |
| Smith | Mary | W. | 38 | | | | |
| | Reba | D. | 33 | | | | |
| | Jack | S. | 7 | | | | |
| | 4 Y Bo. | | 5 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|----------------|-----|-------------|------|------|-------|
| C620 | | HEAD OF FAMILY | | Crowe Lula. | | E.D. | SHEET |
| COLOR | W. | AGE | 46. | BIRTHPLACE | | VOL. | 27 |
| COUNTY | | | | Cumberland | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----|--------------------|----|--------------|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crouch, Luke | | E.D. | SHEET |
| COLOR | W. | AGE | 49 | BIRTHPLACE | | VOL. | 113 |
| COUNTY | | | | Wayne | CITY | | |

| | | | |
|--|--|--|--|
| COUNTY | Wayne | CITY | |
| ENUMERATED WITH | | | |
| Wiggins, Emma J | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) 11K | |
| JCOD. 17. 71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

| | | | | |
|--|---|---|------|-------|
| 0630 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Craig Lula M | | 13 | 63 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| N | 24 | | 66 | |
| COUNTY | | CITY | | |
| McDowell | | | | |
| ENUMERATED WITH | | | | |
| Craig Ambrose J | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |
| JCOD 17 71 | | U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

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|-------------------------|----------------|--------------|-------|------------|
| 0630 | HEAD OF FAMILY | | E.D. | SHEET |
| | Crouch, Lula | | 14 | 116 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 24 | | 117 | |
| COUNTY | | CITY | | |
| Wilson | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lula | | W | 23 | |
| Lula | | S | 3 1/4 | |

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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| 5620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Cress, Luther | | 34 | 322 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 63 | |
| COUNTY | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Bertha | | W | 26 | |
| William | | S | 6 | |
| Hazel | | D | 4 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 0620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Cress, Luther | | 9 | 418 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 14 | |
| COUNTY | Cabarrus | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ila | | W | 33 | |
| Margie | | D | 9 | |
| O C | | S | 7 | |
| Luther Jr | | S | 3 | |
| | | | | |
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|-------------------------|---------------------------------------|------------|------------|-------------|
| C620 | HEAD OF FAMILY <i>Crane Luther</i> | | E.D. 6 | SHEET 42 |
| COLOR W | AGE 44 | BIRTHPLACE | VOL. 8 | |
| COUNTY Bladen | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lillie</i> | <i>W</i> | <i>47</i> | | |
| <i>Erene</i> | <i>D</i> | <i>18</i> | <i>82</i> | |
| <i>May</i> | <i>D</i> | <i>14</i> | | |
| <i>Addie</i> | <i>D</i> | <i>12</i> | | |
| <i>Bernie</i> | <i>S</i> | <i>10</i> | | |
| <i>Gilbert</i> | <i>S</i> | <i>7</i> | | |

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|-------------------------|---------------------------------------|---------------|------------|-------------|
| C620 | HEAD OF FAMILY <i>Craig Luther</i> | | E.D. 17 | SHEET 47 |
| COLOR B | AGE 27 | BIRTHPLACE | VOL. 7 | |
| COUNTY Bertie | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Heller</i> | <i>W</i> | <i>34</i> | | |
| <i>Haywood</i> | <i>S</i> | <i>11</i> | | |
| <i>Mary</i> | <i>D</i> | <i>10</i> | | |
| <i>Pearl</i> | <i>S</i> | <i>8</i> | | |
| <i>Walter</i> | <i>S</i> | <i>7</i> | | |
| <i>Joseph</i> | <i>S</i> | <i>4</i> | | |
| <i>Louise</i> | <i>D</i> | <i>16 1/2</i> | | |

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|-------------------------|-------|----------------|-----|--------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | CROOK LUTHER | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 106 |
| COUNTY | Union | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pearl | | w | 32 | | | | |
| Holland | | s | 9 | | | | |
| Harold | | s | 8 | | | | |
| Minnie | | s | 46 | | | | |
| Lutitia | | m | 70 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|--------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | CROOK LUTHER | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | Ash | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | w | 32 | | | | |
| Pearl | | s | 12 | | | | |
| Pearl | | s | 11 | | | | |
| Pearl | | s | 9 | | | | |
| Pearl | | s | 7 | | | | |
| Pearl | | s | 5 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|----------------|------------|-------|
| C 620 | HEAD OF FAMILY | | Creech, Luther | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | |
| COUNTY | Johnston | | CITY | VOL. | 63 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Estelle | | W | 22 | | |
| Graham | | S | 14 1/2 | | |
| 1 Bo | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|-------|
| C 620 | HEAD OF FAMILY | | Craig, Luther | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | |
| COUNTY | Union | | CITY | VOL. | 106 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Hattie | | W | 21 | | |
| Hilda | | D | 12 | | |
| | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------|--|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--------------------|--|------|-------|

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|--|--|--|--|------------|--------------|
| C 620 | | NAME OF INDIVIDUAL <i>Creeve Luther</i> | | E.D. 49 | SHEET 858 |
| COLOR W | AGE 21 | BIRTHPLACE | | VOL. | 40 |
| COUNTY Forsyth | | CITY Winston-Salem | | | |
| ENUMERATED WITH <i>Henderson Louise J</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------|---------------------------------------|-----------|------------|--------------|
| C 620 | | HEAD OF FAMILY <i>Cress Luther</i> | | E.D. 8 | SHEET 126 |
| COLOR W | AGE 50 | BIRTHPLACE | | VOL. | 89 |
| COUNTY Pender | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | <i>Lella</i> | <i>L</i> | <i>26</i> | | |
| | <i>Mary L</i> | <i>12</i> | <i>4</i> | | |
| | <i>Luther</i> | <i>5</i> | <i>2</i> | | |
| | <i>Quia M</i> | <i>1</i> | <i>1</i> | | |
| | <i>James R</i> | <i>5</i> | <i>42</i> | | |
| | <i>Clifford</i> | <i>2</i> | <i>16</i> | | |
| | <i>Walter</i> | <i>2</i> | <i>11</i> | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|--|--|--|------------|------------|
| C 620 | | HEAD OF FAMILY <i>Creech Luther</i> | | E.D. 27 | SHEET 5 |
|-------|--|--|--|------------|------------|

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|-------------------------|----------|----------------|-------|---------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Creech Luther | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 62 |
| COUNTY | Johnston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian | | W | 28 | | | | |
| Sarah | | D | 8 | | | | |
| Evelyn | | D | 6 | | | | |
| Thomas | | S | 4 1/2 | | | | |
| Raymond | | S | 1 1/2 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|--------|-----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crisco Luther H | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 14 |
| COUNTY | Cabarrus | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| L. A. | | W | 26 | | | | |
| Mary E. | | D | 2 1/2 | | | | |
| Luther E. | | S | 10 1/2 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|----------------|----|-----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crisco Luther H | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 130 |

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crews, Luther H. | | E.D. | SHEET |
| COLOR | B | AGE | 27 | BIRTHPLACE | | VOL. | 97 |
| COUNTY | | | | Rutherford | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Edith | | W | 38 | | | | |
| Helen | | S | 9 | | | | |
| Hilma | | H | 7 | | | | |
| Luther | | S | 4 | | | | |
| Lucile | | D | 2 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Houser, Luther H. | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. | 51 |
| COUNTY | | | | Davie | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lelia M | | W | 42 | | | | |
| Eleanor | | D | 17 | | | | |
| Louis C. | | S | 14 | | | | |
| Willie E. | | S | 13 | | | | |
| Hartman, Agnes | | N | 9 | | | | |
| | | | | | | | |
| L G Bc | | | | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------------|--------------|
| 0620 | | NAME OF INDIVIDUAL Gress Luther M | | E.D. 10 | SHEET 230 |
| COLOR W | AGE 27 | BIRTHPLACE | | VOL. 10 | |
| COUNTY Cabarrus | | CITY | | | |
| ENUMERATED WITH Corbin Eugene P | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|--------------|------------|
| Cp. Creech Lockers 2 | | E.D. 3451 | SHEET |
| COLOR W | AGE 32 | VOL. 63 | |
| COUNTY Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Elizabeth | W | 30 | |
| James | S | 13 | |
| Allie M. | D | 12 | |
| Ramond | S | 10 | |
| Viola | D | 9 | |
| Nona B. | D | 6 | |
| Joseph | S | 4 | |

FORM 10-336A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

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|-----------------------|-----|------------|---------|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Craig Luther | | 15 | | 96 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 36 | | | 34 | |
| COUNTY | | | CITY | | |
| DURHAM | | | DURHAM | | |
| ENUMERATED WITH | | | | | |
| Craig, Isaac | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | | STEPSON | | |

| RELATIONSHIP TO ABOVE | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|--|--|--|------|-------|
| 6620 | Crook, Luitia | | 35 | 311 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| A | 70 | | 106 | |
| COUNTY | Union | | CITY | |
| ENUMERATED WITH | | | | |
| Crook, Luther | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 6620 | Crook, Lyda | | 20 | 249 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 42 | | 10 | |
| COUNTY | BUNCOMBE | | CITY | |
| ASHEVILLE | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | Lola | 66 | 41 | |

| | | | |
|----|---------|---|----|
| 1 | Lola | W | 41 |
| | Vincent | S | 21 |
| 61 | bo. | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|---------------|---------------|-------|
| 1620 | HEAD OF FAMILY | Crouch, Lyman | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 38 | |
| COUNTY | Forsyth | CITY | Winston-Salem | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Claudia | W | 32 | | |
| Jack E. | S | 7 | | |
| Paul F. | S | 4 1/2 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------------------|---------------|------|-------|
| 2620 | NAME OF INDIVIDUAL | Church, Lyman | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 1 1/4 | | 37 | |
| COUNTY | Forsyth | CITY | | |
| ENUMERATED WITH | | | | |
| Church, Parker | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | Niece | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |

| | | |
|---------------|-----------------|-----------------|
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|---------------------|------------|------------|
| C 620 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| U | 58 | | 31 |
| COUNTY | GUILFORD HIGH POINT | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lendia | GUILFORD | 19 | |
| Lillian | d | 18 | |
| Samuel | d | 15 | |
| Cody | Floyd | 22 | Go |
| Sadie | d | 22 | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----------------|------|-------|
| C 620 | HEAD OF FAMILY | E.D. | SHEET |
| | Cress M. A. | 3 | 268 |

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Cress M. A. | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. | 95 |
| COUNTY | | | | Rowan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Malinda | | W | 44 | | | | |
| Benny | | S | 14 | | | | |
| Kathline | | D | 16 | | | | |
| Harry | | S | 8 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------------|---|----------------|-------|---------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Carrack M. A. | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | | | | Randolph | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Flora | | W | 27 | | | | |
| Aline | | D | 5 | | | | |
| Beverly M. | | D | 4 1/2 | | | | |
| Allie | | D | 2 1/2 | | | | |
| Purce, Flora Flora | | S | 25 | | | | |
| Flora J. | | G M | 66 | | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|----------------|--|-------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Cress M. C. | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 152 |

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| e670 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| w | | 74 | | M.C. | | 6 152 | |
| COUNTY | | Duplin | | CITY | | 31 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Betty | | w | | 50 | | | |
| Willie | | S | | 20 | | | |
| Molly | | DL | | 20 | | | |
| Willie | | GS | | 28 | | | |
| Nimi | | SO | | 1/2 | | | |
| Sara | | P | | 13 | | | |
| Henderson, Desma | | SL | | 37 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------------------------------------|--|-------------|--------------|
| C620 | NAME OF INDIVIDUAL Cruze, Mahel D. | | E.D. 18 | SHEET 205 |
| COLOR W | AGE 1 1/2 | BIRTHPLACE | VOL. 113 | |
| COUNTY Gaston | | CITY | | |
| ENUMERATED WITH Peter, Bessie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|-----------------------------------|--|------------|--------------|
| C620 | NAME OF INDIVIDUAL Craig Mable | | E.D. 26 | SHEET 252 |
| COLOR W | AGE 20 | BIRTHPLACE | VOL. 43 | |
| COUNTY Gaston | | CITY | | |
| ENUMERATED WITH Price & Ralph | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------------|--|--|---|-------------|
| C620 | | NAME OF INDIVIDUAL <i>Brewer Noble Jr</i> | | E.D. 5 | SHEET 34 |
| COLOR <i>W</i> | AGE <i>19</i> | BIRTHPLACE | | VOL. <i>2</i> | |
| COUNTY <i>Chatham</i> | | CITY | | | |
| ENUMERATED WITH <i>Leicester Percy B</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEFSON <input type="checkbox"/> STEFDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <i>F 130</i> | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------------------|------------------|--------------------------------------|-----------|--------------------|--------------|
| C620 | | HEAD OF FAMILY <i>Craig Mason</i> | | E.D. 34 | SHEET 243 |
| COLOR <i>neg</i> | AGE <i>30</i> | BIRTHPLACE | | VOL. <i>7.2</i> | |
| COUNTY <i>MECKLENBURG</i> | | CITY <i>CHARLOTTE</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Anne</i> | | <i>W</i> | <i>25</i> | | |
| <i>Teena</i> | | <i>D</i> | <i>11</i> | | |
| <i>Constance</i> | | <i>D</i> | <i>9</i> | | |
| <i>Chandler Fannie</i> | | <i>N.</i> | <i>20</i> | | |
| <i>F. B.</i> | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|------------------------------------|-----|------------|-------|
| C620 | | HEAD OF FAMILY C. Church Mack C | | E.D. | SHEET |
| COLOR W | AGE 47 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| J. Lora | | W | 44 | | |
| Walter M. | | S | 19 | | |
| A. Blue | | D | 17 | | |
| J. F. Day | | D | 15 | | |
| Bessie M. | | S | 13 | | |
| J. S. Stoney | | S | 10 | | |
| Mack C. | | S | 8 | | |

FORM 0-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|-----------|---|----|--|
| | Woodrow W | 5 | 17 | |
| | Hale | 5 | 13 | |
| | Virginia | 0 | 7 | |
| | Slon | 5 | 6 | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 44 | | | | | |
| COUNTY | | | | CITY | | | |
| NEW HANOVER | | | | WILMINGTON | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. P. L. L. | | H | | 4 | | | |
| 2. L. L. L. | | H | | 10 | | | |
| 3. L. L. L. | | H | | 7 | | | |
| 4. L. L. L. | | H | | 7 | | | |
| 5. L. L. L. | | H | | 2 | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 32 | | | | 13 | |
| COUNTY | | | | CITY | | | |
| Burke | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. J. L. L. | | H | | 45 | | | |
| 2. J. L. L. | | H | | 25 | | | |
| 3. L. L. L. | | H | | 17 | | | |
| 4. L. L. L. | | H | | 16 | | | |
| 5. L. L. L. | | H | | 19 | | | |
| 6. L. L. L. | | H | | 17 | | | |

| | | |
|----------------|----|----|
| Harry Chase | 60 | 17 |
| Charles Bellie | DL | 16 |

JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| C 620 | HEAD OF FAMILY | | Crews Madison S | E.D. | SHEET |
| COLOR | B | AGE | 58 | BIRTHPLACE | |
| COUNTY | Gulliford | | CITY | VOL. | 52 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maranda E | | w | 58 | | |
| Red P | | S | 25 | | |
| Harry 4 | | S | 23 | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|------------|-------|
| C 620 | NAME OF INDIVIDUAL | | Crook, Mue | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | |
| COUNTY | Union | | CITY | VOL. | 107 |
| ENUMERATED WITH | | | | | |
| Presley, Howard | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 26 | 208 |
| W | 53 | | VOL. | 1 |
| COUNTY | | Gaston | CITY | |
| ENUMERATED WITH | | | | |
| Relationship to Above | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input checked="" type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 14 | 18 |
| W | 50 | | VOL. | 109 |
| COUNTY | | Wake | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Bobby | | D | 20 | |
| James | | S | 17 | |
| Charles | | S | 15 | |
| | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE

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|--|--|------------|-------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Cremas Magnolia</i> | | E.D. 6 | SHEET 160 |
| COLOR B | AGE 12 | BIRTHPLACE | VOL. 108 | |
| COUNTY Vance | | CITY | | |
| ENUMERATED WITH <i>Winnish Piney</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input checked="" type="checkbox"/> OTHER (Specify) <i>add</i> | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|------------------|------------|--------------|
| C620 | HEAD OF FAMILY <i>Church Major</i> | | E.D. 9 | SHEET 227 |
| COLOR W | AGE 24 | BIRTHPLACE Va | VOL. 94 | |
| COUNTY Rockingham | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / <i>Catherine</i> | | <i>W</i> | <i>22</i> | |
| <i>Benjamin</i> | | <i>1</i> | <i>3</i> | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|---------------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 42 | | Craig Meyer H | | 18 | |
| COUNTY | | | | Catawba | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Dore R | | W | | 39 | | | |
| Charles R | | S | | 21 | | | |
| Bertha B | | S | | 16 | | | |
| Timothy J | | S | | 14 | | | |
| John J | | S | | 12 | | | |
| Harold H | | S | | 10 | | | |
| Claude C | | S | | 7 | | | |

FORM 10-630A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|--------------|----------------|-----------------|
| 0.620 | HEAD OF FAMILY <i>Church Major 5</i> | | E.D. <i>17</i> | SHEET <i>88</i> |
| COLOR <i>W</i> | AGE <i>56</i> | BIRTHPLACE | VOL. <i>5</i> | |
| COUNTY | <i>Ashd</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Rebecca</i> | <i>W</i> | <i>50</i> | | |
| <i>Mable</i> | <i>D</i> | <i>27</i> | | |
| <i>Virginia</i> | <i>GD</i> | <i>3 1/2</i> | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|--------------|----------------|------------------|
| 0.620 | HEAD OF FAMILY <i>Church Mel</i> | | E.D. <i>10</i> | SHEET <i>286</i> |
| COLOR <i>W</i> | AGE <i>23</i> | BIRTHPLACE | VOL. <i>5</i> | |
| COUNTY | <i>Avery</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ellons</i> | <i>W</i> | <i>18</i> | | |
| <i>Harvey</i> | <i>S</i> | <i>2</i> | | |
| <i>Colette</i> | <i>D</i> | <i>9 1/2</i> | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 36 |
| 70 | 64 | | | 33 | |
| COUNTY | | CITY | | | |
| DURHAM | | DURHAM | | | |
| ENUMERATED WITH | | | | | |
| Edna Charlie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 84 |
| W | 68 | | | 96 | |
| COUNTY | | CITY | | | |
| Rowan | | | | | |
| ENUMERATED WITH | | | | | |
| Felix Yates Felman | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|---|-------|
| C626 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH McDowell | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|---|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH Wilkes | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|-------------------------------|-----|-------------|-------------|
| 0620 | | HEAD OF FAMILY Church, Man | | E.D. 3 | SHEET 86 |
| COLOR. W | AGE 60 | BIRTHPLACE | | VOL. 113 | |
| COUNTY Watauga | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| Lizzie | | W | 48 | | |
| Ben | | S | 24 | | |
| Herbert | | S | 18 | | |
| Karl | | S | 15 | | |
| Arnold | | S | 14 | | |

JCOP.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------------|--|--|------------------|--------------------|
| C 620 | | NAME OF INDIVIDUAL <i>Crouse Marcel</i> | | E.D. <i>7</i> | SHEET <i>88</i> |
| COLOR <i>W</i> | AGE <i>18</i> | BIRTHPLACE | | VOL. <i>1</i> | |
| COUNTY | | | CITY | | |
| ENUMERATED WITH <i>Alamance</i> <i>Crouse Brown P.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <input checked="" type="checkbox"/> <i>Bo</i> | | |

☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SISTER-IN-LAW
☐ ORPHAN

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE |
| COUNTY | Iredell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Margaret | | W | 20 | |
| Luby | | D | 31/12 | |
| Jenny | | D | 21/12 | |
| Westmoreland Entus | | D | 37 | |
| Shabazz | | E | 16 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|------|------------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE |
| COUNTY | McDowell | | CITY | |
| ENUMERATED WITH | | | | |
| Chambers William R | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|----------------|--|-------|--|
| C 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 48 | | Craig Margaret | | 107 | |
| COUNTY | | | | CITY | | | |
| Union | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| Bessie S | | | | D | | 15 | |
| Cuthbertson Ada | | | | Si | | 51 | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|---|--|-------|--|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 51 | | Margaret | | 356 | |
| COUNTY | | | | CITY | | | |
| GUILFORD | | | | GREENSBORO | | | |
| ENUMERATED WITH | | | | | | | |
| Margaret | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17:71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|------------|-------------|
| C620 | NAME OF INDIVIDUAL <i>Chrisco Margaret</i> | | E.D. 24 | SHEET 96 |
| COLOR <i>W</i> | AGE 69 | BIRTHPLACE | VOL. 76 | |
| COUNTY Moore | | CITY | | |
| ENUMERATED WITH <i>Chrisco William R</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|---|--------------|--------------|------------|
| C620 | HEAD OF FAMILY <i>Cress Margaret J</i> | | E.D. 3869 | SHEET |
| COLOR <i>W</i> | AGE 50 | BIRTHPLACE | VOL. 97 | |
| COUNTY Rowan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ruby E</i> | | <i>D</i> | <i>20</i> | |
| <i>Mary L</i> | | <i>D</i> | <i>17</i> | |
| <i>Byrd Gladys L</i> | | <i>D</i> | <i>28</i> | |
| <i>Honeycutt Lucile K</i> | | <i>D</i> | <i>25</i> | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|------------------------|------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Crouch Margaret L</i> | | E.D. 29 | SHEET 340 |
| COLOR <i>W</i> | AGE 23 | BIRTHPLACE | VOL. 10 | |
| COUNTY WAKE | | CITY RALEIGH | | |
| ENUMERATED WITH <i>Crouch Thomas</i> | | | | |

ENUMERATED WITH

Chapman James C

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☒ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD:17:71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------------|---|--|---|-----------------|
| C 620 | | NAME OF INDIVIDUAL <i>Cross Margaret W</i> | | E.D. <i>4</i> | SHEET <i>39</i> |
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE <i>Va</i> | | VOL. <i>32</i> | |
| COUNTY | | CITY | | | |
| DURHAM | | DURHAM | | | |
| ENUMERATED WITH <i>Cross Charles R</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input checked="" type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------|---|--|---|-----------------|
| C 620 | | NAME OF INDIVIDUAL <i>Church Margaret</i> | | E.D. <i>10</i> | SHEET <i>45</i> |
| COLOR <i>W</i> | AGE <i>6</i> | BIRTHPLACE | | VOL. <i>116</i> | |
| COUNTY | | CITY | | | |
| Wilkes | | | | | |
| ENUMERATED WITH <i>Waters Gudy</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER | | <input type="checkbox"/> NEPHEW <input checked="" type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER | |

☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | Surry | | | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | | 11 | | |
| Chas | | | 11 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Cress Margaret A | | 20 | 185 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 72 | | | 95 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | Rowan Cress Joseph 7 | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------------|---------------------|
| C620 | NAME OF INDIVIDUAL <i>Creech, Margrete B.</i> | | E.D. <i>20</i> | SHEET <i>141</i> |
| COLOR <i>W</i> | AGE <i>13</i> | BIRTHPLACE <i>Va.</i> | VOL. <i>26</i> | |
| COUNTY <i>Creven</i> | | CITY | | |
| ENUMERATED WITH <i>Godwin, James O.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|------------|--------------------|---------------------|
| C620 | HEAD OF FAMILY <i>Crews, Maria</i> | | E.D. <i>2</i> | SHEET <i>223</i> |
| COLOR <i>B</i> | AGE <i>58</i> | BIRTHPLACE | VOL. <i>108</i> | |
| COUNTY <i>Vance</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Emma</i> | <i>D</i> | <i>24</i> | | |
| <i>1 Albert</i> | <i>S</i> | <i>19</i> | | |
| <i>Champion, Jim</i> | <i>U</i> | <i>87</i> | | |
| <i>Crews, Mary J.</i> | <i>D</i> | <i>10</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|--------------|---------------|------------|
| C620 | HEAD OF FAMILY <i>Crouse Maria S</i> | | E.D. 5 | SHEET 49 |
| COLOR <i>W</i> | AGE <i>67</i> | BIRTHPLACE | VOL. 1 | |
| COUNTY <i>Alamance</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>R. Glenn</i> | | <i>S</i> | <i>24</i> | |
| <i>Mignell</i> | | <i>DL</i> | <i>23</i> | |
| <i>W. G. Hower</i> | | <i>65</i> | <i>11</i> | |
| <i>Crouse Sarah M</i> | | <i>60</i> | <i>17 1/2</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | NAME OF INDIVIDUAL <i>Church Maria</i> | | E.D. 10 | SHEET 15 |
| COLOR <i>W</i> | AGE <i>14</i> | BIRTHPLACE | VOL. 114 | |
| COUNTY <i>Wilkes</i> | | CITY | | |
| ENUMERATED WITH <i>Church Surney</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------|--|------------|----------|-----------|
| C620 | NAME OF INDIVIDUAL <i>Cresch Maria</i> | | E.D. 2 | SHEET 156 |
| COLOR <i>W</i> | AGE <i>7</i> | BIRTHPLACE | VOL. 211 | |

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|--|--|---|--------|-----|
| C620 | Creach Mary | | 2 | 156 |
| COLOR W | AGE 12 | BIRTHPLACE | VOL 24 | |
| COUNTY Columbus | | CITY | | |
| ENUMERATED WITH Davis Oliver B | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|---------|-----------|
| C620 | Creach Marilyn | | E.D. 19 | SHEET 209 |
| COLOR W | AGE 24 | BIRTHPLACE | VOL. 80 | |
| COUNTY NEW HAMOVER | | CITY WILMINGTON | | |
| ENUMERATED WITH Duany Hattie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | HEAD OF FAMILY Church Marion | | E.D. 17 | SHEET 264 |
| COLOR W | AGE 22 | BIRTHPLACE | VOL. 38 | |
| COUNTY Forsyth | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 D 41 | | | 22 | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Bertha | W | 22 | |
| Ellen | D | 3 | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 620 | | HEAD OF FAMILY | | Church Marion | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | | 5 | 79 |
| 4 | | 38 | | | | 5 | |
| COUNTY | | | Avery | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Heldred | | W | 30 | Lynn | | | |
| Zelma | | D | 7 | 1 | | | |
| Edgar | | S | 3 | | | | |
| Hubert H | | S | 7 1/2 | | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|-----------------|------|------|-------|
| C 620 | | HEAD OF FAMILY | | Church Marion F | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | | 20 | 364 |
| W | | 27 | | | | 116 | |
| COUNTY | | | Wilkes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Daniel | | W | 22 | | | | |
| Roy C | | S | 4 | | | | |
| Marion W | | D | 1 9/12 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|------|-------|
| 6670 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 46 | Davidson | | | 20 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| 6620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 25 | Davidson | | | 21 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|---|--|-------|
| Case | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | B | AGE | 7 | 2 | 204 |
| BIRTHPLACE | | VOL. | | 41 | |
| COUNTY | | Franklin | | CITY | |
| ENUMERATED WITH | | | | | |
| Drews Henry | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD. 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|-------|------------|-------|
| Case | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 25 | 3 | 6 |
| BIRTHPLACE | | VOL. | | 107 | |
| COUNTY | | Union | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Roxie | | W | 27 | | |
| Bessie | | D | 5 | | |
| U. I. M. | | D | 3 1/2 | | |
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JCOD. 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|--------------|-------------|
| C620 | HEAD OF FAMILY <i>Crouse Marion W.</i> | | E.D. 1 | SHEET 86 |
| COLOR <i>W</i> | AGE 45 | BIRTHPLACE | VOL. 3 | |
| COUNTY | | CITY | | |
| Alleghany | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Sallie</i> | | <i>W</i> | <i>41</i> | |
| <i>John</i> | | <i>S</i> | <i>18</i> | |
| <i>Raymond</i> | | <i>S</i> | <i>14</i> | |
| <i>Clara</i> | | <i>S</i> | <i>11</i> | |
| <i>Howard</i> | | <i>S</i> | <i>6</i> | |
| <i>Hazel</i> | | <i>D</i> | <i>4 1/2</i> | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|-----------------|------------|-------------|
| C620 | NAME OF INDIVIDUAL <i>Cross Mary</i> | | E.D. 10 | SHEET 72 |
| COLOR <i>W</i> | AGE 55 | BIRTHPLACE | VOL. 29 | |
| COUNTY | | CITY | | |
| Davidson | | | | |
| ENUMERATED WITH <i>David</i> | | | | |
| RELATIONSHIP TO ABOVE <i>Cross Richard</i> | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------|---|------------|-------------|--------------|
| C620 | HEAD OF FAMILY <i>Crisco Marshall J.</i> | | E.D. 29 | SHEET 124 |
| COLOR <i>W</i> | AGE 44 | BIRTHPLACE | VOL. 106 | |
| COUNTY | | CITY | | |
| Union | | | | |

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|-------------------------|--------------|------|------------|
| COUNTY | Union | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Emelia | W | 43 | |
| Silas | S | 15 | |
| Ellen | M L | 65 | |
| Ellen | A | 85 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|
| C620 | HEAD OF FAMILY | E.D. | SHEET |
| Church Marshall | | 13 | 107 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 73 | | 116 |
| COUNTY | Wilkes | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary E | W | 69 | |
| Edith | S | 7 | |
| Sammy Lois | S | 48 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|
| C620 | HEAD OF FAMILY | E.D. | SHEET |
| Craig Marshall | | 1 | 153 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 20 | | 42 |
| COUNTY | Gaston | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Vivian | W | 22 | |
| Sister | S | 14 | |

| | | | |
|---------|--|---|-------|
| Vingie | | W | 22 |
| John R. | | S | 1 1/2 |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Craig Marshall | | | | 17 | 477 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 38 | | | 42 | |
| COUNTY | Gaston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 26 | SC | |
| Frieder | | S | 16 | | |
| Jasmine | | S | 14 | | |
| Muriel | | D | 13 | | |
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JC0D 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Conrad Marshall | | | | 11 | 202 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 49 | | | 19 | |
| COUNTY | Catawba | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 48 | | |
| Conrad | | S | 20 | | |
| Bobbie | | S | 17 | | |
| Harriet Cloud | | S | 26 | | |
| Verna | | S | 22 | | |
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|---|--|--|--------------------|
| NAME OF INDIVIDUAL <i>Craig Marshall</i> | | E.D. <i>197</i> | SHEET <i>66</i> |
| COLOR <i>W</i> | AGE <i>18</i> | VOL. <i>66</i> | |
| COUNTY <i>Lincoln</i> | | CITY | |
| ENUMERATED WITH <i>Waine T. Hurman</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

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|--|------------------|------------------------------|---------------------|
| NAME OF FAMILY <i>Church Marshall</i> | | E.D. <i>63</i> | SHEET <i>151</i> |
| COLOR <i>W</i> | AGE <i>30</i> | VOL. <i>39</i> | |
| COUNTY <i>Forsyth</i> | | CITY <i>Winston-Salem</i> | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Pearl E</i> | <i>W</i> | <i>29</i> | |
| <i>Margaret</i> | <i>W</i> | <i>17 1/2</i> | |
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|-------------------------|-------------------------|---------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | CHRISTOPHER MARSHALL M. | | 7 | 48 |
| AGE | BIRTHPLACE | VOL. 75 | | |
| W 31 | | | | |
| COUNTY | Montgomery | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary O | W | 22 | | |
| Pearlie M | 10. | 5 | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|---------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | LUCY MARTHA | | 3 | 14 |
| B | AGE | BIRTHPLACE | VOL. 17 | |
| 2 1/2 | | | | |
| COUNTY | Camden | CITY | | |
| ENUMERATED WITH | | | | |
| Sallap America | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|--|---|-------------|
| C620 | | NAME OF INDIVIDUAL Creech Martha | | E.D. 34 | SHEET 57 |
| COLOR W | AGE 71 | BIRTHPLACE | | VOL. 63 | |
| COUNTY Johnston | | CITY | | | |
| ENUMERATED WITH Creech, Luther I | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--------------------------------|-------|------------|-------------|
| C620 | | HEAD OF FAMILY Cross Martha | | E.D. 12 | SHEET 65 |
| COLOR B | AGE 60 | BIRTHPLACE | | VOL. 34 | |
| COUNTY DURHAM | | CITY DURHAM | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Baker, Nettie | | W | 35 | | |
| Hooker, Effie | | M | 30 | | |
| 1 Calgene | | W | 1 1/2 | | |
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JCOD-18-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|---|--|-------|--|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 23 | | DURHAM | | 33 | |
| COUNTY | | CITY | | DURHAM | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|---|--|-------|--|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 22 | | Rowan | | 97 | |
| COUNTY | | CITY | | Rowan | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 51 | Rockingham | | 13 | 93 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 35 | Chatham | | 20 | 9101 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|--|---|--------------|
| C 620 | | NAME OF INDIVIDUAL Crouch Martha C | | E.D. 58 | SHEET 172 |
| COLOR W | AGE 41 | BIRTHPLACE Wake | | VOL 111 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH Crouch Delia M | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C 620 | | HEAD OF FAMILY Chrisco, Martha E | | E.D. 20 | SHEET 87 |
|-------------------------|--------------|-------------------------------------|------------|------------|-------------|
| COLOR W | AGE 52 | BIRTHPLACE | | VOL. 2 | |
| COUNTY Alamance | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Edward J. | S | 24 | | | |
| Cambell, Elsie L. | D | 21 | | | |
| Chrisco, Julia J. | D | 16 | | | |
| J. Clay | S | 11 | | | |
| Doyle, Mae | D | 8 | | | |
| Rones, J. | DL | 22 | | | |
| Cambell, Robert C. | SL | 23 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|-------------------|---------------------|
| C620 | NAME OF INDIVIDUAL <i>Church, Martha J.</i> | | E.D. <i>14</i> | SHEET <i>282</i> |
| COLOR <i>W</i> | AGE <i>20</i> | BIRTHPLACE | VOL. <i>16</i> | |
| COUNTY <i>Caldwell</i> | | CITY | | |
| ENUMERATED WITH <i>Pitts, Oliver</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|--------------------|--------------------|
| C620 | NAME OF INDIVIDUAL <i>Creasey, Martha J.</i> | | E.D. <i>23</i> | SHEET <i>25</i> |
| COLOR <i>W</i> | AGE <i>18</i> | BIRTHPLACE <i>Pa</i> | VOL. <i>104</i> | |
| COUNTY <i>Surry</i> | | CITY | | |
| ENUMERATED WITH <i>Creasey, Columbus Jr.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|----|---|--|------|--------|
| C620 | | NAME OF INDIVIDUAL | | Church Martha K | | E.D. | SHEET |
| COLOR | W | AGE | 63 | BIRTHPLACE | | VOL. | 10 147 |
| COUNTY | | Wilkes | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Church Melvin L | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

| | | | | | | | |
|---|---|--|----|---|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crews Martin | | E.D. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | | VOL. | 2 52 |
| COUNTY | | Alexander | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Crews Claude | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

| | | | | |
|--|-------------------------------------|--------------------------|-------------|-------------|
| C620 | NAME OF INDIVIDUAL Crouse Martin | | E.D. 24 | SHEET 38 |
| COLOR W | AGE 65 | BIRTHPLACE [REDACTED] | VOL. 116 | |
| COUNTY Wilkes | | CITY | | |
| ENUMERATED WITH Hutchinson U etal | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input checked="" type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|-------------------------------------|--------------------------|--------------------|--------------|
| C620 | NAME OF INDIVIDUAL Crouse Martin | | E.D. 25 | SHEET 138 |
| COLOR B | AGE 11 | BIRTHPLACE [REDACTED] | VOL. [REDACTED] | |
| COUNTY GUILFORD | | CITY HIGH POINT | | |
| ENUMERATED WITH [REDACTED] | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|-------------------------------------|------------|------------|-------------|
| C620 | NAME OF INDIVIDUAL Crouse Martin | | E.D. 25 | SHEET 72 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

| | | | | | |
|---|--------|--|--|---|----------|
| C 620 | | NAME OF INDIVIDUAL <i>Marvin</i> | | E.D. 23 | SHEET 72 |
| COLOR <i>W</i> | AGE 36 | BIRTHPLACE | | VOL. 30 | |
| COUNTY <i>Davidson</i> | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE <i>Davidson</i> | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------|--|--|---|-----------|
| C 620 | | NAME OF INDIVIDUAL <i>Crouse Marvin</i> | | E.D. 7 | SHEET 149 |
| COLOR <i>W</i> | AGE 22 | BIRTHPLACE | | VOL. 66 | |
| COUNTY | | CITY <i>Lincoln</i> | | | |
| ENUMERATED WITH <i>Crouse J. Calvin</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|-------------------------------------|-----|------------|-----------|
| C 620 | | HEAD OF FAMILY <i>Crouse Marvin</i> | | E.D. 24 | SHEET 157 |
| COLOR <i>W</i> | AGE 36 | BIRTHPLACE | | VOL. 62 | |
| COUNTY <i>Johnston</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|--|------------------|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Crews Marvin J</i> | | E.D. 49 | SHEET 758 |
| COLOR <i>W</i> | AGE <i>12</i> | BIRTHPLACE | | VOL <i>40</i> | |
| COUNTY <i>Forsyth</i> | | CITY <i>Winston-Salem</i> | | | |
| ENUMERATED WITH <i>Winshaw Louise J</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|------------------|-------------|
| C620 | | NAME OF INDIVIDUAL <i>Crisco Marvin J</i> | | E.D. 15 | SHEET 92 |
| COLOR <i>W</i> | AGE <i>7</i> | BIRTHPLACE | | VOL <i>96</i> | |
| COUNTY <i>Rowan</i> | | CITY | | | |
| ENUMERATED WITH <i>Deese Jennie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Craig Marvin M | | E.O. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | 68 | 149 |
| COUNTY | | | | CITY | | | |
| Mecklenburg | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lelna | | W | 37 | | | | |
| Hoyte | | S | 12 | | | | |
| Nathan | | S | 4 | | | | |
| Kern | | S | 3 1/2 | | | | |
| Alpha | | S | 2 | | | | |
| Faynell | | S | 1/2 | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Craig Marvin P | | E.O. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | 15 | 322 |
| COUNTY | | | | CITY | | | |
| NEW HAMPSHIRE | | | | WILMINGTON | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Wilmer L | | W | 30 | Ga | | | |
| James W | | S | 8 | | | | |
| Braddon Mary E | | S | 19 | Fla | | | |

JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| Case | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 49 | | 34 | 14559 |
| COUNTY | CITY | | | |
| DURHAM | | DURHAM | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Chasen | W | 23 | | |
| Marvin L | S | 18 | | |
| Muriel A | D | 14 | | |
| Lee I | D | 11 | | |
| Alma B | S | 9 | | |
| Annie C | D | 3 1/2 | | |
| Jack C | S | 1 1/4 | | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| Case | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 55 | | 33 | 267 |
| COUNTY | CITY | | | |
| DURHAM | | DURHAM | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Annie | D | 20 | | |
| Mary L | GD | 8 | | |
| David | S | 15 | | |
| | | | | |
| | | | | |
| | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------|----------------|------------|------|-------|
| Case | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 15 | 39 | | 45 | 7227 |
| COUNTY | CITY | | | |
| Granville | | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Granville | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Jessie | W | 11 | |
| William | 2 | 15 | |
| | | | |
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JCOD-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|---|---------------|
| NAME OF INDIVIDUAL | Coarch Mary | E.D. | SHEET |
| 0.620 | | 42 | 560 |
| COLOR | Age | BIRTHPLACE | VOL. |
| hey | 18 | | 40 |
| COUNTY | Forsyth | CITY | Winston-Salem |
| ENUMERATED WITH | | | |
| Edward James | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input checked="" type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|---|-------|
| NAME OF INDIVIDUAL | Craig Mary | E.D. | SHEET |
| 0.620 | | 74 | 188 |
| COLOR | Age | BIRTHPLACE | VOL. |
| W | 20 | W.C. | 51 |
| COUNTY | Gulford | CITY | |
| ENUMERATED WITH | | | |
| Craig Mary | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER | |

| | | |
|---|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|------------|----|------|--------|
| C. 620 | | HEAD OF FAMILY | | Craig Mary | | E.D. | SHEET |
| COLOR | W | AGE | 76 | BIRTHPLACE | VA | VOL. | 74 188 |
| COUNTY | Gulford | | | CITY | 51 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| James W | | S | 51 | Va | | | |
| Tonie | | DL | 47 | | | | |
| Mary | | GD | 20 | | | | |
| Maude | | GD | 17 | | | | |
| Samuel | | GS | 13 | | | | |
| Holt Florence | | D | 36 | Va | | | |
| Clarence L | | GS | 8 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|----|-------------|------------|------|--------|
| C. 630 | | NAME OF INDIVIDUAL | | Crouse Mary | | E.D. | SHEET |
| COLOR | W | AGE | 57 | BIRTHPLACE | Rockingham | VOL. | 21 139 |
| COUNTY | Rockingham | | | CITY | 94 | | |
| ENUMERATED WITH | | | | | | | |
| Fager W. A. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ OTHER (Specify)

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|-------------------|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Crush Mary</i> | | E.D. 3 | SHEET 114 |
| COLOR <i>W</i> | AGE <i>65</i> | BIRTHPLACE | | VOL. <i>24</i> | |
| COUNTY | | CITY | | | |
| | | <i>Columbus</i> | | | |
| ENUMERATED WITH <i>Crush Willie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|---|-----------|-------------------|--------------|
| C620 | | HEAD OF FAMILY <i>Christina Mary</i> | | E.D. 2 | SHEET 163 |
| COLOR <i>B</i> | AGE <i>28</i> | BIRTHPLACE | | VOL. <i>28</i> | |
| COUNTY | | CITY | | | |
| | | <i>Randolph</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>William</i> | | <i>D</i> | <i>11</i> | | |
| <i>James O</i> | | <i>S</i> | <i>8</i> | | |
| <i>Wade</i> | | <i>S</i> | <i>6</i> | | |
| <i>Clyde</i> | | <i>S</i> | <i>5</i> | | |
| <i>Hortense</i> | | <i>D</i> | <i>2</i> | | |
| <i>Melvin</i> | | <i>S</i> | <i>4</i> | | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|------|--|-------------|
| C620 | | NAME OF INDIVIDUAL <i>Craig Mang</i> | | E.D. 75-8 | SHEET 34 |
| COLOR <i>N</i> | AGE 48 | BIRTHPLACE <i>S.C.</i> | | VOL 58 | |
| COUNTY <i>Polk</i> | | | CITY | | |
| ENUMERATED WITH <i>Wife Frank H</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input checked="" type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|------|--|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Craig Mang</i> | | E.D. 20 | SHEET 147 |
| COLOR <i>W</i> | AGE 47 | BIRTHPLACE | | VOL 94 | |
| COUNTY <i>Rockingham</i> | | | CITY | | |
| ENUMERATED WITH <i>Wife Frank H</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|---|--|---|--------------|
| C 620 | | NAME OF INDIVIDUAL <i>Census Mary</i> | | E.D. 26 | SHEET 113 |
| COLOR W | AGE 11 | BIRTHPLACE | | VOL. 80 | |
| COUNTY NEW HANOVER | | CITY WILMINGTON | | | |
| ENUMERATED WITH <i>Maritess Pete A</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input checked="" type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---------------------------------------|-----|------------|--------------|
| C 620 | | HEAD OF FAMILY <i>Craig Therry</i> | | E.D. 15 | SHEET 123 |
| COLOR W | AGE 65 | BIRTHPLACE | | VOL. 16 | |
| COUNTY Caldwell | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 <i>Roscoe</i> | | S | 24 | | |
| <i>Eugene</i> | | S | 19 | | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------|-----------|--|--|-------------|-------------|
| C 620 | | NAME OF INDIVIDUAL <i>Church Mary</i> | | E.D. 10 | SHEET 88 |
| COLOR W | AGE 53 | BIRTHPLACE | | VOL. 116 | |
| COUNTY Wilkes | | CITY | | | |

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|---|--|---|--|
| COUNTY | Wilkes | CITY | |
| ENUMERATED WITH <i>Church, Elbert</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | |
| JCOD: 17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

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|--|---|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| <i>Church, Mary</i> | | 14 | 153 |
| COLOR | AGE | VOL. | |
| <i>W</i> | 83 | 113 | |
| COUNTY | BIRTHPLACE | CITY | |
| | <i>Watauga</i> | | |
| ENUMERATED WITH <i>Greene, William</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input checked="" type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | |
| JCOD: 17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

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|-------------------------|--------------|------------------------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| <i>Greene, Mary</i> | | 11 | 236 |
| COLOR | AGE | VOL. | |
| <i>W</i> | 40 | 70 | |
| COUNTY | BIRTHPLACE | CITY | |
| | <i>SC</i> | <i>MECKLENBURG CHARLOTTE</i> | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Annie</i> | <i>D</i> | 11 | <i>SC</i> |
| <i>Walter</i> | <i>D</i> | 18 | <i>SC</i> |
| | | | |

| | | | |
|----------------------|---|----|----|
| W. H. H. C. | 0 | 18 | 1 |
| Calvin | 5 | 5 | |
| W. H. H. C. H. H. H. | 0 | 19 | 50 |
| | | | |
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JC0D 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|-------|-------|
| C620 | | NAME OF INDIVIDUAL | | E. D. | SHEET |
| Creech Mary | | | | 4 | 91 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| N | 17 | | | 22 | |
| COUNTY | CITY | | | | |
| Cowan | | | | | |
| ENUMERATED WITH | | | | | |
| Badham, Lannie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JC0D 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|-------|-------|
| C620 | | HEAD OF FAMILY | | E. D. | SHEET |
| Creech Mary | | | | 4 | 17 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 4 | | | 3 | |
| COUNTY | CITY | | | | |
| Alleghany | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| June | D | 15 | | | |
| Alma | D | 10 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------------------------------|-------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | CROSS, Mary | | E.D. | SHEET |
| COLOR | B | AGE | 39 | BIRTHPLACE | | VOL. | 109 |
| COUNTY | | Wake | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian | | W | 17 | | | | |
| Marie J. | | S | 10 | | | | |
| William L. | | W | 4 ¹ / ₂ | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|-----------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | CROSS, Mary A. | | E.D. | SHEET |
| COLOR | | AGE | 21 | BIRTHPLACE | | VOL. | 8 |
| COUNTY | | GUILFORD | | CITY HIGH POINT | | | |
| ENUMERATED WITH | | | | | | | |
| Sullivan, William A. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|------------|--------------------|--------------------|
| C.620 | NAME OF INDIVIDUAL <i>Crouse Mary Ann</i> | | E.D. <i>24</i> | SHEET <i>38</i> |
| COLOR <i>W</i> | AGE <i>49</i> | BIRTHPLACE | VOL. <i>116</i> | |
| COUNTY <i>Wilkes</i> | | CITY | | |
| ENUMERATED WITH <i>Hutchison U etal</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input checked="" type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|--------------------|---------------------|
| C.620 | HEAD OF FAMILY <i>Church Mary Ann</i> | | E.D. <i>10</i> | SHEET <i>124</i> |
| COLOR <i>W</i> | AGE <i>56</i> | BIRTHPLACE | VOL. <i>116</i> | |
| COUNTY <i>Wilkes</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Joseph</i> | <i>S</i> | <i>32</i> | | |
| <i>Stephen</i> | <i>S</i> | <i>20</i> | | |
| <i>John W</i> | <i>d</i> | <i>18</i> | | |
| <i>John E</i> | <i>d</i> | <i>17</i> | | |
| <i>James L</i> | <i>gd</i> | <i>34</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|------------|---|-------|
| 6620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crews Mary Ann | | | | 15 | 56 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | |
| | 50 | | | 46 | |
| COUNTY | Granville | | CITY | | |
| ENUMERATED WITH | | | | | |
| Crews Homer | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------------|------------|-------|
| 6620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Cressy Mary A. | | | | 5 | 66 |
| COLOR | B | AGE | BIRTHPLACE | VOL. | |
| | 57 | | | 105 | |
| COUNTY | Tyrrell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mc Goughin Annie C | | D | 21 | | |
| 1 Johnnie A | | D | 19 | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|----------------|------------|---------|-------|
| 6620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Cress Mary B | | | | 37 | 12 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | |
| | 45 | | | 110 | |
| COUNTY | WAKE | | CITY | RALEIGH | |
| OTHER MEMBERS OF FAMILY | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ball Ned B | R | 21 | |
| 1 George H | R | 20 | |
| Withers Mary | R | 19 | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|---|--|---|--------|
| C620 | Cross Mary Day | 37 | 182 |
| COLOR W | AGE 79 | BIRTHPLACE | VOL 44 |
| COUNTY | CITY Gaston | | |
| ENUMERATED WITH Cross, Charlie | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|---|---|--|--------|
| C620 | Cross Mary Day | 15 | 56 |
| COLOR W | AGE 30 | BIRTHPLACE | VOL 46 |
| COUNTY | CITY Granville | | |
| ENUMERATED WITH Cross, Charlie | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN | |

| | | |
|--|--|--|
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| C620 | Census Mary E | | | 1 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 4 | W | 1 | |
| COUNTY | CITY | | | |
| | Caswell | | | |
| ENUMERATED WITH | | | | |
| Walter | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JC0D:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| C620 | Census Mary E | | 10 | 194 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | W | 16 | |
| COUNTY | CITY | | | |
| | Caldwell | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Robert | | S | 33 | |
| Clara B | | D | 18 | |
| Eugene | | S | 16 | |
| | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Church Mary E | | E.D. | SHEET |
| COLOR | W | AGE | 65 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | | | | CITY | | | |
| Caldwell | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Chris C | | 5 | 23 | | | | |
| | | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|---|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Craig Mary E | | E.D. | SHEET |
| COLOR | W | AGE | 7 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | | | | CITY | | | |
| McDowell | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Chambers Walter R | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NE' CW <input type="checkbox"/> NIE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-----------------|------------|-------|
| C620 | NAME OF INDIVIDUAL | | Croach, Mary E. | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | |
| COUNTY | Harnett | | CITY | VOL | 54 |
| ENUMERATED WITH | | | | | |
| Neighbors, Elias C | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------------|------------|-------|
| C620 | NAME OF INDIVIDUAL | | Cross, Mary Jane | E.D. | SHEET |
| COLOR | W | AGE | 87 | BIRTHPLACE | |
| COUNTY | MECKLENBURG | | CITY | VOL | 71 |
| ENUMERATED WITH | | | | | |
| Charlotte | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---------------|------------|-------|
| C620 | NAME OF INDIVIDUAL | | Croach, M. K. | E.D. | SHEET |
| COLOR | W | AGE | 87 | BIRTHPLACE | |
| COUNTY | MECKLENBURG | | CITY | VOL | 71 |
| ENUMERATED WITH | | | | | |
| Charlotte | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

| | | | | | | | |
|--|---|--|-----|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Chreshaw Mary K | | E.D. | SHEET |
| COLOR | B | AGE | 7 2 | BIRTHPLACE | | VOL. | 79 |
| COUNTY | | CITY | | | | | |
| NEW HANOVER | | WILMINGTON | | | | | |
| ENUMERATED WITH | | | | | | | |
| Williams Holse | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input checked="" type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|---|---|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crews Mary L | | E.D. | SHEET |
| COLOR | B | AGE | 8 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | CITY | | | | | |
| DURHAM | | DURHAM | | | | | |
| ENUMERATED WITH | | | | | | | |
| Crews Mary | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|---|--------------------|----|--------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Cross Mary L | | E.D. | SHEET |
| COLOR | h | AGE | 14 | BIRTHPLACE | | VOL. | 69 |
| COUNTY | | CITY | | | | | |
| Martin | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Wilson Thomas | | | | | | | |

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| ENUMERATED WITH <i>Wilson Thomas</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input checked="" type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) |
| JCOD:17 71 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

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|--|---|---|--|-------------------|------------------|
| C 620 | | NAME OF INDIVIDUAL <i>Carico Mary L</i> | | E.D. <i>32</i> | SHEET <i>812</i> |
| COLOR <i>W</i> | AGE <i>18</i> | BIRTHPLACE | | VOL <i>49</i> | |
| COUNTY | | CITY | | | |
| | | <i>GUILFORD</i> | | <i>GREENSBORO</i> | |
| ENUMERATED WITH <i>Carico Joan</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |
| JCOD:17-71 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | | | | |

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|-------------------------|---------------|-------------------------------------|-----------|----------------|------------------|
| C 620 | | HEAD OF FAMILY <i>Crews Mary M.</i> | | E.D. <i>4</i> | SHEET <i>139</i> |
| COLOR <i>W</i> | AGE <i>60</i> | BIRTHPLACE | | VOL. <i>94</i> | |
| COUNTY | | CITY | | | |
| | | <i>Rockingham</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mais</i> | | <i>S</i> | <i>21</i> | | |
| <i>Grace</i> | | <i>d</i> | <i>19</i> | | |
| <i>Minie</i> | | <i>d</i> | <i>15</i> | | |

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| Minnie | | d | 15 |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|---------------|--|------|-------|
| 0620 | | NAME OF INDIVIDUAL | | Crouch Mary R | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | | VOL. | 4 117 |
| COUNTY | Columbus | | | CITY | | | 24 |
| ENUMERATED WITH | | | | | | | |
| Hartle Howard O | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|---|---------------|--|------|-------|
| 0620 | | NAME OF INDIVIDUAL | | Crouch Mary R | | E.D. | SHEET |
| COLOR | W | AGE | 5 | BIRTHPLACE | | VOL. | 117 |
| COUNTY | Wilkes | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| C. C. Wilkes | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|---|--------------|
| C620 | | NAME OF INDIVIDUAL Miss Mary L | | E.D. 41 | SHEET 317 |
| COLOR B | AGE 43 | BIRTHPLACE | | VOL. 111 | |
| COUNTY | | WAKE CITY | | RALEIGH | |
| ENUMERATED WITH Her to Erwin to | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|--|---|--------------|
| C620 | | NAME OF INDIVIDUAL Miss Mary L | | E.D. 41 | SHEET 315 |
| COLOR W | AGE 64 | BIRTHPLACE | | VOL. S.S. | |
| COUNTY | | Halifax | | CITY | |
| ENUMERATED WITH My son Erwin C | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---------------------|--|--|---|-------------|
| 0620 | | NAME OF INDIVIDUAL <i>Creech Maryam</i> | | E.D. 32 | SHEET 69 |
| COLOR <i>W</i> | AGE <i>3 1/2</i> | BIRTHPLACE | | VOL. <i>63</i> | |
| COUNTY | | CITY <i>Johnston</i> | | | |
| ENUMERATED WITH <i>Creech Clarkey</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|--------------------------------------|-----------|-------------------|--------------|
| 0620 | | HEAD OF FAMILY <i>Crews Mason</i> | | E.D. 8 | SHEET 358 |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE <i>W</i> | | VOL. <i>85</i> | |
| COUNTY | | CITY <i>Person</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Kate</i> | | <i>W</i> | <i>24</i> | | |
| <i>Mason Jr</i> | | <i>S</i> | <i>1</i> | | |
| <i>11 Bo</i> | | | | | |
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JCOD.16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------|------------------|--------------------------------------|--|-------------------|--------------|
| 0620 | | HEAD OF FAMILY <i>Charles Mat</i> | | E.D. 18 | SHEET 145 |
| COLOR <i>B</i> | AGE <i>50</i> | BIRTHPLACE | | VOL. <i>41</i> | |

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|--|---|--------------|-----|------------|--|--------|-----|
| C620 | | Charles | | Mar | | 18 195 | |
| COLOR | B | AGE | 50 | BIRTHPLACE | | VOL. | 460 |
| COUNTY | | | | CITY | | | |
| <p style="text-align: center;">Greenville</p> <p style="text-align: center;">OTHER MEMBERS OF FAMILY</p> | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Willie | | w | 29 | | | | |
| Wesley | | s | 17 | | | | |
| Will | | s | 15 | | | | |
| Sarah | | D | 7 | | | | |
| Melvin | | s | 5 | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cross Mathew | | E.D. | SHEET |
| COLOR | B | AGE | 50 | BIRTHPLACE | | VOL. | 109 |
| COUNTY | | | | CITY | | | |
| Wake | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maggie | | w | 31 | | | | |
| Eduardo Mathia | | Wife | 86 | | | | |
| Cecilia Mathia | | D | 4 | | | | |
| Isa | | | | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---|--------------------|--|--------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Cross Mathia | | E.D. | SHEET |
| COLOR | B | AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | | | | CITY | | | |
| Halifax | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Relationship to ABOVE | | | | | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-----------------------------------|------|------------|--------------|
| C 620 | | HEAD OF FAMILY Crewe Matthew M | | E.D. 19 | SHEET 212 |
| COLOR W | AGE 55 | BIRTHPLACE | | VOL. 3P | |
| COUNTY Forsyth | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha B | | W | 53 | | |
| Harvey E | | S | 30 | | |
| Zebulon S | | S | 20 | | |
| Brookland Ida J | | D | 25 | | |
| Gilmer A | | S-L | 25 | | |
| George J | | S-L | 6/12 | | |
| Crewe Mary L | | D | NR | | |

JCOD-16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------------------|--|--|--|-------------|-------------|
| C 620 | | NAME OF INDIVIDUAL Church Mattie | | E D 26 | SHEET 98 |
| COLOR W | AGE 23 | BIRTHPLACE | | VOL. 117 | |
| COUNTY Wilkes | | CITY | | | |
| ENUMERATED WITH Vannoy Monroe | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |

☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ SERVANT
☒ OTHER (Specify)

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JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|--|---|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Crews, Mattie</i> | | E.D. 51 | SHEET 143 |
| COLOR <i>W</i> | AGE 57 | BIRTHPLACE | | VOL. 44 | |
| COUNTY <i>Gaston</i> | | CITY | | | |
| ENUMERATED WITH <i>Crews, Julia</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|-----------|--|-------------|------------|-------------|
| C620 | | HEAD OF FAMILY <i>Crews, Mattie L</i> | | E.D. 19 | SHEET 38 |
| COLOR <i>W</i> | AGE 41 | BIRTHPLACE | | VOL. 38 | |
| COUNTY <i>Forsyth</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>+ BPO</i> | | | | | |
| <i>Crews, Julia</i> | | <i>D</i> | <i>31/2</i> | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|---------------------|-------|
| C620 | NAME OF INDIVIDUAL <i>Gross Mattie L</i> | | E.D. <i>2987</i> | SHEET |
| COLOR <i>W</i> | AGE <i>16</i> | BIRTHPLACE | VOL. <i>53</i> | |
| COUNTY <i>Halifax</i> | | CITY | | |
| ENUMERATED WITH <i>Hyman Jones M</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------------|--------------------|
| C620 | NAME OF INDIVIDUAL <i>Crouch Maud</i> | | E.D. <i>16</i> | SHEET <i>67</i> |
| COLOR <i>W</i> | AGE <i>20</i> | BIRTHPLACE | VOL. <i>17</i> | |
| COUNTY <i>Catawba</i> | | CITY | | |
| ENUMERATED WITH <i>Chester Hampton E</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------|-----------------------------------|-----------|------------|-----------|
| C 620 | | HEAD OF FAMILY <i>Crews Maude</i> | | E.D. 12 | SHEET 387 |
| COLOR <i>B</i> | AGE <i>22</i> | BIRTHPLACE | | VOL. 46 | |
| COUNTY | | Granville | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / <i>Frank</i> | | <i>S</i> | <i>22</i> | | |
| / <i>Anna M</i> | | <i>D</i> | <i>12</i> | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|---------|-----------|
| C 620 | | NAME OF INDIVIDUAL <i>Craig Maude</i> | | E.D. 74 | SHEET 188 |
| COLOR <i>W</i> | AGE <i>17</i> | BIRTHPLACE <i>Va</i> | | VOL. 57 | |
| COUNTY | | Guilford CITY | | | |
| ENUMERATED WITH <i>Craig Mary</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|------|------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| 16406 | | Wanda | | 19 | | 148 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| 22 | 33 | | | 3 | | | |
| COUNTY | | | CITY | | | | |
| Burke | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lillian | | C | | 3 | | | |
| Frank | | S | | 10 | | | |
| Cecil C | | S | | 7 | | | |
| | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Crouch Wilbur | | | | 18 | | 314 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| 22 | 15 | | | 19 | | | |
| COUNTY | | | CITY | | | | |
| Catawba | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Crouch Julius | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|-----|--------------------|------|------|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Cressy May | | | | 11 | | 233 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| 20 | 5 | | | 20 | | | |
| COUNTY | | | CITY | | | | |
| Chatham | | | | | | | |

COUNTY 5 5 Chatham CITY 20
 ENUMERATED WITH Cressy Schinfeld
 RELATIONSHIP TO ABOVE
☐ SON ☐ NEPHEW ☐ STEPSON
☒ DAUGHTER ☐ NIECE ☐ STEPDAUGHTER
☐ BROTHER ☐ FATHER-IN-LAW ☐ COUSIN
☐ SISTER ☐ MOTHER-IN-LAW ☐ HIRED MAN
☐ FATHER ☐ SON-IN-LAW ☐ ROOMER
☐ MOTHER ☐ DAUGHTER-IN-LAW ☐ SERVANT
☐ GRANDSON ☐ BROTHER-IN-LAW ☐ OTHER (Specify)
☐ GRANDDAUGHTER ☐ SISTER-IN-LAW
☐ GRANDCHILD ☐ ORPHAN
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C620 HEAD OF FAMILY Craice, Mary E.O. 39 SHEET 402
 COLOR W AGE 40 BIRTHPLACE 60 VOL. 60
 COUNTY Iredell CITY
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------------|--------------|-----------|------------|
| <u>Mary</u> | <u>SS</u> | <u>34</u> | |
| <u>Ellen</u> | <u>SS</u> | <u>26</u> | |
| <u>Verie</u> | <u>D</u> | <u>15</u> | |
| <u>Edwards, Mary</u> | <u>N</u> | <u>14</u> | |
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JC0D. 16. 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C620 NAME OF INDIVIDUAL Church Mary L E.O. 4 SHEET 70
 COLOR W AGE 67 BIRTHPLACE 84 VOL. 84
 COUNTY Perquimans CITY
 ENUMERATED WITH Hardy Earnest W
 RELATIONSHIP TO ABOVE

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☒ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|------------|---|--------------|
| C 620 | | NAME OF INDIVIDUAL Creech McKinley | | E.D. 36 | SHEET 425 |
| COLOR | AGE 11 | BIRTHPLACE 7 | VOL. 63 | | |
| COUNTY Johnston | | CITY | | | |
| ENUMERATED WITH Creech Bristol | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|---|-----------|---|------|--|------------|
| C 620 | | NAME OF INDIVIDUAL Creech McKinley | | E.D. 36 | SHEET 4 |
| COLOR | AGE 12 | BIRTHPLACE | VOL. | | |
| COUNTY Ashie | | CITY | | | |
| ENUMERATED WITH Creech Bristol | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| | | | | | |
|-------------------------|--|-----------------|------------|------------|-------|
| C 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 14 | | 3 | GUILFORD | 56 | 56 |
| COUNTY | | CITY HIGH POINT | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mabel | | W | 15 | | |
| Mary Agnes | | D | 14 | | |
| Edith | | D | 12 | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------------|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 10 | Wilkes | 10 | 55 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | Church Jordan | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |

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|-------------------------|--------------------------------|--------------------|------------|--------------|
| 1620 | HEAD OF FAMILY Craig Melvin | | E.O. 16 | SHEET 172 |
| COLOR W | AGE 73 | BIRTHPLACE | | VOL. 79 |
| COUNTY NEW HANOVER | | CITY WILMINGTON | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary U. | | W | 64 | |
| Vandie | | D | 27 | |
| Billie | | ad. S. | 5 | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|-------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Crowe Melvin</i> | | E.D. 6 | SHEET 947 |
| COLOR <i>W</i> | AGE 13 | BIRTHPLACE | VOL. 106 | |
| COUNTY <i>W</i> | Vance | | CITY | |
| ENUMERATED WITH <i>Kroth Bud</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------------------|---|------------|------------|-------------|
| C620 | HEAD OF FAMILY <i>Crowe Melvin F</i> | | E.D. 6 | SHEET 20 |
| COLOR <i>W</i> | AGE 50 | BIRTHPLACE | VOL. 3 | |
| COUNTY <i>Alleghany</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Hope</i> | <i>W</i> | <i>45</i> | | |
| <i>Robert W</i> | <i>S</i> | <i>18</i> | | |
| <i>Wilma F</i> | <i>D</i> | <i>16</i> | | |
| <i>Robert R</i> | <i>S</i> | <i>14</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Church Melvin L | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 41 | | | 114 | | |
| COUNTY | Wilkes | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Martha K | | W | 63 | | | |
| Ryby | | W | 9 | | | |
| Lena | | Se. | 22 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Chouse Melvin W. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 30 | | | 30 | | |
| COUNTY | Davidson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Nannie R. | | W | 30 | | | |
| Louisa R. | | W | 10 | | | |
| Melvin W. Jr. | | S | 5 | | | |
| | | | | | | |
| | | | | | | |

| | | |
|---------------|---|-------|
| Melvin W. Jr. | 5 | 8 |
| Anna J. | 4 | 7 |
| Jack S. | 5 | 6 |
| Nancy L. | 4 | 4 1/2 |
| Billie | 5 | 3 1/2 |

Anna J.

Jack S.

Francis L.

Billie

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

| | |
|--------------|--|
| RELATIONSHIP | |
|--------------|--|

AGE

BIRTHPLACE

| | | | |
|---|-----------|---|-------|
| 1 | George W. | 5 | 1 1/2 |
|---|-----------|---|-------|

| | | | | |
|--------------------------|--|------------|-------------------|--------------|
| C. 620 | HEAD OF FAMILY <i>Crews Meredith P.</i> | | E.D. 20 | SHEET 193 |
| COLOR <i>W</i> | AGE <i>49</i> | BIRTHPLACE | VOL. <i>55</i> | |
| COUNTY <i>Harnett</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| <i>Ethel</i> | <i>W</i> | <i>43</i> | | |
| <i>Mamie</i> | <i>D</i> | <i>17</i> | | |
| <i>Charlotte</i> | <i>D</i> | <i>15</i> | | |
| <i>Meredith P. Jr.</i> | <i>S</i> | <i>13</i> | | |
| <i>Thomas</i> | <i>S</i> | <i>10</i> | | |
| <i>Nina</i> | <i>D</i> | <i>9</i> | | |
| <i>Edith</i> | <i>D</i> | <i>5</i> | | |

FORM 10-635A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------|-------------------|-------------|-------------|
| C620 | HEAD OF FAMILY Church Michel | | E.D. 6 | SHEET 96 |
| COLOR w | AGE 37 | BIRTHPLACE | VOL. 116 | |
| COUNTY Wilkes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Flora | | w | 37 | |
| Mozelle | | d | 12 | |
| Mauvaloe | | d | 9 | |
| Delores | | d | 7 | |
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JC0D:16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|-------------------|------------|-------------|
| C620 | HEAD OF FAMILY Church Michel J. | | E.D. 9 | SHEET 79 |
| COLOR w | AGE 37 | BIRTHPLACE | VOL. 13 | |
| COUNTY Burke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Cora | | w | 35 | |
| James | | p | 9 | |
| Willie | | p | 7 | |
| Anna Mae | | d | 5 | |
| Mary Julia | | d | 1 1/2 | |
| | | | | |
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JC0D:16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------|---|--|--|----------|
| C 620 | | NAME OF INDIVIDUAL <i>Crouse Mignell</i> | | E.D. 5 | SHEET 49 |
| COLOR <i>W</i> | AGE 23 | BIRTHPLACE | | VOL. 1 | |
| COUNTY Alamance | | CITY | | | |
| ENUMERATED WITH <i>Crouse Maria S</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input checked="" type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPOUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|--|-----------|
| C 620 | | NAME OF INDIVIDUAL <i>Craig Mildred</i> | | E.D. 1 | SHEET 246 |
| COLOR <i>W</i> | AGE 3 1/2 | BIRTHPLACE | | VOL. 9 | |
| COUNTY BUNCOMBE | | CITY ASHEVILLE | | | |
| ENUMERATED WITH <i>William, Lizzie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPOUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input checked="" type="checkbox"/> OTHER (Specify) <i>Lo.</i> | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|-------|--|--|---------|-----------|
| C 620 | | NAME OF INDIVIDUAL <i>Cook Mildred</i> | | E.D. 2 | SHEET 323 |
| COLOR | AGE 5 | BIRTHPLACE | | VOL. 10 | |

| | | | | | |
|---|-------|--|--|---|------|
| C620 | COLOR | AGE | BIRTHPLACE | CITY | VOL. |
| | | 5 | | | 10 |
| COUNTY | | BUNCOMBE ASHEVILLE | | | |
| ENUMERATED WITH <i>Cook Hannah</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |
| JCOD. 17. 71 | | | U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

| | | | |
|--|----------------------|--|-------|
| C620 | NAME OF INDIVIDUAL | E.D. | SHEET |
| | <i>Cruse Mildred</i> | 7 | 8 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 19 | | 14 |
| COUNTY | | CITY | |
| Cabarrus | | | |
| ENUMERATED WITH <i>Funderburk Nora</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |
| JCOD 17 71 | | U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

| | | | |
|-----------------|----------------------|------------|-------|
| C620 | NAME OF INDIVIDUAL | E.D. | SHEET |
| | <i>Cruse Mildred</i> | 28 | 114 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 20 | | 62 |
| COUNTY | | CITY | |
| Johnston | | | |
| ENUMERATED WITH | | | |

| | | |
|--|--|---|
| JOHNSTON | | |
| ENUMERATED WITH | | |
| Anderson Oella | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) |
| JCOD-17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS |

| | | | | |
|---|--|---|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 15 | | 39 | 261 |
| COUNTY | | CITY | | |
| Gaston | | | | |
| ENUMERATED WITH | | | | |
| Porter Isabel | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |
| JCOD-17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

| | | | | |
|--|---|---|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | | 39 | 59 |
| COUNTY | | CITY | | |
| Forsyth | | Winston-Salem | | |
| ENUMERATED WITH | | | | |
| Belton Edward H | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER | | |

☐ SON
☒ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|---------|---|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Craig Mildred M. | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | | | Gatawba | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Ballenger Lee W. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|--------|--|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Church Mildred R. | | E.D. | SHEET |
| COLOR | W | AGE | 15 | BIRTHPLACE | | VOL. | 116 |
| COUNTY | | | Wilkes | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Linc Neil Wiley T | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN | | | |

☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☒ GRANDDAUGHTER
☐ GRANDCHILD

☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPPAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|---|--------------|
| C620 | | NAME OF INDIVIDUAL Church, Miles C | | E.D. 40 | SHEET 141 |
| COLOR w | AGE 18 | BIRTHPLACE | | VOL. 59 | |
| COUNTY | | CITY Winston-Salem | | | |
| ENUMERATED WITH | | Forsyth | | | |
| RELATIONSHIP TO ABOVE | | Daughter, 1st son C. | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|-----------------------------------|-----|-------------|--------------|
| C620 | | HEAD OF FAMILY Church, Millard | | E.D. 20 | SHEET 370 |
| COLOR w | AGE 56 | BIRTHPLACE | | VOL. 114 | |
| COUNTY Wilkes | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | w | 45 | | |
| Minnie | | d | 19 | | |
| Fannie | | d | 9 | | |

| | | | | |
|--|---------|---|----|--|
| | Minnie | 4 | 19 | |
| | Francis | 1 | 9 | |
| | Marie | 1 | 6 | |
| | Thomas | 7 | 2 | |
| | | | | |
| | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------------|-------------|
| C620 | NAME OF INDIVIDUAL Cressa Milliecent J | | E.D. 66 | SHEET 63 |
| COLOR W | AGE 2 7/12 | BIRTHPLACE | VOL. 39 | |
| COUNTY Forsyth | | CITY Winston-Salem | | |
| ENUMERATED WITH Wendell Benie L | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|------------|------------|-------------|
| C620 | HEAD OF FAMILY Craig Millie | | E.D. 7 | SHEET 77 |
| COLOR W | AGE 34 | BIRTHPLACE | VOL. 67 | |
| COUNTY McDowell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Benie L | 41 | 30 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-------|------------|
| Oliver L | W | 30 | |
| Mildred V | D | 11 | |
| Marvin E | S | 9 | |
| Louise B | D | 4 | |
| Bethie C | S | 4 1/2 | |
| | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|----------------|------|---------------|--|------------|--|
| C620 | | HEAD OF FAMILY | | Census Milton | | S.D. 23298 | |
| COLOR | B | AGE | 48 | BIRTHPLACE | | VOL. 109 | |
| COUNTY | Wake | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hallie | | W | 34 | | | | |
| Barnes | | S | 37 | | | | |
| Mahols | | Ni | 15 | | | | |
| Blazell | | Ni | 14 | | | | |
| Gertie | | Ni | 10 | | | | |
| Gene | | Ni | 8 | | | | |
| Bev | | Ni | 5 | | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]**55-6085**

RELATIONSHIP

AGE

BIRTHPLACE

| | | | | | | |
|-------------------------|-------------------------|--------------|-----------|------------|------------|-------------|
| C620 | HEAD OF FAMILY Craig | | Hilton J. | | E.D. 38 | SHEET 79 |
| COLOR W | AGE 34 | BIRTHPLACE | | VOL. 49 | | |
| COUNTY Gaston | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Flora L | 20 | 36 | SC. | | |
| | Louis L | 10 | 2 1/2 | | | |
| | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------------|--------------|
| C620 | NAME OF INDIVIDUAL Cruz Mimi | | E.D. 6 | SHEET 152 |
| COLOR W | AGE 7 1/2 | BIRTHPLACE | VOL. 31 | |
| COUNTY Duplin | | CITY | | |
| ENUMERATED WITH Cruz M.C. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|------------|------------|-------------|
| C620 | NAME OF INDIVIDUAL <i>Church, Minnie</i> | | E.D. 6 | SHEET 72 |
| COLOR <i>W</i> | AGE 21 | BIRTHPLACE | VOL. 16 | |
| COUNTY Caldwell | | CITY | | |
| ENUMERATED WITH <i>Church Thomas</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|------------|------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Church, Minnie</i> | | E.D. 51 | SHEET 189 |
| COLOR <i>W</i> | AGE 57 | BIRTHPLACE | VOL. 44 | |
| COUNTY Gaston | | CITY | | |
| ENUMERATED WITH <i>Church, D. J.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input checked="" type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------|---|------------|-------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Crack Minnie</i> | | E.D. 25 | SHEET 311 |
| COLOR <i>W</i> | AGE 46 | BIRTHPLACE | VOL. 106 | |
| COUNTY | | CITY | | |

| | | | |
|--|--|--|------|
| NAME | AGE | BIRTHPLACE | VOL. |
| 46 | 46 | | 106 |
| COUNTY | Union | | CITY |
| ENUMERATED WITH | | | |
| Crack Luther | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JC0D:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| NAME | HEAD OF FAMILY | E.D. | SHEET |
| 0020 | Church, Maria | 20 | 270 |
| COLOR | AGE | BIRTHPLACE | |
| W | 38 | VOL. | |
| COUNTY | Wilkes | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Annell | S | 14 | |
| Donna L | d | 10 | |
| Martin | S | 4:20 | |
| Bethie M | d | 8:11 | |
| | | | |
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JC0D:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-----------------|------------|------------|
| NAME | HEAD OF FAMILY | E.D. | SHEET |
| 0020 | Church, Maria G | 20 | 270 |
| COLOR | AGE | BIRTHPLACE | |
| W | 61 | VOL. | |
| COUNTY | Wilkes | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|------------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Enoch</i> | <i>52</i> | <i>23</i> | |
| <i>Zora E</i> | <i>d</i> | <i>27</i> | |
| <i>T. W.</i> | <i>9d</i> | <i>1/2</i> | |
| <i>Annie W.</i> | <i>9d</i> | <i>1/2</i> | |
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JCOD-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|------------|-----------------|------------------|
| <i>C620</i> | NAME OF INDIVIDUAL <i>Creech Mission S</i> | | E.D. <i>11</i> | SHEET <i>280</i> |
| COLOR <i>W</i> | AGE <i>6</i> | BIRTHPLACE | VOL. <i>115</i> | |
| COUNTY | <i>Wayne</i> | CITY | | |
| ENUMERATED WITH <i>Creech Child</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | | |

JCOD-17-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------------------------|---|-----------------------|----------------|-----------------|
| <i>C620</i> | NAME OF INDIVIDUAL <i>Crook Mission</i> | | E.D. <i>8</i> | SHEET <i>63</i> |
| COLOR <i>B</i> | AGE <i>22</i> | BIRTHPLACE <i>SC</i> | VOL. <i>70</i> | |
| COUNTY | <i>MECKLENBURG</i> | CITY <i>CHARLOTTE</i> | | |
| ENUMERATED WITH <i>Havell Fred</i> | | | | |

| | | |
|--|--|--|
| ENUMERATED WITH <i>Harrell Fred</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ |
| JCOD-17-71 | | |
| U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

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|--|---|---|----------------|-----------------|
| <i>C620</i> | NAME OF INDIVIDUAL <i>Cress Missouri</i> | | E.D. <i>38</i> | SHEET <i>70</i> |
| COLOR <i>W</i> | AGE <i>29</i> | BIRTHPLACE | VOL. <i>99</i> | |
| COUNTY <i>Rowan</i> | | CITY | | |
| ENUMERATED WITH <i>Cress Eugenia</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | |
| JCOD-17-71 | | | | |
| U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | | | |

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|-------------------------|------------------------------------|------------------------|----------------|-----------------|
| <i>C620</i> | HEAD OF FAMILY <i>Cress Martha</i> | | E.D. <i>40</i> | SHEET <i>96</i> |
| COLOR <i>W</i> | AGE <i>42</i> | BIRTHPLACE | VOL. <i>51</i> | |
| COUNTY <i>GUILFORD</i> | | CITY <i>HIGH POINT</i> | | |
| OTHER MEMBERS OF FAMILY | | | | |

COUNTY

GUILFORD CITY HIGH POINT

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Virgie L | S | 24 | |
| Maud | D | 22 | |
| Pauline | D | 20 | |
| Henry | S | 17 | |
| Rosie | S | 16 | |
| Mary | D | 8 | |
| Catherine | D | 6 | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|---------------------------------|------------|------------|--------------|
| C. 622 | | HEAD OF FAMILY Creed, Mattie | | E.D. 30 | SHEET 136 |
| COLOR W | AGE 39 | BIRTHPLACE | | VOL. 62 | |
| COUNTY Johnston | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Myrtle R | W | 36 | | | |
| Parrot B | S | 15 | | | |
| Mable M | D | 13 | | | |
| Wanda | D | 8 | | | |
| Spawell | S | 7 | | | |
| Ellie B. | D | 5 | | | |
| Rathell | S | 3 1/2 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

| | |
|--------------|--|
| RELATIONSHIP | |
|--------------|--|

AGE

BIRTHPLACE

James E.

3

7

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|-------------------------|---|----------------|----|----------------|----|------------|-------|
| C620 | | HEAD OF FAMILY | | Crooks, Mollie | | E.D. | SHEET |
| COLOR | B | AGE | 51 | BIRTHPLACE | SC | VOL. | 98 |
| COUNTY | | | | Rutherford | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| / Bertha | | D | | 19 | | / | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Craig, Mollie | | E.D. | SHEET |
| COLOR | B | AGE | 25 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | | | DURHAM | | | |
| CITY | | | | DURHAM | | | |
| ENUMERATED WITH | | | | | | | |
| Dixon, Herbert | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|--|-------------------|-------------|
| C-620 | | NAME OF INDIVIDUAL <i>Craig Mollie</i> | | E.D. 23 | SHEET 67 |
| COLOR <i>W</i> | AGE <i>56</i> | BIRTHPLACE | | VOL. <i>36</i> | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH <i>Davidson</i> | | | | | |
| RELATIONSHIP TO ABOVE <i>Carick #11</i> | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|---------------------------------------|-----|-------------------|--------------|
| C-620 | | HEAD OF FAMILY <i>Craig Mollie</i> | | E.D. 4 | SHEET 275 |
| COLOR <i>B</i> | AGE <i>21</i> | BIRTHPLACE | | VOL. <i>32</i> | |
| COUNTY | | CITY | | | |
| DURHAM | | DURHAM | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>432</i> | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|-----|---|--|------------|-------------|
| C-620 | | NAME OF INDIVIDUAL <i>Craig Mollie</i> | | E.D. 11 | SHEET 59 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |

| | | | | | |
|---|-----|--|------|---|-------|
| 0620 | | Cruz, Molly | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 14 | 59 |
| W | 48 | | 104 | | |
| COUNTY | | Surry | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----|--|------|---|-------|
| 0620 | | Cruz, Molly | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 6 | 152 |
| W | 20 | | 31 | | |
| COUNTY | | Duplin | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|------|------------|-------|
| 0620 | | Creach, Molton | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 6 | 182 |
| W | 30 | | 61 | | |
| COUNTY | | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 m | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| 1 Maria L | W | 22 | |
| | | | |
| | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C 620 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|---------------|------|-------|
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 50 | | Carico Monroe | 8 | 59 |
| COUNTY | Cleveland | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Belle | W | 42 | S.C. | | |
| Lynhart Myrtle | D. | 20 | | | |
| Carico Martha | D. | 17 | | | |
| 1 Virginia | D. | 8 | | | |
| 1 Henry | S. | 5 | | | |
| Lynhart Eugene | S.L. | 25 | S.C. | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C 620 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|---------------|------|-------|
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 55 | | Church Monroe | 1 | 2 |
| COUNTY | Watauga | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Spallie E. | W | 53 | | | |
| 1 Lora E. | S | 20 | | | |
| 1 Heliet E. | W | 13 | | | |

JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----------|-----------------|------|------|-------|
| C620 | | HEAD OF FAMILY | | Creach Morley Y | | E.O. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 61 |
| COUNTY | | | Johnston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lon R | | W | 27 | | | | |
| Curtis H | | S | 27 1/2 | | | | |
| | | | | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|-----------|------------|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Cruse, Mat | | E.D. | SHEET |
| COLOR | W | AGE | 89 | BIRTHPLACE | | VOL. | 2 |
| COUNTY | | | Alexander | | CITY | | |
| ENUMERATED WITH | | Robertson, Columbus | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|-------|------|-------|
| C 620 | | HEAD OF FAMILY | | Church Morton I. | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | Mass. | VOL. | 71 |
| COUNTY | | | | CITY | | | |
| MECKLENBURG | | | | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Helen M. | | W. | 41 | | | | |
| Morton I. | | S. | 9 | | | | |
| Francis | | D. | 3 | | | | |
| Alice | | D. | 1 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------------------------------|---------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Creach, Moses | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 62 |
| COUNTY | | | | CITY | | | |
| Johnston | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rena | | W. | 23 | | | | |
| Paul S. | | S. | 4 ³ / ₁₂ | | | | |
| Louis M. | | S. | 7 ⁷ / ₁₂ | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|---------------|----|------|--------|
| C 620 | | HEAD OF FAMILY | | Crutch' Moses | | E.D. | SHEET |
| COLOR | 12 | AGE | 55 | BIRTHPLACE | | VOL. | 32 237 |
| COUNTY | Johnston | | | CITY | 65 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Gras | | W | 45 | | | | |
| Lyneth W | | S | 9 | | | | |
| Airtman | | S | 8 1/2 | | | | |
| id | | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-------------|--|---|---|----|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Cross Mary Sue | | E.D. | SHEET |
| COLOR | 13 | AGE | 9 | BIRTHPLACE | | VOL. | 3 55 |
| COUNTY | Northampton | | | CITY | 80 | | |
| ENUMERATED WITH | | | | | | | |
| Stephenson Mother | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--------|--------------------|---|----------------|--|------|--------|
| C 620 | | NAME OF INDIVIDUAL | | Cyrus, Mayelle | | E.D. | SHEET |
| COLOR | 13 | AGE | 5 | BIRTHPLACE | | VOL. | 13 234 |
| COUNTY | Warren | | | CITY | | | |

| | | | |
|--|--|---|-------------|
| COLOR B | AGE 3 | BIRTHPLACE Watson | VOL. 113 |
| COUNTY | | CITY | |
| ENUMERATED WITH Williams, Henry P. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW <input checked="" type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|------------|
| C620 | NAME OF INDIVIDUAL Craig Manning | | E.D. 22 | SHEET 9 |
| COLOR W | AGE 6 | BIRTHPLACE | VOL. 16 | |
| COUNTY Caldwell | | CITY | | |
| ENUMERATED WITH Hilda Howard | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------------------------|------------------------------------|----------------------------------|------------|--------------|
| C620 | NAME OF INDIVIDUAL Crook Myra J | | E.D. 5 | SHEET 143 |
| COLOR W | AGE 30 | BIRTHPLACE | VOL. 88 | |
| COUNTY Polk | | CITY | | |
| ENUMERATED WITH Greene Robert X | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |

RELATIONSHIP TO ABOVE

☐ SON
☒ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|--|---|--|----|---|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Myrtle | | E.D. | SHEET |
| COLOR | W | AGE | 10 | BIRTHPLACE | | VOL. | 103 |
| COUNTY | | | | STANLY | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Hinson George N | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|---|---|---|----|---|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Myrtle | | E.D. | SHEET |
| COLOR | B | AGE | 24 | BIRTHPLACE | | VOL. | 106 |
| COUNTY | | | | Union | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Couselon Manda | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Crook Myrtle</i> | | E.D. 24 | SHEET 295 |
| COLOR <i>W</i> | AGE 26 | BIRTHPLACE BUNCOMB | VOL. 11 | |
| COUNTY | CITY ASHEVILLE | | | |
| ENUMERATED WITH <i>Garrett Kathleen B</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>Rel</i> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|----------------------------|--------------|--------------|
| C620 | HEAD OF FAMILY <i>Crews N Sh</i> | | E.D. 1 | SHEET 108 |
| COLOR <i>W</i> | AGE 26 | BIRTHPLACE Vance | VOL. 108 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Rosalyn</i> | | <i>W</i> | <i>26</i> | |
| <i>N Sh</i> | | <i>S</i> | <i>1 1/2</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|------------|---------------------|-------------|
| 10-620 | HEAD OF FAMILY <i>Church N. M.</i> | | E.D. 8 | SHEET 35 |
| COLOR <i>W</i> | AGE <i>51</i> | BIRTHPLACE | VOL. <i>11-3</i> | |
| COUNTY | <i>Watauga</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Rosa</i> | <i>W</i> | <i>48</i> | | |
| <i>Joseph</i> | <i>S</i> | <i>18</i> | | |
| <i>John</i> | <i>S</i> | <i>16</i> | | |
| <i>Mary Elizabeth</i> | <i>D</i> | <i>13</i> | | |
| <i>Arthur, Th. 2</i> | <i>S</i> | <i>9</i> | <i>W. Va.</i> | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|--------------|-------------------|-------------|
| 10-620 | HEAD OF FAMILY <i>Creech N. D.</i> | | E.D. 27 | SHEET 14 |
| COLOR <i>W</i> | AGE <i>48</i> | BIRTHPLACE | VOL. <i>62</i> | |
| COUNTY | <i>Johnston</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Luther</i> | <i>W</i> | <i>44</i> | | |
| <i>Lavonia</i> | <i>D</i> | <i>22</i> | | |
| <i>Bennie</i> | <i>S</i> | <i>19</i> | | |
| <i>Naomi</i> | <i>D</i> | <i>16</i> | | |
| <i>Stephen</i> | <i>S</i> | <i>13</i> | | |
| <i>Margaret</i> | <i>D</i> | <i>9</i> | | |
| <i>Cled</i> | <i>S</i> | <i>3 1/2</i> | | |
| <i>Beatrice</i> | <i>D</i> | <i>1 3/4</i> | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|-------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Cross Nancy | | E.D. | SHEET |
| COLOR | B | AGE | 11 | BIRTHPLACE | | VOL. | 7 431 |
| COUNTY | | Chowan | | CITY | | 22 | |
| ENUMERATED WITH | | | | | | | |
| Bond Henry C | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input checked="" type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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|--|--|--|----|-------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Cross Nancy | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 7 431 |
| COUNTY | | Johnston | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Crick, Nicole | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
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| C620 | | NAME OF INDIVIDUAL | | Creech Nancy | | E.D. | SHEET |
| COLOR | W | AGE | 63 | BIRTHPLACE | | VOL. | 19 98 |
| COUNTY | | DURHAM | | CITY | | 33 | |
| | | | | DURHAM | | | |

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|--|--|---|---------------|
| COUNTY | DURHAM | CITY | DURHAM |
| ENUMERATED WITH <i>Hockaday Mary</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |
| JCOD 17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

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| <i>C620</i> | NAME OF INDIVIDUAL <i>Cruse, Nancy C</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>84</i> | BIRTHPLACE | VOL. <i>15</i> | <i>54</i> |
| COUNTY <i>Cabarrus</i> | | CITY | | |
| ENUMERATED WITH <i>Cruse, William M</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |
| JCOD 17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

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|-------------------------|-------------------------------------|---------------------------|----------------|------------|
| <i>C620</i> | HEAD OF FAMILY <i>Cruse, Daniel</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>48</i> | BIRTHPLACE | VOL. <i>31</i> | <i>213</i> |
| COUNTY <i>Forsyth</i> | | CITY <i>Winston-Salem</i> | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Cruse, Daniel</i> | <i>S</i> | <i>48</i> | | |

| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| 1 <i>Maize</i> | S | 18 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|------------------------------------|------------|------------|-----------|
| C620 | HEAD OF FAMILY <i>Craws Nannie</i> | | E.D. 60 | SHEET 168 |
| COLOR <i>W</i> | AGE <i>31</i> | BIRTHPLACE | VOL. 73 | |
| COUNTY <i>Mecklenburg</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| 1 <i>Freddie</i> | D | 5 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|------------|------------|----------|
| C620 | HEAD OF FAMILY <i>Church Nannie</i> | | E.D. 48 | SHEET 77 |
| COLOR <i>W</i> | AGE <i>57</i> | BIRTHPLACE | VOL. 12 | |
| COUNTY <i>Buncombe</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| 1 <i>Nannie</i> | D | 19 | | |
| <i>Barrell</i> | G.S | 5 | | |
| <i>Roy</i> | G.S | 12 | | |

| | | | |
|---|-----|----|----|
| 1 | Ray | 65 | 72 |
| | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|-----------------|------------|----|-------|-----|
| C620 | NAME OF INDIVIDUAL | | Craigh Nannie B | E.D. | 4 | SHEET | 158 |
| COLOR | W | AGE | 56 | BIRTHPLACE | Va | VOL. | 63 |
| COUNTY | Jones | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Bell Edward E. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|----|-------|----|
| C620 | HEAD OF FAMILY | | Crouse Nannie | E.D. | 30 | SHEET | 38 |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | Davidson | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Betsy | W | 34 | | | | |
| | Dray V | D | 14 | | | | |
| | Sam F | D | 5 | | | | |
| | Betsy L | D | 3 1/2 | | | | |

| | | | |
|--|----------|---|-------|
| | Retory L | D | 3 3/2 |
| | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Creedy Naomi | | 7 | 61 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| B | 16 | | 22 | |
| COUNTY | Chowan | | CITY | |
| ENUMERATED WITH | | | | |
| Smith Lonia A | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Creedy Narcissus | | 2 | 612 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 52 | | 108 | |
| COUNTY | Vance | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Abraham | 5 | 17 | | |
| Narcissus | 6 | 15 | | |
| Joseph | 5 | 11 | | |
| | | 5/11 | | |

| | | | |
|---------------|----|-------|--|
| Joseph | 5 | 11 | |
| Konrad, James | 65 | 5 1/2 | |
| Christine | 20 | 4 | |
| Alexander | 65 | 3 | |
| 3 80 | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----------|--|--|---|--------------|
| C 620 | | NAME OF INDIVIDUAL Cross, Nathaniel | | E.D. 9 | SHEET B56 |
| COLOR W | AGE 4 | BIRTHPLACE | | VOL. X 7 | |
| COUNTY GUILFORD | | CITY GREENSBORO | | | |
| ENUMERATED WITH Cross, Samuel C | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--------------------------------|-----|-------------|-------------|
| C 620 | | HEAD OF FAMILY Craig Neal M | | E.D. 248 | SHEET 47 |
| COLOR W | AGE 31 | BIRTHPLACE | | VOL. 7-3 | |
| COUNTY Mecklenburg | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE. | |
| 1. Cross R | | | 32 | | |

| NAME | RELATION- SHIP | AGE | BIRTHPLACE. |
|-----------|-------------------|-----|-------------|
| Gora B | W | 32 | |
| Reed M J | S | 11 | |
| William A | S | 10 | |
| Edward J | S | 8 | |
| Hazel G | S | 4 | |
| | | | |
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JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------|-----------------------------------|------------|------|-----------|
| C620 | | HEAD OF FAMILY <i>Reed M J</i> | | E.D. | SHEET |
| COLOR <i>N</i> | AGE <i>48</i> | BIRTHPLACE | | VOL. | <i>84</i> |
| COUNTY <i>Pender</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | | |
| <i>Lennie</i> | <i>W</i> | <i>40</i> | | | |
| <i>Alberta</i> | <i>D</i> | <i>21</i> | | | |
| <i>Ernest</i> | <i>S</i> | <i>19</i> | | | |
| <i>Arthur</i> | <i>D</i> | <i>17</i> | | | |
| <i>Jennie</i> | <i>S</i> | <i>9</i> | | | |
| <i>Ethel</i> | <i>D</i> | <i>7</i> | | | |
| <i>Lizbeth</i> | <i>D</i> | <i>5</i> | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| | | | | | |
|-----------------------|-----------|----------------------------------|--|------------|--------------|
| C 620 | | NAME OF INDIVIDUAL Craig Hill | | E.D. SC | SHEET 403 |
| COLOR W | AGE 24 | BIRTHPLACE Guilford | | VOL. SC | |
| COUNTY | | GUILFORD | | HIGH POINT | |
| ENUMERATED WITH | | Lester, James | | | |
| RELATIONSHIP TO ABOVE | | F. STEPHENSON Lester Daughten | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☒ ROOMER
☐ SERVANT
☐ OTHER (Specify)

U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

JCOD 17-71

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|----|---------------|--|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|--|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| C620 | | NAME OF INDIVIDUAL | | Church Nellie | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 11 | BIRTHPLACE | | VOL | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Caldwell | | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | Church Thomas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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| C620 | | NAME OF INDIVIDUAL | | Burke Nellie | | E.D. | SHEET |
| COLOR | W | AGE | 16 | BIRTHPLACE | | VOL | 13 |
| COUNTY | Burke | | | CITY | | | |

| | | | |
|--|--|---|----|
| COUNTY | Burke | CITY | 13 |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |
| JCOD:17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

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|--|---|---|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Burke, Willie | | 17 | 223 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | | 116 | |
| COUNTY | Wilkes | CITY | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |
| JCOD:17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

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|---|--|--|-------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Church Nellie</i> | | E.D. 10 | SHEET 102 |
| COLOR <i>W</i> | AGE 10 | BIRTHPLACE | VOL. 114 | |
| COUNTY <i>Wilkes</i> | | CITY | | |
| ENUMERATED WITH <i>Church Benjamin</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | NAME OF INDIVIDUAL <i>Creech W. H. C.</i> | | E.D. 13 | SHEET 52 |
| COLOR <i>W</i> | AGE 15 | BIRTHPLACE | VOL. 115 | |
| COUNTY <i>Wayne</i> | | CITY | | |
| ENUMERATED WITH <i>Wygant, Benjamin X</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | | HEAD OF FAMILY | | E.D. 7 | | SHEET 15 | |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. 2 | |
| COUNTY | | | | CITY | | | |
| Cherokee | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Estie | | W | 39 | Ga | | | |
| Sadie | | D | 16 | Tenn | | | |
| Ruthie | | D | 14 | | | | |
| Mary | | D | 12 | | | | |
| Charles | | A | 10 | | | | |
| Annie | | A | 7 | | | | |
| Mary | | D | 5 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible][illegible]

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|-------------------------|------|------------------|-----|------------|--|
| HEAD OF FAMILY | | E.O. | | SHEET | |
| Case | | Church Nelson L. | | 3 13 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 49 | | | 115 | |
| COUNTY | CITY | | | | |
| WIKES | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mynera L. | | W | 40 | | |
| Viola R. | | D | 19 | | |
| Rosa J. | | S | 17 | | |
| Archie E. | | S | 16 | | |
| Pearl | | D | 14 | | |
| Clara J. | | S | 12 | | |
| Lessie Mae | | D | 10 | | |

JC0D-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

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|---|--|---|------------|---------|-----------|
| C 620 | | NAME OF INDIVIDUAL <i>Cress Rollin W</i> | | E.D. 56 | SHEET 126 |
| COLOR <i>W</i> | AGE <i>18</i> | BIRTH PLACE GUILFORD | HIGH PAINT | VOL | <i>50</i> |
| COUNTY | | | CITY | | |
| ENUMERATED WITH <i>Myers Charlie H</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input checked="" type="checkbox"/> MARRIED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SONS-IN-LAW | <input type="checkbox"/> DECEASED | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Cross Nelson O | | | | 7 | 430 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 12 | | | 22 | |
| COUNTY | | CITY | | | |
| | | Chowan | | | |
| ENUMERATED WITH | | | | | |
| Valentine Sherman | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Cruck Nethe | | | | 13 | 247 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 24 | | | 10 | |
| COUNTY | | CITY | | | |
| | | BUNCOMBE ASPEVILLE | | | |
| ENUMERATED WITH | | | | | |
| Parker Mary H | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) |
|--|--|--|

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|------------|------|-------|
| 6620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 16 | 389 |
| W | 18 | | VOL | 79 |
| COUNTY | | CITY | | |
| NEW HANOVER | | WILMINGTON | | |
| ENUMERATED WITH | | | | |
| Holder Ada | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 6620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 12 | 145 |
| W | 43 | | VOL | 95 |
| COUNTY | | CITY | | |
| Rowan | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Kathryn J. | D | 18 | | |
| Mary P. | D | 16 | | |
| Betsy L. | D | 13 | | |
| Paul E. J. | S | 10 | | |
| Luella L. | D | 8 | | |
| Charles L. | S | 6 | | |
| Joseph F. | S | 3 1/2 | | |

JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|---|---------------------|
| NAME OF INDIVIDUAL <i>C620 Craig Nevada</i> | | E.D. <i>6</i> | SHEET <i>157</i> |
| COLOR <i>neg</i> | AGE <i>30</i> | BIRTHPLACE | |
| COUNTY | CITY | | VOL. <i>33</i> |
| DURHAM | | DURHAM | |
| ENUMERATED WITH <i>Tancett Joe</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input checked="" type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------------------|
| NAME OF INDIVIDUAL <i>C620 Cruise Willie U</i> | | E.D. <i>7</i> | SHEET <i>8</i> |
| COLOR <i>w</i> | AGE <i>20</i> | BIRTHPLACE | |
| COUNTY | CITY | | VOL. <i>14</i> |
| Cabarrus | | | |
| ENUMERATED WITH <i>Hunderbent Nora</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

| | | |
|-------------------------------------|--|--------------------------|
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> |
| | <input type="checkbox"/> ORPHAN | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-------------|-------------|
| C620 | NAME OF INDIVIDUAL <i>Church Noah</i> | | E.D. 16 | SHEET 83 |
| COLOR W | AGE 30 | BIRTHPLACE | VOL. 113 | |
| COUNTY | Watauga | | CITY | |
| ENUMERATED WITH <i>Coffey J D</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|------------|------------|-------------|
| C620 | HEAD OF FAMILY <i>Brang Noah</i> | | E.D. 8 | SHEET 50 |
| COLOR W | AGE 76 | BIRTHPLACE | VOL. 21 | |
| COUNTY | Cherokee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Laura | W | 39 | |
| Boyd | S | 15 | |
| Edith | S | 8 | |
| Mary | W | 21 | |
| | | 212 | |
| | | | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16-71

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Albi | W | 55 | |
| Doris | W | 16 | |
| Harry Elmer | W | 9 | |
| | | | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16-71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | | 18 | |
| COUNTY | CITY | | | |
| Catawba | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alonnie | W | 36 | | |
| Marshall H | S | 16 | | |
| Bonnie L | D | 12 | | |
| Brover | S | 10 | | |
| Edwin | D | 8 | | |
| Evert | S | 5 | | |
| Nile | D | 1 1/2 | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 47 | | 116 | |
| COUNTY | CITY | | | |
| Wilkes | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ed Carline | W | 36 | | |
| Rayleigh | S | 18 | | |
| E. Edith | D | 16 | | |
| Lucas H | S | 13 | | |
| Wayne C | S | 11 | | |
| L. Carter | D | 8 | | |
| Fred W | D | 4 1/2 | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATION-
SHIP

AGE

BIRTHPLACE

1 Cherry St

3

21

| | | | | | | | | | |
|-------------------------|----------|----------------|-------|------------|--|---------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crouse | | Noah L. | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | | | | VOL. | 16 |
| COUNTY | | | | Catawba | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | | |
| | Sarah | W. | 43 | | | | | | |
| | Bessie | DO. | 23 | | | | | | |
| | Joseph | S. | 18 | | | | | | |
| | Idah | DO. | 15 | | | | | | |
| | Archie | DO. | 13 | | | | | | |
| | Anna | DO. | 11 | | | | | | |
| | Therence | DO. | 4 1/2 | | | | | | |

FORM 10-536A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Carrie | W | 49 | |
| Harry | S. | 23 | |
| Lucille | D. | 16 | |
| Frances | D. | 14 | |
| | | | |
| | | | |
| | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16-71

| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | | 15 | 105 |
| COUNTY | Bertie | | CITY | VOL. | 7 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Winston | S | 17 | | | |
| Rose | S | 16 | | | |
| Elson | S | 14 | | | |
| Mary | D | 14 | | | |
| | | | | | |
| | | | | | |
| | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16-71

| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
|--|--|--|---------------|------|-------|
| COLOR | AGE | BIRTHPLACE | | 59 | 104 |
| COUNTY | W | 30 | CITY | VOL. | 39 |
| | | Forsyth | Winston-Salem | | |
| ENUMERATED WITH | | | | | |
| Brown William I | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> GRANDCHILD | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD. 17-71

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| E. 620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 44 | Va | 11.3 | 1932 |
| COUNTY | CITY | | | |
| | Warren | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| R. Ricca | | 40 | | |
| Melina | | 18 | Va | |
| Sarah | | 14 | Va | |
| R. R. R. | | 4 | | |
| J. R. R. | | 5 | 6 | |
| B. R. R. | | 5 | 4 1/2 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD. 16-71

| | | | | |
|--|--|--|------|-------|
| E. 620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 14 | | 60 | 101 |
| COUNTY | CITY | | | |
| | Fredell | | | |
| ENUMERATED WITH | | | | |
| Knox, U. O. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD. 17-71

| | | | | |
|-------------------------|------------------------------|--------------|---------|------------|
| C620 | HEAD OF FAMILY Church Norman | | E.D. 27 | SHEET 3 |
| COLOR W | AGE 19 | BIRTHPLACE | VOL. 24 | |
| COUNTY Cleveland | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Pearl | | W | 18 | |
| Short Elizabeth | | SIL | 24 | |
| | | | | |
| | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|--------------|---------|------------|
| C 620 | HEAD OF FAMILY Chrissie Norman | | E.D. 39 | SHEET 227 |
| COLOR W | AGE 39 | BIRTHPLACE | VOL. 89 | |
| COUNTY Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Beulah | | W | 28 | |
| Harland | | S | 10 | |
| Therman | | S | 7 | |
| Thelma | | d | 6 | |
| Carthell | | S | 4 | |
| Eva Mary | | d | 2 | |
| Harris | | B | 42 | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|------------|--------------|
| 0620 | | NAME OF INDIVIDUAL <i>Church Novella</i> | | E.D. 11 | SHEET 256 |
| COLOR w | AGE 21 | BIRTHPLACE | | VOL. 15 | |
| COUNTY Catawba | | CITY | | | |
| ENUMERATED WITH <i>Bennett Nettie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--|-----------|------------|--------------|
| 0620 | | HEAD OF FAMILY <i>Caarrick Oath</i> | | E.D. 10 | SHEET 108 |
| COLOR w | AGE 43 | BIRTHPLACE | | VOL. 29 | |
| COUNTY Davidson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Minnie A</i> | | <i>w</i> | <i>40</i> | | |
| <i>Luvin</i> | | <i>S</i> | <i>21</i> | | |
| <i>Richard E</i> | | <i>S</i> | <i>17</i> | | |
| | | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Church Odell | | | | 5 | 76 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 19 | | | 13 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | Burke | | | |
| | | Ervin Forest W. | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17:71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Cress Odell | | | | 9 | 157 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 17 | | | 14 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | Cabarrus | | | |
| | | Mahaffay William C. | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17:71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|------------|------------|--------------|
| C.620 | NAME OF INDIVIDUAL <i>Crouse Odell</i> | | E.D. 9 | SHEET 149 |
| COLOR <i>W</i> | AGE 29 | BIRTHPLACE | VOL. 66 | |
| COUNTY <i>Lincoln</i> | | CITY | | |
| ENUMERATED WITH <i>Crouse J. Calvin</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|---|--------------|-------------|-------------|
| C620 | HEAD OF FAMILY <i>Church Odell B</i> | | E.D. 624 | SHEET 16 |
| COLOR <i>W</i> | AGE 30 | BIRTHPLACE | VOL. | |
| COUNTY <i>Caldwell</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Pearl</i> | | <i>U</i> | <i>23</i> | |
| <i>Myant</i> | | <i>S</i> | <i>5</i> | |
| <i>Blanche</i> | | <i>D</i> | <i>3</i> | |
| <i>Alfred</i> | | <i>S</i> | <i>1</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|--|---|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Crews Odie</i> | | E.D. 16 | SHEET 350 |
| COLOR B | AGE 15 | BIRTHPLACE | | VOL. 109 | |
| COUNTY | | CITY | | | |
| | | Wake | | | |
| ENUMERATED WITH <i>Ray Samuel</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-------------------------------------|-----------|------------|-------------|
| C620 | | HEAD OF FAMILY <i>Craig Odie</i> | | E.D. 19 | SHEET 35 |
| COLOR W | AGE 35 | BIRTHPLACE | | VOL. 71 | |
| COUNTY | | CITY | | | |
| MECKLENBURG | | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Russell S</i> | | <i>W</i> | <i>30</i> | | |
| <i>Elizabeth</i> | | <i>0</i> | <i>6</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C 620 | | HEAD OF FAMILY <i>James</i> | | <i>Ohio</i> | | E.D. 39 | SHEET 14 |
|-------------------------|------------------|--------------------------------|-----------|-------------|--|---------|----------|
| COLOR <i>B</i> | AGE <i>44</i> | BIRTHPLACE | | VOL. 63 | | | |
| COUNTY | | <i>Johnston</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | <i>Ester</i> | <i>W</i> | <i>43</i> | | | | |
| | <i>Ralph</i> | <i>S</i> | <i>18</i> | | | | |
| | <i>Margie</i> | <i>W</i> | <i>17</i> | | | | |
| | <i>James</i> | <i>S</i> | <i>15</i> | | | | |
| | <i>Thomas</i> | <i>S</i> | <i>13</i> | | | | |
| | <i>Mary E</i> | <i>S</i> | <i>11</i> | | | | |
| | <i>Charles</i> | <i>S</i> | <i>8</i> | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Daniel</i> | <i>S</i> | <i>5</i> | |
| | | | |
| | | | |
| | | | |

[illegible]

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|-------------------------|--|----------------|--|----------------|--|------------------|--|
| C. 620. <i>Grech</i> | | HEAD OF FAMILY | | E.D. <i>39</i> | | SHEET <i>190</i> | |
| COLOR <i>W</i> | | AGE <i>30</i> | | BIRTHPLACE | | VOL. <i>63</i> | |
| COUNTY | | | | CITY | | | |
| Johnston | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| <i>Bell</i> | | <i>w</i> | | <i>33</i> | | | |
| <i>Genova</i> | | <i>h</i> | | <i>9</i> | | | |
| <i>Tova</i> | | <i>h</i> | | <i>7</i> | | | |
| <i>Marina</i> | | <i>h</i> | | <i>5</i> | | | |
| <i>Leidy de</i> | | <i>h</i> | | <i>4 1/2</i> | | | |
| <i>Linton</i> | | <i>d</i> | | <i>2 1/2</i> | | | |

JCOD.16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | VOL | |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|------------|
| C620 | NAME OF INDIVIDUAL <i>James Allen</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | NEW HAMPSHIRE | | CITY | WILMINGTON |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|------------|
| C620 | NAME OF INDIVIDUAL <i>James Allen</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | NEW HAMPSHIRE | | CITY | WILMINGTON |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| C. 630 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | 18 | Crews Ollie | | 2 | 208 |
| AGE | 18 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | Franklin | | CITY | |
| ENUMERATED WITH | | | | | |
| Johnson Charlie C | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|-----------------|-----|------------|-------|
| C. 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | 39 | Craig Ollie Jr. | | 30 | 66 |
| AGE | 39 | BIRTHPLACE | | VOL. | 35 |
| COUNTY | Durham | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Augustus | | B | 48 | | |
| Lillie G. | | S | 35 | | |
| Raymond | | M | 20 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|---------------|------|------|-------|
| C620 | | HEAD OF FAMILY | | Crouse, Alice | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| w | | 34 | | | 3 | | |
| COUNTY | | | Allegany | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Janis | | w | 30 | | | | |
| Fletcher | | S | 8 | | | | |
| Deane | | M | 1 | | | | |
| George F | | S | 5 | | | | |
| Paul | | S | 4 1/2 | | | | |
| Caroline | | M | 50 | | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|---|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Creech, Ellie | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| W | | 18 | | | 62 | | |
| COUNTY | | | Johnston | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Phillips, B. B. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input checked="" type="checkbox"/> OTHER (Specify) No. | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|-----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crisco Allie L. | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 40 |
| COUNTY | | | | CITY | | | |
| STANLY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Crisco | | W | 28 | | | | |
| Allie L. | | S | 2 1/2 | | | | |
| | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|----|---|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Church, Ollie L. | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | | | | CITY | | | |
| Caldwell | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Church, Ellen | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|--------------------|----|----------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crook Allie M. | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | 44 |
| COUNTY | | | | CITY | | | |
| | | | | | | | |

| | | | | | | | |
|---|--------|--|----|---|---------|------|----|
| COLOR | W | AGE | 28 | BIRTHPLACE | Germany | VOL. | 42 |
| COUNTY | Gaston | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|--|------|---|---------|------|----|
| C620 | NAME OF INDIVIDUAL | Craig O'neal | E.D. | 2 | SHEET | 611 | |
| COLOR | W | AGE | 27 | BIRTHPLACE | Germany | VOL. | 51 |
| COUNTY | GUILFORD | | CITY | HIGH POINT | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------------|--------------|------------|------------|---------|------|-----|
| C620 | HEAD OF FAMILY | Craig O'neal | E.D. | 1 | SHEET | 215 | |
| COLOR | W | AGE | 33 | BIRTHPLACE | Germany | VOL. | 125 |
| COUNTY | Columbus | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATION- | AGE | BIRTHPLACE | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John A.</i> | <i>2</i> | <i>2</i> | |
| <i>John A.</i> | <i>2</i> | <i>2</i> | |
| <i>John A.</i> | <i>D</i> | <i>2</i> | |
| <i>John A.</i> | <i>5</i> | <i>2</i> | |
| <i>John A.</i> | <i>5</i> | <i>2</i> | |
| <i>John A.</i> | <i>5</i> | <i>2</i> | |
| <i>John A.</i> | <i>5</i> | <i>2</i> | |
| <i>John A.</i> | <i>5</i> | <i>2</i> | |
| <i>John A.</i> | <i>5</i> | <i>2</i> | |
| <i>John A.</i> | <i>5</i> | <i>2</i> | |

JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|------------|-----------------|-----------------|
| <i>Q620</i> | NAME OF INDIVIDUAL <i>John A. Orie</i> | | E.D. <i>17</i> | SHEET <i>19</i> |
| COLOR <i>W</i> | AGE <i>18</i> | BIRTHPLACE | VOL. <i>116</i> | |
| COUNTY <i>Wilkes</i> | | CITY | | |
| ENUMERATED WITH <i>John A. Orie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|------------|----------------|------------------|
| <i>Q620</i> | NAME OF INDIVIDUAL <i>Lincoln Orie</i> | | E.D. <i>17</i> | SHEET <i>149</i> |
| COLOR <i>W</i> | AGE <i>20</i> | BIRTHPLACE | VOL. <i>66</i> | |
| COUNTY <i>Lincoln</i> | | CITY | | |
| ENUMERATED WITH <i>Lincoln Orie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 61 | | 96 | |
| COUNTY | | | CITY | | |
| Rowan | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Julia J. | | W | 58 | | |
| 1 Douglas L. | | S | 31 | | |
| Audrey E. | | DC | 15 | Canada | |
| Barthardt Nelson M. | | FC | 89 | | |
| | | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 42 | | | |
| COUNTY | | | CITY | | |
| Johnston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
| | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Fernie | W | 32 | |
| Frederick | W | 13 | |
| Stella | W | 11 | |
| Fauline | W | 7 | |
| Curwood W | S | ✓ | |
| Conrad K | S | 1 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|---------|-----------|
| C.C. 20 | | NAME OF INDIVIDUAL <i>Creedy Oscar</i> | | E.D. 33 | SHEET 101 |
| COLOR <i>W</i> | AGE <i>16</i> | BIRTHPLACE | | VOL. 63 | |
| COUNTY | | CITY <i>Johnston</i> | | | |
| ENUMERATED WITH <i>Creedy Joe D</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>ad S</i> | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------|------------------|--------------------------------------|--|----------|----------|
| C.C. 20 | | HEAD OF FAMILY <i>Crook Oscar</i> | | E.D. 35 | SHEET 53 |
| COLOR <i>W</i> | AGE <i>41</i> | BIRTHPLACE | | VOL. 106 | |
| COUNTY | | CITY <i>Union</i> | | | |

| C620 | | HEAD OF FAMILY | | Craig Oscar O. | | E.D. | SHEET |
|-------------------------|--------|----------------|-----|----------------|--|------|-------|
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 73 |
| COUNTY | Boston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Edna R | | W. | 46 | | | | |
| James R | | S. | 17 | | | | |
| Frances C | | 10 | 15 | | | | |
| Myrtle E | | 10 | 13 | | | | |
| Helen M | | 10 | 10 | | | | |
| Charles C | | 8 | 9 | | | | |
| Betty J | | 10 | 24 | | | | |

FORM 10-536A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

Brookline Olive

20.

25

Wanda v

に

8

| | | | | |
|---|--|--|-----------|-------------|
| C620 | NAME OF INDIVIDUAL Crause Oscar | | E.D. 1 | SHEET 46 |
| COLOR W | AGE 46 | BIRTHPLACE | VOL. 3 | |
| COUNTY Alleghany | | CITY | | |
| ENUMERATED WITH Crause Jennie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|--------------|------------|-------------|
| C620 | HEAD OF FAMILY Crause Oscar | | E.D. 1 | SHEET 58 |
| COLOR W | AGE 44 | BIRTHPLACE | VOL. 57 | |
| COUNTY Hertford | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Snattis | W. | 49 | |
| | Orville | S. | 20 | |
| | Jessica | D. | 14 | |
| | Oscar Jr | S. | 13 | |
| | Judson | S. | 9 | |
| | El | | | |

| | | | | |
|--|--------|----|---|--|
| | Judson | 2. | 9 | |
| | Elva | 10 | 6 | |
| | | | | |

JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-------|-------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Crock Oscar | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | 33 | 292 |
| COUNTY | Gaston | | | CITY | | VOL. | 43 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Ollie | W | 35 | S.C. | | | |
| | Rosie | D | 15 | 1 | | | |
| | Furmon | S | 13 | | | | |
| | Bertie | D | 10 | | | | |
| | J. C. | S | 8 | | | | |
| | Mabel | D | 6 | | | | |
| | Helen | D | 3 1/2 | | | | |

JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|---------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Craig Oscar F | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | | 6 | 604 |
| COUNTY | Orange | | | CITY | | VOL. | 82 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Mary | W | 47 | | | | |
| | Elsa | D | 19 | | | | |
| | | | | | | | |
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|-------------------------|---------------|--------------------------------------|-----------|----------------|------------------|
| C620 | | HEAD OF FAMILY <i>Preuss Oscar M</i> | | E.D. <i>11</i> | SHEET <i>170</i> |
| COLOR <i>w</i> | AGE <i>43</i> | BIRTHPLACE | | VOL. <i>37</i> | |
| COUNTY <i>Forsyth</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Julia</i> | | <i>w</i> | <i>44</i> | | |
| <i>Gladis</i> | | <i>D</i> | <i>20</i> | | |
| <i>Odell</i> | | <i>S</i> | <i>17</i> | | |
| <i>Lorton</i> | | <i>S</i> | <i>18</i> | | |
| <i>Eudora</i> | | <i>D</i> | <i>13</i> | | |
| <i>Highest</i> | | <i>S</i> | <i>11</i> | | |
| <i>Elmer</i> | | <i>S</i> | <i>9</i> | | |

| | | | | |
|--|----------|---|-------|--|
| | John | w | 36 | |
| | Marie M | D | 12 | |
| | Treacy a | S | 9 | |
| | Fred O | S | 7 | |
| | Thy c | S | 2 1/2 | |
| | | | | |
| | | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | | 70 | 324 |
| COUNTY | CITY | | | |
| MECHANICAL | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bessie H | w | 52 | | |
| Margaret | d | 18 | | |
| Elizabeth | w | 14 | | |
| 4 re. | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 39 | | 107 | 322 |
| COUNTY | CITY | | | |
| Union | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Effie | w | 37 | | |
| Homer | S | 16 | | |
| | | | | |

| | | | |
|--|-----------|---|-------|
| | Homey | 5 | 16 |
| | Rathless | 0 | 15 |
| | A. C. | 5 | 12 |
| | maybell | 0 | 9 |
| | Josephine | 0 | 7 |
| | Ruth | 0 | 4 1/2 |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------------|--------------|
| C 620 | NAME OF INDIVIDUAL <i>Cross Osker</i> | | E. D. 8 | SHEET 135 |
| COLOR B | AGE 14 | BIRTHPLACE | VOL 58 | |
| COUNTY | | CITY | | |
| Halifax | | | | |
| ENUMERATED WITH <i>Higginbotham, Ben</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------------------|--|------------|-------------|--------------|
| C 620 | NAME OF INDIVIDUAL <i>Charis Otis</i> | | E. D. 16 | SHEET 346 |
| COLOR W | AGE 8 | BIRTHPLACE | VOL 41 | |
| COUNTY | | CITY | | |
| Franklin | | | | |
| ENUMERATED WITH <i>Hawkins Sam</i> | | | | |

ENUMERATED WITH

Hawkins Sam

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☒ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|--|--|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 8 | | N.C. | | 28 | |
| COUNTY | | CITY | | TOWNSHIP | | | |
| COUNTY | | CITY | | TOWNSHIP | | | |
| ENUMERATED WITH | | | | | | | |
| <i>Seymour Keta</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON | | <input type="checkbox"/> NEPHEW | | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NIECE | | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | | <input type="checkbox"/> FATHER-IN-LAW | | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | | <input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | | <input type="checkbox"/> SON-IN-LAW | | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | | <input type="checkbox"/> DAUGHTER-IN-LAW | | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | | <input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> ORPHAN | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 0620 | | HEAD OF FAMILY | | Crouse, Otto | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | | | | Alamance | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cora | | W | 45 | | | | |
| Allen | | D | 23 | | | | |
| Wendell | | S | 26 | | | | |
| Marsell | | D | 19 | | | | |
| Bruce | | S | 17 | | | | |
| | | | | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|----|--------------|-----------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Cress, Ozell | | E.D. | SHEET |
| COLOR | W | AGE | 15 | BIRTHPLACE | Alexander | VOL. | 2 |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| Cress, Claude | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----------------|----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Church P Oscar | | E.O. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 116 |
| COUNTY | | | | CITY | | | |
| Wilkes | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Joy | | W | 34 | | | | |
| Cecil | | S | 16 | | | | |
| Mariness | | D | 14 | | | | |
| Wayne | | S | 12 | | | | |
| Hal | | S | 9 | | | | |
| Geneva | | D | 6 | | | | |
| Helen | | D | 4 ¹⁰ | | | | |

| | | | | |
|--------------------------------|-----------------------|-------------|-------------------|-------------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | NAME | | AGE | BIRTHPLACE |
| W | Crouch, Packey M. | | 29 | |
| COUNTY | | CITY | | |
| Alexander | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sarah E | W | 29 | | |
| William | S | 10 | | |
| Katie E | D | 7 | | |
| Alton | S | 3 | | |
| | | | | |
| | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|-------------|-------------------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | NAME | | AGE | BIRTHPLACE |
| W | Cremes Pansy | | 14 | |
| COUNTY | | CITY | | |
| Wilkes | | | | |
| ENUMERATED WITH | | | | |
| Cremes Jacob | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.7:

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|--------------|-------------------|-------|
| C620 | HEAD OF FAMILY <i>Church Parker</i> | | E.D. 14602 | SHEET |
| COLOR <i>W</i> | AGE <i>28</i> | BIRTHPLACE | VOL. <i>37</i> | |
| COUNTY <i>Forsyth</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lula M</i> | <i>W</i> | <i>24</i> | | |
| <i>Lynn</i> | <i>ADS</i> | <i>1 1/4</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------|---------------------------------------|--------------|-------------------|-------------|
| C620 | HEAD OF FAMILY <i>Crook Pass H</i> | | E.D. 13 | SHEET 11 |
| COLOR <i>W</i> | AGE <i>51</i> | BIRTHPLACE | VOL. <i>75</i> | |
| COUNTY <i>Montgomery</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Jennie</i> | <i>W</i> | <i>42</i> | | |
| <i>Bugs</i> | <i>S</i> | <i>23</i> | | |
| <i>P H</i> | <i>S</i> | <i>20</i> | | |
| <i>Robert</i> | <i>S</i> | <i>16</i> | | |
| <i>Paul</i> | <i>S</i> | <i>11</i> | | |
| <i>Rich</i> | <i>D</i> | <i>9</i> | | |
| <i>Sam H</i> | <i>D</i> | <i>1 1/2</i> | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | HEAD OF FAMILY <i>Crosby Paten</i> | | E.D. 1 | SHEET 305 |
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|-------------------------|----------------|--------------|--------------|------------|-------|
| C620 | HEAD OF FAMILY | | Cyrus, Paten | E.D. | SHEET |
| COLOR | B | AGE | 52 | BIRTHPLACE | |
| COUNTY | Halifax | | CITY | VOL. | 52 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha | | W | 40 | | |
| Ellis | | SIL | 19 | | |
| Alonso | | rel | 32 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|-------|
| C620 | HEAD OF FAMILY | | Green Patrick | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | |
| COUNTY | Wayne | | CITY | VOL. | 115 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Francis | | M | 72 | | |
| Lila | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|-----|---------------|------------|-------|
| C620 | HEAD OF FAMILY | | Craig Patrick | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | |
| COUNTY | | | CITY | VOL. | 82 |

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|-------------------------|--------|--------------|-----|------------|--|------|----|
| COLOR | 7 | AGE | 36 | BIRTHPLACE | | VOL. | 82 |
| COUNTY | Orange | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Georganna | | W | 35 | | | | |
| Harvey Winfred | | S | 12 | | | | |
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JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|-----------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Creech, Patrick | | E.D. | SHEET |
| COLOR | W | AGE | 14 | BIRTHPLACE | | VOL. | 62 |
| COUNTY | Johnston | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Capper, James H. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|----------------|----|-------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cruise Paul | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 15 |

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|-------------------------|-----------|----------------|-------|------------|------|-------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Gress Paul | | | | 6 | | 2 | |
| COLOR | W | AGE | 46 | BIRTHPLACE | VOL. | | |
| | | | | 95 | | | |
| COUNTY | | | Rowan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Joesina | W | 18 | | | | |
| | Holland M | S | 18 | | | | |
| | Ray R | S | 16 | | | | |
| | Ralph B | S | 17 | | | | |
| | Herman C | S | 13 | | | | |
| | Birdie B | S | 12 | | | | |
| | Wade M | S | 10 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------|----------------|---------|------------|------|-------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Craig Paul | | | | 28 | | 1 | |
| COLOR | W | AGE | 38 | BIRTHPLACE | VOL. | | |
| | | | | 100 | | | |
| COUNTY | | | SAMPSON | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Carrie Lee | W | 30 | | | | |
| | Roselle | D | 6 | | | | |
| | Sarah L | D | 7 | | | | |
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JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Gress Paul | | | | 9 | | 156 | |

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|--|---|--|---|---|------|-------|--|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| CROSS, Paul | | | | 9 | | 556 | |
| COLOR | u | AGE | 4 | BIRTHPLACE | VOL. | | |
| COUNTY | | GUILFORD | | CITY GREENSBORO | | | |
| ENUMERATED WITH | | | | | | | |
| CROSS, Samuel (2) | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|------|-------|--|
| C 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| CROSS, Paul | | | | 16 | | 138 | |
| COLOR | B | AGE | 38 | BIRTHPLACE | VOL. | | |
| COUNTY | | GUILFORD | | CITY GREENSBORO | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ascel | | W | 21 | | | | |
| Laurie | | D | 8 | | | | |
| Fanny | | D | 6 | | | | |
| Johnston, Maggie | | S. L | 18 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| CROOK, Paul | | | | 24 | | 44 | |
| COLOR | W | AGE | 30 | BIRTHPLACE | VOL. | | |
| COUNTY | | Gaston | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| White, Lloyd E. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |

ENUMERATED WITH *White, Floyd B.*

| | | |
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| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C620

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|--|--|--|-----------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| <i>Crook, Paul Jr.</i> | | <i>24</i> | <i>44</i> |
| COLOR | AGE | VOL. | |
| <i>W</i> | <i>7</i> | <i>13</i> | |
| COUNTY | CITY | | |
| <i>W</i> | <i>Gaston</i> | | |
| ENUMERATED WITH <i>White, Floyd B.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C620

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| HEAD OF FAMILY | | E.D. | SHEET |
| <i>Crook, Paul A.</i> | | <i>11</i> | <i>280</i> |
| COLOR | AGE | VOL. | |
| <i>W</i> | <i>28</i> | <i>115</i> | |
| COUNTY | CITY | | |
| <i>Wayne</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>William</i> | <i>B</i> | <i>25</i> | |
| <i>Alvin L</i> | <i>S</i> | <i>20</i> | |
| <i>Myron S</i> | <i>S</i> | <i>16</i> | |
| <i>James L</i> | <i>B</i> | <i>14</i> | |

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|--|--|---------|---|----|--|
| | | James A | B | 14 | |
| | | Boothby | A | 7 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 18 | Caldwell | 14 | 7 294 |
| COUNTY | | CITY | | |
| ENUMERATED WITH | | | | |
| Green Raymond A. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | Wilkes | 116 | 21 89 |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Maggie | | W | 29 | |
| John | | A | 8 | |
| Paul E | | A | 6 | |
| Maggie R | | W | 49 | |
| Miller Edna | | A | 57 | |
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| C620 | | HEAD OF FAMILY | | Cause Paul P. | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | | | Cabarrus | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 29 | | | | |
| Lorelyn | | D | 12 | | | | |
| Bonnie | | D | 10 | | | | |
| Viola | | D | 8 | | | | |
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|--|--|--|--------|---------------|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Craig Paul G. | | E.D. | SHEET |
| COLOR | W | AGE | 11 | BIRTHPLACE | | VOL. | 31 |
| COUNTY | | | Stokes | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Friedelle W. Guther | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> H. RED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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|-------------------------|---------------------------------|------------|-----------------|--------------|
| C-620 | HEAD OF FAMILY Creech Paul J | | E.D. 39 | SHEET 155 |
| COLOR W | AGE 26 | BIRTHPLACE | VOL. 111 | |
| COUNTY | WAKE | | CITY RALEIGH | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Elizabeth | W | 13 | Miss | |
| Lena | D | 6 | | |
| Pauline | D | 3 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------|------------|------------|-------------|
| C-629 | HEAD OF FAMILY Creech Paul L | | E.D. 4 | SHEET 70 |
| COLOR W | AGE 30 | BIRTHPLACE | VOL. 61 | |
| COUNTY | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Jola M | W | 23 | | |
| Israel | W | 8 | | |
| Bessie | D | 5 | | |
| Wilhelmina | W | 2 1/2 | | |
| Hines Frances M | M L | 56 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C-620 | HEAD OF FAMILY Cruise Paul P | | E.D. | SHEET 78 |
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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Cruise Paul P | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | VOL. | 15 |
| COUNTY | Cabarrus | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Bella | W | 25 | | | |
| | Lesseldine | D | 34 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Craig Paul R | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | VOL. | 41 |
| COUNTY | Gaston | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Bessie C | W | 25 | | | |
| | Sarah L | D | 19 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|--------------------|-----|---------------|------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | Church Tanton | | E.D. | SHEET |
| COLOR | W | AGE | 12 | BIRTHPLACE | VOL. | 15 |
| COUNTY | Caldwell | | | CITY | | |
| ENUMERATED WITH | | | | | | |
| Church Jim | | | | | | |

| | | |
|---|--|---|
| ENUMERATED WITH <i>Church Jim</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ |
| JCOD 17 71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS |

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|---|--|---|---|----------------|------------------|
| C620 | | NAME OF INDIVIDUAL <i>Crews, Pauline</i> | | E.D. <i>6</i> | SHEET <i>173</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | | VOL. <i>33</i> | |
| COUNTY | | CITY | | | |
| | | DURHAM | | DURHAM | |
| ENUMERATED WITH <i>Chamblee, Maggie M</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | |
| JCOD 17-71 | | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

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|-------------------------|---------------|-------------------------------------|-----------|-----------------|-----------------|
| C620 | | HEAD OF FAMILY <i>Cross Pauline</i> | | E.D. <i>19</i> | SHEET <i>27</i> |
| COLOR <i>B</i> | AGE <i>42</i> | BIRTHPLACE | | VOL. <i>115</i> | |
| COUNTY | | CITY | | | |
| | | <i>W'syng</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>George</i> | | <i>S</i> | <i>14</i> | | |
| <i>Pauline</i> | | <i>D</i> | <i>11</i> | | |
| <i>Retha M</i> | | <i>D</i> | <i>3</i> | | |
| <i>John</i> | | <i>S</i> | <i>15</i> | | |

| | | | |
|-------|---------|----|--------|
| Smith | Retha M | D | 3 |
| | Charlie | no | 38 |
| | Colen | no | 24 |
| | Coro | no | 24 |
| | Edith | GD | 27 1/2 |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|------------|------|-------|
| 0620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Crews Pauline | | 14 | 151 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 16 | | 37 | |
| COUNTY | CITY | | | |
| | Forsyth | | | |
| ENUMERATED WITH | | | | |
| Needham John E | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|------------|------|-------|
| 0620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Church Pauline | | 10 | 23 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 5 | | 118 | |
| COUNTY | CITY | | | |
| | Wilkes | | | |
| ENUMERATED WITH | | | | |
| Payne Nancy | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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BUREAU OF THE CENSUS

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|--|--|------------|------------|-------------|
| C620 | NAME OF INDIVIDUAL <i>Craig Pearl</i> | | E.D. 4 | SHEET 45 |
| COLOR <i>W</i> | AGE <i>23</i> | BIRTHPLACE | VOL. 21 | |
| COUNTY <i>Cherokee</i> | | CITY | | |
| ENUMERATED WITH <i>Craig James</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|------------|------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Cressa Pearl</i> | | E.D. 9 | SHEET 293 |
| COLOR <i>W</i> | AGE <i>18</i> | BIRTHPLACE | VOL. 14 | |
| COUNTY <i>Cabarrus</i> | | CITY | | |
| ENUMERATED WITH <i>Cressa Don</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| CROSS, Pearl | | | | 41 | 556 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 28 | S. C. | | 47 | |
| COUNTY | | | | | |
| GUILFORD GREENSBORO | | | | | |
| ENUMERATED WITH | | | | | |
| CROSS, Samuel A. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| CROSS, Pearl | | | | 41 | 179 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 6 | S. C. | | 49 | |
| COUNTY | | | | | |
| GUILFORD GREENSBORO | | | | | |
| ENUMERATED WITH | | | | | |
| BREMER, Ben | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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|--------------|--|--------------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| CROSS, Pearl | | | | 24 | 178 |

| | | | | | |
|---|--------|--|--|---|-----------|
| C 620 | | NAME OF INDIVIDUAL <i>Creek Pearl</i> | | E.D. 24 | SHEET 178 |
| COLOR <i>W</i> | AGE 29 | BIRTHPLACE | | VOL. 65 | |
| COUNTY | | CENOIR | | CITY | |
| ENUMERATED WITH <i>Conley John</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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|---|--------|--|--|---|----------|
| 0620 | | NAME OF INDIVIDUAL <i>Crews Pearl</i> | | E.D. 66 | SHEET 63 |
| COLOR <i>W</i> | AGE 26 | BIRTHPLACE | | VOL. 39 | |
| COUNTY | | Forsyth | | CITY Winston-Salem | |
| ENUMERATED WITH <i>Wesley Beanie L</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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|-------------------------|--------|---------------------------------------|--|------------|----------|
| C 620 | | HEAD OF FAMILY <i>Carriek Pearl P</i> | | E.D. 19 | SHEET 20 |
| COLOR <i>W</i> | AGE 26 | BIRTHPLACE | | VOL. 29 | |
| COUNTY | | Davidsen | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION | | AGE | |
| BIRTHPLACE | | BIRTHPLACE | | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Iola H | W | 25 | |
| Clara H | S | 8 | |
| Hester F | D | 6 | |
| James L | S | 4 1/2 | |
| Russ W | S | 1 1/2 | |
| | | | |
| | | | |
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| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-----------------|------------|------------|-------|
| C620 | CROOK PEARSON R | | 16 | 406 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 56 | |
| COUNTY | Henderson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eula | W | 34 | | |
| Bonnie Mae | D | 8 | | |
| Margaret M | D | 5 | | |
| | | | | |
| | | | | |
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| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|-----------------------------------|--|---------------------------------------|------|-------|
| C620 | Cress Peater Jr | | 20 | 185 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 74 | | 95 | |
| COUNTY | Rowan | | CITY | |
| ENUMERATED WITH | | | | |
| Cress Joseph 7 | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |

| | | |
|--|--|--|
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> |

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|--|---|--|-------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Craig Pepper</i> | | E.D. 19 | SHEET 427 |
| COLOR <i>B</i> | AGE 15 | BIRTHPLACE | VOL. 109 | |
| COUNTY | Wake | | CITY | |
| ENUMERATED WITH <i>Battle Millman</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input checked="" type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> | | |

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|---|---|--|------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Cross, Petic</i> | | E.D. 7 | SHEET 138 |
| COLOR <i>P</i> | AGE 70 | BIRTHPLACE | VOL. 26 | |
| COUNTY | Chatham | | CITY | |
| ENUMERATED WITH <i>Warrington, James</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> | | |

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|-------------------------|------------|----------------|-------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Crimm, Taylor | | | | 8 | 23 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 28 | Va | | 94 | |
| COUNTY | Rockingham | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alpha | | W | 25 | Va | |
| Evelyn | | D | 8 1/2 | | |
| Dorothy | | D | 6 | | |
| Ruby | | D | 5 | | |
| Lucy Belle | | D | 2 | | |
| Vivian | | D | 3 1/2 | | |

| | | | | | |
|--|--|--|----------------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crimm, Taylor | | Clegg Phenix | | 13 | 346 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 10 | S. C. | | 70 | |
| COUNTY | MECKLENBURG | | CITY CHARLOTTE | | |
| ENUMERATED WITH | | | | | |
| Clegg James | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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|--|--|---|--|------|-------|
| C620 | | NAME OF INDIVIDUAL Cross Pink | | E.D. | SHEET |
| COLOR C | AGE 3 | BIRTHPLACE | | VOL. | |
| COUNTY Johnston | | CITY | | | |
| ENUMERATED WITH Wife, 11-11-11 | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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|-------------------------|-----------|------------------------------|-------|------------|-------|
| C620 | | HEAD OF FAMILY Cross Pink | | E.D. | SHEET |
| COLOR B | AGE 53 | BIRTHPLACE | | VOL. | 23 |
| COUNTY Cleveland | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nancy | | W | 53 | | |
| Henry Pink | | F | 23 | | |
| Crockett John C. | | SL | 40 | | |
| Sarah | | D | 26 | | |
| John C. Jr. | | L | 14 | | |
| Theodore | | L | 8 | | |
| Robert N. | | L | 1 1/2 | | |

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|-------------------------|---|----------------|-----|-------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crosby Pink | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 107 |
| COUNTY | | | | City | | | |
| Union | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pearl | | W | 34 | | | | |
| Ray | | S | 9 | | | | |
| Ray | | S | 9 | | | | |
| Marshall | | S | 6 | | | | |
| Holmes | | S | 3/4 | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|---------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Brouse Pink C | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 44 |
| COUNTY | | | | City | | | |
| Gaston | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Edna | | W | 28 | | | | |
| Irene | | S | 12 | | | | |
| Pearl | | S | 10 | | | | |
| Lennora | | S | 4 1/2 | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 3 | Buncombe | 38 | 145 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hester | W | 32 | | |
| Leonard | D | 24 | | |
| Edna | D | 19 | | |
| J. Cook | S | 14 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|---------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 59 | | 40 | 137 |
| COUNTY | CITY | | | |
| | Forsyth | Winston-Salem | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Barbara J | W | 53 | | |
| Emmie L | D | 19 | | |
| William T | S | 15 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Church Place S | | 7 | 164 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 63 | | 67 | |
| COUNTY | McDowell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary L | W | 56 | | |
| W Lutter | S | 19 | | |
| Julia B | W | 15 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Church Place | | 24 | 194 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 67 | | 5 | |
| COUNTY | Ashe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Aggie | W | 57 | | |
| Nancy | D | 28 | | |
| Ray | ST | 14 | | |
| Ernest | GS | 12 | | |
| Winnifred | GD | 8 | | |
| William | GS | 7 | | |
| Ray | GS | 5 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE

| | | | | | |
|--|--|--|--|------|-------|
| 6620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | | |
| Burke | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| 6620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 81 | Polly | | 2 | 4 |
| COUNTY | | CITY | | | |
| Johnston | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Craig Porter P. | | E.D. | SHEET |
| COLOR | W | AGE | 61 | BIRTHPLACE | | VOL. | 84 |
| COUNTY | | | | Bastón | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| M. Lela | | W. | 61 | | | | |
| Margaret H | | D | 21 | | | | |
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JCOD.16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crouch Press | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | VOL. | 873 |
| COUNTY | | | | Anson | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Helle | | S | 18 | | | | |
| Hazel | | D | 20 | | | | |
| Carlisle | | D | 14 | | | | |
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JCOD.16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|----------------|----|--------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crouch Press | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | VOL. | 873 |
| COUNTY | | | | Anson | | | |
| CITY | | | | | | | |

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|-------------------------|--------------|-----------|------------|--|
| COUNTY | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>William</i> | <i>u</i> | <i>20</i> | | |
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JCOD-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-----------|-----------|
| <i>C 620</i> | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>B</i> | <i>19</i> | <i>Craig Preston</i> | <i>48</i> | <i>46</i> |
| COUNTY | Mecklenburg | | CITY | |
| ENUMERATED WITH | | | | |
| <i>Stafford Fred</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---------------------------------|---------------------------------------|-----------|-----------|
| <i>C 620</i> | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>14</i> | <i>Criseo Preston</i> | <i>15</i> | <i>92</i> |
| COUNTY | Rowan | | CITY | |
| ENUMERATED WITH | | | | |
| <i>Deese Jennie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |

RELATIONSHIP TO ABOVE

| | | |
|---|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|---------------|---------------|------|-------|
| C420 | | HEAD OF FAMILY | | Craig Preston | | E.D. | SHEET |
| COLOR | B | AGE | 57 | BIRTHPLACE | Winston-Salem | 572 | |
| COUNTY | Forsyth | | CITY | | | VOL. | 39 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ellen | | W | 47 | | | | |
| Willie | | D | 18 | | | | |
| Kathleen | | D | 16 | | | | |
| Ada | | D | 14 | | | | |
| Preston Jr | | S | 11 | | | | |
| Doris | | S | 12 | | | | |

JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|------|------------|--|------|-------|
| C420 | | HEAD OF FAMILY | | Price | | E.D. | SHEET |
| COLOR | B | AGE | 34 | BIRTHPLACE | | 6 | 293 |
| COUNTY | Anson | | CITY | | | VOL. | 3 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Sarah | | W | 30 | | | | |
| Eddie | | S | 11 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | N Mex | 110 | |
| COUNTY | | CITY | | |
| WAKE | | RALEIGH | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Paula M | W | 29 | Miss | |
| George R | S | 45 1/2 | N Mex | |
| Margaret M | D | 3 1/2 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 51 | WILFORD | 50 | 164 |
| COUNTY | | CITY | | |
| WILFORD | | HIGH POINT | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Joe | W | 18 | | |
| 1120 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--------------|-----------------|-----------|
| C620 | NAME OF INDIVIDUAL <i>Cress Queen E</i> | | E.D. 6 | SHEET 100 |
| COLOR <i>B</i> | AGE <i>21</i> | BIRTHPLACE | VOL. <i>108</i> | |
| COUNTY | | <i>Vance</i> | CITY | |
| ENUMERATED WITH <i>Wimrick Poney</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input checked="" type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---------------|----------------|----------|
| C620 | NAME OF INDIVIDUAL <i>Cress Quince L</i> | | E.D. 39 | SHEET 96 |
| COLOR <i>W</i> | AGE <i>23</i> | BIRTHPLACE | VOL. <i>14</i> | |
| COUNTY | | <i>Gaston</i> | CITY | |
| ENUMERATED WITH <i>Muse Ches R</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Church R. Clay | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | |
| COUNTY | Wilkes | | CITY | VOL. | 116 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Edna | | W | 24 | | |
| 1 Ben | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | Craig R. F | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | |
| COUNTY | Gaston | | CITY | VOL. | 44 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha | | W | 50 | | |
| R. C. F. | | S | 18 | | |
| A. L. Bell | | S | 21 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|------------------|------------|-------|
| C620 | HEAD OF FAMILY | | Creech, R. James | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | |
| COUNTY | Johnston | | CITY | VOL. | 62 |
| OTHER MEMBERS OF FAMILY | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bethie | W | 49 | |
| Johnman | S | 15 | |
| Hennelle | S | 12 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--|--|---|-------|
| C620 | Creesh R. M. | 11 | 144 |
| COLOR | AGE | VOL. | |
| W | 34 | 4 | |
| COUNTY | CITY | | |
| Cabarrus | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------|------------|
| C620 | Creesh R. M. | 10 | 144 |
| COLOR | AGE | VOL. | |
| W | 40 | 61 | |
| COUNTY | CITY | | |
| Johnston | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Doris | W | 37 | |
| Doris | D | 13 | |
| | | | |

| | | | | |
|--|-----------|---|-------|--|
| | Doris | D | 13 | |
| | Lenora | D | 11 | |
| | Perry | S | 10 | |
| | Marion | S | 8 | |
| | Ruth | D | 5 | |
| | Josephine | D | 3 1/2 | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|-----------------------------|--------------------|---------------------|
| C 620 | NAME OF INDIVIDUAL <i>Church R. Gandy</i> | | E.D. <i>20</i> | SHEET <i>346</i> |
| COLOR <i>W</i> | AGE <i>68</i> | BIRTHPLACE <i>Wilkes</i> | VOL. <i>116</i> | |
| COUNTY | CITY | | | |
| ENUMERATED WITH <i>Church Fuley J.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|-------------------|---------------------|
| C 620 | HEAD OF FAMILY <i>Creech R. R. Jr.</i> | | E.D. <i>27</i> | SHEET <i>222</i> |
| COLOR <i>W</i> | AGE <i>56</i> | BIRTHPLACE | VOL. <i>62</i> | |
| COUNTY | CITY | | | |
| Johnston | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Elizabeth</i> | | <i>W</i> | <i>57</i> | |
| <i>Lourence</i> | | <i>D</i> | <i>19</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Chusck, R. L. | | 51 | 189 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | | 44 | |
| COUNTY | Gaston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Arthur | W | 34 | SC | |
| Effie | D | 15 | | |
| Bessie | D | 13 | | |
| Joe M. | HB | 53 | | |
| Tracy | N | 19 | SC | |
| Minnie | S. L | 57 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Crawe R. T. | | 20 | 98 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 44 | | 46 | |
| COUNTY | Granville | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy J | W | 38 | | |
| Ida B | D | 18 | | |
| Mary W | D | 15 | | |
| Clarence T | S | 14 | | |
| Nannie A | D | 8 | | |
| Hersbieh | S | 6 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|-------------------------------------|--------------------|-----------|--------------|
| C620 | HEAD OF FAMILY <i>Cross R.W.</i> | | E.D. 7 | SHEET 248 |
| COLOR W | AGE 55 | BIRTHPLACE S.C. | VOL. 1 | |
| COUNTY <i>Alamance</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| / <i>Tessie</i> | | <i>W.</i> | <i>30</i> | |
| / <i>Wadys</i> | | <i>D</i> | <i>15</i> | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|---------------------------------------|-------------------|------------|--------------|
| C620 | HEAD OF FAMILY <i>Criscoe R.W.</i> | | E.D. 1 | SHEET 212 |
| COLOR W | AGE 48 | BIRTHPLACE 1 | VOL. 88 | |
| COUNTY <i>Randolph</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| / <i>Cora</i> | | <i>W</i> | <i>34</i> | |
| / <i>Carl</i> | | <i>S</i> | <i>20</i> | |
| / <i>Odell</i> | | <i>S</i> | <i>12</i> | |
| / <i>Blondell</i> | | <i>W</i> | <i>9</i> | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 72 | Via | 67 | 121 |
| COUNTY | | CITY | | |
| McDowell | | | | |
| ENUMERATED WITH | | | | |
| Adams, W. Daniel | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <u>Aunt</u> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 17 | | 14 | 9224 |
| COUNTY | | CITY | | |
| Cabarrus | | | | |
| ENUMERATED WITH | | | | |
| Criss Bingham | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 109 | 2045 |
| COUNTY | | CITY | | |
| Wake | | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Wake | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mollie | 4 | 39 | |
| Margie | 12 | 13 | |
| Clara | 5 | 10 | |
| | | | |
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JC0D-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 18 | | 7 | 241 |
| COUNTY | Loa | | 64 | |
| ENUMERATED WITH | | | | |
| Gross Richard A | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JC0D-17-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------------------------|---------------------------------|----------------------------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 5 | | 18 | 42 |
| COUNTY | Forsyth | | 38 | |
| ENUMERATED WITH | | | | |
| Ayers William | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D-17-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Chorus Ralph* E.O. *15* SHEET *167*

COLOR *W* AGE *70* BIRTHPLACE *Forsyth* VOL. *37*

COUNTY *Forsyth* CITY

ENUMERATED WITH *(Chorus) William*

RELATIONSHIP TO ABOVE

| | | |
|---|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D-17-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY *Church Ralph* E.O. *16* SHEET *156*

COLOR *W* AGE *30* BIRTHPLACE *Watauga* VOL. *113*

COUNTY *Watauga* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Martha</i> | <i>W</i> | <i>23</i> | |
| <i>Bob</i> | <i>S</i> | <i>5</i> | |
| | | | |

| | | | | |
|--|---------|---|---|--|
| | Bob | 5 | 5 | |
| | CC | 5 | 3 | |
| | Richard | 5 | 1 | |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---------------------------------|-----|-------------|--------------|
| C620 | | HEAD OF FAMILY Church, Ralph | | E.D. 6 | SHEET 256 |
| COLOR W | AGE 62 | BIRTHPLACE | | VOL. 116 | |
| COUNTY Wilkes | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bell | | W | 58 | | |
| J. Avery | | S | 30 | | |
| E. E. E. | | S | 20 | | |
| A. W. | | S | 17 | | |
| | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|--|---------------------------------------|--|-----------|--------------|
| C620 | | NAME OF INDIVIDUAL Church, Ralph | | E.D. 2 | SHEET 300 |
| COLOR W | AGE 21 | BIRTHPLACE | | VOL. 9 | |
| COUNTY BUNCOMBE | | CITY ASHEVILLE | | | |
| ENUMERATED WITH Walter | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> |

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|--|------------|-------------|
| C 620 | | NAME OF INDIVIDUAL <i>Creech Ralph</i> | | E.D. 52 | SHEET 69 |
| COLOR W | AGE 47 | BIRTHPLACE | | VOL. 63 | |
| COUNTY <i>Johnston</i> | | CITY | | | |
| ENUMERATED WITH <i>Creech Clarkey</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JC0D 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---|--------------|------------|-------------|
| C 620 | | HEAD OF FAMILY <i>Craig Ralph R.</i> | | E.D. 53 | SHEET 90 |
| COLOR W | AGE 40 | BIRTHPLACE | | VOL. 44 | |
| COUNTY <i>Gaston</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Gross M</i> | | <i>W</i> | <i>30</i> | | |
| <i>Mary W</i> | | <i>ED</i> | <i>2 1/2</i> | | |
| <i>S. M. M.</i> | | <i>S.</i> | <i>1 1/2</i> | | |

| | | | |
|--|----------|----|-------|
| | Mary W | 8. | 1 1/2 |
| | W. Neely | 10 | 1/2 |
| | Nellie J | | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|---|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Crook Ralph R | | 5 | 143 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 27 | Polk | 88 | |
| COUNTY | | | | |
| CITY | | | | |
| ENUMERATED WITH | | | | |
| Greene Robert L | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input checked="" type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|--|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Church Ralph S. | | 25 | 253 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 29 | | 38 | |
| COUNTY | | | | |
| Forsyth | | | | |
| CITY | | | | |
| Winston-Salem | | | | |
| ENUMERATED WITH | | | | |
| Hargis John W | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE | | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|------------|----------------|-----------|
| C620 | HEAD OF FAMILY <i>Paul R. Ralab T</i> | | E.D. 13 | SHEET 101 |
| COLOR <i>W</i> | AGE <i>46</i> | BIRTHPLACE | VOL. <i>47</i> | |
| COUNTY <i>Greene</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Paul R</i> | <i>S</i> | <i>23</i> | | |
| <i>Paul</i> | <i>DL</i> | <i>17</i> | | |
| <i>Joseph</i> | <i>D</i> | <i>21</i> | | |
| <i>James</i> | <i>S</i> | <i>14</i> | | |
| <i>John</i> | <i>D</i> | <i>13</i> | | |
| <i>Josephine</i> | <i>D</i> | <i>10</i> | | |
| <i>Anna</i> | <i>S</i> | <i>8</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

10-
Brim

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|-------------------------|---|---------------|-------|------------|--|----------|--|
| HEAD OF FAMILY | | Creech Ramond | | S.S. 22 | | SHEET 60 | |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. 115 | |
| COUNTY | | Wayne | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ila | | W | 44 | | | | |
| Ruffin L | | S | 21 | | | | |
| Ray F | | S | 18 | | | | |
| Mary M | | S | 16 | | | | |
| E | | S | 8 | | | | |
| Ralph J | | S | 6 | | | | |
| Rodgers W | | S | 3 1/4 | | | | |

JGOD-10A/71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

Rayford L

走

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Crosby Ramon | | 1 | 102 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 26 | | 31 | |
| COUNTY | CITY | | | |
| Duplin | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| May | W | 27 | | |
| Dizell Marie | SD | 7 | | |
| | | | | |
| | | | | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Church Randolph | | 20 | 10 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | | 16 | |
| COUNTY | CITY | | | |
| Caldwell | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ethel M | W | 34 | | |
| Edgar | ad S | 3 1/2 | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|--|-------------------|--------------------|
| C. 620 | | NAME OF INDIVIDUAL <i>Creech Haskell</i> | | E.D. <i>32</i> | SHEET <i>69</i> |
| COLOR <i>W</i> | AGE <i>25</i> | BIRTHPLACE | | VOL. <i>65</i> | |
| COUNTY | | CITY | | | |
| JOHNSFORD | | | | | |
| ENUMERATED WITH <i>Creech Clarke</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|-------------------|---------------------|
| C. 620 | | NAME OF INDIVIDUAL <i>Ray</i> | | E.D. <i>55</i> | SHEET <i>405</i> |
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE <i>SC</i> | | VOL. <i>39</i> | |
| COUNTY <i>Forsyth</i> | | CITY <i>Winston-Salem</i> | | | |
| ENUMERATED WITH <i>Moore Jessie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Craig, Ray | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 106 |
| COUNTY | Union | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lorne H. | | W | 16 | | | | |
| | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | | NAME OF INDIVIDUAL | | Crews, Ray F. Jr. | | E.D. | SHEET |
| COLOR | W | AGE | 5 | BIRTHPLACE | | VOL. | 108 |
| COUNTY | Vance | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Crews, Herbert E. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER | | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW | | | |
| | | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> BROTHER-IN-LAW | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--------|-----------|
| C620 | NAME OF INDIVIDUAL <i>Craig Rayford</i> | | E.D. 8 | SHEET 120 |
| COLOR <i>W</i> | AGE <i>11</i> | BIRTHPLACE | VOL 84 | |
| COUNTY | CITY <i>Pender</i> | | | |
| ENUMERATED WITH <i>Miss Leticia</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------------------|---|------------|---------|----------|
| C620 | NAME OF INDIVIDUAL <i>Craig Rayford</i> | | E.D. 56 | SHEET 10 |
| COLOR <i>W</i> | AGE <i>17</i> | BIRTHPLACE | VOL 44 | |
| COUNTY | CITY <i>Gaston</i> | | | |
| ENUMERATED WITH <i>Helma Estelle</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |

GENERATED WITH Helma Estelle

RELATIONSHIP TO ABOVE

| | | |
|---|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|--------------|------------|--------------|
| C 622 | HEAD OF FAMILY Creesh Raymond | | E.D. 24 | SHEET 130 |
| COLOR W | AGE 39 | BIRTHPLACE | VOL 62 | |
| COUNTY | CITY Johnston | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Snellie | W. | 36 | |
| | Lucy | D. | 13 | |
| | May Belle | D. | 11 | |
| | Lucie | D. | 10 | |
| | Vick | D. | 8 | |
| | Annie Lee | D. | 6 | |
| | Helma | D. | 4 1/2 | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|---|---------------------|--|--|---|---------------------|
| C 620 | | NAME OF INDIVIDUAL <i>Crook Raymon</i> | | E.O. <i>5</i> | SHEET <i>145</i> |
| COLOR <i>W</i> | AGE <i>1 1/2</i> | BIRTHPLACE | | VOL. <i>88</i> | |
| COUNTY | | Polk | | CITY | |
| ENUMERATED WITH <i>Greene Robert R</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | |

| | | | | | |
|--|--|--|----|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 20 | 30 | 66 |
| BIRTHPLACE | | Dartmouth | | VOL. | 35 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Creig, Oliver Jr | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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|--|--|--|---|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | B | AGE | 7 | 3 | 55 |
| BIRTHPLACE | | Northampton | | VOL. | 80 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Stephensons Mother | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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|-------------------------|----------------|--------------|----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Crouch Raymond | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | |
| COUNTY | Caldwell | | CITY | VOL. | 16 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ester | | W | 19 | | |
| Ethel M | | D | 12 | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----------------|------------|-------|
| C620 | NAME OF INDIVIDUAL | | Church Raymond | E.D. | SHEET |
| COLOR | W | AGE | 6 | BIRTHPLACE | |
| COUNTY | Robeson | | CITY | VOL. | 91 |
| ENUMERATED WITH | | | | | |
| Lowell E. Allen | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 620 | | NAME OF INDIVIDUAL Creese Raymond | | E.D. 3 | SHEET 12 |
| COLOR W | AGE 23 | BIRTHPLACE | | VOL 94 | |
| COUNTY | | CITY Rockingham | | | |
| ENUMERATED WITH Wray Robert W. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|--|------------|
| C 620 | | NAME OF INDIVIDUAL Creese, Raymond | | E.D. 16 | SHEET 6 |
| COLOR W | AGE 21 | BIRTHPLACE | | VOL 102 | |
| COUNTY | | CITY STANLY | | | |
| ENUMERATED WITH Creese, Charlie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input checked="" type="checkbox"/> OTHER (Specify) Rel | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 620 | | HEAD OF FAMILY Crouse Raymond O | | E.D. 19 | SHEET 351 |
|-------|--|------------------------------------|--|------------|--------------|

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|-------------------------|---|----------------|--------|-------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crouse, Raymond O | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 19 |
| COUNTY | | | | Catawba | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Louise E. | | W | 24 | | | | |
| Jessie E. | | S | 2 | | | | |
| Dattin C. | | S | 5 | | | | |
| Emma F. | | O | 49 | | | | |
| James C. | | S | 14 1/2 | | | | |
| Jay W. | | S | 8 1/2 | | | | |

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BUREAU OF THE CENSUS

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| C620 | | NAME OF INDIVIDUAL | | Cyrus, Reatho | | E.D. | SHEET |
| COLOR | B | AGE | 11 | BIRTHPLACE | | VOL. | 122 |
| COUNTY | | Halifax | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Cyrus, William | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | | HEAD OF FAMILY | | Church, Rebecca | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 115 |
| COUNTY | | Wilkes | | CITY | | | |

| | | | | | |
|-------------------------|--|--------------|------|------------|--|
| COUNTY | | WILKES | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Vancroy Worth | | SC | 23 | | |
| Beatrix | | D | 26 | | |
| James | | 6S | 7/2 | | |
| McGee, Gerald | | SC | 18 | | |
| Estelle | | D | 28 | | |
| Edwin | | 6S | 7/12 | | |

JCOD:16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|---|--|-------|--|
| 0620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | BIRTHPLACE | VOL. | | | |
| C | | 71 | | | | | |
| COUNTY | | Onslow | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|--|--------------------|------------|------|--|-------|--|
| 0620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | BIRTHPLACE | VOL. | | | |
| W | | 20 | | | | | |
| COUNTY | | Union | | CITY | | | |
| ENUMERATED WITH | | | | | | | |

| | | |
|---|--|--|
| ENUMERATED WITH | | |
| <i>Craig Biggs D</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <hr/> |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | <i>Church Rebecca</i> | | 10 | 105 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 16 | | 116 | |
| COUNTY | CITY | | | |
| | Wilkes | | | |
| ENUMERATED WITH | | | | |
| <i>Greene James W.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input checked="" type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <hr/> | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | <i>Church Rebecca</i> | | 10 | 97 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 64 | | 116 | |
| COUNTY | CITY | | | |
| | Wilkes | | | |
| OTHER MEMBERS OF FAMILY | | | | |

| | | | | | |
|-------------------------|--|--------------|-----|------------|--|
| COUNTY | | WILKES | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Clifford | | S | 21 | | |
| | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|------------|------------------|--|------|-------|
| E620 | | HEAD OF FAMILY | | Church Rebecca J | | E.D. | SHEET |
| COLOR | W | AGE | BIRTHPLACE | | | VOL. | 118 |
| COUNTY | | WILKES | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 John P | | A | 16 | | | | |
| 1 Lindsey | | B | 38 | | | | |
| Keys Epimelia | | C | 28 | | | | |
| 1 Ben | | | | | | | |
| | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Creech, Zedden | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | 27 | 15 |
| COUNTY | | Johnston | | CITY | | VOL. | 62 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mariett | | W | 44 | | | | |
| Chester | | S | 19 | | | | |
| Gladie | | D | 15 | | | | |
| Thomas | | S | 12 | | | | |
| Maggie | | D | 9 | | | | |
| Cynthia | | S | 7 | | | | |
| R. Allen | | D | 5 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Nathan | S | 3 | |
| Sweeten | D | 20 | |
| 120. | | | |
| | | | |
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|-------------------------|-----------------------------------|------------|----------------|-----------|
| C620 | HEAD OF FAMILY <i>Cramer Carl</i> | | E.D. 8 | SHEET 241 |
| COLOR <i>W</i> | AGE <i>40</i> | BIRTHPLACE | VOL. <i>29</i> | |
| COUNTY <i>Davidson</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Wida</i> | <i>W</i> | <i>33</i> | | |
| <i>Mary Lu</i> | <i>D</i> | <i>13</i> | | |
| <i>Bessie</i> | <i>D</i> | <i>11</i> | | |
| <i>Kate</i> | <i>S</i> | <i>9</i> | | |
| <i>Carrie</i> | <i>S</i> | <i>7</i> | | |
| <i>Margaret</i> | <i>S</i> | <i>5</i> | | |
| <i>Ray</i> | <i>S</i> | <i>1</i> | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---------------------------------------|----------------|-----------|
| C620 | NAME OF INDIVIDUAL <i>Cyrus, Rena</i> | | E.D. 1 | SHEET 281 |
| COLOR <i>W</i> | AGE <i>51</i> | BIRTHPLACE | VOL. <i>52</i> | |
| COUNTY <i>Halifax</i> | CITY | | | |
| ENUMERATED WITH <i>M. Secklin, John E</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |

JCOD 17 71U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUSJCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|-------------------------------|-----|-------------|-------------|
| C620 | | HEAD OF FAMILY Crisco Bena | | E.D. 29 | SHEET 72 |
| COLOR W | AGE 74 | BIRTHPLACE | | VOL. 106 | |
| COUNTY Union | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| 1 Adam | | 2. | 28 | | |
| Ingles Cleve P | | 22 | 34 | | |
| Isadore | | 19. | 34 | | |
| Lorena | | 10. | 13 | | |
| Flawrence | | 10. | 9 | | |
| Jason | | 28 | 4 | | |
| Grover | | 28 | 29 | | |

| | | | | | |
|--|-----------|--|--|---|-------|
| C620 | | NAME OF INDIVIDUAL McDowell | | E.D. | SHEET |
| COLOR B | AGE 14 | BIRTHPLACE | | VOL. | |
| COUNTY McDowell | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) 7.26 | |

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|--|--|--|------|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Church | | Retha E | | 5- | 85- |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 22 | | | 5- | |
| COUNTY | | | CITY | | |
| ENUMERATED WITH | | | | | |
| Avery Walsh James 74 | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-------|------------|-------|
| C 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Creech | | Reuben A | | 38 | 34 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 34 | | | 63 | |
| COUNTY | | | CITY | | |
| Johnston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Fannie P. | | W | 33 | | |
| Harvey I | | S | 12 | | |
| Carl W | | S | 11 | | |
| Christine O d | | | 2 1/2 | | |
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JCOD 16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------------------------|------------|------------|--------------|
| C620 | NAME OF INDIVIDUAL Crawe Reuben C | | E.D. 14 | SHEET 151 |
| COLOR W | AGE 23 | BIRTHPLACE | VOL. 37 | |
| COUNTY Forsyth | | CITY | | |
| ENUMERATED WITH Needham John E | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input checked="" type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|--------------|-----------|--------------|
| C620 | HEAD OF FAMILY Crawe Reuben | | E.D. 4 | SHEET 247 |
| COLOR W | AGE 24 | BIRTHPLACE | VOL. 3 | |
| COUNTY Allegheny | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Bessie | | W | 25 | |
| Jessie | | D | 4/11 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|------------|--------------|
| 0620 | HEAD OF FAMILY <i>Crouse Richard</i> | | E.D. 5 | SHEET 270 |
| COLOR W | AGE 25 | BIRTHPLACE | VOL. 3 | |
| COUNTY Alleghany | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| <i>Ettie</i> | <i>W.</i> | <i>25</i> | | |
| <i>Clifford</i> | <i>S</i> | <i>3 1/2</i> | | |
| <i>Wallas</i> | <i>S</i> | <i>1 1/2</i> | | |
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J.COD. 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|------------|-------------|
| 0620 | HEAD OF FAMILY <i>Cross Richard</i> | | E.D. 10 | SHEET 72 |
| COLOR W | AGE 52 | BIRTHPLACE | VOL. 29 | |
| COUNTY Davidson | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| <i>Mary</i> | <i>S</i> | <i>55</i> | | |
| <i>John</i> | <i>U</i> | <i>15</i> | | |
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J.COD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|------------|--|----------|----|
| C 420 | | HEAD OF FAMILY | | E.D. 8 | | SHEET 77 | |
| COLOR | N | AGE | 36 | BIRTHPLACE | | VOL. | 82 |
| COUNTY | | | | CITY | | | |
| Orange | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Nora | | W | 26 | | | | |
| Lennie | | D | 13 | | | | |
| Harold | | S | 11 | | | | |
| Wade | | S | 7 | | | | |
| James | | S | 6 | | | | |
| Ida Mary | | D | 4 1/2 | | | | |
| Henry | | S | 2 1/2 | | | | |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Stephen | S | 1 1/2 | |
| Baby | D | 2.0 | |
| | | | |
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| C620 | | HEAD OF FAMILY Cecily Richard B | | E.D. 5 | SHEET 516 |
|-------------------------|-----------|------------------------------------|-----|------------|--------------|
| COLOR W | AGE 16 | BIRTHPLACE | | VOL. 83 | |
| COUNTY Pasquotank | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary B | | Da | 52 | | |
| Richard B | | S | 19 | | |

| | | |
|---------------|--|----|
| Name | | 19 |
| C. W. Perkins | | 23 |
| M. H. Perkins | | 23 |
| Perkins | | 23 |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|------------|------------------|----|------|-------|
| C. 620 | | HEAD OF FAMILY | | Crouch Richard C | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 48 29 |
| COUNTY | GUILFORD | | HIGH POINT | | 50 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Myrtle N. | | W | 40 | Va | | | |
| Richard C Jr. | | S | 10 | | | | |
| Mary L | | 22 | 7 | | | | |
| | | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------------------|-----|------|-------|
| C. 620 | | NAME OF INDIVIDUAL | | Church Richard Z | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | | VOL. | 17 4 |
| COUNTY | Yadkin | | CITY | | 119 | | |
| ENUMERATED WITH | | | | | | | |
| Church Hamilton L | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

Rel

☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

OTHER (Specify)

rel

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------------------------|------------|-------|
| C620 | HEAD OF FAMILY | | <i>Crouch Richard H</i> | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>41</i> | | | <i>59</i> | |
| COUNTY | Iredell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ellen E.</i> | | <i>W</i> | <i>34</i> | | |
| <i>Edith V</i> | | <i>d</i> | <i>13</i> | | |
| <i>Pauline</i> | | <i>d</i> | <i>11</i> | | |
| <i>Maria E</i> | | <i>d</i> | <i>9</i> | | |
| <i>William</i> | | <i>d</i> | <i>8</i> | | |
| <i>Hubert E</i> | | <i>d</i> | <i>6</i> | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------------------------|------------|-------|
| C620 | HEAD OF FAMILY | | <i>Church Richard H</i> | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>23</i> | | | <i>119</i> | |
| COUNTY | Yadkin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Calah</i> | | <i>W</i> | <i>22</i> | | |
| <i>William</i> | | <i>d</i> | <i>2</i> | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|-------------------|--|------|-------|
| 6620 | | HEAD OF FAMILY | | Crews, Richard J. | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 46 |
| COUNTY | Granville | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Marie M. | | W | 36 | | | | |
| Richard J. | | S | 5 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|-------------------|--|------|-------|
| 6620 | | HEAD OF FAMILY | | Craig, Richard J. | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 6 |
| COUNTY | Beaufort | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Martha E. | | W | 31 | | | | |
| Vivian T. | | D | 12 | | | | |
| Doris W. | | S | 9 | | | | |
| Mary R. | | W | 6 | | | | |
| Edwina H. | | S | 3 1/2 | | | | |
| Richard S. | | S | 1 1/2 | | | | |
| Lewis H. | | S | 6 1/2 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------------|-------------|
| C 620 | | NAME OF INDIVIDUAL Church, Richard L. | | E.D. 24 | SHEET 47 |
| COLOR W | AGE 25 | BIRTHPLACE | | VOL. 38 | |
| COUNTY Forsyth | | CITY Winston-Salem | | | |
| ENUMERATED WITH John George L. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--------------------------------------|-----|--------------|-------------|
| C 620 | | HEAD OF FAMILY Church, Richard M. | | E.D. 20 | SHEET 42 |
| COLOR W | AGE 42 | BIRTHPLACE | | VOL. 11 4 | |
| COUNTY Wilkes | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wadie | | W | 39 | | |
| Bill | | S | 12 | | |
| Lou E | | S | 11 | | |
| Franky A | | S | 8 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|--------------------------------------|--|-----------|-------------|
| C 620 | | HEAD OF FAMILY Church, Richard P. | | E.D. 7 | SHEET 49 |
|-------|--|--------------------------------------|--|-----------|-------------|

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|-------------------------|-------|----------------|-----|------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | C 620 | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 49 |
| COUNTY | Anson | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Emma M. | | W | 36 | | | | |
| Riley M. | | L | 10 | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | C 620 | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 59 |
| COUNTY | Iredell | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lilly | | W | 43 | | | | |
| Harriet | | L | 11 | | | | |
| Lilly K | | L | 6 | | | | |
| Belle Katherine | | M | 80 | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|----|------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | C 620 | | E.D. | SHEET |
| COLOR | W | AGE | 63 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | Chatham | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ingram Johnny S | Son | 12 | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C 620 | HEAD OF FAMILY | | Church Robert | | E.D. | SHEET |
|-------------------------|----------------|-----|---------------|------------|------|--------------|
| COLOR | W | AGE | 51 | BIRTHPLACE | VOL. | 17 199 38 |
| COUNTY | Forsyth | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Fake | W | 49 | | | | |
| Pauline | D | 17 | | | | |
| Clara | S | 13 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|---------------------------------|---------------------------------------|--------------|------------|------|---------------|
| C 620 | NAME OF INDIVIDUAL | | Burrman John | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | VOL. | 11 199 154 |
| COUNTY | Surry | | | CITY | | |
| ENUMERATED WITH | | | | | | |
| Burrman John | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | |

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|------------|-------------|-------------|
| C620 | HEAD OF FAMILY Creesh, Robert | | E.D. 24 | SHEET 63 |
| COLOR W | AGE 45 | BIRTHPLACE | VOL. 118 | |
| COUNTY Wilson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Esther | W | 40 | | |
| Annie E | A | 18 | | |
| Esther R | D | 15 | | |
| George R | D | 13 | | |
| Battle | D | 9 | | |
| Kelmer L | D | 5 | | |
| Mary C | A | 3 | | |

JCOD-18.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------|------------|-------------|-------------|
| C620 | HEAD OF FAMILY Church, Frank | | E.D. 17 | SHEET 65 |
| COLOR W | AGE 27 | BIRTHPLACE | VOL. 116 | |
| COUNTY Wilkes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Frank | S. | 27 | | |
| Lammie | D | 40 | | |
| Paul | S. | 18 | | |

| | | |
|---------------|-----------------|--|
| DAUGHTER | NEPHEW | |
| BROTHER | NIECE | |
| SISTER | FATHER-IN-LAW | |
| FATHER | MOTHER-IN-LAW | |
| MOTHER | SON-IN-LAW | |
| GRANDSON | DAUGHTER-IN-LAW | |
| GRANDDAUGHTER | BROTHER-IN-LAW | |
| GRANDCHILD | SISTER-IN-LAW | |
| | ORPHAN | |
| | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| C 620 Crouch Robert | | 21 | 157 |
| COLOR | AGE | VOL. | |
| W | 10 | 71 | |
| COUNTY | CITY | | |
| MECKLENBURG | CHARLOTTE | | |
| ENUMERATED WITH | | | |
| Crouch Lillie E | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD. 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------|------|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| C 620 Crouch Robert | | 10 | 161 |
| COLOR | AGE | VOL. | |
| W | 47 | 94 | |
| COUNTY | CITY | | |
| Rockingham | | | |

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|-------------------------|---|-------------------|-------|---------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crouch Robert | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 94 |
| COUNTY | | | | CITY | | | |
| Rockingham | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | | | |
| Minnie | | W | 17 | Va | | | |
| Nellie May | | D | 1 1/2 | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|----|---|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crouch Robert | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | | | | CITY | | | |
| Alleghany | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Crouch, Charles | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------|--|----------|-------|
| C620 | | HEAD OF FAMILY | | Crimo Robert | | E.D. | SHEET |
| COLOR | B | AGE | 37 | BIRTHPLACE | | 67 | 22 |
| COUNTY | | Wake | | CITY | | VOL. 112 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hester | | W | 30 | | | | |
| Will | | S | 15 | | | | |
| Jane | | D | 13 | | | | |
| Rufus | | S | 11 | | | | |
| Catharine | | D | 7 | | | | |
| Mattie | | D | 7 | | | | |

JCOD.16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|---------------|--|--------|-------|
| C620 | | HEAD OF FAMILY | | Carico Robert | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | | 17 | 118 |
| COUNTY | | Wake | | CITY | | VOL. 5 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ellen | | W | 38 | | | | |
| Lovie M | | D | 6 | | | | |
| Willard R | | S | 3 1/2 | | | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|------------------|--|------|-------|
| Case | | HEAD OF FAMILY | | Church Robert Jr | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | | | | CITY | | | |
| Avery | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cordelia | | W | 28 | | | | |
| Whelan M | | S | 9 | | | | |
| Lauria | | D | 7 | | | | |
| Celia | | D | 5 | | | | |
| Virginia | | D | 2 1/2 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| Case | | HEAD OF FAMILY | | Church Robert Sr | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | | | | CITY | | | |
| Avery | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Allene D | | W | 54 | Va | | | |
| Norman R | | S | 17 | | | | |
| Sallie M | | D | 15 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cressy Robert | | E.D. | SHEET |
| COLOR | B | AGE | 25 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | | | | Chatham | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Alma | | W | 22 | | | | |
| Elyse | | D | 3 | | | | |
| Robert | | S | 12 | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|---------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Cressy Robert | | E.D. | SHEET |
| COLOR | B | AGE | 25 | BIRTHPLACE | | VOL. | 21 |
| COUNTY | | | | Cabarrus | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Cressy Frank | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-------|---------------|------------|-------|
| C620 | HEAD OF FAMILY | | Cruise Robert | E.O. | SHEET |
| COLOR | B | AGE | 27 | BIRTHPLACE | |
| COUNTY | Cabam | | CITY | VOL. | 15 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ollie | w | 26 | | | |
| James | s | 6 | | | |
| William | d | 4 1/2 | | | |
| Mitchell Maggie | m | 48 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|---------------|------------|-------|
| C620 | HEAD OF FAMILY | | Cruise Robert | E.O. | SHEET |
| COLOR | B | AGE | 46 | BIRTHPLACE | |
| COUNTY | Granville | | CITY | VOL. | 46 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Roxie | w | 41 | | | |
| Allyne K | w | 19 | | | |
| Robert | s | 16 | | | |
| Wish | w | 14 | | | |
| Georgia L | w | 8 | | | |
| Ellis | s | 7 | | | |
| Melchior L | d | 5 | | | |

FORM 10.636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | | |
|-------|---|--------------------|--------------|------------|---------|-------|
| C 620 | | NAME OF INDIVIDUAL | Crook Robert | E.D. | 24 295- | SHEET |
| COLOR | W | AGE | 13 | BIRTHPLACE | | |
| | | CITY | | | | |

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|-----------------------|--|-----|----------------|------------|--|
| COLOR | W | AGE | 13 | BIRTHPLACE | |
| COUNTY | BUNCOMBE | | CITY ASHEVILLE | | |
| ENUMERATED WITH | Garrett Kathleen B | | | | |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | Craig Robert | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | |
| COUNTY | Gaston | | CITY | VOL. 42 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Linnie | W | 42 | | | |
| William | S | 23 | | | |
| Berlin | S | 17 | | | |
| Coralee | D | 12 | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | Cress Robert | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | |
| COUNTY | WAKE | | CITY | VOL. 110 | |
| RALEIGH | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| 1. <i>Wick</i> | <i>to</i> | <i>26</i> | |
| <i>Wick</i> | <i>S</i> | <i>6</i> | |
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JC0D-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|------------|-------------------|---------------------|
| <i>C-20</i> | NAME OF INDIVIDUAL <i>Crews Robert</i> | | E.D. <i>9</i> | SHEET <i>194</i> |
| COLOR <i>N</i> | AGE <i>23</i> | BIRTHPLACE | VOL. <i>84</i> | |
| COUNTY | CITY <i>Pender</i> | | | |
| ENUMERATED WITH <i>Thomas, Lula</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input checked="" type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTEN <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JC0D-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|------------|-------------------|--------------------|
| <i>C-20</i> | NAME OF INDIVIDUAL <i>Crews Robert</i> | | E.D. <i>9</i> | SHEET <i>22</i> |
| COLOR <i>N</i> | AGE <i>38</i> | BIRTHPLACE | VOL. <i>84</i> | |
| COUNTY | CITY <i>Pender</i> | | | |
| ENUMERATED WITH <i>Crews Arthur</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTEN <input type="checkbox"/> COUSIN | | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crews Robert | | 6 | 244 |
| COLOR | AGE | VOL. | |
| W | 10 | 103 | |
| COUNTY | CITY | | |
| Stokes | | | |
| ENUMERATED WITH | | | |
| Crews William S. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | Fad S. | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|--------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Crews Robert A. | | 12 | 160 |
| COLOR | AGE | VOL. | |
| W | 41 | 34 | |
| COUNTY | CITY | | |
| DURHAM | | DURHAM | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lottie | W | 39 | |
| Buster | S | 19 | |
| Margaret | W | 18 | |
| Frances | W | 15 | |
| Robby | S | 12 | |
| Wm. A. J. | S | 10 | |

| | | | | |
|-------------------------|----------------------------------|---------------|------------|-----------|
| C 620 | HEAD OF FAMILY Cross, Robt. A | | E.D. 6 | SHEET 134 |
| COLOR W | AGE 30 | BIRTHPLACE Va | VOL. 74 | |
| COUNTY Mitchell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| May | W | 30 | Va | |
| Robert Jr. | S | 9 | T | |
| Sydney | S | 4 1/2 | Tenn. | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|------------|------------|----------|
| C 620 | HEAD OF FAMILY Crech Robert A | | E.D. 14 | SHEET 26 |
| COLOR W | AGE 60 | BIRTHPLACE | VOL. 15 | |
| COUNTY Wayne | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ruth P | W | 35 | Md | |
| Robert A Jr | S | 10 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|-----------------------------------|------------|--------|-----------|
| C 620 | HEAD OF FAMILY Copus Robert B. | | E.D. 1 | SHEET 285 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

| | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|-------|
| C620 | HEAD OF FAMILY | | Ciprus, Robert B. | E.D. | SHEET |
| COLOR | B | AGE | 55 | BIRTHPLACE | |
| COUNTY | Halifax | | CITY | VOL. 52 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jarnett | | w | 56 | | |
| Robert E. | | s | 18 | | |
| Mrs S. | | s | 15 | | |
| Burger D. | | s | 13 | | |
| Jallio | | w | 21 | | |
| Herbert | | s | 19 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------------------|------------|-------|
| C620 | HEAD OF FAMILY | | Crews, Robert B. | E.D. | SHEET |
| COLOR | w | AGE | 42 | BIRTHPLACE | |
| COUNTY | Forsyth | | Winston-Salem | VOL. 39 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Baselak | | w | 27 | | |
| Zeludee G. | | s | 5 | | |
| Paul A. | | s | 1 1/2 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|-------|
| C620 | HEAD OF FAMILY | | Cruck, Robert A B | E.D. | SHEET |
| COLOR | w | AGE | 54 | BIRTHPLACE | |
| COUNTY | Johnston | | CITY | VOL. 62 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Charmy A | W | 41 | |
| Pauline | S | 22 | |
| Wanda M | D | 19 | |
| Wanda M | S | 10 | |
| Shirley | D | 12 | |
| Georgie In. | D | 8 | |
| Bonnie | S | 4 | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

| | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Craig Robert C. | E.O. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | |
| COUNTY | Gaston | | CITY | VOL. | 43 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jessie | | W | 34 | | |
| Florence | | D | 13 | | |
| Bula M. | | S | 10 | | |
| Robert C. Jr. | | S | 5 | | |
| Mary Emma | | D | 1/2 | | |
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JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Craig Robert E. | E.O. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | |
| COUNTY | Caldwell | | CITY | VOL. | 16 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alice E. | | W | 52 | | |
| Clarence H. | | S | 27 | | |
| Fred W. | | S | 24 | | |
| Minnie L. | | D | 20 | | |
| Effie R. | | D | 17 | | |
| Arthur H. | | S | 14 | | |
| Krose A. | | D | 12 | | |

JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|------------------------------|-------------------|-------------|
| 6-20 | NAME OF INDIVIDUAL <i>Craig Forest</i> | | E.D. 6 | SHEET 71 |
| COLOR <i>W</i> | AGE <i>9</i> | BIRTHPLACE <i>Lincoln</i> | VOL. <i>66</i> | |
| COUNTY | CITY | | | |
| ENUMERATED WITH <i>Overnathy Robert</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|--------------|-------------------|--------------|
| 6-20 | HEAD OF FAMILY <i>Crews Robert</i> | | E.D. 14 | SHEET 144 |
| COLOR <i>W</i> | AGE <i>38</i> | BIRTHPLACE | VOL. <i>37</i> | |
| COUNTY | CITY | | | |
| Forsyth | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Annie L</i> | | <i>W</i> | <i>32</i> | |
| <i>Ruth J</i> | | <i>D</i> | <i>13</i> | |
| <i>Ruby A</i> | | <i>D</i> | <i>11</i> | |
| <i>Mildred L</i> | | <i>D</i> | <i>10</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|--------------------|---------------------|
| C620 | NAME OF INDIVIDUAL <i>Clarus Herbert</i> | | E.D. <i>7</i> | SHEET <i>182</i> |
| COLOR <i>13</i> | AGE <i>13</i> | BIRTHPLACE | VOL. <i>118</i> | |
| COUNTY <i>Wance</i> | | CITY | | |
| ENUMERATED WITH <i>William C. Wance</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> Hired MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JC0D.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|-------------------|-------------------|
| C620 | HEAD OF FAMILY <i>Creach Robert G.</i> | | E.D. <i>15</i> | SHEET <i>4</i> |
| COLOR <i>W</i> | AGE <i>54</i> | BIRTHPLACE | VOL. <i>64</i> | |
| COUNTY <i>Lenoir</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Hattie</i> | <i>W</i> | <i>57</i> | |
| | <i>Fred G</i> | <i>S.</i> | <i>25</i> | |
| | <i>Walter G</i> | <i>S.</i> | <i>22</i> | |
| | <i>Isabel G</i> | <i>D.</i> | <i>18</i> | |
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JC0D.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|------------------------------------|--|------------------|---------------------|
| C620 | HEAD OF FAMILY <i>Robert N.</i> | | E.D. <i>3</i> | SHEET <i>163</i> |
|------|------------------------------------|--|------------------|---------------------|

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| CRANCH Robert N. | | AGE | | BIRTHPLACE | | VOL. | |
| COLOR | | 62 | | Jenn | | 108 | |
| COUNTY | | | | CITY | | | |
| Vance | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Elmer C. | | W | | 53 | | | |
| Cranch, William N. | | 54 | | 42 | | | |
| Margaret C. | | Adm | | 19 | | | |
| x 6 Lo | | | | | | | |
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JCOD:16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|--|--|-------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| CRANCH Robert N. | | AGE | | BIRTHPLACE | | VOL. | |
| COLOR | | 14 | | Gates | | 15 | |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) 1-1 | | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| CRANCH Robert N. | | AGE | | BIRTHPLACE | | VOL. | |
| COLOR | | 54 | | Richmond | | 11169 | |
| COUNTY | | | | CITY | | | |
| Richmond | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Richmond

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Maggie | | 65 | |
| Robert | | 22 | |
| Charles | | 20 | |
| | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| C. C. C. Robert H Robert H | | 76 | 257 |
| COLOR | AGE | VOL | |
| W | 5 | 51 | |
| COUNTY | CITY | | |
| Gulfport | | | |
| ENUMERATED WITH | | | |
| C. C. C. Henry | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------|---------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| C. C. C. Church Robert H | | 53 | 240 |
| COLOR | AGE | VOL | |
| W | 27 | 29 | |
| COUNTY | CITY | | |
| Forsyth | Winston-Salem | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Longman E | | 60 | |
| Robert E | | 34 | |
| Nehrie 21 | | 27 | |

| | | | |
|--|-----------|---|----|
| | Robert C. | S | 39 |
| | Nephew W | d | 22 |
| | Louise | d | 19 |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|-------------------|------------|-------------|
| 0620 | HEAD OF FAMILY CROSS Robert J. | | E.D. 51 | SHEET 39 |
| COLOR W | AGE 52 | BIRTHPLACE | VOL. 12 | |
| COUNTY | Buncombe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Squallie | | W | 45 | |
| Raiph J. | | S | 21 | |
| Zeb C. | | S | 19 | |
| Grace | | D | 17 | |
| Howard | | S | 15 | |
| Laisy | | D | 11 | |
| Bobbie | | D | 4 1/2 | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|-------------------|------------|--------------|
| 0620 | HEAD OF FAMILY CROSS Robert J. | | E.D. 12 | SHEET 173 |
| COLOR W | AGE 33 | BIRTHPLACE Ky | VOL. 5 | |
| COUNTY | Avery | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Mamond | | W | 30 | |
| R. G. J. | | S | 4 | Tenn. |
| | | | | |
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| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 52 | | | | 22 136 | |
| COUNTY | | | | CITY | | | |
| Iredell | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Francis A | | W | | 65 | | | |
| Julia E | | D | | 24 | | | |
| | | | | | | | |
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|-------------------------|--|----------------|--|---------------------------------|--|------------|--|
| C 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 70 | | Johnston | | 20 34 | |
| COUNTY | | | | CITY | | | |
| | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Fannie | | W | | 38 | | | |
| Jallie | | D | | 14 | | | |
| R. O | | S | | 12 | | | |
| Herbert | | S | | 10 | | | |
| Immer | | D | | 17 | | | |
| Robert | | S | | 6 | | | |
| Willie | | S | | 3 ¹⁰ / ₁₂ | | | |

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|--|---|--|-------------------|--------------------|
| C. 620 | NAME OF INDIVIDUAL <i>Crouch - Robert L.</i> | | E.D. <i>26</i> | SHEET <i>47</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>30</i> | |
| COUNTY <i>DeWitt</i> | | CITY | | |
| ENUMERATED WITH <i>Leonard Crouch</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------------|---------------------|
| C. 620 | NAME OF INDIVIDUAL <i>Crews Robert L.</i> | | E.D. <i>10</i> | SHEET <i>372</i> |
| COLOR <i>B</i> | AGE <i>9</i> | BIRTHPLACE | VOL. <i>46</i> | |
| COUNTY <i>Granville</i> | | CITY | | |
| ENUMERATED WITH <i>Morton Anderson H.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|----------|--|----|---|----|-------|--|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | W | AGE | 71 | BIRTHPLACE | 18 | 285 | |
| COUNTY | Davidson | | | CITY | 29 | | |
| ENUMERATED WITH | | | | | | | |
| Cross J. H. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |
| | | | | <input checked="" type="checkbox"/> 6 N | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|----------------|-----|------------|-----|-------|--|
| C 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 53 | BIRTHPLACE | 6 | 236 | |
| COUNTY | Surry | | | CITY | 103 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Della M | | N | 50 | | | | |
| Ola | | P | 21 | | | | |
| Norma | | D | 19 | | | | |
| Clay 7 | | S | 15 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|-----------|--------------------|----|------------|---|-------|--|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | W | AGE | 24 | BIRTHPLACE | 4 | 226 | |
| COUNTY | Alleghany | | | CITY | 3 | | |
| ENUMERATED WITH | | | | | | | |

Alleghany

ENUMERATED WITH *Cousin Jane Mark*

RELATIONSHIP TO ABOVE

| | | |
|---|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C620 HEAD OF FAMILY *Cress Robert M.* E.D. *74* SHEET *95*

COLOR *W* AGE *53* BIRTHPLACE _____ VOL. *15*

COUNTY *Cabarrus* CITY _____

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|---------------|------------|
| <i>Marylin C</i> | <i>L</i> | <i>41</i> | |
| <i>R. Carl</i> | <i>S</i> | <i>18</i> | |
| <i>Harry K</i> | <i>S</i> | <i>14</i> | |
| <i>He B</i> | <i>S</i> | <i>7</i> | |
| <i>Emaline C</i> | <i>D</i> | <i>28 1/2</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C620 HEAD OF FAMILY *Craig Robert M.* E.D. *33* SHEET *165*

COLOR *W* AGE *42* BIRTHPLACE _____ VOL. *106*

COUNTY *Union* CITY _____

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Bliss</i> | <i>M</i> | <i>24</i> | |
| <i>Marion</i> | <i>S</i> | <i>16</i> | |
| | | | |

| | | | | |
|--|---------|---|----|--|
| | Miss | S | 16 | |
| | Earnest | S | 14 | |
| | Leaman | S | 13 | |
| | Deesse | n | 9 | |
| | Quile | n | 1 | |
| | Robert | S | | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Cressk Robert M. | | | | 18 | 16 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 27 | | | 109 | |
| COUNTY | Wake | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Allene | | w | 21 | | |
| R. Keith | | 2 | 28 | | |
| | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| Craig Robert M. | | | | 24 | 17 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 35 | Gaston | | 43 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Linda | | w | 34 | SC | |
| Robert C. Jr. | | S | 4 | | |
| Elizabeth | | D | 2 | | |
| | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|--------------------|-------------|
| C620 | HEAD OF FAMILY <i>Creesh, Robert O.</i> | | E.D. 26 | SHEET 44 |
| COLOR <i>W</i> | AGE <i>63</i> | BIRTHPLACE | VOL. <i>115</i> | |
| COUNTY <i>Wayne</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ellie</i> | <i>W</i> | <i>53</i> | | |
| <i>Leynde E.</i> | <i>S</i> | <i>38</i> | | |
| <i>Robert Jr.</i> | <i>S</i> | <i>25</i> | | |
| <i>William V.</i> | <i>S</i> | <i>20</i> | | |
| <i>Clouse</i> | <i>P</i> | <i>16</i> | | |
| <i>Brody, Minnie</i> | <i>S/L</i> | <i>40</i> | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|--|------------|-------------------|-------------|
| C620 | HEAD OF FAMILY <i>Craig Robert P.</i> | | E.D. 42 | SHEET 39 |
| COLOR <i>W</i> | AGE <i>32</i> | BIRTHPLACE | VOL. <i>12</i> | |
| COUNTY <i>Buncombe</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Berthia</i> | <i>W</i> | <i>26</i> | | |
| <i>Myrtle</i> | <i>d</i> | <i>6</i> | | |
| <i>Raye</i> | <i>S</i> | <i>4</i> | | |
| <i>Pauline</i> | <i>d</i> | <i>3</i> | | |
| <i>George</i> | <i>S</i> | <i>1</i> | | |

| | | | |
|---|---------|---|---|
| 1 | Pauline | 9 | 3 |
| | George | 5 | 1 |
| | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Church Robert A | | 30 | 103 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | | 117 | |
| COUNTY | CITY | | | |
| Wilkes | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Marion J | W | 32 | C. | |
| Robert J | S | 14 | W.C. | |
| Robert H | S | 13 | / | |
| Betty H | d | 6 | / | |
| | | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Church Robert A | | 31 | 32 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 47 | | 89 | |
| COUNTY | CITY | | | |
| Randolph | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Fallie K | W | 36 | | |
| Magdalen | D | 15 | | |
| Mae | D | 5 | | |
| Helen | D | 6 | | |
| | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|--|------------|-------------------|-------|
| C620 | HEAD OF FAMILY <i>Robert L. Crook</i> | | E.O. | SHEET |
| COLOR <i>W</i> | AGE <i>40</i> | BIRTHPLACE | VOL. <i>11</i> | |
| COUNTY <i>Buncombe</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>E. J. Crook</i> | <i>W</i> | <i>37</i> | | |
| <i>Edward Crook</i> | <i>C</i> | <i>18</i> | | |
| <i>Walter Crook</i> | <i>S</i> | <i>22</i> | <i>2y</i> | |
| <i>1. Beatrice A</i> | <i>D</i> | <i>20</i> | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|-------------------|-------|
| C620 | HEAD OF FAMILY <i>Craig Robert W</i> | | E.O. | SHEET |
| COLOR <i>W</i> | AGE <i>43</i> | BIRTHPLACE | VOL. <i>64</i> | |
| COUNTY <i>LaS</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Nellie</i> | <i>W</i> | <i>38</i> | | |
| <i>Paul</i> | | | | |

| | | |
|----------|---|----|
| Nettie | W | 38 |
| Cecil C | S | 21 |
| Matthi L | D | 18 |
| Lee R | S | 16 |
| Edith W | D | 13 |
| Martha L | D | 10 |
| Lynn W | S | 7 |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-----|------------|
| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
| Robert W | S | 5 | |
| Charles H | S | 23 | |
| | | | |
| | | | |

| | | |
|--|--|--|
| ENUMERATED WITH <i>Junck, Clarence H</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input checked="" type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|---|--|----------------|------------------|
| C620 | | NAME OF INDIVIDUAL <i>Craig Rudy E</i> | | E.D. <i>15</i> | SHEET <i>105</i> |
| COLOR <i>W</i> | AGE <i>6</i> | BIRTHPLACE | | VOL. <i>66</i> | |
| COUNTY <i>Lincoln</i> | | CITY | | | |
| ENUMERATED WITH <i>Withers M. Leray</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------------|-------------------------------------|-----|----------------|------------------|
| C620 | | HEAD OF FAMILY <i>Crook, Ruby V</i> | | E.D. <i>14</i> | SHEET <i>259</i> |
| COLOR <i>W</i> | AGE <i>42</i> | BIRTHPLACE | | VOL. <i>66</i> | |
| COUNTY | | CITY | | | |
| <i>McDowell</i> <i>McDowell</i> MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |

| McDOWNEY MEMBERS OF FAMILY | | | |
|----------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Cassie | W | 35 | |
| Gartha | D | 16 | |
| William | S | 16 | |
| Wm. | S | 16 | |
| Quinn | S | 7 | |
| Robert | S | 5 | |
| Thelma | D | 3 | |

JCOD.16.71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|------|-------|
| 620 | Crush Rodney E | | | 6 | 126 |
| COLOR W | AGE 23 | BIRTHPLACE | VOL. 61 | | |
| COUNTY Johnston | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Leda | W | 19 | | | |
| Donal R | S | 3 | | | |
| Verly B | D | 1 1/2 | | | |
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JCOD.16.71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | | E.D. | SHEET |
|---|--------------|------------|----------|------|-------|
| 620 | Church Roger | | | 16 | 83 |
| COLOR W | AGE 7 1/2 | BIRTHPLACE | VOL. 113 | | |
| COUNTY Watauga | CITY | | | | |
| ENUMERATED WITH Coffey J D | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> NEPHEW | | | | | |

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------------|----------------|-----|------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Creedy, Roland 2 | | E.O. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | 3 | 134 |
| COUNTY | Perquimans | | | CITY | | VOL. | 84 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Gertrude | | W | 53 | | | | |
| Roland B | | S | 16 | | | | |
| | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Creedy, Remy 2 | | E.O. | SHEET |
| COLOR | B | AGE | 41 | BIRTHPLACE | | 109 | |
| COUNTY | Bucks | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Sarah | | W | 22 | Va | | | |
| Carrie | | | 18 | | | | |
| Mert | | S | 13 | | | | |

| | | |
|---------|---|----|
| Walter | 5 | 15 |
| Wheat | 5 | 13 |
| Harold | 5 | 11 |
| Bill | 5 | 8 |
| Robert | 5 | 5 |
| Strahan | 5 | 3 |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| | | | | |
|---|---|--|-------------------|--------------------|
| C 620 | NAME OF INDIVIDUAL <i>Church Romulus H</i> | | E.D. <i>4</i> | SHEET <i>70</i> |
| COLOR <i>W</i> | AGE <i>73</i> | BIRTHPLACE | VOL. <i>84</i> | |
| COUNTY <i>Perquimans</i> | | CITY | | |
| ENUMERATED WITH <i>Hardley Earnest W</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|--------------------|--------------------|
| C 620 | HEAD OF FAMILY <i>Church Romulus M</i> | | E.D. <i>23</i> | SHEET <i>44</i> |
| COLOR <i>W</i> | AGE <i>44</i> | BIRTHPLACE | VOL. <i>116</i> | |
| COUNTY <i>Wilkes</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Louellen</i> | <i>W</i> | <i>48</i> | | |
| <i>Wale</i> | <i>S</i> | <i>16</i> | | |
| <i>Roy</i> | <i>S</i> | <i>13</i> | | |
| <i>Junie</i> | <i>S</i> | <i>12</i> | | |
| <i>Bayline</i> | <i>W</i> | <i>10</i> | | |
| <i>Romulus M Jr</i> | <i>S</i> | <i>8</i> | | |

JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 620 | HEAD OF FAMILY <i>Cheers Rome</i> | | E.D. <i>1</i> | SHEET <i>22</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |

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|-------------------------|-----------|--------------------------------|-----|------------|--|----------|--|
| C 620 | | HEAD OF FAMILY Cheese, Rose | | E.D. 1 | | SHEET 22 | |
| COLOR W | AGE 30 | BIRTHPLACE | | VOL. | | P | |
| COUNTY | | CITY | | | | | |
| Brunswick | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Maden E. | | W | 24 | | | | |
| Rose W. | | S | 6 | | | | |
| L. Elwood | | S | 3 | | | | |
| Audrey E. | | D | 1 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 620 | | HEAD OF FAMILY Greene, Rosevelt | | E.D. 16 | | SHEET 36 | |
| COLOR D | AGE 28 | BIRTHPLACE | | VOL. | | 48 | |
| COUNTY | | CITY | | | | | |
| GUILFORD | | GREENSBORO | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Laura | | W | 22 | | | | |
| Marian | | S | 1 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----------|-----------------------------------|--|---------|--|-----------|--|
| C 620 | | NAME OF INDIVIDUAL Crech, Rosa | | E.D. 10 | | SHEET 300 | |
| COLOR W | AGE 15 | BIRTHPLACE | | VOL. | | 61 | |
| COUNTY | | CITY | | | | | |
| Johnston | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Woodard, Emma (Mrs) | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |

W oddard Emmel mrl

| | | |
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| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|----------------|-----------|
| C620 | NAME OF INDIVIDUAL <i>Corse Rosa</i> | | E.O. 7 | SHEET 108 |
| COLOR <i>N</i> | AGE <i>1 3/2</i> | BIRTHPLACE | VOL. <i>81</i> | |
| COUNTY | Onslow | | CITY | |
| ENUMERATED WITH <i>McNair, Clara</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------------------|--|--|-----------------|-----------|
| C620 | NAME OF INDIVIDUAL <i>Cross, Rose</i> | | E.O. 16 | SHEET 629 |
| COLOR <i>B</i> | AGE <i>10</i> | BIRTHPLACE | VOL. <i>102</i> | |
| COUNTY | STANLY | | CITY | |
| ENUMERATED WITH <i>Johnson, Will</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |

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|--|--|--|
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|-------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Church Roscoe</i> | | E.D. 27 | SHEET 195 |
| COLOR <i>W</i> | AGE 14 | BIRTHPLACE | VOL. 117 | |
| COUNTY <i>Wilkes</i> | | CITY | | |
| ENUMERATED WITH <i>Church Caroline</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|--|--------------|--------------|-------------|
| C620 | HEAD OF FAMILY <i>Church Roscoe F</i> | | E.D. 47 | SHEET 34 |
| COLOR <i>W</i> | AGE 45 | BIRTHPLACE | VOL. 50 | |
| COUNTY <i>Guilford</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ora K</i> | | <i>W</i> | <i>35</i> | |
| <i>Myrtle</i> | | <i>D</i> | <i>2 1/2</i> | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|-------------------|---------------------|
| C620 | | NAME OF INDIVIDUAL <i>Crease</i> | | E.D. <i>59</i> | SHEET <i>235</i> |
| COLOR <i>2d</i> | AGE <i>24</i> | BIRTHPLACE | | VOL. | <i>12</i> |
| COUNTY Buncombe | | CITY | | | |
| ENUMERATED WITH <i>Ernsley William E</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | | NAME OF INDIVIDUAL <i>Chriscoe, Fossie</i> | | E.D. <i>5</i> | SHEET <i>24</i> |
| COLOR <i>W</i> | AGE <i>21</i> | BIRTHPLACE | | VOL. | <i>75</i> |
| COUNTY Moore | | CITY | | | |
| ENUMERATED WITH <i>Crease Andrew</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|------------|-----------------|-----------------|
| C620 | HEAD OF FAMILY <i>Church Rosie B</i> | | E.D. <i>30</i> | SHEET <i>22</i> |
| COLOR <i>W</i> | AGE <i>36</i> | BIRTHPLACE | VOL. <i>116</i> | |
| COUNTY <i>Wilkes</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>James M</i> | <i>S</i> | <i>16</i> | | |
| <i>Unle</i> | <i>S</i> | <i>14</i> | | |
| <i>William E</i> | <i>S</i> | <i>10</i> | | |
| <i>Archie</i> | <i>S</i> | <i>8</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | HEAD OF FAMILY <i>Curbs Rosker L</i> | | E.D. <i>34</i> | SHEET <i>32</i> |
| COLOR <i>W</i> | AGE <i>36</i> | BIRTHPLACE | VOL. <i>63</i> | |
| COUNTY <i>Johnston</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lillian</i> | <i>W</i> | <i>36</i> | | |
| <i>Esther</i> | <i>D</i> | <i>10</i> | | |
| <i>Wilbourn</i> | <i>S</i> | <i>8</i> | | |
| <i>Cleo</i> | <i>D</i> | <i>4</i> | | |
| <i>Helen R.</i> | <i>D</i> | <i>4 1/2</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | HEAD OF FAMILY <i>Crescy Roter H</i> | | E.D. <i>10</i> | SHEET <i>6</i> |
| COLOR <i>W</i> | AGE <i>27</i> | BIRTHPLACE | VOL. <i>37</i> | |

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| E 620 | | Cressy | | 10/16 | |
| COLOR | W | AGE | 32 | BIRTHPLACE | |
| COUNTY | Forsyth | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Cressy M | | W | 29 | | |
| Joilet R | | D | 9 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| 2620 | | NAME OF INDIVIDUAL | | Craig Rowena R | | E.D. | SHEET |
| COLOR | W | AGE | 10 | BIRTHPLACE | | VOL. | 78 |
| COUNTY | New Hanover | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Eubanks, William L | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input checked="" type="checkbox"/> OTHER (Specify) Rel | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|----------|--------------------|----|-------------|------------|------|--------|
| 2620 | | NAME OF INDIVIDUAL | | Craig Rylee | | E.D. | SHEET |
| COLOR | B | AGE | 19 | BIRTHPLACE | | VOL. | 13 802 |
| COUNTY | GUILFORD | | | CITY | GREENSBORO | | |
| ENUMERATED WITH | | | | | | | |
| Collins John | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDaUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|--|-----------|--|--|--|-------|
| C620 | | NAME OF INDIVIDUAL Craig Roper | | E.D. | SHEET |
| COLOR W | AGE 20 | BIRTHPLACE Va. | | 4 | 137 |
| COUNTY | | CITY | | VOL. 94 | |
| Rockingham | | | | | |
| ENUMERATED WITH Carter, Winston C | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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| C620 | | HEAD OF FAMILY Craig Roper | | E.D. | SHEET |
| COLOR W | AGE 28 | BIRTHPLACE | | 12 | 476 |
| COUNTY | | CITY | | VOL. 34 | |
| Durham | | Durham | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Susie | | W | 23 | | |
| Jane Belle | | D | 2 1/2 | | |
| Adam, John | | BL | 18 | | |

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|-------------|----|----|--|
| Adams, John | BL | 18 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 620 | HEAD OF FAMILY Crews Roy | | E.D. 15 | SHEET 104 |
| COLOR W | AGE 38 | BIRTHPLACE | VOL. 46 | |
| COUNTY | Granville | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Luby | W | 35 | | |
| Charles | S | 12 | | |
| Marjorie | D | 8 | | |
| Neil | S | 4 | | |
| Roy Jr | S | 12 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 620 | HEAD OF FAMILY Crews Roy | | E.D. 4 | SHEET 22 |
| COLOR W | AGE 30 | BIRTHPLACE | VOL. 47 | |
| COUNTY | Gulford | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Victoria | W | 30 | | |
| Pauline | D | 7 | | |
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|-------------------------|-----------------------------|------------|------------|--------------|
| C620 | HEAD OF FAMILY Cross Roy | | E.D. 14 | SHEET 182 |
| COLOR B | AGE 30 | BIRTHPLACE | VOL. 29 | |
| COUNTY Davidson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | w | 30 | | |
| Raymond | s | 11 | | |
| Jessie | s | 22 | | |
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| C620 | HEAD OF FAMILY Edith Boy | | E.D. 1 | SHEET 24 |
| COLOR W | AGE 37 | BIRTHPLACE | VOL. 24 | |
| COUNTY Columbus | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edith | w | 37 | | |
| Lara | d | 8 | | |
| Edith | d | 7 | | |
| Edith | d | 5 | | |
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|-------------------------|----------------|--------------|------------|------------|-------|
| C 620 | HEAD OF FAMILY | | Cross, Ray | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 62 | 362 |
| W | 30 | | | VOL. | 1/2 |
| COUNTY | Wake | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eva | | W | 24 | | |
| William | | S | 4 1/2 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|--|------------|---|-------|
| C 620 | NAME OF INDIVIDUAL | | Cross, Ray | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 62 | 362 |
| P | 17 | | | VOL. | 1/2 |
| COUNTY | Wake | | CITY | | |
| ENUMERATED WITH | | | | | |
| Cross, Helen A. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----------------|-----------------|
| C620 | NAME OF INDIVIDUAL <i>Church Roy</i> | | E.D. <i>48</i> | SHEET <i>77</i> |
| COLOR <i>W</i> | AGE <i>42</i> | BIRTHPLACE | VOL. <i>12</i> | |
| COUNTY | Buncombe | | CITY | |
| ENUMERATED WITH <i>Church, Mamma</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|------------|----------------|-----------------|
| C620 | HEAD OF FAMILY <i>Crooks Roy C</i> | | E.D. <i>27</i> | SHEET <i>42</i> |
| COLOR <i>W</i> | AGE <i>35</i> | BIRTHPLACE | VOL. <i>15</i> | |
| COUNTY | Cabarrus | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Cynthia J</i> | <i>W</i> | <i>38</i> | | |
| <i>Roy C Jr</i> | <i>S</i> | <i>12</i> | | |
| <i>Phyllis</i> | <i>D</i> | <i>7</i> | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|---------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Church Roy D. | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | 57 | 370 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lola | | W. | 24 | | | | |
| Dewey | | S | 4 1/2 | | | | |
| + 2 R | | | | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--------|---------------|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Creasey Roy E | | E.D. | SHEET |
| COLOR | W | AGE | 28 1/2 | BIRTHPLACE | | 2325 | |
| COUNTY | Surry | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Creasey Columbus W | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------------------------|------------|--------|-----------|
| C 620 | | HEAD OF FAMILY Church, Ray L. | | E.D. 8 | SHEET 186 |
| COLOR W | AGE 37 | BIRTHPLACE | | VOL. | 59 |
| COUNTY Iredell | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Eula A | W | 35 | | | |
| Hellen A | D | 16 | | | |
| Bessie B | D | 14 | | | |
| Bessie G | S | 12 | | | |
| Paul E | S | 10 | | | |
| Margaret | D | 8 | | | |
| Mary E | D | 5 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|---------------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Gettler</i> | <i>W</i> | <i>19</i> | |
| <i>Ralph</i> | <i>S</i> | <i>23 1/2</i> | |
| <i>Ruby</i> | <i>D</i> | <i>3 1/2</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E. D. | SHEET |
|---|--|---|------------------|------------|
| <i>CG20</i> | <i>Church</i> | <i>Ruby</i> | <i>1</i> | <i>126</i> |
| COLOR <i>W</i> | AGE <i>1 1/4</i> | BIRTHPLACE | VOL. <i>4</i> | |
| COUNTY <i>Ash</i> | CITY | | | |
| ENUMERATED WITH <i>Church Bud</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E. D. | SHEET |
|---|---|--|--------------------|-----------|
| <i>CG20</i> | <i>Church</i> | <i>Ruby</i> | <i>14</i> | <i>47</i> |
| COLOR <i>W</i> | AGE <i>7</i> | BIRTHPLACE | VOL. <i>113</i> | |
| COUNTY <i>Watauga</i> | CITY | | | |
| ENUMERATED WITH <i>Church Adeline</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------|-------|
| E620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | CITY | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| E620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | CITY | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL <i>Cross, Ruby R.</i> | | E.D. <i>5488</i> | SHEET |
| COLOR <i>W</i> | AGE <i>21</i> | VOL. <i>50</i> | |
| COUNTY | CITY <i>GUILFORD HIGH POINT</i> | | |
| ENUMERATED WITH <i>Eshelman, Lucy M.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------------------|----------------------|--------------------------------------|---------------------|
| HEAD OF FAMILY <i>Craig, Ruby</i> | | E.D. <i>32</i> | SHEET <i>126</i> |
| COLOR <i>W</i> | AGE <i>30</i> | VOL. <i>106</i> | |
| COUNTY | CITY <i>Union</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Eva</i> | <i>W</i> | <i>25</i> | |
| <i>Mary Lee</i> | <i>D</i> | <i>5</i> | |
| <i>R. C. J.</i> | <i>S</i> | <i>21¹⁰/₁₂</i> | |
| <i>Lena</i> | <i>D</i> | <i>17¹¹/₁₂</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|------|-----------|-------------|
| C620 | | NAME OF INDIVIDUAL <i>Church Rufus</i> | | E.D. 6 | SHEET 70 |
| COLOR | AGE 6 | BIRTHPLACE | | VOL. | 103 |
| COUNTY | Surry | | CITY | | |
| ENUMERATED WITH <i>Church John O</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---|------|------------|--------------|
| C620 | | HEAD OF FAMILY <i>Christie Rufus</i> | | E.D. 2 | SHEET 157 |
| COLOR B | AGE 37 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 <i>Bertie</i> | | <i>W</i> | 31 | | |
| + 2 <i>R</i> | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|--|---------------------|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Church Rufus</i> | | E.D. 10 | SHEET 165 |
| COLOR <i>W</i> | AGE <i>16</i> | BIRTHPLACE | | VOL. <i>11 4</i> | |
| COUNTY <i>Wilkes</i> | | CITY | | | |
| ENUMERATED WITH <i>Church John W Jr</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------------------|------------------|--|-----------|------------------|--------------|
| C620 | | HEAD OF FAMILY <i>Cross Rufus A</i> | | E.D. 1 | SHEET 161 |
| COLOR <i>W</i> | AGE <i>47</i> | BIRTHPLACE | | VOL. <i>3</i> | |
| COUNTY <i>Alleghany</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>James C.</i> | | <i>W</i> | <i>46</i> | | |
| <i>William B.</i> | | <i>S</i> | <i>19</i> | | |
| <i>Russell H.</i> | | <i>S</i> | <i>12</i> | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|----------|
| C 620 | HEAD OF FAMILY | | Church Rufus B | E.D. 19 | SHEET 23 |
| COLOR W | AGE 24 | BIRTHPLACE | | VOL. 116 | |
| COUNTY | Wilkes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Siana L | | W | 26 | | |
| Ralph B | | S | 29 1/2 | | |
| Billy J | | S | 17 1/2 | | |
| Neal Lucal | | C | 8 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|-----------|
| C 620 | HEAD OF FAMILY | | Crook Rufus F | E.D. 22 | SHEET 153 |
| COLOR W | AGE 48 | BIRTHPLACE | | VOL. 96 | |
| COUNTY | Rowan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha E | | W | 45 | | |
| Lloyd | | S | 21 | | |
| Rufus C | | S | 10 | | |
| Martha P | | S | 3 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Church Rufus F | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 52 | | | 11 | 157 | |
| COUNTY | Wikes | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Allie | | W | 46 | | | |
| Earl | | S | 16 | | | |
| Joy | | D | 12 | | | |
| Dora | | D | 9 | | | |
| Veraie | | D | 9 | | | |
| Hazel | | D | 7 | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Grews Rufus L | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 18 | | | 4 | 76 | |
| COUNTY | Camden | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| J L F | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|-----------------|--|------|------|
| C620 | | HEAD OF FAMILY | | Church R. R. S. | | E.D. | WEST |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 116 |
| COUNTY | | Wilkes | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Julia I | W | 45 | | | | |
| | Rebecca L | D | 18 | | | | |
| | John S | D | 10 | | | | |
| | Caroline | S | 14 | | | | |
| | Rebecca | S | 11 | | | | |
| | Robert I | D | 7 | | | | |
| | Calvin R | S | 5 | | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|--------------------|--------------------|
| C620 | NAME OF INDIVIDUAL <i>Church, Russell</i> | | E.D. <i>18</i> | SHEET <i>33</i> |
| COLOR <i>W</i> | AGE <i>23</i> | BIRTHPLACE | VOL. <i>116</i> | |
| COUNTY <i>Wilkes</i> | | CITY | | |
| ENUMERATED WITH <i>McCannery, John</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|--------------------|---------------------|
| C620 | NAME OF INDIVIDUAL <i>Church Ruth</i> | | E.D. <i>10</i> | SHEET <i>102</i> |
| COLOR <i>W</i> | AGE <i>16</i> | BIRTHPLACE | VOL. <i>116</i> | |
| COUNTY <i>Wilkes</i> | | CITY | | |
| ENUMERATED WITH <i>Church W Benjamin</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|--|--|------------------|--------------------|
| C620 | NAME OF INDIVIDUAL <i>Church Ruth</i> | | E.D. <i>7</i> | SHEET <i>61</i> |
|------|--|--|------------------|--------------------|

| | | | | |
|--|--|--|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 77 | Cherokee | 21 | 85 |
| COUNTY | | CITY | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD. 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------|--------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 69 | GUILFORD | 50 | 57 153 |
| COUNTY | | CITY HIGH PRINT | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--------------------|------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | Cherokee | | 66 |

| | | | | | |
|--|-----------|---|--|---|-------------|
| C620 | | NAME OF INDIVIDUAL Cora Ruth | | E.D. 24 | SHEET 60 |
| COLOR W | AGE 23 | BIRTHPLACE N Y | | VOL. 28 | |
| COUNTY | | CITY Forsyth | | Winston-Salem | |
| ENUMERATED WITH Bill, George C. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input checked="" type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|--|---|-------------|
| C620 | | NAME OF INDIVIDUAL Craig Ruth | | E.D. 52 | SHEET 74 |
| COLOR N | AGE 10 | BIRTHPLACE | | VOL. 39 | |
| COUNTY | | CITY Forsyth | | Winston-Salem | |
| ENUMERATED WITH Allison, William | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------|-----|------------------------------------|--|------------|--------------|
| C620 | | NAME OF INDIVIDUAL Corriga Ruth | | E.D. 12 | SHEET 146 |
| COLOR 1 | AGE | BIRTHPLACE | | | |

| | | | | | |
|--|--|--|------------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Carrigg Ruth | | | | 12 | 146 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | |
| | 24 | SC | | 76 | |
| COUNTY | | CITY | | | |
| Moore | | | | | |
| ENUMERATED WITH | | | | | |
| Stevenson Malliki | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|------------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Craws Ruth A | | | | 14 | 94 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | |
| | 21 | | | 37 | |
| COUNTY | | CITY | | | |
| Forsyth | | | | | |
| ENUMERATED WITH | | | | | |
| Petree John W | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------|----|--------------------|------------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Craws Ruth E. | | | | 15 | 92 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | |
| | 72 | | | | |

| | | | | | |
|--|--|--|------|------------|----|
| C 620 | | Crisco Ruth E. | | 15 | 92 |
| COLOR | W | AGE | 72 | BIRTHPLACE | |
| COUNTY | Rowan | | CITY | VOL. 76 | |
| ENUMERATED WITH | | | | | |
| Dease Jennie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|------|-----------------|-----|------|-------|
| C 620 | | HEAD OF FAMILY | | Carrico Ruth E. | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | Ind | VOL. | 105 |
| COUNTY | Swain | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Living Alone | | | | | | | |
| | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|--------------------|--|----------------|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Creesh Ruth E. | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 29 |

| | | | |
|--|---|---|--------------------|
| NAME OF INDIVIDUAL <i>Creesh Ruth E</i> | | E.D. <i>38</i> | SHEET <i>29</i> |
| COLOR <i>N</i> | AGE <i>51</i> | VOL. <i>63</i> | |
| COUNTY <i>Johnston</i> | CITY | | |
| ENUMERATED WITH <i>Liner William S</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input checked="" type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|--------------------|
| NAME OF INDIVIDUAL <i>Creesh Ruth E</i> | | E.D. <i>38</i> | SHEET <i>29</i> |
| COLOR <i>N</i> | AGE <i>51</i> | VOL. <i>63</i> | |
| COUNTY <i>Johnston</i> | CITY <i>Lincoln</i> | | |
| ENUMERATED WITH <i>Liner William S</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------------|------|-------|
| 6620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 5 | 215 |
| W | | 18 | I | VOL. | 66 |
| COUNTY | | | CITY | | |
| | | | Lincoln | | |
| ENUMERATED WITH | | | | | |
| Craig William J | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------------|--|--|---|-----------------|
| C-620 | | NAME OF INDIVIDUAL <i>Crook H.C. (Mrs)</i> | | E.D. <i>5</i> | SHEET <i>88</i> |
| COLOR <i>W</i> | AGE <i>60</i> | BIRTHPLACE | | VOL. <i>107</i> | |
| COUNTY <i>Union</i> | | CITY | | | |
| ENUMERATED WITH <i>Brooklyn, New York</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | |

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------|----------------------------------|-----------|----------------|------------------|
| C-620 | | HEAD OF FAMILY <i>Cross S.C.</i> | | E.D. <i>3</i> | SHEET <i>125</i> |
| COLOR <i>W</i> | AGE <i>56</i> | BIRTHPLACE | | VOL. <i>95</i> | |
| COUNTY <i>Rowan</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ara</i> | | <i>W</i> | <i>40</i> | | |
| <i>Paul</i> | | <i>S</i> | <i>21</i> | | |
| <i>Ruth</i> | | <i>D</i> | <i>17</i> | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|-------------------|---------------------|
| C.C.20 | | NAME OF INDIVIDUAL <i>Church Sallie</i> | | E.D. <i>15</i> | SHEET <i>293</i> |
| COLOR <i>W</i> | AGE <i>94</i> | BIRTHPLACE | | VOL. <i>20</i> | |
| COUNTY <i>Catawba</i> | | CITY | | | |
| ENUMERATED WITH <i>Forney Mr John</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|-------------------|---------------------|
| C.C.20 | | NAME OF INDIVIDUAL <i>Creach Sallie</i> | | E.D. <i>24</i> | SHEET <i>211</i> |
| COLOR <i>W</i> | AGE <i>77</i> | BIRTHPLACE | | VOL. <i>63</i> | |
| COUNTY <i>Johnston</i> | | CITY | | | |
| ENUMERATED WITH <i>Creach Charles H</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | B | AGE | 21 | 1 | 285 |
| BIRTHPLACE | | VOL. | | 52 | |
| COUNTY | | Halifax | | CITY | |
| ENUMERATED WITH | | | | | |
| Cyrus, Robert B. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | N | AGE | 57 | 2 | 98 |
| BIRTHPLACE | | VOL. | | 47 | |
| COUNTY | | Gulfport | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Rubin | | S | 16 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|--|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Miss Sallie</i> | | E.O. 39 | SHEET 121 |
| COLOR <i>neg</i> | AGE 12 | BIRTHPLACE | | VOL. 92 | |
| COUNTY Robeson | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE <i>Pipkin Dora</i> | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <i>Adopted Daughter</i> | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------|--|--|---|-------|
| C620 | | NAME OF INDIVIDUAL <i>Miss Sallie</i> | | E.O. | SHEET |
| COLOR <i>neg</i> | AGE 4 1/2 | BIRTHPLACE | | VOL. | |
| COUNTY Johnston | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------|-----------|--|--|------------|-------|
| C620 | | NAME OF INDIVIDUAL <i>Miss Sallie E</i> | | E.O. | SHEET |
| COLOR <i>W</i> | AGE 57 | BIRTHPLACE | | VOL. 62 | |
| COUNTY Johnston | | CITY | | | |
| ENUMERATED WITH | | | | | |

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☒ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|---------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cecilia Davis | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| | 39 | | | | | 66 | |
| COUNTY | Lincoln | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Julia | | W | 31 | | | | |
| Mabel | | D | 17 | | | | |
| Paul | | S | 14 | | | | |
| Walter | | S | 13 | | | | |
| Freda | | S | 9 | | | | |
| Edna M. | | S | 6 | | | | |
| Florice | | S | 3 | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|------|---------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cecilia Davis | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| | 52 | | | | | 21 | |
| COUNTY | Cherokee | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bessie | | W | 41 | | | | |
| Dorothy | | D | 11 | | | | |
| Jack | | S | 9 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------|----------------|-----|------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crews Sam | | E.O. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | 95 |
| COUNTY | Rockingham | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Iris | | W. | 23 | Va. | | | |
| Thomas | | S. | 3 | | | | |
| Helle | | D. | 1 | | | | |
| Haywood | | S. | 7/2 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crews Sam | | E.O. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 37 |
| COUNTY | Forsyth | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jelly N. | | W. | 26 | | | | |
| Samuel | | S. | 11 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------------|--|--|---|------------------|
| C 620 | | NAME OF INDIVIDUAL <i>Crews Sam</i> | | E.D. <i>78</i> | SHEET <i>319</i> |
| COLOR <i>B</i> | AGE <i>42</i> | BIRTHPLACE | | VOL. <i>52</i> | |
| COUNTY <i>Guilford</i> | | CITY | | | |
| ENUMERATED WITH <i>Wright Sam D</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---------------|--|--|---|-----------------|
| C 620 | | NAME OF INDIVIDUAL <i>Crews Sam</i> | | E.D. <i>15</i> | SHEET <i>75</i> |
| COLOR <i>B</i> | AGE <i>73</i> | BIRTHPLACE | | VOL. <i>109</i> | |
| COUNTY <i>Wake</i> | | CITY | | | |
| ENUMERATED WITH <i>Crews Walter</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|------|------------|--|-------|--|
| C 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Craig Sam | | | | 8 | | 190 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 34 | S.C. | | 2.3 | | | |
| COUNTY | | | CITY | | | | |
| Cleveland | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Essie | | W. | 29 | S.C. | | | |
| Maybelle B. | | D. | 14 | I | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|------|------------|--|-------|--|
| C 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Crook Sam | | | | 3 | | 4 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 20 | | | 107 | | | |
| COUNTY | | | CITY | | | | |
| Union | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| D. May | | W | 20 | | | | |
| William C. | | S | 0 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|--------------------------------------|--------------|------------|--------------|
| C620 | HEAD OF FAMILY <i>Crook Sam B</i> | | E.D. 22 | SHEET 249 |
| COLOR <i>W</i> | AGE 30 | BIRTHPLACE | VOL. 10 | |
| COUNTY BUNCOMBE | CITY ASHEVILLE | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Hannie T</i> | | <i>a</i> | <i>34</i> | |
| <i>Samuel B</i> | | <i>S</i> | <i>5</i> | |
| <i>Danman Mary J</i> | | <i>SD</i> | <i>14</i> | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|--------------|-------------|------------|
| C620 | HEAD OF FAMILY <i>Crews Sam F</i> | | E.D. 610 | SHEET |
| COLOR <i>W</i> | AGE 57 | BIRTHPLACE | VOL. 108 | |
| COUNTY Vance | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Elizabeth</i> | | <i>W</i> | <i>52</i> | |
| <i>Virginia D</i> | | <i>d</i> | <i>21</i> | |
| <i>Bessie F</i> | | <i>d</i> | <i>14</i> | |
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JCOD.16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|-------|
| C620 | HEAD OF FAMILY | | Cross, Sam S. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 26 | Greene | | 47 | 153 |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Viola | | W | 19 | | |
| Sam S. | | S | 1 1/2 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | Creek, Samerah | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 29 | | | 104 | 16435 |
| COUNTY | CITY | | | | |
| Surry | | | | | |
| ENUMERATED WITH | | | | | |
| Candice William R | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> | | | |
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JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W | | Craig Samuel | | 74 | 188 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 13 | | 57 | | |
| COUNTY | Guilford | | | | |
| CITY | | | | | |
| ENUMERATED WITH | | | | | |
| Craig Mary | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|-----------------|--------------------|------------|-------|
| C 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| W | | Cross, Samuel A | | 9 | 356 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 58 | | 47 | | |
| COUNTY | GUILFORD | | CITY GREENSBORO | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sara E | | W | 58 | | |
| Roma | | D | 21 | | |
| Lucy | | D | 19 | | |
| Charlie | | S | 17 | | |
| Pearl | | S | 29 | | |
| Pearl | | DL | 28 | Ind | |
| Margaret | | SD | 3 1/2 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

Northamall
Pasco

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| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 36 | BIRTHPLACE | | 24 365 | |
| COUNTY | | | | CITY | | | |
| Rockingham | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian | | W | 32 | | | | |
| Lillian | | D | 1 | | | | |
| Robert with Lillian | | A | 70 | | | | |
| | | | | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|--------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 54 | BIRTHPLACE | | 79 295 | |
| COUNTY | | | | CITY | | | |
| Wilkes | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary E | | W | 53 | | | | |
| Hella 71 | | 2 | 16 | | | | |
| Hella 2 | | W | 16 | | | | |
| Banner a | | S | 13 | | | | |
| Miller Beha M | | W | 15 | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 37 | | 71 | |
| COUNTY | | CITY | | |
| MECKLENBURG | | CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary E | | W | 40 | S.C. |
| Calvin N | | S | 11 | |
| | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | | 11 | |
| COUNTY | | CITY | | |
| Buncombe | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Josephine | | W | 38 | |
| Lawrence E | | S | 12 | |
| Chester | | S | 10 | |
| Marian F | | S | 6 | |
| Walter A | | S | 4 1/2 | |
| Rosie D | | S | 3 1/2 | |
| | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 48 | | 93 | |
| COUNTY | | CITY | | |
| Rockingham | | | | |
| OTHER MEMBERS OF FAMILY | | | | |

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|-------------------------|--------------|-----------|------------|--|
| COUNTY | Rockingham | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1. Julia</i> | <i>D</i> | <i>18</i> | | |
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JCOD-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|--------------------|-----------|------------|
| <i>C620</i> | HEAD OF FAMILY | | <i>Cross Sam J</i> | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>59</i> | | | <i>69</i> | <i>154</i> |
| COUNTY | CITY | | | | |
| | <i>Martin</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Fannie</i> | <i>W</i> | <i>52</i> | | | |
| <i>Wingark J</i> | <i>S</i> | <i>18</i> | | | |
| <i>Walter</i> | <i>S</i> | <i>14</i> | | | |
| <i>Coburn</i> | <i>S</i> | <i>11</i> | | | |
| <i>Lillian M</i> | <i>D</i> | <i>8</i> | | | |
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JCOD-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------------|-----------|-----------|
| <i>C620</i> | HEAD OF FAMILY | | <i>Crosse Samuel</i> | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>54</i> | | | <i>31</i> | <i>10</i> |
| COUNTY | CITY | | | | |
| | <i>Davis</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Addie B</i> | <i>W</i> | <i>9</i> | | | |
| <i>Conrad</i> | <i>S</i> | <i>8 1/2</i> | | | |
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|---|----------|---|------|
| 1 | Conrad K | 5 | 8/12 |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|--------------|------------|--------------|
| C620 | HEAD OF FAMILY Creesh Samuel L | | E.D. 24 | SHEET 170 |
| COLOR W | AGE 70 | BIRTHPLACE | VOL. 25 | |
| COUNTY | Columbus | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / me | | W | 49 | |
| Helma | | 12 | 6 | |
| Powell | Anna | W | 30 | |
| / | Ervin R | 55 | 14 | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|--------------|------------|--------------|
| C620 | HEAD OF FAMILY Craig Samuel M | | E.D. 56 | SHEET 112 |
| COLOR W | AGE 40 | BIRTHPLACE | VOL. 73 | |
| COUNTY | Mecklenburg | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / Lily A | | 4 | 31 | |
| Edith A | | 5 | 13 | |
| Samuel L | | 5 | 10 | |
| Paul A | | 5 | 9 | |
| Dorothy | | 5 | 4 | |
| Harry M | | 5 | 2 | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 20 | 16 |
| W | 47 | | VOL. | 71 |
| COUNTY | CITY | | | |
| MECKLENBURG | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Allie | W | 35 | | |
| Woodly | S | 18 | | |
| Edie | D | 16 | | |
| Mildred L | D | 3 | | |
| Leon | Hi | 20 | | |
| Pennigar | S | 25 | | |
| Love | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 9 | 134 |
| On | 41 | | VOL. | 101 |
| COUNTY | CITY | | | |
| SCOTLAND | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lessie M | W | 22 | | |
| Eva | D | 12 | | |
| Floyd | S | 9 | | |
| Cleveland | S | 7 | | |
| Thelma | D | 9/12 | | |
| Dannie | N | 9 | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------------|---------------------|
| <i>C620</i> | NAME OF INDIVIDUAL <i>Crouch, Sanford</i> | | E.D. <i>8</i> | SHEET <i>126</i> |
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE | VOL. <i>94</i> | |
| COUNTY Rockingham | | CITY | | |
| ENUMERATED WITH <i>Wachely, William M</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------|--------------------|---------------------|
| <i>C620</i> | HEAD OF FAMILY <i>Church, Sanford A.</i> | | E.D. <i>20</i> | SHEET <i>233</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>116</i> | |
| COUNTY Wilkes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Corine</i> | <i>W</i> | <i>22</i> | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|--------------|------------|--------------|
| C 620 | HEAD OF FAMILY <i>Craig Sara</i> | | E.D. 34 | SHEET 147 |
| COLOR <i>w</i> | AGE 57 | BIRTHPLACE | VOL. 44 | |
| COUNTY | Gaston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| + 2 B. | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-----------|--------------|
| C 620 | NAME OF INDIVIDUAL <i>Preich, Sarah</i> | | E.D. 7 | SHEET 419 |
| COLOR <i>w</i> | AGE 13 | BIRTHPLACE <i>Ky</i> | VOL. 9 | |
| COUNTY | Brunswick | | CITY | |
| ENUMERATED WITH <i>Weeks, Juliana</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|--------------|------------|--------------|
| C 620 | HEAD OF FAMILY <i>Cross Sarah</i> | | E.D. 57 | SHEET 445 |
| COLOR <i>key</i> | AGE 65 | BIRTHPLACE | VOL. 50 | |
| COUNTY | Gulfport | | HIGH POINT | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Partie Roosevelt | S.S. | 26 | |
| Bessie | D. | 27 | |
| Josephine | S.D. | 4 1/2 | |
| Charlie | S.S. | 1 1/2 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--|--|--|-------|
| C620 | Craig Lark | 151 | 305 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 41 | | 106 |
| COUNTY | Union | CITY | |
| ENUMERATED WITH | | | |
| Craig Lark | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|
| C620 | Crews Sarah | 3 | 198 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 42 | | 94 |
| COUNTY | Rockingham | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Brodmax, Bill | S | 19 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------------|-------------|
| 0620 | NAME OF INDIVIDUAL <i>Creek James</i> | | E.D. 1 | SHEET 51 |
| COLOR <i>W</i> | AGE <i>74</i> | BIRTHPLACE | VOL <i>24</i> | |
| COUNTY <i>Columbus</i> | | CITY | | |
| ENUMERATED WITH <i>Creek James</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|------------|------------------|--------------|
| 0620 | HEAD OF FAMILY <i>Creek James</i> | | E.D. 9 | SHEET 169 |
| COLOR <i>N</i> | AGE <i>66</i> | BIRTHPLACE | VOL <i>84</i> | |
| COUNTY <i>Pender</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Joseph</i> | <i>GS</i> | <i>14</i> | | |
| <i>Lamb, Mayell</i> | <i>D</i> | <i>7</i> | | |
| <i>1 Bo</i> | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE

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|--|---|--|-----|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Cross Sarah Ann | | | | 10 | 233 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| W | 64 | Caswell | 18 | | |
| COUNTY | | CITY | | | |
| | | | | | |
| ENUMERATED WITH | | | | | |
| Curtis Harris | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-----|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Craig Sarah D. | | | | 9 | 111 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| W | 16 | S.C. | 107 | | |
| COUNTY | | CITY | | | |
| | | Union | | | |
| ENUMERATED WITH | | | | | |
| Davis, William N. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|-------------------------|-----------|--------------|
| C620 | NAME OF INDIVIDUAL Crouse, Sarah E. | | E.D. 1 | SHEET 109 |
| COLOR W | AGE 1 1/2 | BIRTHPLACE Alleghany | VOL. 3 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH Crouse, John M. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | | |
| <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | | | |
| <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------------------------------------|---------------------------|------------|-------------|
| C620 | NAME OF INDIVIDUAL Crouse Sarah E. | | E.D. 6 | SHEET 24 |
| COLOR W | AGE 65 | BIRTHPLACE MECKLENBURG | VOL. 70 | |
| COUNTY | CITY CHARLOTTE | | | |
| ENUMERATED WITH Crouse, William B. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | | |
| <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | | | |
| <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---------------------------------------|------------|-----------|-------------|
| C620 | NAME OF INDIVIDUAL Crouse Sarah E. | | E.D. 7 | SHEET 78 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

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|--|--|--|-------------------|-------------|
| C620 | NAME OF INDIVIDUAL <i>Craig Sarah E</i> | | E.D. 7 | SHEET 78 |
| COLOR <i>W</i> | AGE <i>70</i> | BIRTHPLACE <i>Tenn</i> | VOL. <i>14</i> | |
| COUNTY <i>Caldwell</i> | | CITY | | |
| ENUMERATED WITH <i>Robbins Lawrence H</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------------|-------------|
| C620 | NAME OF INDIVIDUAL <i>Craig Sarah E</i> | | E.D. 9 | SHEET 79 |
| COLOR <i>W</i> | AGE <i>72</i> | BIRTHPLACE | VOL. <i>79</i> | |
| COUNTY <i>New Hanover</i> | | CITY | | |
| ENUMERATED WITH <i>Holt, John T</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--------------------------|-------------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Craig Sarah E</i> | | E.D. 19 | SHEET 161 |
| COLOR <i>W</i> | AGE <i>17</i> | BIRTHPLACE | VOL. <i>10</i> | |
| COUNTY <i>BUNCOMBE</i> | | CITY <i>ASHEVILLE</i> | | |
| ENUMERATED WITH <i>Byrson, Vera</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |

ENUMERATED WITH *Bryson, Vera*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> <i>Br</i> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0620

NAME OF INDIVIDUAL *Crouse Sarah M*

E.D. *5* SHEET *49*

COLOR *W* AGE *1 3/4* BIRTHPLACE

VOL. *1*

COUNTY

CITY

ENUMERATED WITH *Alamance*

Crouse Maria S

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0620

NAME OF INDIVIDUAL *Church Sarah*

E.D. *10* SHEET *91*

COLOR *W* AGE *62* BIRTHPLACE

VOL. *116*

COUNTY *Wilkes*

CITY

ENUMERATED WITH *Church Angel M*

RELATIONSHIP TO ABOVE

| | | |
|-----------------------------------|--|---------------------------------------|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | |
| | <input type="checkbox"/> BROTHER-IN-LAW | |
| | <input type="checkbox"/> SISTER-IN-LAW | |
| | <input type="checkbox"/> ORPHAN | |

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|--|--|--|
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|------|-------|
| C670 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 70 | | 14 | 75 |
| COUNTY | | CITY | | |
| Caldwell | | | | |
| ENUMERATED WITH | | | | |
| Starnes, Thurston M | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 67 | | 20 | 233 |
| COUNTY | | CITY | | |
| Chatham | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mollie | W | 60 | | |
| May | D | 5 | | |
| Boyle, Edith | DS | 12 | | |
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|-------------------------|---|----------------|-------|-------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Cresch Seba | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 61 |
| COUNTY | | | | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 - Clara | | w | 21 | | | | |
| Bath # | | d | 1 1/2 | | | | |
| 1 - Bo | | | | | | | |
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|-------------------------|---|----------------|-------|-------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Cresch Seba | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 62 |
| COUNTY | | | | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 - Crono | | w | 19 | | | | |
| Ashley | | d | 1 1/2 | | | | |
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|-------------------------|---|----------------|----|------------------|--|------------|-------|
| C620 | | HEAD OF FAMILY | | Crews, Shelby L. | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL | 39 |
| COUNTY | | | | CITY | | | |
| Forsyth | | | | Winston-Salem | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mattie | | W | | 45 | | | |
| George W. | | S | | 18 | | | |
| Elizabeth | | D | | 15 | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---|------------|----|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Sheldon | | E.D. | SHEET |
| COLOR | W | AGE | 3 | BIRTHPLACE | NC | VOL | 133 |
| COUNTY | | | | CITY | | | |
| Columbus | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Elizabeth Benjamin | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| CASE | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 0620 | Crough Sherman | | 18 | 87 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 28 | | 38 | |
| COUNTY | CITY | | | |
| | Forsyth | | | |
| ENUMERATED WITH | | | | |
| Kyer Susan E | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| CASE | HEAD OF FAMILY | | E.D. | SHEET |
| 0620 | Church Stoker A | | 23 | 69 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 58 | | 116 | |
| COUNTY | CITY | | | |
| | Wilkes | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Late | W | 53 | | |
| Eller V | D | 24 | | |
| Barker | S | 20 | | |
| Crane Johnson | N | 11 | | |
| | | | | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| CASE | HEAD OF FAMILY | | E.D. | SHEET |
| 0620 | Church Sid Jr | | 5 | 83 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | | 5 | |

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|-------------------------|--------|--------------|-----|------------|--|------|---|
| CASE | CHURCH | AGE | 40 | BIRTHPLACE | | VOL. | 5 |
| COLOR | W | | | | | | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Emma E | | W | 50 | | | | |
| Della E | | D | 14 | | | | |
| Lavin L | | S | 12 | | | | |
| Jessie | | S | 10 | | | | |
| Robby | | S | 7 | | | | |
| | | | | | | | |
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JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|--------------|-----|------------|--|------|-------|
| CASE | CHURCH | AGE | 31 | BIRTHPLACE | | E.D. | SHEET |
| COLOR | W | | | | | VOL. | 115 |
| COUNTY | Wayne | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie E | | W | 30 | | | | |
| Jessie E | | D | 11 | | | | |
| Rogel W | | S | 9 | | | | |
| Nellie H | | D | 6 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|--------------|-----|------------|--|------|-------|
| CASE | CHURCH | AGE | 64 | BIRTHPLACE | | E.D. | SHEET |
| COLOR | W | | | | | VOL. | 5 |
| COUNTY | Avery | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
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| | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Theresa E</i> | <i>W</i> | <i>60</i> | |
| <i>Truman C</i> | <i>S</i> | <i>24</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|------------------------|--------------------------|-------------------|-----------|
| <i>C620</i> | <i>Charles Simon P</i> | | <i>1</i> | <i>60</i> |
| COLOR <i>W</i> | AGE <i>54</i> | BIRTHPLACE <i>Ala</i> | VOL. <i>15</i> | |
| COUNTY | <i>Gates</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>David P</i> | <i>W</i> | <i>52</i> | | |
| <i>Dorothy</i> | <i>D</i> | <i>23</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|------------------------|--------------|-------------------|------------|
| <i>C620</i> | <i>Charles Simon P</i> | | <i>29</i> | <i>138</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>89</i> | |
| COUNTY | <i>Randolph</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>Conny</i> | <i>W</i> | <i>21</i> | | |
| <i>Charlie</i> | <i>S</i> | <i>4</i> | | |
| <i>Divine</i> | <i>S</i> | <i>1 1/2</i> | | |

| | | | |
|--|---------|---|-----|
| | Charles | 5 | 4 |
| | Dixie | 5 | 1/2 |
| | | | |
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JC0D-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|------------------------|------------|-------|
| C620 | HEAD OF FAMILY Creech, Lina D | | F. D. | SHEET |
| COLOR W | AGE 24 | BIRTHPLACE Columbus | VOL. 25 | 20 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Smith, C | W | 26 | | |
| Ruth | D | 9 | | |
| Edison J | S | 5 | | |
| Harman E | S | 2 | | |
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JC0D-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|------------|-------------|-------|
| C620 | HEAD OF FAMILY Church, Smith S. | | E. D. | SHEET |
| COLOR W | AGE 50 | BIRTHPLACE | VOL. 113 | 100 |
| COUNTY | CITY | | | |
| Watauga | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Maggie | W | 49 | | |
| Hazel | D | 15 | | |
| Blanche | D | 13 | | |
| Vaughn | S | 10 | | |
| Rhea | D | 8 | | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C. 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 55 | | | | 71 | |
| COUNTY | | | | CITY | | | |
| MECKLENBURG | | | | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| ↓ Mary Ann | | W | | 52 | | | |
| ↓ L | | | | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--------------------|--|--|--|-------|--|
| C. 620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 32 | | SC | | 5524 | |
| COUNTY | | | | GUTHRIE | | | |
| ENUMERATED WITH | | | | | | | |
| Houston | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | | |
| | | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 13 | 260 |
| W | 23 | | VOL. 75 | |
| COUNTY | | CITY | | |
| Montgomery | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | W | 21 | | |
| | W | 18 | | |
| | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 4 | 61 |
| W | 24 | | VOL. 42 | |
| COUNTY | | CITY | | |
| St. Louis | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | W | 21 | | |
| | S | 17 | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| N | 49 | | 59 | 70 |
| COUNTY | | CITY | | |
| Iredell | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Effie M | w | 47 | | |
| Virginia | d | 20 | | |
| Beatrice | d | 18 | | |
| Joe Harry | d | 16 | | |
| George | s | 9 | | |
| Blanche | d | 6 | | |

JCOD.16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| N | 62 | | 37 | 105 |
| COUNTY | | CITY | | |
| Forsyth | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Aneliza | w | 59 | | |
| Harry R | s | 15 | | |
| 1720 | | | | |

JCOD.16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|------------|------------|----------|
| C620 | HEAD OF FAMILY Creech Stanford | | E.D. 35 | SHEET 21 |
| COLOR W | AGE 27 | BIRTHPLACE | VOL. 03 | |
| COUNTY Johnston | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mandy | W | 17 | | |
| James W | 2 | 3/4 | | |
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JC0D-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|------------|------------|----------|
| C620 | HEAD OF FAMILY Creech Stanford | | E.D. 5 | SHEET 56 |
| COLOR W | AGE 23 | BIRTHPLACE | VOL. 90 | |
| COUNTY Richmond | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ora D | W | 21 | | |
| Stanford Jr | 2 | 6/10 | | |
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U. S. DEPARTMENT OF COMMERCE

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|-------------------------|---|-------------------|-----|------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Craig Stal | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 107 |
| COUNTY | | Union | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | | | |
| Hattie | | W | 45 | | | | |
| Edith | | d | 17 | | | | |
| Mamie | | S | 16 | | | | |
| Cora Lee | | d | 14 | | | | |
| Sandra | | S | 13 | | | | |
| Willie | | S | 12 | | | | |
| Margaret | | d | 7 | | | | |

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|--|--|--|------|------------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | 13 | AGE | 21 | BIRTHPLACE | 16250 |
| COUNTY | | | Wake | CITY | 109 |
| ENUMERATED WITH | | | | | |
| Ray Samuel | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | 61 |
| COUNTY | | | Johnston | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ester J | W | 39 | | | |
| Shady J | W | 19 | | | |
| Mattie M | W | 17 | | | |
| Urice J | W | 15 | | | |
| Lora J | W | 12 | | | |
| Bilsh J | W | 10 | | | |

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|-------------------------|-----|-------------------|------|------------|-------|
| C 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| C 620 | | Cruick Stephen W. | | 24 | 194 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 58 | | | 62 | |
| COUNTY | | | CITY | | |
| Johnston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Siddie | | W. | 55 | | |
| E. J. | | D. | 17 | | |
| Worth | | S | 14 | | |
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JCOD:16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|-------------------|------------|------|-------|
| C 620 | | HEAD OF FAMILY | | E.D. | SHEET |
| C 620 | | Craig Sterling I. | | 14 | 86 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 69 | | | 79 | |
| COUNTY | | | CITY | | |
| NEW HANOVER | | | WILMINGTON | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| COUNTY | | NEW HANOVER | | WILMINGTON | |
|-------------------------|--------------|-------------|------------|------------|--|
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Reliance B. | W | 70 | | | |
| Howard H. | S | 39 | | | |
| Oliver R. | S | 33 | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| COUNTY | | NEW HANOVER | | WILMINGTON | |
|-------------------------|--------------|-------------|------------|------------|--|
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Hester | W | 31 | | | |
| Bennet | S | 9 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16.71

| COUNTY | | NEW HANOVER | | WILMINGTON | |
|-------------------------|--------------|-------------|------------|------------|--|
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Bessie | S | 19 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16.71

| | | | |
|--|---------|---|----|
| | Bessie | S | 19 |
| | Carroll | S | 15 |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------|------------|------|-------|
| C-620 | HEAD OF FAMILY | | Crooks | Indie | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | VOL. | 66 |
| COUNTY | Lincoln | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Billy | | S | 11 | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|-----|--------|------------|--------|-------|
| C-620 | NAME OF INDIVIDUAL | | Crooks | Indie C. | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | VOL. | 36 |
| COUNTY | DURHAM | | | CITY | DURHAM | |
| ENUMERATED WITH | | | | | | |
| Relationship to above | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> |

JCOD.17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|------|---|-----------|
| C620 | | NAME OF INDIVIDUAL <i>Cross Susan A.</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>77</i> | | | | <i>37</i> |
| COUNTY | | | CITY | | |
| | | | | | |
| ENUMERATED WITH <i>Forsyth</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------------------|-----------|---------------------------------------|------------------|-------------|-----------|
| C620 | | HEAD OF FAMILY <i>Crouch Susan H.</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>32</i> | <i>S.C.</i> | | | <i>70</i> |
| COUNTY | | | CITY | | |
| <i>MECKLENBURG</i> | | | <i>CHARLOTTE</i> | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Millwood, Pugh</i> | | <i>W</i> | <i>27</i> | <i>S.C.</i> | |
| <i>Millwood, V.</i> | | <i>S</i> | <i>34</i> | <i>/</i> | |
| <i>Trudishurk, Francis</i> | | <i>W</i> | <i>24</i> | <i>/</i> | |
| <i>Crouch, Jacob</i> | | <i>S</i> | <i>22</i> | <i>/</i> | |
| <i>4.20.</i> | | | | | |

JCOD.16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--------------------|--|--|--|-------|--|---|--|--|--|
| C. 620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | | | | |
| W | | 38 | | J S C. | | 88 | | | | | |
| COUNTY | | | | CITY | | | | | | | |
| ENUMERATED WITH | | | | Polk | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | Leiland Louise A. | | | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--------------------|--|--|--|-------|--|--|--|--|--|
| C. 620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | | | | |
| W | | 21 | | | | 106 | | | | | |
| COUNTY | | | | CITY | | | | | | | |
| ENUMERATED WITH | | | | Union | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | Spittle Alice | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 8 | | 53 | | 104 | |
| COUNTY | | | CITY | | |
| Surry | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ritch | | D | 16 | | |
| Burton | | GD | 10 | | |
| 1 | | GS | 7 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 31 | | 15 | |
| COUNTY | | | CITY | | |
| Goldsmith | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Albute | | D | 13 | | |
| Jack | | S | 8 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---------------------------------|-----|------------|-------|
| C 620 | | HEAD OF FAMILY Cross, Sylvia | | E.D. | SHEET |
| COLOR 73 | AGE 45 | BIRTHPLACE | | VOL. 45 | |
| COUNTY Gates | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucius | | S | 18 | | |
| George A | | S | 14 | | |
| Dwight | | N | 12 | | |
| Samuel | | S | 11 | | |
| Clementine | | N | 8 | | |
| Naomi | | N | 6 | | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|-----------------------------------|-------|------------|-------|
| C 620 | | HEAD OF FAMILY Craig, J. Brown | | E.D. | SHEET |
| COLOR W | AGE 33 | BIRTHPLACE | | VOL. 30 | |
| COUNTY Davidson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Blanch B. | | W | 31 | | |
| Glenn R. | | S | 8 | | |
| Vera G. | | N | 6 | Va | |
| Kathy H. | | S | 3 1/2 | 1 | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|--|------------|--------------|
| C. 120 | | NAME OF INDIVIDUAL Gross T. Clifton | | E.D. 12 | SHEET 137 |
| COLOR W | AGE 20 | BIRTHPLACE | | VOL. 67 | |
| COUNTY Macon | | CITY | | | |
| ENUMERATED WITH Grant L. L. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--------------------------------|-----|-------------|--------------|
| C. 120 | | HEAD OF FAMILY Crisco T. L. | | E.D. 15 | SHEET 230 |
| COLOR W | AGE 39 | BIRTHPLACE | | VOL. 102 | |
| COUNTY STANLY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clita | | W | 35 | | |
| Spencer | | S | 14 | | |
| L. Lee | | S | 17 | | |
| Seraldine | | D | 10 | | |
| Erie | | D | 5 | | |
| Vananda | | D | 2 | | |
| Wanda | | P | 1 | | |

JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|---------------|--|------|-------|
| 1620 | | HEAD OF FAMILY | | Church, T. J. | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | | VOL. | 43 |
| COUNTY | Gaston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Laura | | W | 50 | | | | |
| Ruby | | D | 19 | | | | |
| Clara | | S | 17 | | | | |
| Ruth | | D | 15 | | | | |
| Walter | | S | 12 | | | | |
| Jewel | | D | 10 | | | | |
| H H To | | | | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Craig J J | | E.D. | SHEET |
| COLOR | W | AGE | 68 | BIRTHPLACE | | VOL. | 44 |
| COUNTY | Gaston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jason J | | W | 61 | | | | |
| Schenck | | S | 24 | | | | |
| Sam | | S | 21 | | | | |
| Annie | | D | 21 | | | | |
| McLeon William | | GS | 10 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|-------------------|------------|--------------|
| @620 | HEAD OF FAMILY Crouch, J W. | | E.D. 27 | SHEET 307 |
| COLOR W | AGE 40 | BIRTHPLACE Va | VOL. 94 | |
| COUNTY Rockingham | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATION- SHIP | AGE | BIRTHPLACE |
| | Martie L. | W | 38 | Va |
| | Other | S | 17 | / |
| | Minnie | W | 13 | / |
| | Maguelin | W | 10 | / |
| | Paul | S | 8 | / |
| | Worthia | D | 6 | |
| | Thama | S | 2 | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------|----------------|----|--------------|--|------|--|------------|--|
| C620 | | HEAD OF FAMILY | | J. A. B. | | E.D. | | SHEET | |
| COLOR | W | AGE | 63 | BIRTHPLACE | | VOL. | | 73 | |
| COUNTY | Mecklenburg | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Alice C. | | | | W | | 48 | | | |
| Oscar R. | | | | S | | 21 | | | |
| Vesdie J. | | | | D | | 23 | | | |
| Stammy W. | | | | S | | 18 | | | |
| Lela R. | | | | D | | 7 | | | |
| Evelyn B. | | | | D | | 5 | | | |
| Cathcart, Lillian Y. | | | | SD | | 19 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--|--------------|-----|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | AGE |
| Virginia K. | | SD | 17 |
| Homer H. Campbell | | SS | 11 |

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JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|------------------|---|--|-------------------|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Church, Jimley</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>21</i> | BIRTHPLACE | | VOL. <i>68</i> | <i>7/179</i> |
| COUNTY | | | CITY | | |
| ENUMERATED WITH | | | <i>Madison</i> | | |
| RELATIONSHIP TO ABOVE | | | <i>Church William 117</i> | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|-------------------------|-------------------|-------------------------|
| C620 | NAME OF INDIVIDUAL <i>Charles Tempie</i> | | E.D. 8 | SHEET 564 |
| COLOR <i>B</i> | AGE <i>21</i> | BIRTHPLACE <i>SC</i> | VOL. <i>70</i> | |
| COUNTY | CITY | | | |
| MECKLENBURG | | CHARLOTTE | | |
| ENUMERATED WITH <i>Watt Carrie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NERREW <input checked="" type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------|------------|-------|
| 0620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | B | AGE | 4 | BIRTHPLACE | |
| COUNTY | Harnett | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 0620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | |
| COUNTY | Yadkin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Cyrillia | | W | 21 | | |
| Waymond | | S | 42 | | |
| | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|------------|---|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 22 | Cabarrus | 15 | 28475 |
| COUNTY | | | CITY | | |
| ENUMERATED WITH | | | | | |
| Crisa Lara | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---------------|---|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 18 | Forsyth | 40 | 3-8 |
| COUNTY | | | CITY | | |
| Forsyth | | | Winston-Salem | | |
| ENUMERATED WITH | | | | | |
| Harrison Louise J. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|--------------------|------------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 17 | Craig | 88 | 39261 |

| | | | | |
|---|----------------|--|--------------------------|---------------|
| C620 | COLOR <i>B</i> | AGE <i>17</i> | BIRTHPLACE <i>Chilma</i> | VOL <i>84</i> |
| COUNTY <i>Gaston</i> | | | CITY | |
| ENUMERATED WITH <i>Porter Isabel</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|--|----------------|
| C620 | NAME OF INDIVIDUAL <i>Breig Shulman</i> | E.D. <i>2</i> | SHEET <i>1</i> |
| COLOR <i>B</i> | AGE <i>17</i> | BIRTHPLACE <i>GILFORD</i> | VOL <i>118</i> |
| COUNTY | | CITY | |
| ENUMERATED WITH <i>Isabel Porter</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------------------------|--|---------------|-----------------|
| C620 | NAME OF INDIVIDUAL <i>Crews Thelma</i> | E.D. <i>4</i> | SHEET <i>76</i> |
| COLOR <i>W</i> | AGE <i>17</i> | BIRTHPLACE | VOL <i>118</i> |
| COUNTY <i>Yadkin</i> | | CITY | |
| ENUMERATED WITH <i>Crews Aline</i> | | | |
| RELATIONSHIP TO ABOVE | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☒ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----|--|--|---|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Church, Thelma M | | | | 14 | 361 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 17 | | | 16 | |
| COUNTY | | CITY | | | |
| Caldwell | | | | | |
| ENUMERATED WITH | | | | | |
| Triplett, James L. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----|--|--|---|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Rouse, Thelma T | | | | 5 | 218 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 20 | | | 1 | |
| COUNTY | | CITY | | | |
| Alamance | | | | | |
| ENUMERATED WITH | | | | | |
| Rouse, Thelma T | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT | |

- ☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

- ☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☒ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

- ☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)
☐

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL <i>Craig Theodore</i> | | E.D. <i>6</i> | SHEET <i>349</i> |
| COLOR <i>11</i> | AGE <i>22</i> | BIRTHPLACE <i>Orange</i> | |
| COUNTY <i>Orange</i> | CITY <i>Orange</i> | | |
| ENUMERATED WITH <i>Barber Charlie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|--------------------|
| NAME OF INDIVIDUAL <i>Crews Theophilus Anthony</i> | | E.D. <i>44</i> | SHEET <i>12</i> |
| COLOR <i>W</i> | AGE <i>23</i> | BIRTHPLACE <i>Forsyth Winston-Salem</i> | |
| COUNTY <i>Forsyth</i> | CITY <i>Winston-Salem</i> | | |
| ENUMERATED WITH <i>Steljes Herbert</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

| | | |
|--|--|--|
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| <i>C620</i> | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>46</i> | | <i>62</i> | |
| COUNTY | | CITY | | |
| Johnston | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Alphie</i> | <i>W</i> | <i>34</i> | | |
| <i>Yvonne</i> | <i>D</i> | <i>14</i> | | |
| <i>Walter</i> | <i>S</i> | <i>13</i> | | |
| <i>Charlie</i> | <i>S</i> | <i>11</i> | | |
| <i>James E</i> | <i>S</i> | <i>6</i> | | |
| <i>John</i> | <i>S</i> | <i>3</i> | | |

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|-------------------------|----------------|------------|------------|-------|
| <i>C620</i> | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>B</i> | <i>72</i> | | <i>22</i> | |
| COUNTY | | CITY | | |
| Randolph | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Isabelle</i> | <i>W</i> | <i>55</i> | | |
| <i>Bell</i> | <i>D</i> | <i>19</i> | | |
| <i>Coyat</i> | <i>T</i> | <i>15</i> | | |

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U.S. DEPARTMENT OF COMMERCE

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|--|--|--|--|-------------------|--------------------|
| C620 | | NAME OF INDIVIDUAL <i>Craig Thomas</i> | | E.D. <i>52</i> | SHEET <i>74</i> |
| COLOR <i>N</i> | AGE <i>4</i> | BIRTHPLACE | | VOL. <i>39</i> | |
| COUNTY | | CITY <i>Forsyth</i> <i>Winston-Salem</i> | | | |
| ENUMERATED WITH <i>Alleson, William</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

| | | | | | |
|---|---|--|--|-------------------|---------------------|
| C620 | | NAME OF INDIVIDUAL <i>Creecy Thomas</i> | | E.D. <i>4</i> | SHEET <i>307</i> |
| COLOR <i>W</i> | AGE <i>65</i> | BIRTHPLACE | | VOL. <i>84</i> | |
| COUNTY | | CITY <i>Perquimans</i> | | | |
| ENUMERATED WITH <i>Valley Lorego D</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Chrisco Thomas | | E.D. | SHEET |
| COLOR | N | AGE | 57 | BIRTHPLACE | | VOL. | 75 |
| COUNTY | | | | CITY | | | |
| Moore | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Dorsey | | W | 40 | | | | |
| Martha | | D | 12 | | | | |
| Nathaniel | | D | 19 | | | | |
| Robert | | S | 6 | | | | |
| Elmora | | D | 2 | | | | |
| | | | | | | | |
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BUREAU OF THE CENSUS

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|--|--|--|----|----------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Chrisco Thomas | | E.D. | SHEET |
| COLOR | N | AGE | 22 | BIRTHPLACE | | VOL. | 45 |
| COUNTY | | | | CITY | | | |
| Gates | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| James John J | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|------------|------------|-------------|
| C620 | HEAD OF FAMILY Church, Thomas | | E.O. 6 | SHEET 72 |
| COLOR W | AGE 70 | BIRTHPLACE | VOL. 76 | |
| COUNTY | Caldwell | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Martha | W | 75 | | |
| Ida | D | 42 | | |
| Bessie | G.D | 21 | | |
| Jessie | G.D | 15 | | |
| Nellie | G.D | 11 | | |
| Yvonne | G.D | 9 | | |
| Dessie | G.D | 6 | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------|------------------|--------------|-------------|
| C620 | HEAD OF FAMILY Crimm, Thomas | | E.O. 5712 | SHEET 15 |
| COLOR W | AGE 70 | BIRTHPLACE Ga | VOL. | |
| COUNTY | Caswell | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Elizabeth | W | 60 | Ga | |
| Lillie | D | 18 | Ga | |
| Bessie | S | 14 | Ga | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|---------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cress, Thomas | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. | 22 |
| COUNTY | Chowan | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lucia P. | | W | 47 | | | | |
| Pantene H. | | D | 23 | | | | |
| Thomas J. Jr. | | S | 18 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|---------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cress, Thomas | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 46 |
| COUNTY | Granville | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary Ann | | M | 50 | | | | |
| Mary Dee | | D | 30 | | | | |
| Bert | | O | 25 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|------------|---------------------|
| C620 | HEAD OF FAMILY Greener Thomas A | | E.D. SHEET 15 54 |
| COLOR W | AGE 64 | BIRTHPLACE | VOL. 37 |
| COUNTY | Forsyth | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary A | W | 62 | |
| Elizabeth | D | 36 | |
| Olise | D | 30 | |
| Mats | S | 28 | |
| John M | S | 25 | |
| James W | S | 20 | |
| Nancy | D | 23 | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | | 11 | |
| COUNTY | | CITY | | |
| Buncombe | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lebbie M | W | 29 | | |
| Thomas B | S | 9 | | |
| Mary L | W | 6 | | |
| Allice L | W | 4 1/2 | | |
| Emeline M | W | 2 1/2 | | |
| Sunder Brindley | S | 4 1/2 | | |

JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 54 | | 116 | |
| COUNTY | | CITY | | |
| Wilkes | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Larry D | W | 50 | | |
| Salbia | W | 14 | | |
| Frank | W | 12 | | |
| Tommy | S | 8 | | |
| James | S | 8 | | |
| James F | S | 3 | | |
| James W | S | 22 | | |

JC0D56A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| C620 | HEAD OF FAMILY | | Cross Thomas L. | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | VOL. | 53 |
| COUNTY | Halifax | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Bertie | | W | 23 | | | |
| Thomas L. | | S | 2 $\frac{3}{4}$ | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------------|------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | Church Thomas C. | | E.D. | SHEET |
| COLOR | W | AGE | 18 | BIRTHPLACE | VOL. | 5 |
| COUNTY | Ash | | | CITY | | |
| ENUMERATED WITH | | | | | | |
| Richardson, C. L. | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----------|-----------------|------|------|-------|
| C620 | | HEAD OF FAMILY | | Crouch Thomas D | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 2 |
| COUNTY | | | Alexander | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Louise M | | W | 34 | | | | |
| Catherine K | | D | 13 | | | | |
| Thomas D Jr. | | S | 11 | | | | |
| Ruth G | | D | 9 | | | | |
| Ben M | | S | 3 1/2 | | | | |
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JCOD.16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|----------------|------|------|-------|
| C620 | | HEAD OF FAMILY | | Cross Thomas E | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | | DURHAM | | CITY | | |
| | | | DUPHAM | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Osey W. | | W | 31 | | | | |
| Edna J. | | D | 8 | | | | |
| Doris M. | | D | 7 | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------|-------------------|-------------|
| C620 | HEAD OF FAMILY <i>Charles Thomas</i> | | E.D. C | SHEET 54 |
| COLOR B | AGE 60 | BIRTHPLACE | VOL. C9 | |
| COUNTY | MECKLENBURG | | CITY CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Emma</i> | <i>W</i> | <i>32</i> | | |
| <i>Marice</i> | <i>1</i> | <i>16</i> | | |
| <i>Kate</i> | <i>12</i> | <i>13</i> | | |
| <i>Leborah</i> | <i>17</i> | <i>12</i> | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------|-------------|--------------|
| C620 | HEAD OF FAMILY <i>Charles Thomas</i> | | E.D. F1 | SHEET 148 |
| COLOR W | AGE 40 | BIRTHPLACE | VOL. 116 | |
| COUNTY | Wilkes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ma</i> | <i>W</i> | <i>34</i> | | |
| <i>Emma</i> | <i>d</i> | <i>15</i> | | |
| <i>Gottie</i> | <i>d</i> | <i>10</i> | | |
| <i>Lawrence</i> | <i>S</i> | <i>8</i> | | |
| <i>J. J. R.</i> | <i>S</i> | <i>11</i> | | |
| <i>Dora</i> | <i>d</i> | <i>12</i> | | |
| <i>Wyatt</i> | <i>BL</i> | <i>14</i> | | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C 620 | | HEAD OF FAMILY <i>Cross Thomas F</i> | | E.O. | SHEET |
|-------------------------|--------------|--------------------------------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | | 12 | 35 |
| W | 54 | | | VOL. | 82 |
| COUNTY | Orange | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Rosa A</i> | <i>W</i> | <i>47</i> | | | |
| <i>Lawrence F</i> | <i>S</i> | <i>24</i> | | | |
| <i>Zeppie</i> | <i>D</i> | <i>19</i> | | | |
| <i>Chas</i> | <i>S</i> | <i>17</i> | | | |
| <i>Alma</i> | <i>S</i> | <i>14</i> | | | |
| <i>Betty R</i> | <i>D</i> | <i>12</i> | | | |
| <i>Mildred</i> | <i>D</i> | <i>8</i> | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-------|------------|
| Harrett D | w | 38 | |
| Blanch J | D | 12 | |
| Edith L | D | 10 | |
| Christine C | D | 8 | |
| Thomas H Jr | S | 7 | |
| Fred E | S | 5 | |
| Maxine D | D | 4 1/2 | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | |
|--|--|--|------------------|--------------------|
| C620 | NAME OF INDIVIDUAL <i>Crouch Thomas H</i> | | E.D. <i>7</i> | SHEET <i>32</i> |
| COLOR <i>W</i> | AGE <i>69</i> | BIRTHPLACE | VOL. <i>2</i> | |
| COUNTY | <i>Alexander</i> | | CITY | |
| ENUMERATED WITH <i>Crouch, Howard</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | HEAD OF FAMILY <i>Craig Thomas H</i> | | E.D. <i>24</i> | SHEET <i>19</i> |
| COLOR <i>W</i> | AGE <i>56</i> | BIRTHPLACE <i>Canada - English</i> | VOL. <i>76</i> | |
| COUNTY | | | CITY | |

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|-------------------------|-------|--------------|-----------|-------------|------------------|------|----|
| SEX | W | AGE | 56 | BIRTHPLACE | Canada - English | VOL. | 76 |
| COUNTY | Moore | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. <i>Wanda J</i> | | <i>W</i> | <i>56</i> | <i>Mass</i> | | | |
| <i>✓ 1 X</i> | | | | | | | |
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JC0D 16 71 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|--|-------------------------|---|------------|
| <i>C620</i> | NAME OF INDIVIDUAL | | <i>Crouch, Thomas J</i> | E.D. | SHEET |
| COLOR | <i>W</i> | AGE | <i>77</i> | BIRTHPLACE | <i>Va</i> |
| COUNTY | Rockingham | | CITY | VOL. | <i>941</i> |
| ENUMERATED WITH <i>Crouch, J. W.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JC0D:17:71 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------------|------------|---------------|
| <i>C620</i> | HEAD OF FAMILY | | <i>Graig Thomas J</i> | E.D. | SHEET |
| COLOR | <i>W</i> | AGE | <i>23</i> | BIRTHPLACE | <i>21 BYS</i> |
| COUNTY | NEW HAMPSHIRE | | CITY | VOL. | <i>119</i> |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>A. Laura</i> | | <i>W</i> | <i>16</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|------------------|------------|------|-------|
| C620 | | HEAD OF FAMILY | | Crouse Thomas L. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 53 | | | | | 16 | |
| COUNTY | Catawba | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| J. tha W. | | W | | 42 | | | |
| Thoyd E | | S | | 23 | | | |
| Learie W | | D | | 19 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|------|-------------|------------|------|-------|
| C620 | | HEAD OF FAMILY | | Craws Tho L | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 27 | | | | | 50 | |
| COUNTY | GUILFORD | | CITY | | HIGH POINT | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Norma A | | W | | 23 | | | |
| Thos Junior | | S | | ? | | | |
| James Pegg | | S | | 41/2 | | | |
| Betty Ruth | | D | | 1/2 | | | |

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|--|--|------------|---|-----|--|
| | | James Jagg | 5 | 1/2 | |
| | | Betty Ruth | D | 1/2 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Craig Thomas L | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 17 | 89 |
| W | 45 | | | VOL. | 71 |
| COUNTY | MECKLENBURG | | CITY | CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ella E | | W | 50 | | |
| John W | | S | 19 | | |
| Mama L | | D | 17 | | |
| Flora C | | D | 14 | | |
| Minnie L | | D | 11 | | |
| Willie M | | D | 8 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Brook Thomas M | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 51 | 381 |
| W | 59 | Jasper | | VOL. | 12 |
| COUNTY | Buncombe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mollie | | W | 44 | SC | |
| Edna | | D | 19 | | |
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U.S. DEPARTMENT OF COMMERCE

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|-------------------------|----------------|--------------|------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| Cross | Thomas S. | | 1 | 87 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 49 | | 69 | |
| COUNTY | CITY | | | |
| Lee | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Pearl H. | | W | 47 | |
| 1 Mildred S. | | D | 21 | |
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|-------------------------|----------------|--------------|------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| Cross | Thomas S. | | 14 | 155 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 62 | | 29 | |
| COUNTY | CITY | | | |
| Davidson | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Mary E. | | W | 58 | |
| 1 Jennett | | D | 33 | |
| 1 Violet | | D | 25 | |
| 1 Wilmer | | S | 18 | |
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|--|--|------------|--------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Church Thomas W</i> | | E.D. 20 | SHEET 346 |
| COLOR <i>W</i> | AGE 70 | BIRTHPLACE | VOL. 11 6 | |
| COUNTY <i>Wilkes</i> | | CITY | | |
| ENUMERATED WITH <i>Church Finley J.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|--|--------------|------------|--------------|
| C620 | HEAD OF FAMILY <i>Crouse Thomas V</i> | | E.D. 2 | SHEET 123 |
| COLOR <i>W</i> | AGE 53 | BIRTHPLACE | VOL. 66 | |
| COUNTY <i>Lincoln</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lark J</i> | | <i>W</i> | <i>54</i> | |
| <i>Thomas F</i> | | <i>S</i> | <i>16</i> | |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|------------|------------|------------|
| C620 | HEAD OF FAMILY <i>Craig Thomas W</i> | | E.D. 15 | SHEET 2 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

| | | | | | | | |
|-------------------------|------------|----------------|-----|----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Craig Thomas W | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | VOL. | 98 |
| COUNTY | Rutherford | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Barbara E | W | 46 | | | | |
| | Maggie | D | 19 | | | | |
| | Lee | S | 14 | | | | |
| | Johnnie M | S | 13 | | | | |
| | Grover W | S | 11 | | | | |
| | Henry L | S | 9 | | | | |

JCOD. 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|----------------|-----|--------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Craig Tillie | | E.D. | SHEET |
| COLOR | B | AGE | 60 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | Buncombe | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Hardner Tillie | W | 27 | | | | |
| | Katherine | D | 7 | | | | |
| | Corrine | D | 5 | | | | |
| | 4 3 B. | | | | | | |

JCOD. 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------------|----------|--------------------|---|----------------|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Craig Tina | | E.D. | SHEET |
| COLOR | B | AGE | 6 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | BUNCOMBE | | | CITY ASHEVILLE | | | |
| ENUMERATED WITH Robinson Alonzo | | | | | | | |

ENUMERATED WITH *R Robinson Alongo*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEP DAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------------------------|-----|------------|-----------|
| C 620 | | HEAD OF FAMILY <i>Craig Ling</i> | | E.D. 24 | SHEET 220 |
| COLOR B | AGE 60 | BIRTHPLACE | | VOL. 21 | |
| COUNTY Chatham | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Linda | | S | 27 | | |
| Bennie | | S | 15 | | |
| Carr Billie | | C | 21 | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|-----------------------------------|-----|------------|-----------|
| C 621 | | HEAD OF FAMILY <i>Crook Todie</i> | | E.D. 24 | SHEET 239 |
| COLOR W | AGE 41 | BIRTHPLACE | | VOL. 55 | |
| COUNTY Harnett | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Robert | | S | 12 | | |
| Webber | | S | 10 | | |
| | | S | 5 | | |

| | | | |
|--|----------|----|-------|
| | Walter | S. | 10 |
| | George W | S. | 5 |
| | Henry L | S. | 3 1/2 |
| | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 45 | | J | | 90 | |
| COUNTY | | | | CITY | | | |
| Richmond | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Jesse | | W | | 27 | | | |
| Edward | | S | | 14 | | | |
| Pauline | | d | | 11 | | | |
| Elizabeth | | d | | 7 | | | |
| Thomas | | S | | 2 1/2 | | | |
| Mary L | | d | | 1 1/2 | | | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 35 | | Gaston | | 44 | |
| COUNTY | | | | CITY | | | |
| Gaston | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Maggie | | W | | 29 | | | |
| Arthur J | | S | | 12 | | | |
| Pauline | | d | | 10 | | | |
| Thomas R | | S | | 5 | | | |
| Mary | | d | | 3 | | | |

| | | |
|-----------|---|---|
| Thomas R. | 5 | 3 |
| Elmer | 5 | 3 |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| C 420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 3 | 60 | Craig Iowa | 22 | 78 |
| COUNTY | CITY | | VOL. | |
| | SAMPSON | | 100 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Hans | | u | 35 | |
| Junta | | u | 7 | |
| | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C 420 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 20 | Creasey, Tom | 31 | 23 |
| COUNTY | CITY | | VOL. | |
| | DAVIDSON | | 30 | |
| ENUMERATED WITH | | | | |
| Creasey, John D. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☒ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ OTHER (Specify) _____

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|-------------|--|------|-------|
| C-620 | | HEAD OF FAMILY | | Creech, Tom | | E.D. | SHEET |
| COLOR | W | AGE | 57 | BIRTHPLACE | | 32 | 455 |
| COUNTY | Johnston | | | CITY | | VOL. | 23 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lelia | | W | 33 | | | | |
| Walter | | S | 11 | | | | |
| William R | | S | 9 | | | | |
| Kadford | | S | 7 | | | | |
| August | | S | 3 1/2 | | | | |
| William | | S | 1 1/2 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|-------------|--|------|-------|
| C-620 | | HEAD OF FAMILY | | Creech, Tom | | E.D. | SHEET |
| COLOR | W | AGE | 57 | BIRTHPLACE | | 17 | 100 |
| COUNTY | Johnston | | | CITY | | VOL. | 100 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bessie | | W | 10 | | | | |
| William C | | S | 6 | | | | |
| F. Roeling | | APL | 82 | | | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|----------------|-----|------|-------|
| C620 | | HEAD OF FAMILY | | Carrick, Tom H | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 16 | 275 |
| W | 50 | | | | | VOL. | |
| COUNTY | STANLY | | | CITY | 102 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | W | 45 | | | | |
| Gester | | S | 19 | | | | |
| Stella | | D | 16 | | | | |
| Hazel | | D | 15 | | | | |
| Mildred | | D | 13 | | | | |
| William H | | S | 12 | | | | |
| Donald E | | S | 5 | | | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------|----------------|-----|---------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crews, Tom W. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 12 | 112 |
| W | 60 | | | | | VOL. | 93 |
| COUNTY | Rockingham | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Carrie | | W | 33 | | | | |
| Jesse | | S | 21 | | | | |
| Lorenice | | D | 15 | | | | |
| Cooke, Helen | | S | 10 | | | | |

JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|---------------|--|------------|--|-----|--|--------|--|-----|--|
| C620 | | HEAD OF FAMILY | | CRAIG JONES W | | S.B. | | 15 | | STREET | | 154 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 116 | | | | | |
| COUNTY | | WILKES | | CITY | | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | | | | | |
| Maudie L | | W | | 37 | | | | | | | | | |
| Eddie J | | D | | 16 | | | | | | | | | |
| Dorothy J | | S | | 14 | | | | | | | | | |
| Bernice B | | D | | 12 | | | | | | | | | |
| John M | | D | | 10 | | | | | | | | | |
| Murray E | | D | | 14 | | | | | | | | | |
| Charlie O | | S | | 3 1/2 | | | | | | | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---------------------|--|--|--|---------------------|
| C-420 | | NAME OF INDIVIDUAL <i>Church Tommie</i> | | E.D. <i>20</i> | SHEET <i>570</i> |
| COLOR <i>W</i> | AGE <i>2 1/2</i> | BIRTHPLACE | | VOL. <i>116</i> | |
| COUNTY <i>Wilkes</i> | | CITY | | | |
| ENUMERATED WITH <i>Church Mildred</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <hr/> | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|------------------|--|----------------|-------------------|--------------------|
| C-420 | | HEAD OF FAMILY <i>Church Tommie</i> | | E.D. <i>4</i> | SHEET <i>16</i> |
| COLOR <i>W</i> | AGE <i>36</i> | BIRTHPLACE | | VOL. <i>61</i> | |
| COUNTY <i>Johnston</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Kitty J</i> | | <i>W</i> | <i>36</i> | | |
| <i>Walter J</i> | | <i>S</i> | <i>15</i> | | |
| <i>Thomas M</i> | | <i>S</i> | <i>13</i> | | |
| <i>Delphine L</i> | | <i>S</i> | <i>3 10/12</i> | | |
| <i>Mary E</i> | | <i>W</i> | <i>10 1/2</i> | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------------|--|-------------------|---------------------|
| NAME OF INDIVIDUAL <i>1</i> | | E.D. <i>74</i> | SHEET <i>188</i> |
|--------------------------------|--|-------------------|---------------------|

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|--|--|---|--|---|--|--------|--|
| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 47 | | Va | | 74 188 | |
| COUNTY | | Guilford | | | | | |
| ENUMERATED WITH | | | | | | | |
| Craig Mary | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 37 | | Alexander | | 71 197 | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Bessie S | | W | | 40 | | | |
| Charlie C | | S | | 14 | | | |
| Lopie S | | D | | 13 | | | |
| Zula S | | D | | 19 | | | |
| Robert S | | S | | 6 | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 26 | | ASHEVILLE | | 27 51 | |
| COUNTY | | BUNCOMBE | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lois M. | W | 25 | |
| George B. | 8 | 3 1/2 | |
| Martha L. | U | 3 1/2 | |
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JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| C620 | Creasey | Tracy W | 15 | 197 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 20 | | 114 | |
| COUNTY | CITY | | | |
| Sumner | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mathis W | U | 15 | W | |
| | | | | |
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JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|-----------------------------------|--|--|------|-------|
| C620 | Church | Tracy | 51 | 189 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 19 | SC | 44 | |
| COUNTY | CITY | | | |
| Gaston | | | | |
| ENUMERATED WITH | | | | |
| Church, K. L. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| | | <input type="checkbox"/> OTHER (Specify) | | |

☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|--------------------|--------------------|
| C620 | | NAME OF INDIVIDUAL <i>Church Troy</i> | | E.D. <i>22</i> | SHEET <i>22</i> |
| COLOR <i>il</i> | AGE <i>2</i> | BIRTHPLACE | | VOL. <i>116</i> | |
| COUNTY <i>Wilkes</i> | | CITY | | | |
| ENUMERATED WITH <i>Ellen Clyde T</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|---------------------------------------|-----------|--------------------|---------------------|
| C620 | | HEAD OF FAMILY <i>Church, Troy</i> | | E.D. <i>14</i> | SHEET <i>239</i> |
| COLOR <i>B</i> | AGE <i>52</i> | BIRTHPLACE | | VOL. <i>117</i> | |
| COUNTY <i>Wilson</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Martha</i> | | <i>W</i> | <i>48</i> | | |
| <i>Jycen, Battle</i> | | <i>W</i> | <i>22</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------|--|------|-------|
| E 620 | | HEAD OF FAMILY | | Creech Traya | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | | 38 | 22 |
| COUNTY | | | | Johnston | | VOL. | 63 |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Helen | | w | 51 | | | | |
| Mildred L | | d | 18 | | | | |
| Verna M | | d | 13 | | | | |
| Edith H | | d | 11 | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Tray C | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | 15 | 16 |
| COUNTY | | | | SUMMIT | | VOL. | 104 |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| G. David | | w | 44 | | | | |
| Lillian | | d | 17 | | | | |
| Virginia | | d | 14 | | | | |
| William C | | d | 13 | | | | |
| Robert E | | d | 6 | | | | |
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JCOD-16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|------------|----------------|-----------|
| C620 | HEAD OF FAMILY <i>Cook T. W.</i> | | E.D. 21 | SHEET 419 |
| COLOR | AGE 49 | BIRTHPLACE | VOL. 10 | |
| COUNTY | BUNCOMBE | | CITY ASHEVILLE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ruby L</i> | <i>W</i> | <i>46</i> | | |
| <i>Max L</i> | <i>S</i> | <i>18</i> | | |
| <i>Joe O</i> | <i>S</i> | <i>17</i> | | |
| <i>Paul</i> | <i>S</i> | <i>6</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------|------------|----------|
| C620 | HEAD OF FAMILY <i>Church Turner P. I.</i> | | E.D. 16 | SHEET 66 |
| COLOR <i>W</i> | AGE 27 | BIRTHPLACE | VOL. 5 | |
| COUNTY | Ashie | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lia</i> | <i>W</i> | <i>24</i> | | |
| <i>Lanough</i> | <i>S</i> | <i>7</i> | | |
| <i>Lanough</i> | <i>S</i> | <i>43</i> | | |
| <i>Boadley</i> | <i>S</i> | <i>17</i> | | |
| <i>Stake Lillie</i> | <i>P. I.</i> | <i>49</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------|--|------------|---------|-----------|
| C620 | NAME OF INDIVIDUAL <i>W. L. Turner</i> | | E.D. 3 | SHEET 111 |
| COLOR <i>W</i> | AGE 22 | BIRTHPLACE | VOL. 55 | |
| COUNTY | Hawwood | | CITY | |

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|--|--|--|-------------------|
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE | VOL. <i>55</i> |
| COUNTY <i>Hollywood</i> | | CITY | |
| ENUMERATED WITH <i>Harmon William</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> H. RED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| <i>C620</i> | HEAD OF FAMILY <i>Crouse Tyre</i> | | E.D. <i>5</i> | SHEET <i>27</i> |
| COLOR <i>W</i> | AGE <i>49</i> | BIRTHPLACE | VOL. <i>3</i> | |
| COUNTY <i>Alleghany</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lula</i> | <i>W</i> | <i>45</i> | | |
| <i>Brady</i> | <i>S</i> | <i>19</i> | | |
| <i>Lwyn</i> | <i>S</i> | <i>16</i> | | |
| <i>Ma</i> | <i>S</i> | <i>15</i> | | |
| <i>Adell</i> | <i>S</i> | <i>10</i> | | |
| <i>Kathleen</i> | <i>10</i> | <i>7</i> | | |
| <i>Imogene</i> | <i>12</i> | <i>2 3/4</i> | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------------------|--|------------|------------------|---------------------|
| <i>C620</i> | HEAD OF FAMILY <i>Crouse Tyre L</i> | | E.D. <i>4</i> | SHEET <i>261</i> |
| COLOR <i>W</i> | AGE <i>45</i> | BIRTHPLACE | VOL. <i>3</i> | |
| COUNTY <i>Alleghany</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Bessie</i> | <i>W</i> | <i>46</i> | | |

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|--|--------|---|----|--|
| | Bessie | W | 46 | |
| | Glean | D | 21 | |
| | Ray | S | 19 | |
| | Ethel | D | 15 | |
| | Edith | D | 12 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------------------|--|--------------|-----------|--------------|
| C 620 | HEAD OF FAMILY <i>Charles T. Tyne</i> | | E.D. 1 | SHEET 159 |
| COLOR W | AGE 46 | BIRTHPLACE | VOL. 3 | |
| COUNTY <i>Alleghany</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Elyse C</i> | | <i>W</i> | <i>46</i> | |
| <i>Walter L</i> | | <i>S</i> | <i>24</i> | |
| <i>Clyde M</i> | | <i>DL</i> | <i>16</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 620 | NAME OF INDIVIDUAL <i>Christina Sylvia Allen</i> | | E.D. 20 | SHEET 87 |
| COLOR W | AGE 9 1/2 | BIRTHPLACE | VOL. 2 | |
| COUNTY <i>Alamance</i> | | CITY | | |
| ENUMERATED WITH <i>Christina M. Allen E.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SISTER-IN-LAW
☐ ORPHAN

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| C 622 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 24 | Pasquotank | 83 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>Albia</i> | | <i>W</i> | <i>34</i> | | |
| <i>Brandy Smith</i> | | <i>D</i> | <i>8</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--------------|------------|-------|
| C 62. | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 40 | Edgecombe | 35 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Aldene</i> | | <i>W</i> | <i>33</i> | | |
| <i>Herman</i> | | <i>S</i> | <i>11</i> | | |
| <i>Janice</i> | | <i>S</i> | <i>7</i> | | |
| <i>Lilla Dale</i> | | <i>D</i> | <i>2 1/2</i> | | |
| <i>Alene</i> | | <i>D</i> | <i>8</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------------|-----------------------|-------------------|-------------------|--------------|
| C 620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | <i>Cross</i> | | <i>11</i> | <i>145</i> |
| <i>W</i> | AGE | BIRTHPLACE | VOL. | <i>3</i> |
| <i>64</i> | | | | |
| COUNTY | | CITY | | |
| <i>Alexander</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Josephine</i> | <i>W</i> | <i>58</i> | | |
| <i>Ernest J.</i> | <i>5</i> | <i>28</i> | | |
| <i>Edgar R.</i> | <i>5</i> | <i>18</i> | | |
| <i>Edna M.</i> | <i>10</i> | <i>18</i> | | |
| <i>Marg E.</i> | <i>10</i> | <i>14</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|-------------|--------------|
| C 620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| <i>B</i> | <i>Cross</i> | | <i>22</i> | <i>146</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>3</i> | <i>5</i> | | <i>46</i> | |
| COUNTY | | CITY | | |
| | | <i>Granville</i> | | |
| ENUMERATED WITH | | | | |
| <i>Blalock</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> WIFE-MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 620 | HEAD OF FAMILY | | E.D. | SHEET |
| <i>C</i> | <i>Church</i> | | <i>14</i> | <i>30</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |
| COUNTY | | CITY | | |
| | | <i>Vance</i> | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Chela | W | 33 | |
| China | D | 11 | |
| Kenzie | S | 10 | |
| Wayne | S | 7 | |
| Bieddie | D | 1 1/2 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Cross, Wandell | | | | 9 | | 55 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| B | 18 | | | 45 | | | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | Cross, Gennie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Cross, Wandell | | | | 19 | | 265 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 29 | | | 71 | | | |
| COUNTY | | CITY | | | | | |
| MECKLENBURG | | CHARLOTTE | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Johnnie McK | | W | | 24 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 21 | | 68 | |
| COUNTY | CITY | | | |
| Madison | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Berney A | Wife | 26 | | |
| Lester A | Son | 2 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 16 | | 38 | |
| COUNTY | CITY | | | |
| Forsyth | | | | |
| ENUMERATED WITH | | | | |
| Bryant J. C. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------------|--------------|
| C620 | | NAME OF INDIVIDUAL Church, Vernie | | E.D. 10 | SHEET 201 |
| COLOR W | AGE 13 | BIRTHPLACE | | VOL. 16 | |
| COUNTY | | CITY Caldwell | | | |
| ENUMERATED WITH Craig Carl M | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------------|--------------|
| C620 | | NAME OF INDIVIDUAL Church, Vernie | | E.D. 52 | SHEET 517 |
| COLOR W | AGE 10 | BIRTHPLACE | | VOL. 50 | |
| COUNTY | | CITY GUILFORD HIGH POINT | | | |
| ENUMERATED WITH Church, Will J | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | | NAME OF INDIVIDUAL Cresch Vernon | | E.D. 32 | SHEET 69 |
| COLOR W | AGE 40 | BIRTHPLACE | | VOL. 62 | |
| COUNTY Johnston | | CITY | | | |
| ENUMERATED WITH Cresch Cleary | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---------------------------------|-----|--------------|-------------|
| C620 | | HEAD OF FAMILY Cresch Vernon | | E.D. 7214 | SHEET 68 |
| COLOR W | AGE 45 | BIRTHPLACE | | VOL. | |
| COUNTY Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Allie | | W | 37 | | |
| Nell | | D | 20 | | |
| Pauline | | D | 18 | | |
| Wesley | | F | 75 | | |
| Sue | | M | 64 | | |
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BUREAU OF THE CENSUS

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|------------|-----------|-------------------------------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL Cresch Vernon | | E.D. | SHEET |
| COLOR W | AGE 47 | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | | |

| | | | |
|-----------|---|----|--|
| Annie E | W | 21 | |
| Octavia S | N | 16 | |
| Edna A | N | 14 | |
| Katy S | S | 16 | |
| Fred M | N | 4 | |
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|-------------------------|----------|----------------|-----|------------|---|------|-------|
| C620 | | HEAD OF FAMILY | | C | | E.O. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | W | VOL. | 4-1 |
| COUNTY | Gullford | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 46 | | | | |
| Edna | | S | 16 | | | | |
| William | | S | 13 | | | | |
| Fred | | S | 5 | | | | |
| Harold | | S | 3 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|------------|---|------|-------|
| C620 | | HEAD OF FAMILY | | C | | E.O. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | W | VOL. | 68 |
| COUNTY | Martin | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Carmelina | | S | 19 | | | | |
| Jessie | | D | 18 | | | | |
| Bettie | | D | 16 | | | | |
| Benjamin | | S | 15 | | | | |
| Kate | | S | 12 | | | | |
| | | | | | | | |

| | | | | |
|--|-----------|---|----|--|
| | Jake | S | 12 | |
| | John | S | 10 | |
| | William E | S | 9 | |

JCOD.16.71 Johnson James B 45 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 13 | Wilkes | 11 | 4 |
| COUNTY | | | | |
| CITY | | | | |
| ENUMERATED WITH | | | | |
| Church Jordan | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 6 | Wilkes | 11 | 4 |
| COUNTY | | | | |
| CITY | | | | |
| ENUMERATED WITH | | | | |
| Church Albert | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----------|--|----|---|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Church Wister | | E.O. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL | 16 |
| COUNTY | Caldwell | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Ritchett J. Rille | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Craig, Vester L. | | E.O. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL | 16 |
| COUNTY | Caldwell | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary J. | | W | 30 | | | | |
| Sadie | | W | 18 | | | | |
| Gladys | | W | 17 | | | | |
| Calleen | | W | 16 | | | | |
| Lucile | | W | 14 | | | | |
| Gussie | | W | 12 | | | | |
| Jeardine | | W | 1 1/2 | | | | |

JCOD: 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------|------------|-------|
| C620 | HEAD OF FAMILY | | Church Vick | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 13 | 66 |
| W | 23 | | | VOL. | 66 |
| COUNTY | McDowell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Leaving Alone | | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|-------|
| C620 | HEAD OF FAMILY | | Crews Victor | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 11 | 77 |
| W | 19 | | | VOL. | 37 |
| COUNTY | Forsyth | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Rubie | | W | 18 | | |
| Victor Jr | | S | 12 | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|--------------------|------------|----------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | Craig Victoria | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 13 | 78 |
| B | 5 | Orny | | VOL. | 82 |
| COUNTY | Orange | | CITY | | |
| ENUMERATED WITH | | | | | |

| | | |
|---|--|---|
| ENUMERATED WITH | | |
| <div style="text-align: center;"> <i>Craig Julia</i> </div> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|----|--------------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crouch Victoria D. | | E.D. | SHEET |
| COLOR | W | AGE | 63 | BIRTHPLACE | | VOL | 298 |
| COUNTY | CITY | | 51 | | | | |
| ENUMERATED WITH | | GUILFORD HIGH POINT | | | | | |
| RELATIONSHIP TO ABOVE | | Crouch Hugh R. | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | |

JC0D 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|--------|--------------|----|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Chavis Vince | | E.D. | SHEET |
| COLOR | B | AGE | 8 | BIRTHPLACE | | VOL | 109 |
| COUNTY | CITY | | Graven | | 26 | | |
| ENUMERATED WITH | | Mills John | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER | | | | | |

☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------------------|--|--|---|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Cecilia Viola</i> | | E.D. 4 | SHEET 541 |
| COLOR <i>ny</i> | AGE <i>8 1/2</i> | BIRTHPLACE | | VOL. | <i>108</i> |
| COUNTY <i>Vance</i> | | CITY | | | |
| ENUMERATED WITH <i>Knott Bud</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|------------------|--|--|---|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Craig Viola</i> | | E.D. 27 | SHEET 560 |
| COLOR <i>B</i> | AGE <i>30</i> | BIRTHPLACE | | VOL. | <i>15</i> |
| COUNTY <i>Cabarrus</i> | | CITY | | | |
| ENUMERATED WITH <i>Forb Marcus</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C-620 | | NAME OF INDIVIDUAL <i>Crews Viola</i> | | E.D. <i>84</i> | SHEET <i>194</i> |
| COLOR <i>N</i> | AGE <i>19</i> | BIRTHPLACE | | VOL. <i>84</i> | |
| COUNTY <i>Pender</i> | | CITY | | | |
| ENUMERATED WITH <i>Thomas, Lula</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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|--|---|---|--|-------------------|---------------------|
| C-620 | | NAME OF INDIVIDUAL <i>Peters Clara</i> | | E.D. <i>76</i> | SHEET <i>246</i> |
| COLOR <i>B</i> | AGE <i>24</i> | BIRTHPLACE | | VOL. <i>76</i> | |
| COUNTY <i>Moore</i> | | CITY <i>Moore</i> | | | |
| ENUMERATED WITH <i>James Edward</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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|-------------------------|---------------|------------------------------------|-----------|----------------|------------------|
| C 620 | | HEAD OF FAMILY <i>Church Viola</i> | | E.D. <i>20</i> | SHEET <i>317</i> |
| COLOR <i>W</i> | AGE <i>36</i> | BIRTHPLACE | | VOL. <i>31</i> | |
| COUNTY <i>Forsyth</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Hobert</i> | | <i>S</i> | <i>16</i> | | |
| <i>Louise</i> | | <i>D</i> | <i>9</i> | | |
| <i>Bertram Elie</i> | | <i>M</i> | <i>67</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------|--------------------------------------|---------------|----------------|------------------|
| C 620 | | HEAD OF FAMILY <i>Cross Virginia</i> | | E.D. <i>13</i> | SHEET <i>155</i> |
| COLOR <i>N</i> | AGE <i>48</i> | BIRTHPLACE | | VOL. <i>88</i> | |
| COUNTY <i>Randolph</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Daisy</i> | | <i>W</i> | <i>45</i> | | |
| <i>Connie</i> | | <i>D</i> | <i>17</i> | | |
| <i>Australia</i> | | <i>D</i> | <i>13</i> | | |
| <i>Ruth</i> | | <i>D</i> | <i>10</i> | | |
| <i>Wayne</i> | | <i>S</i> | <i>17 1/2</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--------------------|--|------------|--|-------|--|
| 6620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 14 | | SC | | 13 78 | |
| COUNTY | | | | CITY | | | |
| Orange | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Craig Julia | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| 6620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 27 | | | | 3 32 46 | |
| COUNTY | | | | CITY | | | |
| Greene | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Eloise B. | | W | | 22 | | | |
| Virgil A. Jr. | | S | | 3 1/4 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|-----------|--|
| 6620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 56 | | | | 52 123 50 | |
| COUNTY | | | | CITY | | | |
| GUILFORD | | | | HIGH POINT | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

GUILFORD

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Minnie C. | W | 47 | |
| Vernon | S | 22 | |
| Mary E. | D | 16 | |
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BUREAU OF THE CENSUS

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| C620 | HEAD OF FAMILY | | Church Virgil M. | | E.D. | SHEET |
| COLOR | W | AGE | BIRTHPLACE | | VOL. | |
| | | 34 | | | 116 | |
| COUNTY | Wilkes | | CITY | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lelester | W | 28 | |
| Lydia | D | 8 | |
| Dyane | S | 6 | |
| Clay | S | 5 | |
| Grace | S | 3 1/2 | |
| Rayden | S | 1 1/2 | |
| Lelester | M | 62 | |

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BUREAU OF THE CENSUS

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|--------|--------------------|-------|-----------------|--|------|-------|
| C620 | NAME OF INDIVIDUAL | | Church Virginia | | E.D. | SHEET |
| COLOR | W | AGE | BIRTHPLACE | | VOL. | |
| | | 3 1/2 | | | 5 | |
| COUNTY | WASH | | CITY | | | |

ENUMERATED WITH Church Major 5

RELATIONSHIP TO ABOVE

| | | |
|-----------------------------------|--|---------------------------------------|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |

| | | |
|---|--|--|
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 8 | Virginia | 17 | 475 |
| COUNTY | | CITY | | |
| Bertie | | | 2 | |
| ENUMERATED WITH | | | | |
| Freeman, Vandy | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 1 | Virginia | 25 | 171 |
| COUNTY | | CITY | | |
| Wilkes | | | 116 | |
| ENUMERATED WITH | | | | |
| Crouse, Henry H. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

☒ GRANDDAUGHTER
☐ GRANDCHILD

☐ SISTER-IN-LAW
☐ ORPHAN

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| C. 620 Craig Virginia | | 6 | | 439 | |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 16 | | 33 | | |
| COUNTY | | CITY | | | |
| DURHAM | | DURHAM | | | |
| ENUMERATED WITH | | | | | |
| Oallery, Herbert | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| C. 620 Church Virginia | | 16 | | 83 | |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 23 | | 113 | | |
| COUNTY | | CITY | | | |
| Watauga | | | | | |
| ENUMERATED WITH | | | | | |
| Coffey J D | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|-------------------|---------------------|
| C 620 | | NAME OF INDIVIDUAL <i>Cruse, Virginia</i> | | E.D. <i>48</i> | SHEET <i>564</i> |
| COLOR <i>N</i> | AGE <i>44</i> | BIRTHPLACE | | VOL. <i>40</i> | |
| COUNTY <i>Forsyth</i> | | CITY <i>Winston-Salem</i> | | | |
| ENUMERATED WITH <i>Thomas H. Homan</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|-------------------|--------------------|
| C 620 | | NAME OF INDIVIDUAL <i>Church, Virginia D</i> | | E.D. <i>10</i> | SHEET <i>20</i> |
| COLOR <i>W</i> | AGE <i>10</i> | BIRTHPLACE | | VOL. <i>11</i> | <i>5</i> |
| COUNTY <i>Wake</i> | | CITY | | | |
| ENUMERATED WITH <i>Thompson, M. Elcaney</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crews | | Virginia Todd | | 14 | 582 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 24 | Pa. | 76 | | |
| COUNTY | | CITY | | | |
| Moore | | | | | |
| ENUMERATED WITH | | | | | |
| Porter Addie J. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | P. L. | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|------|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Craig | | Vivian | | 9 | 16 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 15 | Swain | 105 | | |
| COUNTY | | CITY | | | |
| | | | | | |
| ENUMERATED WITH | | | | | |
| Burger John | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Church Vivian | | | | 1 | 32 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 12 | | | 15 | |
| COUNTY | Caldwell | | CITY | | |
| ENUMERATED WITH | | | | | |
| Church Jim | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Church Vivian | | | | 6 | 72 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 9 | | | 16 | |
| COUNTY | Caldwell | | CITY | | |
| ENUMERATED WITH | | | | | |
| Church Thomas | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|------------|-------|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | B | AGE | 15 | VOL. | |
| BIRTHPLACE | | CITY | | | |
| COUNTY | | GUILFORD | | HIGH POINT | |
| ENUMERATED WITH <i>Pemberton</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 49 | | 114 | |
| COUNTY | WILKES | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Theresa | W | 24 | | |
| Joe | S | 7 1/2 | | |
| Charles | B | 12 | | |
| Arthur | B | 5-3 | | |
| 1 Bo | | | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 37 | | 113 | |
| COUNTY | Richmond | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sam | W | 36 | | |
| William | S | 5 | | |
| James | S | 4 | | |
| Joseph | S | 2 | | |
| William | S | 2 | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|-------|
| C620 | HEAD OF FAMILY | | Cross, W. B. | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | |
| COUNTY | Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Altha | | W | 29 | | |
| William | | S | 11 | | |
| Charles R. | | S | 9 | | |
| Vernon | | S | 6 | | |
| Virginia | | S | 3 | | |
| Joseph | | S | 8 1/2 | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------------|------------|-------|
| C620 | HEAD OF FAMILY | | Church, W. Benjamin | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | |
| COUNTY | Wilkes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha E. | | W | 48 | | |
| John | | S | 16 | | |
| Jane | | S | 11 | | |
| Hollis | | S | 16 | | |
| Ruth | | S | 10 | | |
| Bo | | S | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|--------------------|------------|-------|
| C620 | HEAD OF FAMILY | | Cross, W. Benjamin | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | |
| COUNTY | Gaston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Gaston | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Clara | W | 30 | |
| Wanda | W | 7 | |
| Beverly | D | 32 | |
| | | | |
| | | | |
| | | | |
| | | | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Cruce W. Clinton | | 22 | 104 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 58 | | 76 | |
| COUNTY | Rowan | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary M | W | 44 | | |
| Martha E | D | 17 | | |
| Helma J | D | 15 | | |
| James E | D | 12 | | |
| Nolin R | S | 10 | | |
| Willie Mae F | D | 6 | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------------|--|---------------------------------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Christie W. Clifford | | 8 | 177 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| N | 12 | | 75 | |
| COUNTY | Moore | CITY | | |
| ENUMERATED WITH | | | | |
| Egan, Clarence | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |

☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Couch, W. Cote | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 59 |
| COUNTY | | | | CITY | | | |
| Iredell | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maggie E | | W | 26 | | | | |
| Robert M | | S | 8 | | | | |
| James H | | S | 7 | | | | |
| William F | | S | 5 | | | | |
| Marion L | | S | 3 | | | | |
| W. Perry | | S | 14 | | | | |

JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Couch, W. Cote | | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | | VOL. | 62 |
| COUNTY | | | | CITY | | | |
| Johnston | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Nettie | | W | 48 | | | | |
| William | | D | 23 | | | | |
| Katie | | D | 16 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|------------|--------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 61 | | 21/129 | 94 |
| COUNTY | | | CITY | | |
| Rockingham | | | | | |
| ENUMERATED WITH | | | | | |
| Fagge W F. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 26 | | 19 | 211 |
| COUNTY | | | CITY | | |
| MECKLENBURG | | | CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Easham B | | W | 26 | | |
| Easham G | | D | 38 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|---------------|--|------|-------|
| 4620 | | HEAD OF FAMILY | | Cross W Frank | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | Macon | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Albi | | W | 43 | | | | |
| / Oscar | | S | 19 | | | | |
| / Howard | | S | 11 | | | | |
| / Carl | | S | 6 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-------|---------------|----|------|-------|
| 0620 | | HEAD OF FAMILY | | Craig W Felix | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | La | VOL. | 103 |
| COUNTY | Stokes | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Dora J | | W | 29 | | | | |
| / Alma M | | D | 7 | | | | |
| / Margaret | | D | 6 | | | | |
| / Felix J | | S | 4 1/2 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------|-------------|
| C 620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 29 377 | |
| | 30 | BIRTHPLACE | VOL 36 | |
| COUNTY | EDGE COMBE | | CITY | ROCKY MOUNT |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 John E | | W | 22 | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------|---------------|
| C 620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 49 870 | |
| | 30 | BIRTHPLACE | VOL 40 | |
| COUNTY | Forsyth | | CITY | Winston-Salem |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Elizabeth | | W | 23 | |
| Edgar | | S | 7 | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----------------|------------|--------|-------|
| C 620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 16 168 | |
| | 40 | BIRTHPLACE | VOL 5 | |
| | | | | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR W | AGE 40 | BIRTHPLACE | VOL. 5 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. William A | 4 | 39 | | |
| 2. Clara B | 5 | 15 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|------------|-------------|-------------|
| C 620 | HEAD OF FAMILY Church W Granville | | E.D. 6 | SHEET 28 |
| COLOR W | AGE 58 | BIRTHPLACE | VOL. 103 | |
| COUNTY Surry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| M Anne | W | 56 | | |
| M Delight | D | 29 | | |
| E Kathrine | D | 18 | | |
| Aubrey A | N | 8 | Va | |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|------------|------------|-------------|
| C 620 | HEAD OF FAMILY Creech, W Norman | | E.D. 29 | SHEET 58 |
| COLOR W | AGE 29 | BIRTHPLACE | VOL. 62 | |
| COUNTY Johnston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John W. | W | 30 | |
| Mary E. | D | 6 | |
| Jeanie W. | D | 13 | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C620 | | HEAD OF FAMILY | | E.O. | SHEET |
|-------------------------|--------------|------------------|------------|------|-------|
| | | Crock W. Kenneth | | 9 | 302 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 23 | S C | | | 23 |
| COUNTY | | | CITY | | |
| Cleveland | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Richard L | W | 32 | | | |
| Mary M | E | 10 | | | |
| Robert C | S | 8 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C620 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
|-----------------------------------|---------------------------------|---------------------------------------|------|------|-------|
| | | Craig W. Lee | | 10 | 219 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 32 | | | | 16 |
| COUNTY | | | CITY | | |
| Caldwell | | | | | |
| ENUMERATED WITH | | | | | |
| Ellen S Alonzo | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |

- RELATIONSHIP TO HEAD
- ☐ SON
- ☐ DAUGHTER
- ☐ BROTHER
- ☐ SISTER
- ☐ FATHER
- ☐ MOTHER
- ☐ GRANDSON
- ☐ GRANDDAUGHTER
- ☐ GRANDCHILD

- ☐ NEPHEW
- ☐ NIECE
- ☐ FATHER-IN-LAW
- ☐ MOTHER-IN-LAW
- ☐ SON-IN-LAW
- ☐ DAUGHTER-IN-LAW
- ☒ BROTHER-IN-LAW
- ☐ SISTER-IN-LAW
- ☐ ORPHAN

- ☐ STEPSON
- ☐ STEPDAUGHTER
- ☐ COUSIN
- ☐ HIRED MAN
- ☐ ROOMER
- ☐ SERVANT
- ☐ OTHER (Specify)

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 49 | | 109 | |
| COUNTY | Wake | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W. W. W. | W. | 35 | | |
| W. W. W. | W. | 14 | | |
| Mary E. | W. | 14 | | |
| J. W. | W. | 5 | | |
| Ramon | W. | 4 1/2 | | |

JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 47 | | 3 | 393 |
| COUNTY | Brunswick | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W. W. W. | W. | 40 1/2 | | |
| W. W. W. | W. | 18 | | |

| | | | |
|--|------------|-------|----|
| | Clara H | 40 | 12 |
| | Ursula V | 18 | |
| | Doris H | 16 | |
| | Kathleen S | 12 | |
| | Wendy L V | 7 | |
| | Pauline V | 2 1/2 | |
| | Luther B S | 7 1/2 | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|--------------|-------|------|-------|
| 0620 | | HEAD OF FAMILY | | Cherow W. W. | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | Denm. | VOL. | 29 |
| COUNTY | Davidson | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Harris | | W | 32 | Denm. | | | |
| Dorcas | | D | 2 | Denm. | | | |
| Bertha | | D | 3 1/2 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|--------------|--|------|-------|
| 0620 | | HEAD OF FAMILY | | Cherow W. W. | | E.D. | SHEET |
| COLOR | W | AGE | 67 | BIRTHPLACE | | VOL. | 6 |
| COUNTY | Beaufort | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jennie | | W | 53 | | | | |
| | | S | 19 | | | | |

| | | | | |
|--|---------|---|----|--|
| | Jessie | W | 53 | |
| | Louise | 5 | 19 | |
| | Alethia | D | 16 | |
| | Odell | D | 13 | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | S.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 52 | | 106 |
| COUNTY | CITY | | |
| Union | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Margaret | W | 48 | |
| Pres | S | 21 | |
| Mary | S | 18 | |
| Mary | D | 16 | |
| Luther | D | 13 | |
| Harry | S | 10 | |
| Kathleen | D | 8 | |

JCOD.16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------|----------|--------------|------|------|-------|
| C 620 | | HEAD OF FAMILY | | Creech, Wade | | E.O. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 62 |
| COUNTY | | | Johnston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Jessie | W | 33 | | | | |
| | Gertrude | W | 16 | | | | |
| | Emeline | L | 9 | | | | |
| | B. | S | 6 | | | | |
| | Christine | D | 2 | | | | |
| | Various | S | 52 | | | | |

JCOD 16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|---------|--------------|------|------|-------|
| C 620 | | HEAD OF FAMILY | | Cross Wade H | | E.O. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 29 |
| COUNTY | | | DAVISON | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | May F | W | 33 | | | | |
| | Flossy | D | 12 | | | | |
| | Mary L | D | 9 | | | | |
| | William | S | 5 1/2 | | | | |
| | Infant | S | 1/2 | | | | |

JCOD 16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---------------------------------------|------------|---------------|-------|
| C620 | NAME OF INDIVIDUAL Crouse Warner E | | E.O. 19332 | SHEET |
| COLOR W | AGE 49 | BIRTHPLACE | VOL. | 19 |
| COUNTY Catawba | | CITY | | |
| ENUMERATED WITH Brown William W | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|--------------|------------|-------------|
| C620 | HEAD OF FAMILY Craig Walker | | E.O. 42 | SHEET 27 |
| COLOR W | AGE 24 | BIRTHPLACE | VOL. | 12 |
| COUNTY Buncombe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Martha M | | W | 17 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|---------------------------------|------------|------------|-------------|
| C620 | HEAD OF FAMILY Creech Watter | | E.O. 35 | SHEET 28 |
| COLOR W | AGE 35 | BIRTHPLACE | VOL. | 110 |
| COUNTY | | CITY | | |

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|-------------------------|--------------|---------------------|------------|
| COUNTY <i>W 35</i> | | CITY <i>RALEIGH</i> | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ester</i> | <i>W</i> | <i>24</i> | |
| <i>Victor E.</i> | <i>S</i> | <i>7</i> | |
| <i>2 R</i> | | | |
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JCOD. 16 71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|------------------|
| NAME OF INDIVIDUAL <i>Craig Walter</i> | | E.D. <i>27</i> | SHEET <i>172</i> |
| COLOR <i>B</i> | AGE <i>34</i> | VOL. <i>47</i> | |
| COUNTY <i>Rowan</i> | | CITY | |
| ENUMERATED WITH <i>Craig Genia</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <i>Uncle</i> | |

JCOD. 17-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---------------|----------------|------------------|
| NAME OF INDIVIDUAL <i>Cress Walter</i> | | E.D. <i>2</i> | SHEET <i>108</i> |
| COLOR <i>B</i> | AGE <i>17</i> | VOL. <i>82</i> | |
| COUNTY <i>Orange</i> | | CITY | |
| ENUMERATED WITH <i>Atwater 21</i> | | | |

| | | |
|--|--|---|
| ENUMERATED WITH | | |
| <i>Atwater Lake</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input checked="" type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ |
| JCOD-17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS |

| | | | | | | | |
|--|---|--|--|---|--|-------|--|
| 0620 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Creech Walter | | | | 6 | | 456 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 22 | | | | | 82 | |
| COUNTY | | CITY | | | | | |
| Orange | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Kluttz A A Mrs | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | | | |
| JCOD-17-71 | | | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | | |

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|-------------------------|-----|----------------|--|------|--|------------|--|
| 0620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Creech Walter | | | | 27 | | 91 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 33 | | | | | 115 | |
| COUNTY | | CITY | | | | | |
| Wayne | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Gladyce L | W | 30 | |
| Norwood M | S | 6 | |
| Kellene | d | 4 | |
| Lorahine | d | 2 | |
| Glayah | d | 7/2 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|------------------------------|-----|------------|----------|
| C 620 | | HEAD OF FAMILY Church Walter | | E.D. 13 | SHEET 19 |
| COLOR W | AGE 36 | BIRTHPLACE | | VOL. 113 | |
| COUNTY Watauga | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Belvia | | W | 35 | | |
| James | | S | 3 | | |
| Wm | | S | 1/2 | | |
| Beard Martha E | | ML | 69 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|-----------------------------|--|----------|----------|
| C 620 | | HEAD OF FAMILY Creek Walter | | E.D. 2 | SHEET 81 |
| COLOR W | AGE 35 | BIRTHPLACE | | VOL. 107 | |
| COUNTY Union | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| | | | |
|-------------------------|--------------|-------|------------|
| COUNTY | | Union | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Fannie | W | 39 | |
| 1 H H | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|------|-------|
| C620 | HEAD OF FAMILY | Crews Walter | | S.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| B | 45 | | 109 | | |
| COUNTY | Wake | GA | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Pocahontas | W | 42 | | | |
| Bessie | D | 14 | | | |
| Christian | D | 13 | | | |
| Frank E. | S | 11 | | | |
| Walter | S | 10 | | | |
| Allen B. | S | 7 | | | |
| William E. | S | 4 | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|-------------|-------------|
| C620 | HEAD OF FAMILY <i>Ernest Walter</i> | | E.D. 35 | SHEET 26 |
| COLOR <i>W</i> | AGE 38 | BIRTHPLACE | VOL. 114 | |
| COUNTY <i>Wayne</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Minnie</i> | <i>W</i> | <i>21</i> | | |
| <i>Willie</i> | <i>W</i> | <i>12</i> | | |
| <i>Robert</i> | <i>W</i> | <i>10</i> | | |
| <i>Luella</i> | <i>W</i> | <i>6</i> | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|---------------------------------------|------------|------------|--------------|
| C620 | HEAD OF FAMILY <i>Criss Walter</i> | | E.D. 23 | SHEET 439 |
| COLOR <i>B</i> | AGE 27 | BIRTHPLACE | VOL. 2 | |
| COUNTY <i>Atamora</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Cavis</i> | <i>W</i> | <i>21</i> | | |
| <i>2 J.R.</i> | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|--------------|-----------|-------------|
| 0620 | HEAD OF FAMILY <i>Crowe Walter</i> | | E.D. 7 | SHEET 64 |
| COLOR <i>W</i> | AGE 51 | BIRTHPLACE | VOL. 3 | |
| COUNTY | <i>Alleghany</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Georgie</i> | | <i>W</i> | <i>16</i> | |
| + <i>1 Be</i> | | | | |
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|-------------------------|--|---------------|---------------|--------------|
| 0620 | HEAD OF FAMILY <i>Crisco Walter</i> | | E.D. 15 | SHEET 240 |
| COLOR <i>W</i> | AGE 36 | BIRTHPLACE | VOL. 90 | |
| COUNTY | <i>Richmond</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Bessie</i> | | <i>W</i> | <i>19</i> | |
| <i>Carol</i> | | <i>S</i> | <i>15 1/2</i> | |
| <i>Barney</i> | | <i>55 3/4</i> | <i>78</i> | |
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|-------------------------|------------------------------|------------|------------|-----------|
| C620 | HEAD OF FAMILY Church Walter | | E.D. 17 | SHEET 184 |
| COLOR w | AGE 49 | BIRTHPLACE | VOL. 38 | |
| COUNTY Forsyth | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Luceil | w | 38 | | |
| Francis | S | 17 | | |
| Troylee | S | 14 | | |
| Margaret | D | 10 | | |
| Clifton | S | 7 1/2 | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------|------------|------------|-----------|
| C620 | HEAD OF FAMILY Crouse Walter | | E.D. 11 | SHEET 104 |
| COLOR w | AGE 30 | BIRTHPLACE | VOL. 37 | |
| COUNTY Forsyth | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alma | w | 26 | | |
| Henry | S | 8 | | |
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| S. Be | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|------------|------------|--------------|
| Q620 | HEAD OF FAMILY Cross Walter | | E.D. 29 | SHEET 256 |
| COLOR B | AGE 27 | BIRTHPLACE | VOL. 35 | |
| COUNTY | Durham | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Theresa | W | 22 | | |
| Naomie | D | 5 | | |
| Elizabeth | S | 4 | | |
| Wendy | D | 0 | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|------------|------------|--------------|
| Q620 | HEAD OF FAMILY Craig Walter B | | E.D. 1 | SHEET 116 |
| COLOR W | AGE 45 | BIRTHPLACE | VOL. 97 | |
| COUNTY | Rutherford | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Willie B | W | 44 | | |
| Spence W | S | 19 | | |
| Grace | D | 16 | | |
| Jelle V | S | 14 | | |
| Clara Bell | D | 12 | | |
| Randy S | S | 10 | | |
| Willie R | D | 5 | | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|-----------------------------------|------------|----------------|--------------|
| Q620 | HEAD OF FAMILY Crosby Walter C | | E.D. 52 | SHEET 555 |
| COLOR W | AGE 27 | BIRTHPLACE | VOL. 37 | |
| COUNTY | Durham | | CITY Durham | |

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|-------------------------|--------------|---------------|------------|----|
| COUNTY | 1127 | | CITY | 39 |
| Forsyth | | Winston-Salem | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Saidie E. | W | 25 | | |
| Lendora W. | S | 5 | | |
| Raula E. | D | 17 1/2 | | |
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JCOD:16 71 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------|------------|--------------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Cressa Walter C | | 66 | 2 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 38 | | 39 | |
| COUNTY | Forsyth | | CITY Winston-Salem | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Coro Lee | W | 35 | | |
| Elizabeth C | D | 8 | | |
| Janet K | D | 1 1/2 | | |
| Norman L | S | 0 | | |
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JCOD:16 71 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Christie, Walter C. | | 29 | 22 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 89 | |
| COUNTY | Randolph | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|---------------------------------|------------|
| Nola | w | 19 | |
| Helmer | d | 11 ⁶ / ₁₂ | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-----------------|----------|------------|
| C 620 | Creech Walter D | 19 | 14 |
| COLOR W | AGE 60 | VOL. 115 | |
| COUNTY | Wayne | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Edwinn | S | 27 | |
| Sadie | D | 25 | |
| Walter | S | 23 | |
| and 4 no | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|------------------|---------------------------------|------------|
| C 620 | Creech Walter D. | 38 | 51 |
| COLOR W | AGE 43 | VOL. 63 | |
| COUNTY | Johnston | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Hartness M | w | 38 | |
| John L. | s | 12 ⁶ / ₁₂ | |

| | | | |
|---|---------|---|----|
| 1 | John L. | W | 38 |
| | | S | 12 |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|----------------|-------|
| 0620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 19 | 555 |
| W | 58 | | VOL. | 71 |
| COUNTY | MECKLENBURG | | CITY CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sallie | W | 58 | | |
| Lucy Mae | N | 11 | Colorado | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 0620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 3 | 135 |
| W | 41 | | VOL. | 24 |
| COUNTY | Columbus | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Arvandy | W. | 35 | | |
| Martha | 20 | 11 | | |
| James | 8 | 11 | | |

| | | |
|-----------|----|-------|
| North | 20 | 11 |
| James E | 8 | 11 |
| Elizabeth | 10 | 8 |
| Margaret | 10 | 5 |
| Amelia L | 10 | 3 1/2 |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------|----------------|-------|-------------------|----|------|--------|
| C620 | | HEAD OF FAMILY | | Church, Walter G. | | E.O. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | Vol. | 61 162 |
| COUNTY | Mecklenburg | | | CITY | 73 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Florence L | | W | 31 | | | | |
| Cora M. | | D | 15 | | | | |
| Robert D. | | S | 9 | | | | |
| Merlyn J. | | D | 7 | | | | |
| Richard L. | | S | 5 | | | | |
| Thomas A. | | S | 3 1/2 | | | | |
| Jenkins, Ernest W. | | S | 19 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------|----|------------|----|-------|----|
| C 620 | | HEAD OF FAMILY | | Walter H | | E.O. | 13 | SHEET | 38 |
| COLOR | W | AGE | 36 | BIRTHPLACE | Va | VOL. | 29 | | |
| COUNTY | | | | CITY | | | | | |
| Davidson | | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Lollie | | W | | 32 | | | | | |
| Presnell | | W | | 21 | | | | | |
| Madge | | E | | 19 | | | | | |
| Walter | | L | | 14 | | | | | |

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|----------|--|--|--|--|
| Walter D | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------|----------------|-----|----------------|---------|------|-------|
| C 620 | | HEAD OF FAMILY | | Walter D | | E.D. | SHEET |
| COLOR | W | AGE | 15 | BIRTHPLACE | Germany | VOL. | 710 |
| COUNTY | MECKLENBURG | | | CITY CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Walter D | | W | 32 | | | | |
| Dorothy | | S | 15 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|-----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Cross, Walter D | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 27 |
| COUNTY | Davidson | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Tonia | | W | 31 | | | | |
| Garnett W | | S | 12 | | | | |
| Leonard | | S | 11 | | | | |
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|-------------------------|---------------|----------------|-----|------------------|------------|------|-------|
| C620 | | HEAD OF FAMILY | | Crews, Walter M. | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | NEW HAMPSHIRE | | | CITY | PORTSMOUTH | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Addie E. | | W | 29 | | | | |
| Margaret | | D | 11 | | | | |
| John | | S | 7 | | | | |
| John | | S | 7 | | | | |
| Catherine | | S | 4 | | | | |
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| C620 | | NAME OF INDIVIDUAL | | Crews, Walter M. | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | DURHAM | | | CITY | DURHAM | | |
| ENUMERATED WITH | | | | | | | |
| Chamblee, Maggie M. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Branch Walter M | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 51 |
| COUNTY | | | | CITY | | | |
| Guilford | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Clara C | | W | 41 | | | | |
| / Walter M | | S | 19 | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Craig Walter M | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 43 |
| COUNTY | | | | CITY | | | |
| Gaston | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Mola | | W | 20 | | | | |
| / Lillian | | D | 12 | | | | |
| / Lela | | D | 10 | | | | |
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|-------------------------|---------|----------------|-----|------------|--|---------|--|
| Case | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 46 | BIRTHPLACE | | 19193 | |
| COUNTY | Forsyth | | | CITY | | VOL. 38 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Paul B. | | W | 21 | | | | |
| Walter P. | | S | 36 | | | | |
| Walter C. | | S | 19 | | | | |
| Dorothy E. | | D | 16 | | | | |
| Samuel J. | | S | 15 | | | | |
| Aldie M. | | D | 12 | | | | |
| Joseph W. | | S | 10 | | | | |

FORM 10-536A

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|-------------------------|--|----------------|------------|----------------|------|------|-------|
| C 620 | | HEAD OF FAMILY | | Crech Walter P | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | P0 |
| W | | 47 | | | 62 | | |
| COUNTY | | | | CITY | | | |
| Inobston | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Clone D. | | W | 42 | | | | |
| Walter P. | | S | 15 | | | | |
| Ruth C | | D | 5 | | | | |
| Gulley Fannie D | | ML | 73 | | | | |
| | | | | | | | |
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|---|--|--|------------|-----------------|------|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Crain Walter R. | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | 44 |
| W | | 48 | Davidson | | 29 | | |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Crain Jessie B. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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|-------------------------|-----------------------------------|--------------|-------------|--------------|
| C620 | HEAD OF FAMILY Church Walter R | | E.O. 14 | SHEET 107 |
| COLOR W | AGE 27 | BIRTHPLACE | VOL. 116 | |
| COUNTY Wilkes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter A | | W | 22 | |
| Willard | | S | 5 | |
| Thomas S | | S | 13 1/2 | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|--------------|------------|--------------|
| C620 | HEAD OF FAMILY Craws Walter R | | E.O. 15 | SHEET 359 |
| COLOR W | AGE 53 | BIRTHPLACE | VOL. 64 | |
| COUNTY Lenoir | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mabel | | W | 48 | |
| Jack S | | S | 4 1/2 | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|------------------|------|------|-------|
| C620 | | HEAD OF FAMILY | | Crews, Walter J. | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 43 |
| COUNTY | | | Gaston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 L. Crews | | W | 21 | Da. | | | |
| 1 John W Jr. | | S | 9 1/2 | | | | |
| 2 180 | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------------|--|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Crouch, William M. | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | | VOL. | 50 |
| COUNTY | | | Rockingham | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Walter J. Crews, Jr. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--------------------|--------------------|
| 0620 | NAME OF INDIVIDUAL <i>Church Vienneta</i> | | E.D. <i>11</i> | SHEET <i>65</i> |
| COLOR <i>W</i> | AGE <i>6</i> | BIRTHPLACE | VOL. <i>116</i> | |
| COUNTY <i>Wilkes</i> | CITY | | | |
| ENUMERATED WITH <i>Ellis James C son</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--------------------|---------------------|
| 0620 | NAME OF INDIVIDUAL <i>Ellis James C</i> | | E.D. <i>07</i> | SHEET <i>287</i> |
| COLOR <i>W</i> | AGE <i>7</i> | BIRTHPLACE | VOL. <i>285</i> | |
| COUNTY <i>Lenoir</i> | CITY | | | |
| ENUMERATED WITH <i>Ellis James C</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|------------|-------------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Church, Warren L.</i> | | E.D. 14 | SHEET 357 |
| COLOR <i>W</i> | AGE <i>8</i> | BIRTHPLACE | VOL. <i>16</i> | |
| COUNTY <i>Caldwell</i> | | CITY | | |
| ENUMERATED WITH <i>Church, Ellen</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------|------------------|--------------|
| C620 | HEAD OF FAMILY <i>Cross, Watson D.</i> | | E.D. 14 | SHEET 107 |
| COLOR <i>W</i> | AGE <i>41</i> | BIRTHPLACE | VOL. <i>6</i> | |
| COUNTY <i>Bladen</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Daisy E.</i> | <i>W</i> | <i>40</i> | | |
| <i>Floyd E.</i> | <i>D</i> | <i>19</i> | | |
| <i>Ann R.</i> | <i>D</i> | <i>16</i> | <i>S.C.</i> | |
| <i>Grace E.</i> | <i>D</i> | <i>13</i> | | |
| <i>Harold B.</i> | <i>D</i> | <i>11</i> | | |
| <i>Adrian E.</i> | <i>D</i> | <i>9</i> | | |
| <i>Albert B.</i> | <i>D</i> | <i>6</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

| | | | | |
|--|---|------------|------------|------------|
| C620 | NAME OF INDIVIDUAL <i>Cross Worthy</i> | | E.D. 3 | SHEET 5 |
| COLOR B | AGE 35 | BIRTHPLACE | VOL. 80 | |
| COUNTY Northampton | | CITY | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE <i>Hephernan Mattie</i> | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPPSON <input type="checkbox"/> STEPPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|-------------|------------|-------------|
| C620 | HEAD OF FAMILY <i>Cross Worthy</i> | | E.D. 56 | SHEET 90 |
| COLOR B | AGE 30 | BIRTHPLACE | VOL. 39 | |
| COUNTY Forsyth | | TWINN-SALEM | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| <i>Mabel</i> | <i>W</i> | <i>20</i> | <i>1</i> | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------|------------|------|-------|
| 6620 | HEAD OF FAMILY | | Upasidy | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | 17 | 223 |
| 65 | | | | | VOL. | 116 |
| COUNTY | Wilkes | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Piper | | W | 54 | | | |
| Florence | | S | 31 | | | |
| Helle | | D | 77 | | | |
| William | | GS | 7 | | | |
| Mary | | GD | 5 | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------|------------|------|-------|
| 6620 | HEAD OF FAMILY | | Hobb | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | 25 | 220 |
| 33 | | | | | VOL. | 106 |
| COUNTY | Union | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Florence | | W | 28 | | | |
| Hristaw | | S | 10 | | | |
| Ray | | S | 7 | | | |
| Fogel | | D | 4 1/2 | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| 6620 | HEAD OF FAMILY | | Cruse Went a | | E.D. | SHEET |
| | | | | | 9 | 130 |

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|-------------------------|----------------|--------------|-------------|------------|-------|
| C620 | HEAD OF FAMILY | | Cruise Went | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | |
| COUNTY | Lincoln | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dorrie R | | W | 34 | | |
| Hazel M | | D | 12 | | |
| Wayne | | S | 9 | | |
| Mary R | | D | 1 1/2 | | |
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JC0D 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|-------|
| C620 | HEAD OF FAMILY | | Church Wesley | E.D. | SHEET |
| COLOR | W | AGE | 107 | BIRTHPLACE | |
| COUNTY | Wilkes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Fannie Minnie | | D | 40 | | |
| Jessie C | | CO S | 7 | | |
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JC0D-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|--------------------|-----|---------------|------------|-------|
| C620 | NAME OF INDIVIDUAL | | Church Wesley | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | |
| COUNTY | Avery | | CITY | | |
| ENUMERATED WITH | | | | | |

| | | |
|--|--|---|
| ENUMERATED WITH <i>Avery Pitman Stephen</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON <input type="checkbox"/> STEF DAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> WHEELMAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---------------------------------------|-----------|------------|--------------|
| C620 | | HEAD OF FAMILY <i>Cress W east</i> | | E.D. 27 | SHEET 384 |
| COLOR <i>w</i> | AGE 23 | BIRTHPLACE | | VOL. 43 | |
| COUNTY <i>Gaston</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 E Elzora</i> | | <i>w</i> | <i>21</i> | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | | NAME OF INDIVIDUAL <i>Cress Walker L</i> | | E.D. 11 | SHEET 280 |
| COLOR <i>w</i> | AGE 25 | BIRTHPLACE | | VOL. 15 | |
| COUNTY <i>Wayne</i> | | CITY | | | |
| ENUMERATED WITH <i>Cress Paul A</i> | | | | | |

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|--|--|--|
| ENUMERATED WITH <i>Creech Paul A</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ |
| JCOD-17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS |

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|--------------------------|--|--------------|-------------------|--------------------|
| <i>C620</i> | HEAD OF FAMILY <i>Cause, Wilder A</i> | | E.D. <i>17</i> | SHEET <i>70</i> |
| COLOR <i>W</i> | AGE <i>30</i> | BIRTHPLACE | VOL. <i>71</i> | |
| COUNTY | CITY | | | |
| MECKLENBURG | | CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Margaret Williams</i> | | <i>W</i> | <i>29</i> | |
| | | <i>S</i> | <i>2</i> | |
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JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| <i>C620</i> | NAME OF INDIVIDUAL <i>Creech Wiley</i> | | E.D. <i>6</i> | SHEET <i>137</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>61</i> | |
| COUNTY | CITY | | | |
| Johnston | | | | |
| ENUMERATED WITH <i>Stall with D</i> | | | | |

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|--|--|---|
| ENUMERATED WITH <i>Stanisl within D</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|--|------------|--------------|
| C620 | | NAME OF INDIVIDUAL <i>Crouch W.ley</i> | | E.D. 14 | SHEET 120 |
| COLOR B | AGE 15 | BIRTHPLACE | | VOL. 75 | |
| COUNTY Montgomery | | CITY | | | |
| ENUMERATED WITH <i>Thomas Sidney</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|-----------|--|--|--------------|-------|
| C620 | | HEAD OF FAMILY <i>Cress Wiley E</i> | | E.D. 3871 | SHEET |
| COLOR W | AGE 33 | BIRTHPLACE | | VOL. 97 | |

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|-------------------------|-------|--------------|-----|------------|---|------|----|
| COLOR | W | AGE | 33 | BIRTHPLACE | 1 | VOL. | 97 |
| COUNTY | Rowan | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bessie A | | W | 29 | | | | |
| Eugenia M | | D | 8 | | | | |
| Wiley E | | S | 7 | | | | |
| M L | | S | 5 | | | | |
| Calvin M | | S | 3 | | | | |
| Doris L | | D | 11 | | | | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----|------------|----|-------|--|
| C620 | HEAD OF FAMILY | | | C620 | | SHEET | |
| COLOR | W | AGE | 44 | BIRTHPLACE | 18 | 116 | |
| COUNTY | Ashe | | | CITY | 5 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Myrtle | | W | 45 | | | | |
| C. Martin | | S | 16 | | | | |
| Willie | | S | 14 | | | | |
| James | | S | 12 | | | | |
| Howard | | S | 9 | | | | |
| Dorothy | | D | 6 | | | | |
| Robert | | S | 4 | | | | |

FORM 10-638A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| 1 Annie | W | 42 | |
| 1 Walter | S | 22 | |
| 1 Worth | S | 12 | |
| 1 Clumme | D | 7 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-------|------------|--|-------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| 11 | 27 | Wilkes | | CITY | | 116 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 John | | W | 25 | | | | |
| 1 Maria | | S | 5 | | | | |
| 1 William | | S | 3 1/2 | | | | |
| 1 Thomas | | D | 1 1/2 | | | | |
| 1 Joe | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| C620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 40 | Caldwell | | CITY | | 16 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Effie | | W | 34 | | | | |
| 1 James | | S | 2 | | | | |

| | | | | |
|--|---------|---|--------|----|
| | James W | 5 | 2 | 34 |
| | Horace | 5 | 5 | |
| | Rachael | 0 | 7 | |
| | Mary L | 0 | 10 1/2 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|--|------|-------|
| 10620 | HEAD OF FAMILY | | Cross Hill | | E.D. | SHEET |
| COLOR W | AGE 43 | BIRTHPLACE | | | 6 | 26 |
| COUNTY | DAVIDSON | | CITY | | VOL. | 29 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Betty | W | 33 | | | | |
| Mary L | D | 17 | | | | |
| Brankie | S | 18 | | | | |
| Kate | D | 15 | | | | |
| Robert | S | 11 | | | | |
| Hart | S | 8 | | | | |
| Jennie L | D | 6 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|---|----------------|----|--------------|--|-------|---|------------|----|
| 0.620 | | HEAD OF FAMILY | | Church Will | | E.D. | 2 | SHEET | 45 |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | | 4 | |
| COUNTY | | | | 'Ashō | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Birsha | | | | W | | 22 | | | |
| Earl | | | | S | | 4 1/2 | | | |
| Wance | | | | S | | 2 | | | |

| | | | | |
|--|---------|---|-------|--|
| | Carl | S | 4 1/2 | |
| | Vance | S | 5 | |
| | Maynard | S | 8 1/2 | |
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JCOD.16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|------------|------|-------|
| 1620 | HEAD OF FAMILY | | Cress Will | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | VOL. | 14 |
| COUNTY | Cabarrus | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Willis | | W | 32 | | | |
| Lavinia | | S | 20 | | | |
| Stuart Kenneth | | S | 15 | | | |
| 1 Sadie | | D | 13 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------|------------|------|-------|
| 0620 | HEAD OF FAMILY | | Cress, Will | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | VOL. | 106 |
| COUNTY | Union | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lavinia | | W | 50 | | | |
| Clarence | | S | 17 | | | |
| Allen | | S | 14 | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|-------------|--|------|-------|
| 620 | | HEAD OF FAMILY | | Cracks Well | | E.D. | SHEET |
| COLOR | B | AGE | 45 | BIRTHPLACE | | 16 | 38 |
| COUNTY | Davidson | | | CITY | | VOL. | 29 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Ada | W | 39 | | | | |
| | Arthur W | d | 19 | | | | |
| | Samuel | S | 18 | | | | |
| | Eddie | S | 16 | | | | |
| | Claudine | d | 13 | | | | |
| | Raid | S | 10 | | | | |
| | Stewart | S | 6 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|-------|----------------|---------------|------|-------|
| C 420 | HEAD OF FAMILY | Church Hill L | L.B. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 37 | | 116 | 119 |

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|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| C. 600 | | 38 | | 35 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| N | 42 | | | 63 | |
| COUNTY | | CITY | | | |
| Johnston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mable E. | w | 37 | | | |
| Raford J. | s | 19 | | | |
| Thomas H. | s | 17 | | | |
| Bettie M. | d | 15 | | | |
| Junious E. | s | 9 | | | |
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JCOD.16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|--------------|------------|--------------|
| C622 | HEAD OF FAMILY Church Will G. | | E.D. 52 | SHEET 512 |
| COLOR W | AGE 67 | BIRTHPLACE | VOL. 50 | |
| COUNTY | | CITY | | |
| GUILFORD | | HIGH POINT | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Julia B. | | W | 70 | |
| Viola | | D | 36 | |
| Vernie | | GS | 10 | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|--------------|------------|-------------|
| C622 | HEAD OF FAMILY Crouse Will L. | | E.D. 41 | SHEET 67 |
| COLOR W | AGE 54 | BIRTHPLACE | VOL. 44 | |
| COUNTY | | CITY | | |
| Gaston | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Eva P. | | D | 24 | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Cressh Will M. | | 24 | 728 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 62 | |
| COUNTY | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Vernie | | W | 27 | |
| Christine | | D | 8 | |
| Ada Mae | | D | 6 | |
| Allen Edward | | S | 2 1/2 | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Cross Will R | | 10 | 8 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 76 | | 29 | |
| COUNTY | Davideon | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Bonie M | | W | 42 | |
| William D | | S | 19 | |
| Beatrice | | D | 16 | |
| Margie T | | D | 11 | |
| Mama V | | D | 8 | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|--------------------|--|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Church Willard | | 17 | 72 |

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|--|--|---|------|-----------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Church, Willard | | E.D. | SHEET |
| COLOR | W | AGE | 10 | BIRTHPLACE | | VOL. | 17 22 |
| COUNTY | Catawba | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Adams, Spencer R. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

COD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-----------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Church, Willard | | E.D. | SHEET |
| COLOR | W | AGE | 8 | BIRTHPLACE | | VOL. | 14 30 |
| COUNTY | Watauga | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Church, Vance | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|----------------|--|--------------------|--|------|-------|
| C-620 | | NAME OF FAMILY | | Church, Willard C. | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 10 22 |
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|-------------------------|----------|----------------|----|-----------------|-----|------------|----|-------|----|
| C620 | | HEAD OF FAMILY | | Craig Willard C | | E.O. | 10 | SHEET | 16 |
| COLOR | W | AGE | 30 | BIRTHPLACE | | | | | |
| COUNTY | Caldwell | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Addie m | | | | W | 21 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16-71

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|-------------------------|----------|----------------|----|----------------|-------|------------|---|-------|----|
| C620 | | HEAD OF FAMILY | | Church William | | E.O. | 9 | SHEET | 15 |
| COLOR | W | AGE | 68 | BIRTHPLACE | | VOL. 16 | | | |
| COUNTY | Caldwell | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Julie E | | | | W | 48 | | | | |
| Amos m | | | | SS | 5 1/4 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|---------------------------|---|--------------|-------------------|--------------|
| C620 | HEAD OF FAMILY <i>Crouch William</i> | | E.D. 11 | SHEET 106 |
| COLOR <i>W</i> | AGE <i>28</i> | BIRTHPLACE | VOL. <i>90</i> | |
| COUNTY <i>Richmond</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| <i>Marion</i> | <i>W</i> | <i>24</i> | | |
| <i>Virginia</i> | <i>D</i> | <i>3 1/2</i> | | |
| <i>William</i> | <i>S</i> | <i>2 1/2</i> | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|---|------------|-------------------|--------------|
| C620 | HEAD OF FAMILY <i>Crisco William</i> | | E.D. 15 | SHEET 449 |
| COLOR <i>W</i> | AGE <i>57</i> | BIRTHPLACE | VOL. <i>29</i> | |
| COUNTY <i>Randolph</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| <i>Sarah E.</i> | <i>W</i> | <i>47</i> | | |
| <i>Luna</i> | <i>D</i> | <i>22</i> | | |
| <i>Alma</i> | <i>D</i> | <i>16</i> | | |
| <i>Etta</i> | <i>D</i> | <i>14</i> | | |
| <i>Mattie</i> | <i>D</i> | <i>12</i> | | |
| <i>Florence</i> | <i>D</i> | <i>8</i> | | |
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JCOD:16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--------------------|
| NAME OF INDIVIDUAL <i>Case Crouch William</i> | | E.D. <i>1559</i> | SHEET |
| COLOR | AGE <i>22</i> | BIRTHPLACE | VOL. <i>162</i> |
| COUNTY <i>46</i> | CITY <i>STANLY</i> | | |
| ENUMERATED WITH <i>Pickler C.M.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---------------------|
| NAME OF INDIVIDUAL <i>Case Crouch William</i> | | E.D. <i>51</i> | SHEET <i>432</i> |
| COLOR | AGE <i>25</i> | BIRTHPLACE | VOL. <i>162</i> |
| COUNTY <i>46</i> | CITY <i>STANLY</i> | | |
| ENUMERATED WITH <i>Carpenter J.C.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|--------------------|-------------|-------------|
| C620 | HEAD OF FAMILY Crawshaw William | | E.D. 23 | SHEET 53 |
| COLOR W | AGE 52 | BIRTHPLACE Ohio | VOL. 118 | |
| COUNTY Wilson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ruth | | W | 53 | W |
| Mildred C | | D | 20 | / |
| Mabel A | | D | 13 | / |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------------------------|------------|-------------|-------------|
| C620 | NAME OF INDIVIDUAL Church William | | E.D. 15 | SHEET 11 |
| COLOR W | AGE 16 | BIRTHPLACE | VOL. 119 | |
| COUNTY Yadkin | | CITY | | |
| ENUMERATED WITH Church A. Thomas | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HUSBAND <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|------------------------------------|------------|-----------|-------------|
| C620 | HEAD OF FAMILY Chrisswe William | | E.D. 7 | SHEET 67 |
| COLOR W | AGE | BIRTHPLACE | VOL. | |

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|-------------------------|----------|-------------------|------------|------------|---------|----|
| C620 | | Chriscove William | | E.D. | 7 | 47 |
| COLOR | W | AGE | 48 | BIRTHPLACE | VOL. 75 | |
| COUNTY | | | Montgomery | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Barbara | W | 48 | | | |
| | Ernest | S. | 24 | | | |
| | Flora J. | D. | 19 | | | |
| | Irvin | S. | 15 | | | |
| | Ulysses | S. | 13 | | | |
| | Adnie | D. | 12 | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------|-----------------|---------------|-----------------|---------|-----|
| C620 | | Cressey William | | E.D. | 16 | 157 |
| COLOR | W | AGE | 29 | BIRTHPLACE | VOL. 79 | |
| COUNTY | | | NEW HAMPSHIRE | CITY WILMINGTON | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Elizabeth | W | 26 | | | |
| | William Jr | S | 18 | | | |
| | Kelley, Mary L. | MC | 58 | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C620 | | Cresch William | | E.D. | 24 | 257 |
| COLOR | W | AGE | 26 | BIRTHPLACE | VOL. 62 | |
| COUNTY | | | Johnston | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Isley | W' | 21 | |
| Maggie | D' | 3 1/2 | |
| Johnnie | D' | 1 1/2 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----|--|------|--|-------|
| C 620 | | NAME OF INDIVIDUAL Creech, William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 24 | | 62 | | |
| COUNTY | | CITY | | | |
| | | Johnston | | | |
| ENUMERATED WITH | | | | | |
| Byrd, Frank + | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input checked="" type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|-----------------------------------|------|------------|-------|
| C 620 | | HEAD OF FAMILY Creech, William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 30 | | 62 | | |
| COUNTY | | CITY | | | |
| | | Johnston | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alice | | W | 29 | | |
| Melba | | D | 6 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|---|---|---------|
| C. 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 7 | BIRTHPLACE | 17 223 |
| COUNTY | | Wilkes | | CITY | VOL. 16 |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|----|---|---------|
| C. 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | 59 196 |
| COUNTY | | Buncombe | | CITY | VOL. 12 |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|----------------|------------------|
| 0620 | HEAD OF FAMILY <i>Cross William</i> | | E.D. <i>18</i> | SHEET <i>193</i> |
| COLOR <i>W</i> | AGE <i>32</i> | BIRTHPLACE | VOL. <i>69</i> | |
| COUNTY | <i>Martin</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Idell</i> | | <i>W</i> | <i>25</i> | |
| <i>Matry Maybel</i> | | <i>Ni</i> | <i>10</i> | |
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COD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|--------------|----------------|------------------|
| 0620 | HEAD OF FAMILY <i>Lorouse William</i> | | E.D. <i>9</i> | SHEET <i>150</i> |
| COLOR <i>W</i> | AGE <i>35</i> | BIRTHPLACE | VOL. <i>66</i> | |
| COUNTY | <i>Lincoln</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Rhodie E</i> | | <i>W</i> | <i>31</i> | |
| <i>M.</i> | | <i>S</i> | <i>48</i> | |
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COD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|-------|
| C620 | HEAD OF FAMILY | | Craig William | E.D. | SHEET |
| COLOR W | AGE 43 | BIRTHPLACE | | VOL. 19 | 323 |
| COUNTY Catawba | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mary | | W | 42 | | |
| mable | | D | 17 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | Craig William | E.D. | SHEET |
| COLOR W | AGE 43 | BIRTHPLACE | | VOL. | 323 |
| COUNTY Ashie | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|---|--|--|------|-------|
| C620 | | Cross | | William | | E.D. | SHEET |
| COLOR | B | AGE | 7 | BIRTHPLACE | | VOL. | 46 |
| COUNTY | Granville | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPHENSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------|---|----------------|-----|------------|--|---------|----|------|-------|
| C620 | | HEAD OF FAMILY | | Cross | | William | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 40 | 42 | 545 |
| COUNTY | | | | CITY | | | | | |
| FAMILY MEMBERS | | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | | |
| Mary | | W. | 44 | | | | | | |
| Margaret | | D. | 16 | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------------|-------|
| C 620 | | NAME OF INDIVIDUAL C. W. Williams | | E.D. | SHEET |
| COLOR W | AGE 35 | BIRTHPLACE | | VOL. 14 | 7 |
| COUNTY Franklin | | CITY | | | |
| ENUMERATED WITH Paula Williams | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------------------------|------------|------------|-------|
| C 620 | | HEAD OF FAMILY C. W. Williams | | E.D. | SHEET |
| COLOR W | AGE 44 | BIRTHPLACE | | VOL. 14 | 189 |
| COUNTY Cabarrus | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Blanche | W | 45 | | | |
| Gray | S | 18 | | | |
| Harrell | S | 15 | | | |
| Rodgers | S | 8 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|---|---|--|------|--------|
| C 620 | | NAME OF INDIVIDUAL | | Cross William | | E.D. | SHEET |
| COLOR | B | AGE | 7 | BIRTHPLACE | | VOL. | 15 540 |
| COUNTY | | | | CITY | | | |
| DURHAM | | | | DURHAM | | | |
| ENUMERATED WITH | | | | | | | |
| Wilson Estelle | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|--------|---|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Cruz William | | E.D. | SHEET |
| COLOR | W | AGE | 29 1/2 | BIRTHPLACE | | VOL. | 6 152 |
| COUNTY | | | | CITY | | | |
| Duplin | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Cruz M C. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|-------------------|-----|---------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crews William | | E.D. | SHEET |
| COLOR | N | AGE | 54 | BIRTHPLACE | | VOL. | 31 |
| COUNTY | Davis | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | | | |
| Maudie | | W | 49 | | | | |
| John H | | S | 25 | | | | |
| Mary E | | D | 14 | | | | |
| S Irene | | D | 10 | | | | |
| M Eugene | | S | 7 | | | | |
| Hampton William | | GD | 12 | | | | |
| Walter G | | GS | 9 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----------------|------------|------|-------|
| C 620 | HEAD OF FAMILY | | E.O. | SHEET |
| | Conix Williams | | 39 | 424 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

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|-------------------------|---------|----------------|---------------|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cyrus, William | | E.D. | SHEET |
| COLOR | 27 | AGE | 65 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | Forsyth | | Winston-Salem | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| L 2 B. | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cyrus, William | | E.D. | SHEET |
| COLOR | B | AGE | 55 | BIRTHPLACE | | VOL. | 52 |
| COUNTY | Halifax | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Dora | | W | 55 | | | | |
| Alma | | 60 | 14 | | | | |
| Reatha | | 60 | 11 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------|------|--------------------|--------------|-----------------|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Creesh, William | | E.D. | SHEET |
| COLOR | W | AGE | 72 | BIRTHPLACE | | VOL. | 110 |
| COUNTY | WAKE | | CITY RALEIGH | | | | |
| ENUMERATED WITH | | | | | | | |
| Powell, David H. | | | | | | | |

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| ENUMERATED WITH <i>Powell David H.</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|--------------------|---------------------|
| C626 | NAME OF INDIVIDUAL <i>Crews William</i> | | E.D. <i>5</i> | SHEET <i>215</i> |
| COLOR <i>B</i> | AGE <i>7</i> | BIRTHPLACE | VOL. <i>108</i> | |
| COUNTY <i>Vance</i> | CITY | | | |
| ENUMERATED WITH <i>Dunham Alex C.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | |

JCOD. 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|--------------------|---------------------|
| C620 | HEAD OF FAMILY <i>Crews William</i> | | E.D. <i>11</i> | SHEET <i>347</i> |
| COLOR <i>B</i> | AGE <i>38</i> | BIRTHPLACE | VOL. <i>108</i> | |
| COUNTY <i>Vance</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Martha</i> | | <i>W</i> | <i>37</i> | |
| | | | | |

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|-------------|--|---|----|
| Martha | | W | 37 |
| William Jr. | | S | 8 |
| | | | |
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JCOD:16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|-------|
| C620 | HEAD OF FAMILY | | Crouse William A. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 55 | | | 38 | |
| COUNTY | Forsyth | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Fannie | | W | 50 | | |
| Mary | | D | 23 | | |
| J. L. & 3805 | | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|---------------|-------|
| C620 | HEAD OF FAMILY | | Church William R. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 69 | | | 39 | |
| COUNTY | Forsyth | | CITY | Winston-Salem | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Addie Y | | W | 63 | | |
| M. Ann | | D | 34 | | |
| Joseph | | S | 19 | | |
| | | D | 17 | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|-------------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Church William A. | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 116 |
| COUNTY | | Wilkes | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bessie L. | | W | 26 | | | | |
| William S. | | S | 7 | | | | |
| Chris | | D | 6 | | | | |
| Eduin | | S | 4 1/2 | | | | |
| Eduin | | D | 4 1/2 | | | | |
| Cootie | | S | 2 1/2 | | | | |
| Thomas D. | | S | 1 1/2 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|------------------|--|--------|-------|
| C 620 | | HEAD OF FAMILY | | Creek William A. | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 34 |
| COUNTY | | DURHAM | | CITY | | DURHAM | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Irene | | W | 23 | | | | |
| Melvin Rosa | | D | 5 | | | | |
| Haywood | | S | 2 | | | | |
| Billy | | S | 1 1/2 | | | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------------|---|-----------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR <i>B</i> | | AGE <i>1</i> | BIRTHPLACE | VOL | <i>76</i> |
| COUNTY | | | CITY | | |
| Moore | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|--|-----------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR <i>h</i> | | AGE <i>3</i> | BIRTHPLACE | VOL | <i>76</i> |
| COUNTY | | | CITY | | |
| Caldwell | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------------------|-------------------|---------------------|
| C620 | HEAD OF FAMILY <i>Church William B.</i> | | E.D. <i>11</i> | SHEET <i>318</i> |
| COLOR <i>W</i> | AGE <i>48</i> | BIRTHPLACE <i>Va.</i> | VOL. <i>10</i> | |
| COUNTY | BUNCOMBE | | CITY ASHEVILLE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| <i>Wae W.</i> | | <i>W</i> | <i>46</i> | <i>Va.</i> |
| <i>George B</i> | | <i>S.</i> | <i>24</i> | |
| <i>Pauline D</i> | | <i>D</i> | <i>22</i> | |
| <i>Wallace</i> | | <i>S</i> | <i>20</i> | |
| <i>Caroline G.</i> | | <i>D.</i> | <i>15</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|-------------------|-------------------|-------------------|
| C620 | HEAD OF FAMILY <i>Cross William B</i> | | E.D. <i>2</i> | SHEET <i>8</i> |
| COLOR <i>W</i> | AGE <i>50</i> | BIRTHPLACE | VOL. <i>45</i> | |
| COUNTY | Rowan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| <i>Willie E</i> | | <i>W</i> | <i>42</i> | |
| <i>Joseph M</i> | | <i>S</i> | <i>22</i> | |
| <i>William B</i> | | <i>S</i> | <i>14</i> | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----|------------|------|-------|
| C620 | HEAD OF FAMILY | | C | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| W | 41 | | | | 10 | |
| COUNTY | CITY | | | | | |
| BUNCOMBE ASHEVILLE | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Harry | | S | 24 | | | |
| William | | S | 26 | | | |
| Minnie | | S | 13 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----|------------|------|-------|
| C620 | HEAD OF FAMILY | | C | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| W | 36 | | | | 3 | |
| COUNTY | CITY | | | | | |
| Alexander | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Wick | | W | 33 | | | |
| Benford | | S | 14 | | | |
| Ada | | S | 12 | | | |
| Fred | | S | 9 | | | |
| Sam | | S | 5 | | | |
| Infant | | S | 9/2 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|------------------|------|------|-------|--------|
| C-620 | | HEAD OF FAMILY | | Craig William C. | | E.D. | SHEET | |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 33 | |
| COUNTY | | | DURHAM | | CITY | | | DURHAM |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Juey | | W | 35 | | | | | |
| Milton | | S | 12 | | | | | |
| Maule | | N | 10 | | | | | |
| Harvey | | S | 8 | | | | | |
| Lacker | | S | 3 1/2 | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|---------|------------------|------|------|-------|--|
| C-620 | | HEAD OF FAMILY | | Craig William C. | | E.D. | SHEET | |
| COLOR | W | AGE | 55 | BIRTHPLACE | | VOL. | 11.3 | |
| COUNTY | | | Watauga | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Eppie Epp | | W | 49 | | | | | |
| William Epp | | S | 20 | | | | | |
| Lee | | S | 18 | | | | | |
| Mary | | S | 15 | | | | | |
| Frank | | S | 13 | | | | | |
| Lester | | S | 9 | | | | | |
| Lester | | W | 2 1/2 | | | | | |

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|-------------------------|-----------|-----------------------------------|-----|------------|-------|
| C 620 | | HEAD OF FAMILY Crook, William? | | E.O. | SHEET |
| COLOR W | AGE 53 | BIRTHPLACE | | VOL. | 107 |
| COUNTY Union | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| Eloise E | | W | 40 | | |
| W. Curtis | | S | 21 | | |
| Louise P. | | S | 17 | | |
| Curtis L. | | S | 14 | | |
| Harold N. | | S | 9 | | |
| Earl N. | | S | 9 | | |
| Omar B | | N | 7 | | |

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|-------------------------|-----------|----------------|-----|------------------|----------|------|-------|
| C. 620 | | HEAD OF FAMILY | | Census William C | | E.O. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. | 52 |
| COUNTY | | | | CITY | Guilford | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Frances B | W | 45 | | | | |
| | Roseline | D | 21 | | | | |
| | Nittha | D | 18 | | | | |
| | Robert B | S | 17 | | | | |
| | Glennia | D | 16 | | | | |
| | Carroll J | S | 15 | | | | |
| | Alice J | D | 13 | | | | |

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|-------------------------|--------------|-----|------------|------|
| COUNTY | Rockingham | | | CITY |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Emma H. | W | 22 | S. C. | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-------|----------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 15 | 23 |
| BIRTHPLACE | | VOL. | 70 | |
| COUNTY | MECKLENBURG | | CITY CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Fate | W | 35 | | |
| Robert | S | 9 | | |
| Myrtle | S | 7 | | |
| Marlene | S | 4 | | |
| Blair | S | 1 1/2 | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|--|--|------|-------|
| C620 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | B | AGE | 7 | 61 |
| BIRTHPLACE | | VOL. | 22 | |
| COUNTY | Chowan | | CITY | |
| ENUMERATED WITH | | | | |
| Smith Lonie A | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input checked="" type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |

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|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| CROSS | | CROSS | | 47 84 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 51 | | | 50 | |
| COUNTY | Gulfport | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary E | W | 49 | | | |
| William C | S | 22 | | | |
| Margaret A | D | 18 | | | |
| Leroy | S | 10 | | | |
| Minnie L | D | 7 | | | |
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|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| CROSS | | CROSS | | 165 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 54 | | | 89 | |
| COUNTY | Richmond | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jamie C | W | 57 | SC | | |
| Wace M | D | 52 | I | | |
| Stephen | S | 16 | | | |
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|-------------------------|----------------|--------------|------------------|------------|---|-------|----|
| C620 | HEAD OF FAMILY | | Crouch William E | E.D. | 3 | SHEET | 24 |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 2 |
| COUNTY | Alexander | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Kessie D | | W | 37 | | | | |
| Rayster G | | D | 14 | | | | |
| Parson J | | S | 12 | | | | |
| Greene M | | D | 9 | | | | |
| Ebert H | | S | 7 | | | | |
| Mary L | | D | 4 1/2 | | | | |
| Elaise G | | D | 1 1/2 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|---|-------|-----|
| C620 | HEAD OF FAMILY | | Creesh William F. | E.D. | 6 | SHEET | 142 |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 46 |
| COUNTY | Greene | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maggie M. | | W | 21 | | | | |
| William T. | | S | 15 | | | | |
| Claude E. | | S | 12 | | | | |
| James M. | | S | 9 | | | | |
| Edna E. | | D | 7 | | | | |
| Joe B. | | D | 5 | | | | |
| Vicie H. | | D | 2 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----------------|-----|------------------|------------|---|-------|-----|
| C620 | HEAD OF FAMILY | | Craig William F. | E.D. | 5 | SHEET | 215 |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |

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|-------------------------|----------------|--------------|-----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Craig William G | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 5 | 215 |
| W | 68 | | | 66 | |
| COUNTY | Lincoln | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha A | | W | 64 | | |
| Benjamin S | | S | 29 | | |
| Ruth M | | DX | 18 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | Crews, William A. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 17 | 43 |
| W | 0 | | | 108 | |
| COUNTY | Vance | | CITY | | |
| ENUMERATED WITH | | | | | |
| Crews, Herbert E. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|-----------------|------------|-------|
| C620 | HEAD OF FAMILY | | Craig William G | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 10 | 498 |
| W | 68 | | | 79 | |
| COUNTY | NEW HANOVER | | CITY | WILMINGTON | |
| OTHER MEMBERS OF FAMILY | | | | | |

COUNTY

NEW HANOVER

CITY WILMINGTON

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Sarah | W | 60 | |
| Jack | S | 27 | |
| Patry | O | 23 | |
| Donald | S | 15 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------------|------|-------|
| C620 | HEAD OF FAMILY | | Creech William H | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 34 | | | 90 | |
| COUNTY | Richmond | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Janie B | W | 35 | | | |
| William H Jr | S | 13 | | | |
| Isabella | d | 8 | | | |
| Jacqueline | d | 6 | | | |
| Edwin | S | 3 1/2 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------------|------|-------|
| C620 | HEAD OF FAMILY | | Creech William H | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 52 | | | 62 | |
| COUNTY | Johnston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Margaret | W | 52 | | | |
| Mary Ann | S | 22 | | | |

| | | | |
|---|----------|---|----|
| | Margaret | W | 32 |
| | Margie | D | 22 |
| | Hubert | S | 19 |
| | May | D | 16 |
| | Hendon | S | 14 |
| + | 130 | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|----------------|-----|-----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Cross William H | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | 53 | 37 |
| COUNTY | Wake | | | CITY | | VOL. | 11 1 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Habel H | | W | 24 | | | | |
| Annie W | | D | 8 | | | | |
| William H Jr | | S | 6 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|------------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Creche William H | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | 32 | 345 |
| COUNTY | Johnston | | | CITY | | VOL. | 63 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Paul | | W | 25 | | | | |
| Dorothy H | | D | 4 3/4 | | | | |
| Ellen H | | W | 66 | | | | |
| Raiford William | | B L | 22 | | | | |

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|-------------------------|-----------|-----------|--|
| <i>Raiford Williams</i> | <i>58</i> | <i>22</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|---------------|------------|------------|
| <i>C620</i> | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>67</i> | <i>Canada</i> | <i>13</i> | <i>136</i> |
| COUNTY | CITY | | | |
| | <i>Stokes</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary L</i> | <i>W</i> | <i>56</i> | | |
| <i>Harold M</i> | <i>S</i> | <i>22</i> | | |
| <i>Junius H</i> | <i>S</i> | <i>20</i> | | |
| <i>George L</i> | <i>S</i> | <i>18</i> | | |
| <i>Bonnie K</i> | <i>W</i> | <i>16</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| <i>C620</i> | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>70</i> | | <i>4</i> | <i>27</i> |
| COUNTY | CITY | | | |
| | <i>Greene</i> | | | |
| ENUMERATED WITH | | | | |
| <i>Stokes</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------------|--|------------|-------|
| C620 | | HEAD OF FAMILY | | Cross William H. | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 27 |
| COUNTY | | | | Cumberland | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mary R. | | W. | | 22 | | | |
| William H. | | S. | | 12 | | | |
| Arthur E. | | S. | | 7 | | | |
| Chas. B. | | S. | | 2 | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|----|--|----|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | Cross William H. | | E.D. | SHEET |
| COLOR | 13 | AGE | 14 | BIRTHPLACE | | VOL. | 105 |
| COUNTY | | | | Vance | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Relationship to Above | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input checked="" type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|----------|-------|--|
| C 620 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 66 | BIRTHPLACE | Vol. 7.3 | | |
| COUNTY | | | | CITY | | | |
| Mecklenburg | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Geneva | | W | 62 | | | | |
| Michael G | | d | 2.2 | | | | |
| Hedra Gausette | | gd | 16 | | | | |
| 1. Catherine | | gd | 14 | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|----------|-------|--|
| C 630 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 51 | BIRTHPLACE | Vol. 116 | | |
| COUNTY | | | | CITY | | | |
| Wilkes | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Ellen | | W | 53 | | | | |
| Dottie | | d | 13 | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 36 | 18 | 192 |
| COUNTY | | BIRTHPLACE | | VOL. | |
| Wilkes | | | | 116 | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Matthew | | W | 31 | | |
| | | | | | |
| | | | | | |
| L R | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|------------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | 49 | 9 | 146 |
| COUNTY | | BIRTHPLACE | | VOL. | |
| Richmond | | | | 87 | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Florence | | W | 51 | | |
| Bessie H | | D | 18 | | |
| Frank C | | S | 14 | | |
| Zemmie | | S | 8 | | |
| John H | | S | 3 1/2 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--|----------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | 36 | 135 |
| COUNTY | | BIRTHPLACE | | VOL. | |
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|-------------------------|-----|--------------------|------|------------|-------|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 23 | | | 42 | |
| COUNTY | | | CITY | | |
| Gaston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mary A | | W | 23 | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 22 | | | 112 | 151 |
| COUNTY | | | CITY | | |
| Warren | | | | | |
| ENUMERATED WITH | | | | | |
| Cyrus, George | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------|-----|--------------------|------|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 12 | | | 35 | 274 |
| COUNTY | | | CITY | | |
| Edgecombe | | | | | |

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|---|--|---|----|
| COUNTY | Edgecombe | CITY | 23 |
| ENUMERATED WITH <i>Cross Cornelia</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |
| JCOD. 17.71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

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|-------------------------|--------------------------------------|---------------------|----------------|-------|
| C620 | HEAD OF FAMILY <i>Crouch Willard</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>65</i> | BIRTHPLACE <i>1</i> | VOL. <i>19</i> | |
| COUNTY | Catawba | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Mary K.</i> | <i>W</i> | <i>56</i> | | |
| <i>White, Corde R.</i> | <i>W</i> | <i>32</i> | | |
| <i>1 Clauda.</i> | <i>W</i> | <i>11</i> | | |
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JCOD. 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|---------------------|----------------|-------|
| C620 | HEAD OF FAMILY <i>Craig William</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>63</i> | BIRTHPLACE <i>1</i> | VOL. <i>10</i> | |
| COUNTY | SAMPSON | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|--------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Emma | W | 60 | / |
| Carrollie B | D | 33 | / |
| J Claude | Si | 34 | |
| J Claude | GS | 33 1/2 | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|------------------|------|------------|
| C 620 | Cersen William L | 8 | 23 |
| COLOR | AGE | VOL. | |
| W | 36 | 54 | |
| COUNTY | CITY | | |
| Harnett | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Callie F | W | 34 | |
| Helvin | S | 18 | |
| Maudie | D | 17 | |
| Maudie Sadie H | SD | 10 | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|------------------|------|-------|
| C 620 | Church William L | 20 | 156 |
| COLOR | AGE | VOL. | |
| W | 35 | 16 | |
| COUNTY | CITY | | |
| Caldwell | | | |
| OTHER MEMBERS OF FAMILY | | | |

| | | | |
|-------------------------|--------------|-------|------------|
| COUNTY | Caldwell | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| L Pearl | W | 31 | |
| Ben E | S | 7 | |
| M Edith | D | 5 | |
| Walter C | S | 1 1/2 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----------------|---------------|-------|
| C620 | HEAD OF FAMILY | Craig William M | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 62 | | 39 | |
| COUNTY | Forsyth | CITY | Winston-Salem | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Carrie | W | 52 | | |
| Katherine | D | 20 | | |
| Ray M | GS | 9 1/2 | | |
| Piercen Willie Mae | D | 23 | | |
| William M | GS | 4 1/2 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|------------------|------|-------|
| C620 | HEAD OF FAMILY | Chasca William M | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 37 | |
| COUNTY | Forsyth | CITY | | |

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|-------------------------|--------------|------|------------|
| COUNTY | Forsyth | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lula | W | 24 | |
| Ray | S | 5 | |
| William | D | 1/2 | |
| Melvin | O | 29 | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------------|------------|-------|
| C620 | HEAD OF FAMILY | Cress William M. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 60 | | 15 | |
| COUNTY | Cabarrus | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Irover M. | S | 16 | | |
| Furber, Homer E. | S-L | 26 | | |
| Minnie | D | 24 | | |
| Homer E. | GS | 7 | | |
| Betty J. | SD | 2 | | |
| Phelia B. | GD | 10/12 | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|--------------|------------|-------------|
| C620 | HEAD OF FAMILY Cruse William M. | | E.D. 15 | SHEET 54 |
| COLOR W | AGE 48 | BIRTHPLACE | VOL. 15 | |
| COUNTY Cabarrus | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mildred L. | | S | 19 | |
| Carl R. | | S | 18 | |
| John L. | | S | 16 | |
| William J. | | S | 15 | |
| Ruby L. | | D | 13 | |
| Nancy L. | | D | 16 | |
| Edward L. | | S | 9 | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Roy L. | S | 8 | |
| Bernice L. | S | 6 | |
| | | 2 | |

| | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|-------|
| C620 | HEAD OF FAMILY | | Church, William M | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 32 | | | 68 | |
| COUNTY | Madison | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alta | | W | 26 | Tenn | |
| Zimston | | S | 8 | | |
| Alta | | S | 5 | | |
| Hornet M | | W | 32 | | |
| Lemley | | si | 21 | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|-------|
| C620 | HEAD OF FAMILY | | Church, William M | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 49 | | | 5 | |
| COUNTY | Ash | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sarah | | W | 51 | | |
| Turner | | S | 14 | | |
| Lowe, Noah | | F-L | 87 | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|-------------------|------|-------|
| C620 | HEAD OF FAMILY | | Church, William M | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 52 | | | 116 | |
| COUNTY | Wilkes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Martha E. | d | 44 | |
| Sollie | d | 17 | |
| Louise | S | 14 | |
| Philip | S | 16 | |
| Agnes | S | 9 | |
| Hubert | d | 17 | |
| Frederic | S | 5 | |

JCOD-18A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

参考文献

RELATIONSHIP

AGE

BIRTHPLACE

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| 6620 | | HEAD OF FAMILY | | Church William M | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| | 26 33 | | | | | | 11 159 |
| COUNTY | Wilkes | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Myrtle | W | 34 | | | | | |
| Clardine | D | 13 | | | | | |
| Theodore | S | 11 | | | | | |
| Linnay | S | 9 | | | | | |
| Rachel | D | 8 | | | | | |

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|-------------------------|--|------------|-------------------|-------------|
| C.620 | HEAD OF FAMILY <i>Carrouse William H.</i> | | E.D. 4 | SHEET 46 |
| COLOR <i>W</i> | AGE <i>73</i> | BIRTHPLACE | VOL. <i>66</i> | |
| COUNTY | Lincoln | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Elizabeth B.</i> | <i>W</i> | <i>70</i> | | |
| <i>Charles H.</i> | <i>S</i> | <i>36</i> | | |
| <i>Edna L.</i> | <i>D</i> | <i>37</i> | | |
| <i>Louisa S.</i> | <i>ni</i> | <i>5</i> | | |
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| C620 | HEAD OF FAMILY <i>Crouch William R.</i> | | E.D. 2 | SHEET 25 |
| COLOR <i>W</i> | AGE <i>32</i> | BIRTHPLACE | VOL. <i>2</i> | |
| COUNTY | Alexander | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Maudie M</i> | <i>W</i> | <i>37</i> | | |
| <i>Edward</i> | <i>S</i> | <i>14</i> | | |
| <i>Harland</i> | <i>S</i> | <i>11</i> | | |
| <i>Virginia</i> | <i>D</i> | <i>7</i> | | |
| <i>Evelyn</i> | <i>D</i> | <i>5 1/2</i> | | |
| <i>Ethelyn</i> | <i>D</i> | <i>3 1/2</i> | | |
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| C620 | HEAD OF FAMILY Carrick William R | | E.D. 4 | SHEET 309 |
| COLOR W | AGE 49 | BIRTHPLACE Ohio | VOL. 9 | |
| COUNTY | BUNCOMBE | | CITY ASHEVILLE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / Ethel | | W | 37 | England |
| Byron | | 5 | 14 | Washington |
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| C620 | HEAD OF FAMILY Craig William R. | | E.D. 23 | SHEET 58 |
| COLOR W | AGE 45 | BIRTHPLACE | VOL. 43 | |
| COUNTY | Baston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / Lula M | | W | 42 | |
| Violet L | | D | 17 | |
| Elena M | | D | 12 | |
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|-------------------------|-------------------------------------|------------|------------|-------------|
| C620 | HEAD OF FAMILY Chrisco William R | | E.D. 24 | SHEET 96 |
| COLOR W | AGE 31 | BIRTHPLACE | VOL. 76 | |
| COUNTY Moore | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Stella B | W | 24 | | |
| Lucy H | S | 5 | | |
| Robert F | S | 4 | | |
| William R Jr | S | 1 | | |
| Margaret | S | 69 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|------------|------------|--------------|
| C620 | HEAD OF FAMILY Church William S. | | E.D. 7 | SHEET 127 |
| COLOR W | AGE 56 | BIRTHPLACE | VOL. 3 | |
| COUNTY Alleghany | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Emma | W | 49 | | |
| Hena | D | 24 | | |
| Virginia | D | 20 | | |
| Maggie | D | 20 | | |
| Sarah | S | 14 | | |

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| | Magale | D | 20 |
| | John | 3 | 14 |
| | Devon | D | 12 |
| | Diene | D | 10 |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS[illegible]

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|-------------------------|--------|----------------|-----|------------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Crews William S. | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | | VOL. | 103 |
| COUNTY | Stokes | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jennie | | W. | 58 | | | | |
| James H | | ad S. | 14 | | | | |
| Robert | | ad S. | 10 | | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|--------------------|------|------|-------|
| C 620 | | HEAD OF FAMILY | | Coursey William S. | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | S.C. | VOL. | 1466 |
| COUNTY | Moore | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Grace | | W. | 50 | N.Y. | | | |
| Jack B | | S. | 19 | W. Va. | | | |
| Wm S. Jr | | S. | 15 | W. Va. | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------|--------------------|----|-----------------|--|------|-------|
| C 620 | | NAME OF INDIVIDUAL | | Crack William T | | E.D. | SHEET |
| COLOR | W | AGE | 14 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | BUNCOMBE | | | CITY | | | |

| | | | |
|--|--|--|-----------|
| COUNTY | W 14 | CITY | ASHEVILLE |
| BUNCOMBE | | ASHEVILLE | |
| ENUMERATED WITH | | | |
| Garrett Kathleen B | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| C620 | HEAD OF FAMILY | E.D. | SHEET |
| Cross William T. | | 1 | 12 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 24 | Gates | 15 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Elmer | W | 1 | |
| Elizabeth | M | 34 | |
| Robert H | Kel | 15 | |
| | | | |
| | | | |
| J. P. A. | | | |
| | | | |

JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| C620 | HEAD OF FAMILY | E.D. | SHEET |
| Cross William T. | | 6 | 233 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 58 | Granville | 45 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Forrie C | W | 55 | |

| | | | | | | | |
|--------|----------|----------------|----|--------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crooks, William W. | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL | 75 |
| COUNTY | Cabarrus | | | CITY | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|-------------------|-----|--------------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Crooks, William W. | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL | 75 |
| COUNTY | Cabarrus | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | | | |
| Osa H | | W | 43 | | | | |
| Walter J. | | D | 19 | | | | |
| Beret H | | S | 16 | | | | |
| Mary W | | D | 11 | | | | |
| Sarah M | | D | 8 | | | | |
| Eugene F | | S | 3 | | | | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|-------------------|-----|---------------|--|------|-------|
| C620 | | HEAD OF FAMILY | | Cruck, Willie | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL | 74 |
| COUNTY | Columbus | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | | | |
| Bula | | W | 25 | | | | |
| Bernie J. | | S. | 9/2 | | | | |
| Cruck Mary | | M. | 65 | | | | |

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|-------------------------|----------------|--------------|--------------|------------|-------|
| C620 | HEAD OF FAMILY | | Cress Willie | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 38 | | | 101 | |
| COUNTY | | | CITY | | |
| Vance | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ethel | | W | 53 | | |
| Blissard Paul | | S | 18 | | |
| | | | | | |
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|---|--|--|--------------|------|-------|
| C620 | NAME OF INDIVIDUAL | | Cress Willie | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 21 | | | 108 | |
| COUNTY | | | CITY | | |
| Vance | | | | | |
| ENUMERATED WITH | | | | | |
| Winnish Loney | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

Crews

| | | | | |
|-------------------------|--|--------------|--------------------|---------------------|
| <i>C620</i> | HEAD OF FAMILY <i>George Wallis</i> | | E.D. <i>6</i> | SHEET <i>217</i> |
| COLOR <i>B</i> | AGE <i>21</i> | BIRTHPLACE | VOL. <i>108</i> | |
| COUNTY <i>Vance</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Byron Ester</i> | | <i>W</i> | <i>20</i> | |
| <i>2 Mary</i> | | <i>W</i> | <i>49</i> | |
| <i>Burwell Will</i> | | <i>B.L.</i> | <i>19</i> | |
| <i>2 B.</i> | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Creech

| | | | | |
|---------------------------|---------------------------------|--------------|-------------------|--------------------|
| <i>C620</i> | HEAD OF FAMILY <i>Willie</i> | | E.D. <i>33</i> | SHEET <i>31</i> |
| COLOR <i>W</i> | AGE <i>44</i> | BIRTHPLACE | VOL. <i>63</i> | |
| COUNTY <i>Johnston</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Betrie</i> | | <i>W</i> | <i>38</i> | |
| <i>Aaron</i> | | <i>S</i> | <i>20</i> | |
| <i>Malcolm</i> | | <i>S</i> | <i>17</i> | |
| <i>Pauline</i> | | <i>S</i> | <i>13</i> | |
| <i>Hertford</i> | | <i>S</i> | <i>9</i> | |
| <i>Rudolph</i> | | <i>S</i> | <i>4</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------|---------------------------------|--|-------------------|--------------------|
| <i>C620</i> | HEAD OF FAMILY <i>Willie</i> | | E.D. <i>42</i> | SHEET <i>59</i> |
|-------------|---------------------------------|--|-------------------|--------------------|

| | | | | | |
|-------------------------|----------------|--------------|--------------|------------|-------|
| C620 | HEAD OF FAMILY | | Craig Willie | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | |
| COUNTY | Buncombe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mattie | | W | 27 | | |
| Dorrie L. | | S | 8 | | |
| Elsie | | d | 7 | | |
| Bessie M. | | d | 5 | | |
| Grace | | d | 34 1/2 | | |
| Nellie | | d | 16 1/2 | | |

JCOD 18 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|--------------|------------|-------|
| C620 | HEAD OF FAMILY | | Crews Willie | E.D. | SHEET |
| COLOR | B | AGE | 26 | BIRTHPLACE | |
| COUNTY | Franklin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 9 | | |
| Willie | | S | 7 | | |
| Emma | | d | 6 | | |
| Howard | | d | 5 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------|--------------------|-----|--------------|------------|-------|
| C620 | NAME OF INDIVIDUAL | | Crews Willie | E.D. | SHEET |
| COLOR | B | AGE | 19 | BIRTHPLACE | |
| COUNTY | Durham | | CITY | | |
| ENUMERATED WITH | | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Enumerated with *Crews & C*

Relationship to above

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Crowley Willie* E.D. *57* SHEET *598*

COLOR *W* AGE *19* BIRTHPLACE *SC* VOL. *50*

COUNTY *Gulford* TOWN *POINT*

Enumerated with *Kenedy Will*

Relationship to above

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input checked="" type="checkbox"/> <i>Husband</i> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Egg Husband of R.

HEAD OF FAMILY *Crowley Willie* E.D. *10* SHEET *175*

COLOR *W* AGE *58* BIRTHPLACE *Green* VOL. *47*

COUNTY CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Carrie</i> | <i>W</i> | <i>56</i> | |
| <i>Louis</i> | <i>S</i> | <i>18</i> | |

| | | | |
|---|--------|---|----|
| 1 | Carrie | W | 56 |
| | Levi | S | 18 |
| | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Cross, Willie A | | 32 | 147 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | | 43 | |
| COUNTY | Gaston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clara | W | 20 | | |
| Miles R | S | 2 1/2 | | |
| Steve E | S | 1 1/2 | | |
| 4 Ide | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| C620 | HEAD OF FAMILY | | E.D. | SHEET |
| | Cross, Willie C | | 7 | 207 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 56 | | 20 | |
| COUNTY | Chatham | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Myrtle | W | 51 | | |
| Young | S | 17 | | |
| Sam | S | 15 | | |
| Marion | S | 13 | | |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|--------------------|---------------------|
| <i>C620</i> | NAME OF INDIVIDUAL <i>Craws, Willie Y</i> | | E.D. <i>2</i> | SHEET <i>338</i> |
| COLOR <i>B</i> | AGE <i>5 3/4</i> | BIRTHPLACE | VOL. <i>108</i> | |
| COUNTY <i>Vance</i> | | CITY | | |
| ENUMERATED WITH <i>Henderson, General</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------------|---------------------|
| <i>C620</i> | NAME OF INDIVIDUAL <i>Cruse Willie Wm</i> | | E.D. <i>27</i> | SHEET <i>565</i> |
| COLOR <i>B</i> | AGE <i>5</i> | BIRTHPLACE | VOL. <i>15</i> | |
| COUNTY <i>Cabarrus</i> | | CITY | | |
| ENUMERATED WITH <i>Alexander, Ollie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|-------------|-------------|
| C 620 | | NAME OF INDIVIDUAL <i>Church, Wilma</i> | | E.D. 14 | SHEET 47 |
| COLOR W | AGE 5 1/2 | BIRTHPLACE | | VOL. 113 | |
| COUNTY Watauga | | CITY | | | |
| ENUMERATED WITH <i>Church, Adelia</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

| | | | | | |
|--|--|---|--|------------|-------------|
| C 620 | | NAME OF INDIVIDUAL <i>Crook, Wilma</i> | | E.D. 40 | SHEET 67 |
| COLOR W | AGE 18 | BIRTHPLACE | | VOL. 12 | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | | |
| ENUMERATED WITH <i>Hilton, Lennie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|--|----------------|--|-------------------|--|------------|--|-------|--|
| C620 | | HEAD OF FAMILY | | Census, Wilmet H. | | S.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | | |
| W | | 45 | | | | 108 | | | |
| COUNTY | | | | Vance | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Annie H. | | W | | 45 | | | | | |
| Wilmet H. Jr. | | S | | 12 | | | | | |
| Mason E. | | S | | 10 | | | | | |
| Emeline D. | | d | | 8 | | | | | |
| Hickman E. | | S | | 6 | | | | | |
| Jessie B. | | S | | 5 | | | | | |
| Mildred M. | | d | | 3 1/2 | | | | | |

JCOD-18A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|----------------------|-----------|----------------|------------------|
| 0620 | HEAD OF FAMILY <i>Crews Wilson W</i> | | | E.D. <i>5</i> | SHEET <i>319</i> |
| COLOR <i>W</i> | AGE <i>47</i> | BIRTHPLACE <i>SC</i> | | VOL. <i>90</i> | <i>20</i> |
| COUNTY <i>Richmond</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | <i>Viator</i> | <i>W</i> | <i>42</i> | <i>Pa</i> | |
| | <i>Wilson</i> | <i>S</i> | <i>13</i> | <i>I</i> | |
| | <i>Eugenia</i> | <i>D</i> | <i>5</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|-----------|-----------------|------------------|
| 0620 | HEAD OF FAMILY <i>Church Wingfield S</i> | | | E.D. <i>2</i> | SHEET <i>129</i> |
| COLOR <i>W</i> | AGE <i>51</i> | BIRTHPLACE | | VOL. <i>118</i> | |
| COUNTY <i>Yadkin</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | <i>Salah G</i> | <i>W</i> | <i>46</i> | | |
| | <i>Ann</i> | <i>D</i> | <i>22</i> | | |
| | <i>Wingfield S</i> | <i>S</i> | <i>19</i> | | |
| | <i>Yadkin</i> | <i>D</i> | <i>10</i> | | |
| | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Kishie | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| N | 17 | Moore. | | 75 | 177 |
| COUNTY | Moore. | | CITY | | |
| ENUMERATED WITH | | | | | |
| Gant, Clarence | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|------------|--|-----------|--|
| C 622 | | HEAD OF FAMILY | | E.D. 24 | | SHEET 212 | |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL 62 | |
| COUNTY | Johnston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ector | | W | 25 | | | | |
| Eford | | D | 6 | | | | |
| L. L. | | D | 4 1/2 | | | | |
| Rella Mae | | 10 | 2 1/2 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------|--|----|---|--|----------|--|
| C 622 | | NAME OF INDIVIDUAL | | E.D. 1 | | SHEET 53 | |
| COLOR | W | AGE | 11 | BIRTHPLACE | | VOL 115 | |
| COUNTY | Wilkes | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Relationship to Above | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-------|----------------|--|------|-------|
| C 620 | | HEAD OF FAMILY | | Church Worth R | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | 20 | 589 |
| COUNTY | Wilkes | | | CITY | | VOL. | 116 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Daisy M | | W | 32 | | | | |
| Turner W | | S | 12 | | | | |
| Albert W | | S | 7 | | | | |
| Landon J | | S | 5 | | | | |
| Landon J | | S | 2 1/2 | | | | |
| May E | | D | 2 1/2 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-------|----------------|---------------|------|-------|
| C 620 | | HEAD OF FAMILY | | Church Worth O | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | 59 | 154 |
| COUNTY | Forsyth | | | CITY | Winston-Salem | VOL. | 89 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ila B | | W | 33 | | | | |
| Laurie S | | S | 11 | | | | |
| Pauline E | | D | 7 | | | | |
| Gladys L | | D | 4 1/2 | | | | |
| Edimay | | D | 1 1/2 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|---------------|--|------------|--|----------|--|
| C 620 | | HEAD OF FAMILY | | Creesh Wright | | E.D. 15 | | SHEET 89 | |
| COLOR B | | AGE 56 | | BIRTHPLACE | | VOL. 117 | | | |
| COUNTY | | | | Wilson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Sallie D | | W | | 47 | | | | | |
| Lillie M | | D | | 22 | | | | | |
| Cler | | S | | 20 | | | | | |
| Elizabeth | | D | | 18 | | | | | |
| Bertrando | | D | | 13 | | | | | |
| David | | S | | 11 | | | | | |
| Sallie | | D | | 8 | | | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|--|-----|--|------------|--|
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Geneva | | D | | 6 | | | |
| Addie | | D | | 3 | | | |
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|-------------------------|----------|----------------|------------------|------------|-------|
| C. 620 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | 89 |
| COUNTY | Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Florence | | W | 35 | | |
| Myatt Jr | | S | 8 | | |
| Hugh W | | S | 21 ¹⁰ | | |
| White Joseph | | S | 71 | | |
| Larena | | M | 64 | | |

JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--------|--------------------|------|------------|-------|
| C. 620 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | 114 |
| COUNTY | Wilkes | | CITY | | |

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|-----------------------|--|------|--------|
| COUNTY | W 24 | CITY | Wilkes |
| ENUMERATED WITH | Hayes Carrie B | | |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input checked="" type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|----------------|-----|------------|----|-------|----|
| C. 620 | HEAD OF FAMILY | Crews, Jack J. | | E.D. | 35 | SHEET | 21 |
| COLOR | W | AGE | 48 | BIRTHPLACE | | | |
| COUNTY | Davidson | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Addie | | W | 39 | | | | |
| Gray | | S | 14 | | | | |
| Ludil | | D | 8 | | | | |
| Eliza | | M | 68 | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----------------|-----|------------|----|-------|-----|
| C620 | HEAD OF FAMILY | Charesse, J. U. | | E.D. | 12 | SHEET | 185 |
| COLOR | W | AGE | 52 | BIRTHPLACE | | | |
| COUNTY | SCOTLAND | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
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VOL. 101

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lillie | W | 39 | |
| Myrtle | D | 12 | |
| Dorothy | D | 8 | |
| 12. | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Emma O. | W | 42 | |
| Howard J. | S | 21 | |
| Hansell W. | S | 17 | |
| Julia H. | D | 12 | |
| William E. | D | 10 | |
| Rebecca J. | D | 5 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| 1 Minnie | 6 | 24 | |
| Hines Lula | ML | 57 | |
| 1 Lebeke | 5 | 9 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|--------------|
| C620 | NAME OF INDIVIDUAL <i>Lebeke</i> | | E.D. 19 | SHEET 126 |
| COLOR B | AGE 19 | BIRTHPLACE | VOL 53 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH <i>Andrews Austin</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|------------|------------|--------------|
| C620 | HEAD OF FAMILY <i>Craig James</i> | | E.D. 27 | SHEET 172 |
| COLOR B | AGE 38 | BIRTHPLACE | VOL 97 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Virginia | D | 18 | |
| Benjamin | S | 12 | |
| Walter | 21 | 34 | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C620 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 31 | 11 |
| W | 11 | Gaston | | VOL. | 43 |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | | | | |
| Martin Williams | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C
621

| C621 | | HEAD OF FAMILY | | Crisp A. J. | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|-------------|--|------|-------|
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | #5 |
| COUNTY | Graham | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Iris | W | 24 | | | | | |
| Louise | D | 6 | | | | | |
| Lorine | D | 3 1/2 | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|-------|
| C621 | HEAD OF FAMILY | | Crosby A. Saloman | E.D. | SHEET |
| COLOR W | AGE 34 | BIRTHPLACE | | VOL. | 92 |
| COUNTY | | Robeson | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Polly C | | W | 35 | | |
| Nannie E | | D | 42 | | |
| John S | | S | 24 | | |
| Pete Sadie | | G | 70 | | |
| | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-----------|------|-------|
| C621 | NAME OF INDIVIDUAL | | Crisp Ada | E.D. | SHEET |
| COLOR W | AGE 2-2 | BIRTHPLACE | | VOL. | 42 |
| COUNTY | | Gaston | CITY | | |
| ENUMERATED WITH | | | | | |
| Owensley Clifton R | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLE MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|----------------|------------|-------------|------|-------|
| C621 | HEAD OF FAMILY | | Crisp Addie | E.D. | SHEET |
| COLOR W | AGE 50 | BIRTHPLACE | | VOL. | 45 |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☒ WIDOW
☒ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD. 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|--------------|--|------|-------|
| C621 | | HEAD OF FAMILY | | Crisp Albert | | E.D. | SHEET |
| COLOR | B | AGE | 44 | BIRTHPLACE | | VOL. | 86 |
| COUNTY | | | | CITY | | | |
| Granville | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ida | | W | 43 | | | | |
| Nina | | D | 24 | | | | |
| Lucile | | D | 8 | | | | |
| Josephine | | D | 4 1/2 | | | | |
| Mollie | | D | 23 | | | | |
| Daisy Lee | | CD | 6 | | | | |
| Janne Eva | | CD | 2 1/2 | | | | |

JCOD. 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|----------------|--|------|-------|
| C621 | | HEAD OF FAMILY | | Crisp Albert D | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 343 |
| COUNTY | | | | CITY | | | |
| Caldwell | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hellen A. | | W | 24 | | | | |
| Albert D | | S | 12 | | | | |
| Lillian | | S | 8 | | | | |
| Daisy C | | D | 5 1/2 | | | | |

| | | | |
|---|---------|---|------|
| 1 | Magie C | d | 5/12 |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| C621 | HEAD OF FAMILY | | Crisby Albert W | E.D. | SHEET |
| COLOR | W | AGE | 24 | 18 | 603 |
| | | BIRTHPLACE | | VOL. | 23 |
| COUNTY | Cleveland | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Paul | | W | 14 | | |
| Kathryn | | d | 6/12 | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------|------------|-------|
| C621 | HEAD OF FAMILY | | Cripps Alex | E.D. | SHEET |
| COLOR | W | AGE | 37 | 5 | 76 |
| | | BIRTHPLACE | | VOL. | 105 |
| COUNTY | Swain | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lyddia | | W | 27 | | |
| Keller | | S | 8 | | |
| Jesse | | S | 1 1/2 | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 16 | 476 |
| B | 52 | IL | VOL. | 03 |
| COUNTY | | CITY | | |
| Cleveland | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | W | 42 | I | |
| Arthur | S | 24 | | |
| Frank | S | 18 | | |
| Mary Jane | S | 12 | | |
| Jack | B | 20 | IL | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 26 | 143 |
| B | 40 | IL | VOL. | 14 |
| COUNTY | | CITY | | |
| Burke | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Allie E | W | 28 | | |
| Annie C | S | 7 | | |
| Mary J | S | 7 | | |
| Jessie E | S | 6 | | |
| Christina O | S | 3 | | |
| Esther L | S | 12 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|-------------------|-----------------|------------|--------------|
| 0621 | HEAD OF FAMILY <i>Crisp</i> | | <i>Alfred J</i> | E.D. 4 | SHEET 233 |
| COLOR <i>W</i> | AGE 65 | BIRTHPLACE | | VOL. 45 | |
| COUNTY <i>Graham</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| <i>Wm</i> | | <i>W</i> | <i>59</i> | | |
| <i>Rollins</i> | | <i>S</i> | <i>23</i> | | |
| <i>Brone</i> | | <i>S</i> | <i>22</i> | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|-------------------|-----------|--------------|-------------|
| 0621 | HEAD OF FAMILY <i>Crosby Allen</i> | | <i>SC</i> | E.D. 9328 | SHEET 42 |
| COLOR <i>W</i> | AGE 34 | BIRTHPLACE | | VOL. | |
| COUNTY <i>Gaston</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| <i>Wm</i> | | <i>W</i> | <i>22</i> | <i>SC</i> | |
| <i>George A</i> | | <i>S</i> | <i>22</i> | <i>SC</i> | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|------------|-------------|
| 0621 | NAME OF INDIVIDUAL <i>Crisp Alma</i> | | E.D. 5 | SHEET 40 |
| COLOR <i>W</i> | AGE 25 | BIRTHPLACE <i>Graham</i> | VOL. 45 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH <i>Jurgen Frank</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|------------|--------------|
| 0621 | NAME OF INDIVIDUAL <i>Crisp Amanda</i> | | E.D. 4 | SHEET 140 |
| COLOR <i>W</i> | AGE 84 | BIRTHPLACE <i>Graham</i> | VOL. 45 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH <i>Brook Blaine</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input checked="" type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|------------|-----------|--------------|
| 0621 | HEAD OF FAMILY <i>Crisp Ambrose</i> | | E.D. 4 | SHEET 199 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

| | | | | |
|-------------------------|--------------|------------|------------|-----|
| C621 | CRISP | AMBROSE | 4 | 199 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 37 | | 45 | |
| COUNTY | Graham | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Artie | W | 33 | | |
| Carlos | S | 14 | | |
| Mae | D | 12 | | |
| Ruby | D | 10 | | |
| Arnold | S | 7 | | |
| Alie | S | 5 | | |
| Rosalie | D | 24 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| C621 | HEAD OF FAMILY | CRISP | AMELIA | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 58 | MO. | 105 | | |
| COUNTY | Swain | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Grace | d | 18 | | | |
| Harry | gc | 13 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|------------|---------|------|-------|
| C621 | HEAD OF FAMILY | CRISP | AMBROSE | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| B | 28 | SC | 106 | | |
| COUNTY | Union | | CITY | | |

| | | | | | | |
|-------------------------|--------------|-----|------------|------|-------|-----|
| COUNTY | B | 28 | 52 | CITY | Union | 106 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ella | W | 19 | SC | | | |
| James | S | 13 | 1 | | | |
| Charlie | BX | 16 | 1 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|------------|-------|
| C621 | HEAD OF FAMILY | Crisp Ames M | | E.D. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | 2386 |
| COUNTY | Edgecombe | CITY | | VOL. | 36 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Bettie M | W | 58 | | | |
| Amos M | S | 25 | | | |
| Bettie | D | 21 | | | |
| Larn | S | 18 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--------------------|-------------------|----|------------|--------|
| C621 | NAME OF INDIVIDUAL | Chrisfield Andrew | | E.D. | SHEET |
| COLOR | B | AGE | 24 | BIRTHPLACE | 14 257 |
| | | | | VOL. | 34 |

| | | | | | |
|--|-------|--|------------|--|-------|
| C. 621 | COLOR | AGE | BIRTHPLACE | VOL. | SHEET |
| | B | 24 | Unknown | 34 | 25 |
| COUNTY | | CITY | | | |
| DURHAM | | DURHAM | | | |
| ENUMERATED WITH | | | | | |
| Joyner Zet | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------------|------------|------------|-------|
| C. 621 | HEAD OF FAMILY | Crisp, Andrew M. | | E.D. | SHEET |
| | COLOR | AGE | BIRTHPLACE | VOL. | |
| | W | 39 | | 105 | |
| COUNTY | | CITY | | | |
| Swain | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sarah E. | | W | 36 | | |
| Jimmie | | d | 12 | | |
| Pearl | | d | 9 | | |
| Letha | | d | 8 | | |
| Raymond | | S | 6 | | |
| Carle | | S | 9 1/2 | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|----------------|--|------------|--|
| e 621 | | HEAD OF FAMILY | | Cress Andrew O | | E.O. SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. 43 | |
| W | | 49 | | | | | |
| COUNTY | | Gaston | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lemona | | W | | 45 | | | |
| Lola B | | D | | 24 | | | |
| Winnie D | | D | | 23 | | | |
| Bessie A | | S | | 21 | | | |
| William D | | D | | 18 | | | |
| Howard W | | S | | 16 | | | |
| Lylla | | D | | 13 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| George R | S | 10 | |

| | | | | | |
|-------------------------------------|--|--|--|--|---------------------------------------|
| ENUMERATED WITH | | | Warren J. Russell | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------------------|---|----------------------------------|--|---|---------------------------------------|--|------------------------------------|
| 0621 | | NAME OF INDIVIDUAL | | Crispy, Anna | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | VOL. | |
| neg | 10 | | | | | 26 | |
| COUNTY | Craven | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Thompson, Selia | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> COUSIN | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------------------|---|----------------------------------|--|--|---------------------------------------|--|------------------------------------|
| 0621 | | NAME OF INDIVIDUAL | | | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | VOL. | |
| | | | | | | | |
| COUNTY | Macon | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> COUSIN | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☒ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify) _____

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|-------------------------------------|------|------------|-------|
| E621 | | HEAD OF FAMILY <i>Crisp Annie D</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 62 | | | 86 | |
| COUNTY | Pitt | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / <i>Loma</i> | | 5 | 26 | | |
| <i>George</i> | | 5 | 22 | | |
| <i>Melba Anna</i> | | 5 | 58 | | |
| | | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|------|------|-------|
| E621 | | NAME OF INDIVIDUAL <i>Crisp Annie M</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 11 | | | 14 | |
| COUNTY | Burke | | CITY | | |
| ENUMERATED WITH <i>Bruce Ed J</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |

☒ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ CRPHAN

☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)
☐

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|------|-------|
| C621 | HEAD OF FAMILY | | Crisp Aurora | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | 25 | 212 |
| W | 33 | | | | 6 | |
| COUNTY | Beaufort | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ellie V | | w | 27 | | | |
| Bonnie McC | | s | 9 | | | |
| Bonnie B | | s | 7 | | | |
| Edna M | | d | 4 | | | |
| Daughter Sallie | | ni | 14 | | | |

JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| C621 | HEAD OF FAMILY | | Crisp Orlando L | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | 25 | 189 |
| W | 37 | | | | 6 | |
| COUNTY | Beaufort | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Nancy | | w | 41 | | | |
| Joseph | | s | 16 | | | |
| William B | | s | 14 | | | |

| | | | |
|--|---------------|----|--|
| | William B. A. | 14 | |
| | Amos J. A. | 13 | |
| | Matthew S. | 9 | |
| | Bladys M. A. | 6 | |
| | Charles L. A. | 1 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|-----------------|------------|------------|-------|
| C 621 | | HEAD OF FAMILY. | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 22 | | 67 | |
| COUNTY | | | CITY | | |
| McDowell | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| J. J. J. J. J. | | 65 | 23 | | |
| H. J. J. J. J. | | 61 | 0 | | |
| | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| C 621 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 22 | | 87 | |
| COUNTY | | | CITY | | |
| Pitt | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jewel C | | 2 | 19 | | |
| | | | | | |
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JCOD-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------|------------|
| C. 621 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 21 | | 705 | |
| COUNTY | Swain | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Helen | | W. | 24 | |
| Naoma | | LO. | 2 1/2 | |
| Dorothy | | LO | 1 1/2 | |
| | | | | |
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JCOD-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| C. 621 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 50 | | 85 | |
| COUNTY | Person | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lena | | W | 45 | |
| Pili | | 8 | 23 | |

| | | |
|----------|----|----|
| Lena | 4 | 45 |
| Eddie | 3 | 23 |
| John | 3 | 20 |
| Mary | 20 | 22 |
| Bessie | 10 | 26 |
| Ralph H. | 3 | 18 |
| Chas. | 3 | 17 |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS[illegible]

| | | | | | |
|-------------------------|----------------|--------------|---------------|------------|-------|
| C. 621 | HEAD OF FAMILY | | Crisp Ariel L | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 35 | | | 105 | |
| COUNTY | Swain | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hester | | W | 27 | | |
| Shuford | | S | 11 | | |
| Nell | | D | 9 | | |
| | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------|------|-------|
| C. 621 | NAME OF INDIVIDUAL | | Crisp Ana J | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 9 | | | 14 | |
| COUNTY | Burke | | CITY | | |
| ENUMERATED WITH | | | | | |
| Bouman Ed J | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----------|--|--|---|-------------|
| C621 | | NAME OF INDIVIDUAL <i>Crisp Bayless</i> | | E.D. 5 | SHEET 72 |
| COLOR W | AGE 5 | BIRTHPLACE | | VOL. 105 | |
| COUNTY | | CITY Swain | | | |
| ENUMERATED WITH <i>Crisp Jason M.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|---|--------------|
| C621 | | NAME OF INDIVIDUAL <i>Chrisfield Benson</i> | | E.D. 14 | SHEET 250 |
| COLOR B | AGE 24 | BIRTHPLACE | | VOL. 34 | |
| COUNTY B | | CITY DURHAM | | | |
| ENUMERATED WITH <i>Jayman Zeb</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|------------|------------|--------------|
| C621 | NAME OF INDIVIDUAL <i>Crisp Belzona</i> | | E.D. 4 | SHEET 176 |
| COLOR W | AGE 68 | BIRTHPLACE | VOL. 45 | |
| COUNTY <i>Graham</i> | | CITY | | |
| ENUMERATED WITH <i>Crisp Hardy O</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|---------------------|------------|--------------|
| C621 | HEAD OF FAMILY <i>Crosby Berry</i> | | E.D. 9 | SHEET 44 |
| COLOR B | AGE 26 | BIRTHPLACE S. L. | VOL. 42 | |
| COUNTY <i>Gaston</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mamie</i> | | <i>W</i> | <i>30</i> | <i>S. L.</i> |
| <i>Anna</i> | | <i>W</i> | <i>8</i> | <i>/</i> |
| <i>Beatrice</i> | | <i>W</i> | <i>6</i> | <i>/</i> |
| <i>Elizabeth</i> | | <i>B</i> | <i>18</i> | <i>/</i> |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|------------|------------|-------------|
| C621 | NAME OF INDIVIDUAL <i>Crisp, (Berry)</i> | | E.D. 26 | SHEET 34 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

| | | | | |
|---|---|--|------------|-------------|
| C621 | NAME OF INDIVIDUAL <i>Criss, (Bessie)</i> | | E.D. 26 | SHEET 34 |
| COLOR <i>W</i> | AGE 22 | BIRTHPLACE | VOL. 6 | |
| COUNTY Beaufort | | CITY | | |
| ENUMERATED WITH <i>Jackson, Mattie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C621 | NAME OF INDIVIDUAL <i>Criss Bessie</i> | | E.D. 4 | SHEET 151 |
| COLOR <i>W</i> | AGE 19 | BIRTHPLACE | VOL. 45 | |
| COUNTY Graham | | CITY | | |
| ENUMERATED WITH <i>Jenkins Harley A</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------|------------|--------------|
| C621 | NAME OF INDIVIDUAL <i>Crosby Bessie D.</i> | | E.D. 46 | SHEET 147 |
| COLOR <i>W</i> | AGE 19 | BIRTHPLACE | VOL. 44 | |
| COUNTY Gaston | | CITY | | |

| | | |
|--|---|---|
| COUNTY | Gaston | CITY |
| ENUMERATED WITH <i>Crosby, Dennis C.</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ |
| JCOD-17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS |

| | | | | |
|--|---|---|----------------|------------------|
| <i>C 621</i> | NAME OF INDIVIDUAL <i>Crisp, Blanche</i> | | E.D. <i>2</i> | SHEET <i>220</i> |
| COLOR <i>neg</i> | AGE <i>71</i> | BIRTHPLACE | VOL. <i>85</i> | |
| COUNTY | Person | CITY | | |
| ENUMERATED WITH <i>Crisp, Arthur</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | |
| JCOD-17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

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|-------------------------|---------------------------------------|------------|----------------|------------------|
| <i>C 621</i> | HEAD OF FAMILY <i>Crisp, Blanford</i> | | E.D. <i>4</i> | SHEET <i>191</i> |
| COLOR <i>w</i> | AGE <i>30</i> | BIRTHPLACE | VOL. <i>45</i> | |
| COUNTY | Graham | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|---------------------------------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Leach | w | 25 | |
| Mary Lee | d | 6 | |
| Junior | s | 3 ¹¹ / ₁₂ | |
| Alison | d | 1 ¹¹ / ₁₂ | |
| Ulan | m | 58 | |
| Serina | n | 15 | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C621 | | HEAD OF FAMILY | | E.O. | SHEET |
|-------------------------|--|----------------|---------------------------------|------------|-------|
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 28 | | | 67 |
| COUNTY | | | CITY | | |
| McDowell | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| E. Lister | | w | 24 | | |
| R. Bowman Jr | | s | 1 ¹¹ / ₁₂ | | |
| V. Lister | | | | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C621 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 8 | | | 36 24 |
| COUNTY | | | CITY | | |
| Gincombe | | | | | |
| ENUMERATED WITH | | | | | |

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|-------------------------|--------------|----------------|------------|------|-------|
| C 621 | | HEAD OF FAMILY | | E.O. | SHEET |
| Crisp Brown | | | | 6 | 130 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 34 | | | | 1 | |
| COUNTY | Alamance | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jane | W | 39 | | | |
| Annie | D | 17 | | | |
| Donetta | D | 15 | | | |
| Reliance | D | 13 | | | |
| Anthony | S | 10 | | | |
| Annie Belle | D | 8 | | | |
| Samuel H. | S | 5 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Carol A | S | 2 1/2 | |
| | | | |
| | | | |
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|-----------------|--|----|----|
| Gibson Jennie B | | 51 | 15 |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------|------------|------------|-------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| | Crosby Jennie B | | 13 | 201 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 41 | 49 | Fla. | 10 | |
| COUNTY | CITY | | | |
| BUNCOMBE | | ASHEVILLE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 48130 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| | Crisp Casswell C | | 4 | 162 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 59 | | 45 | |
| COUNTY | CITY | | | |
| Graham | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William M | S | 27 | | |
| Bessie | D | 25 | | |
| Ulysses A | S | 23 | | |
| Blaine | S | 17 | | |
| | | | | |
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|--------------------------|---|--------------|--------------|--------------|
| C621 | HEAD OF FAMILY <i>Crisp Charles C.</i> | | E.D. 1 | SHEET 123 |
| COLOR <i>W</i> | AGE 53 | BIRTHPLACE | | VOL. 55 |
| COUNTY <i>Haywood</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Maggie</i> | <i>W.</i> | <i>9 1/2</i> | |
| | <i>Malcolm M</i> | <i>S.</i> | <i>20</i> | |
| | <i>Martha H</i> | <i>D.</i> | <i>14</i> | |
| | <i>Archie C.</i> | <i>S.</i> | <i>13</i> | |
| | <i>Cozy</i> | <i>S.</i> | <i>7</i> | |

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|-------------------------|-------------------------------------|--------------|------------|-------------|
| C621 | HEAD OF FAMILY <i>Charles C.</i> | | E.D. 14 | SHEET 34 |
| COLOR <i>W</i> | AGE 39 | BIRTHPLACE | | VOL. 67 |
| COUNTY <i>Macon</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Bertal</i> | <i>W</i> | <i>32</i> | |
| | <i>Perce E</i> | <i>D</i> | <i>14</i> | |
| | <i>Hayes</i> | <i>S</i> | <i>10</i> | |
| | <i>C. J.</i> | <i>S</i> | <i>2</i> | |
| | <i>Unelent</i> | <i>S</i> | <i>64</i> | |
| | <i>Ch. in</i> | <i>S</i> | <i>34</i> | |

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|-------------------------|----------------|-----|------------|------------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE |
| COUNTY | Alexander | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Betty | W | 27 | | |
| Homey cut Sadie | 2. | 13 | | |
| 1 Sally | W | 53 | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|------------|------------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | 27 | BIRTHPLACE |
| COUNTY | Alamance | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Annie M | W | 26 | | |
| William | S | 5 | | |
| Bury L | D | 1 | | |
| Russell John | BL | 17 | | |
| 1 James | BL | 14 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------|-----|------------|------------|
| C621 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE |
| COUNTY | Alamance | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Annie M | W | 26 | | |
| William | S | 5 | | |
| Bury L | D | 1 | | |
| Russell John | BL | 17 | | |
| 1 James | BL | 14 | | |
| | | | | |
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|--|--------------------------------------|--|-------------------|--------------|
| C621 | NAME OF INDIVIDUAL <i>Charles</i> | | E.D. 3 | SHEET 336 |
| COLOR <i>B</i> | AGE <i>18</i> | BIRTHPLACE | VOL. <i>18</i> | |
| COUNTY Caswell | | CITY | | |
| ENUMERATED WITH <i>Mr. Sanders Miller</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C621 | NAME OF INDIVIDUAL <i>Charles</i> | | E.D. 3 | SHEET 194 |
| COLOR <i>W</i> | AGE <i>16</i> | BIRTHPLACE | VOL. <i>18</i> | |
| COUNTY Caswell | | CITY | | |
| ENUMERATED WITH <i>Tony John</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------------------|--------------------------------------|--------------------------|-------------------|-------------|
| C621 | NAME OF INDIVIDUAL <i>Charles</i> | | E.D. 34 | SHEET 41 |
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE | VOL. <i>72</i> | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | |
| ENUMERATED WITH <i>Thomas Hume</i> | | | | |

| | | |
|--|--|---|
| ENUMERATED WITH <i>Thompson Henry</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <input type="checkbox"/> |
| JCOD-17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS |

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|--|--|--|---|------------|-------|
| C 621 | | NAME OF INDIVIDUAL <i>Crop Charlie</i> | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | |
| COUNTY | DURHAM | | CITY | DURHAM | |
| ENUMERATED WITH <i>Brockwell Ethel</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input checked="" type="checkbox"/> OTHER (Specify) <i>N/L</i> | | | |
| JCOD-17-71 | | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

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|-------------------------|---------|--|-----------|------------|-------|
| C 621 | | HEAD OF FAMILY <i>Crutchfield Charlie</i> | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | |
| COUNTY | Forsyth | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Luizetta M</i> | | <i>W</i> | <i>42</i> | | |
| <i>Conrad W</i> | | <i>S</i> | <i>18</i> | | |
| | | | | | |

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|------------|---|----|--|
| Conrad W | S | 18 | |
| Troy W | S | 14 | |
| Worika E | D | 10 | |
| Eugene W | S | 8 | |
| Rosemedeth | S | 6 | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C621 | NAME OF INDIVIDUAL <i>Chrisp Charlie K</i> | | E.D. 4 | SHEET 201 |
| COLOR B | AGE 15 | BIRTHPLACE | VOL. 82 | |
| COUNTY Orange | | CITY | | |
| ENUMERATED WITH <i>Chrisp Eartha</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------------|------------|--------------|
| C621 | HEAD OF FAMILY <i>Crosby Charlie S</i> | | E.D. 19 | SHEET 211 |
| COLOR W | AGE 32 | BIRTHPLACE S.C. | VOL. 43 | |
| COUNTY Gaston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Clara</i> | | <i>W</i> | 21 | |
| <i>Louis</i> | | <i>D</i> | 19 1/2 | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|---|-------|
| C621 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| w | | 18 | | 16 | 355 |
| COUNTY | | | CITY | | |
| Alamance | | | | | |
| ENUMERATED WITH | | | | | |
| Rosa, Henry, B | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) Lohman | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| C621 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| w | | 31 | | 1 | 328 |
| COUNTY | | | CITY | | |
| Swain | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alice | | 6 | 29 | Tenn. | |
| Lucy | | 0 | 9 | | |
| James | | 5 | 5 | | |
| Bethel | | 5 | 4 1/2 | | |
| Anna J | | 0 | 2 1/2 | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|--------------|-------|------------|-------|
| C 621 | | HEAD OF FAMILY | | Crisp Claude | | E.O. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 715 |
| COUNTY | | | Wayne | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Thelma | | | | W | 29 | | |
| Elizabeth R | | | | D | 7 1/2 | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--------------------|--------------|------|------|-------|
| C 621 | | NAME OF INDIVIDUAL | | Crisp Claude | | E.O. | SHEET |
| COLOR | B | AGE | 29 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | | | Alamance | | CITY | | |
| ENUMERATED WITH | | | Lester M. Lawrence | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

U. S. DEPARTMENT OF COMMERCE

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|---|-----------|--|--|---|--------------|
| C621 | | NAME OF INDIVIDUAL <i>Crisp Clint</i> | | E.D. 4 | SHEET 141 |
| COLOR W | AGE 10 | BIRTHPLACE Graham | | VOL. 45 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH <i>Mollie Fannie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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|-------------------------|-----------|---|-----|-------------|-------------|
| C621 | | NAME OF INDIVIDUAL <i>Crisp Columbus M</i> | | E.D. 19 | SHEET 55 |
| COLOR W | AGE 54 | BIRTHPLACE | | VOL. 101 | |
| COUNTY Jackson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Carry J</i> | | W | 47 | | |
| <i>Columbus M</i> | | S | 25 | | |
| <i>Winnie L</i> | | D | 20 | | |
| <i>Walter B</i> | | S | 17 | | |
| <i>David S</i> | | D | 14 | | |

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|------------|---|----|
| Wagton B. | S | 17 |
| Lopez S | D | 14 |
| Chapman H. | D | 12 |
| Morris O | D | 5 |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

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| P 671 | HEAD OF FAMILY | Crisp Collis 7 | E.D. | 9 | SHEET | 28 |
| | | | VOL. | 11 | | |

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|---|----------------|----------------|-----|----------------|--|------------|----|
| C621 | | HEAD OF FAMILY | | Crisp Collis 7 | | E.D. 9 287 | |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | Caldwell | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Judith M | W | 40 | | | | |
| | Fred V | S | 16 | | | | |
| | Eugene | S | 11 | | | | |
| | Taylor Isaac W | FL | 79 | | | | |
| U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | | | | | | |

JCOD 16-71

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|---|-------|--------------------|--|---------------|--|---|-----|-----------|--|
| C621 | | NAME OF INDIVIDUAL | | Crisp Cora I. | | E.D. 4 | | SHEET 106 | |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 105 | | |
| COUNTY | Swain | | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | | | |
| Crisp Lloyd | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C621 | | HEAD OF FAMILY | | Crisp Cora | | E.D. 16 | | SHEET 366 | |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 1 | | |
| COUNTY | Alamogordo | | | CITY | | | | | |

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|-------------------------|--------------|--------------|------------|
| COUNTY <i>neg</i> 29 | | CITY | |
| Alamance | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Alida</i> | <i>u</i> | <i>28</i> | |
| <i>Paul</i> | <i>b</i> | <i>5</i> | |
| <i>Arline</i> | <i>o</i> | <i>4 1/2</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| NAME OF INDIVIDUAL | | E. D. | SHEET |
| <i>C 621 Crispen, Crimp</i> | | <i>31</i> | <i>77</i> |
| COLOR | AGE | BIRTHPLACE | VOL. |
| <i>W</i> | <i>23</i> | | <i>72</i> |
| COUNTY | MECKLENBURG | CITY | CHARLOTTE |
| ENUMERATED WITH | | | |
| <i>W. J. B. Richard B.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> WOMAN <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
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| NAME OF INDIVIDUAL | | E. D. | SHEET |
| <i>C 621 Crickfield Currin</i> | | <i>8</i> | <i>305</i> |
| COLOR | AGE | BIRTHPLACE | VOL. |
| <i>B</i> | <i>20</i> | | <i>58</i> |
| COUNTY | Hoke | CITY | |
| ENUMERATED WITH | | | |
| <i>Bessie Ellis</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> NEPHEW <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> WOMAN <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

RELATIONSHIP TO ABOVE

| | | |
|--|--|---|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-17-71

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|-------------------------|----------------|--------------|------|------------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 50 | Graham | 45 | 252 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Wick Mary Jane | | W | 28 | |
| Broome Mennie | | W | 10 | |
| Ceil | | W | 8 | |
| Pearl | | W | 5 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C621 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 7 | Graham | 45 | 46 |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Garland William | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE
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|---|--------|--|--|--|----------|
| 6621 | | NAME OF INDIVIDUAL <i>Crisp Daisy</i> | | E.D. 14 | SHEET 39 |
| COLOR <i>W</i> | AGE 18 | BIRTHPLACE | | VOL. 56 | |
| COUNTY | | Haywood | | CITY | |
| ENUMERATED WITH <i>Leatherwood Stephen J</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------|----------------------------------|-----------|------------|---------|
| 6621 | | HEAD OF FAMILY <i>Crosby Dan</i> | | E.D. 8 | SHEET 1 |
| COLOR <i>B</i> | AGE 49 | BIRTHPLACE <i>S.C.</i> | | VOL. 42 | |
| COUNTY | | Gaston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | <i>Callie</i> | <i>W</i> | <i>46</i> | | |
| | <i>Mary</i> | <i>D</i> | <i>18</i> | | |
| | <i>Bud</i> | <i>S</i> | <i>16</i> | | |
| | <i>Alice</i> | <i>D</i> | <i>12</i> | | |
| | <i>George</i> | <i>S</i> | <i>6</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C621 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | W | AGE | 5 | 75 |
| | | BIRTHPLACE | VOL. | 45 |
| COUNTY | Graham | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Estela | W | 28 | | |
| Nora | D | 11 | | |
| Calvin | S | 7 | | |
| Car | S | 4 1/2 | | |
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| C621 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | W | AGE | 4 | 108 |
| | | BIRTHPLACE | VOL. | 45 |
| COUNTY | Graham | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Thera | W | 20 | | |
| Valma | D | 9 | | |
| Blonace | S | 7 | | |
| Myer | S | 4 1/2 | | |
| Harmon | S | 4 1/2 | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|-------------------|--------------|
| 0621 | NAME OF INDIVIDUAL <i>Crisp Lilla</i> | | E.D. 19 | SHEET 192 |
| COLOR <i>W</i> | AGE 16 | BIRTHPLACE | VOL. <i>61</i> | |
| COUNTY | CITY | | | |
| ENUMERATED WITH <i>Franklin Lilla C</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) <i>Lo</i> | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|------------------|--------------|
| 0621 | NAME OF INDIVIDUAL <i>Crisp Dennis</i> | | E.D. 25 | SHEET 123 |
| COLOR <i>W</i> | AGE 20 | BIRTHPLACE | VOL. <i>6</i> | |
| COUNTY | CITY <i>Beaufort</i> | | | |
| ENUMERATED WITH <i>Jackson C. Miller</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |

☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ HIRED MAN
☒ ROOMER
☐ SERVANT
☐ OTHER (Specify)
☐

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----|------------------|---------|-------|
| C621 | HEAD OF FAMILY | | | Crosby Dennis C. | E.O. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | 8.C. | 147 |
| COUNTY | Gaston | | | CITY | VOL. 44 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Dennis | | W | 43 | | | |
| Chester A. | | S | 19 | 8.C. | | |
| Bessie A. | | D.A. | 18 | | | |
| Ella L. | | S | 17 | 8.C. | | |
| Dwight L. B. | | S | 15 | | | |
| Mary A. | | S | 12 | | | |
| John S. | | S | 9 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

James R.

2

 $\pm 3 R_0$

HEAD OF FAMILY

1. **1.1**

SHEET

| | | | | | |
|-------------------------|----------------|-----|----------------|------------|------------|
| C621 | HEAD OF FAMILY | | Crosby, Denny | E.D. | SHEET |
| COLOR | B | AGE | 27 | BIRTHPLACE | |
| COUNTY | NASH | | CROCKET COUNTY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Cherry | | | W | 24 | |
| 2 K | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|--|---------------|---|-------|
| C621 | NAME OF INDIVIDUAL | | Crisp, Derrit | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | |
| COUNTY | Wayne | | CITY | | |
| ENUMERATED WITH | | | | | |
| Wilson, Carrie R. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|--------------------|-----|-------------------|------------|-------|
| C621 | NAME OF INDIVIDUAL | | Cruckfield, Dorie | E.D. | SHEET |
| COLOR | B | AGE | 19 | BIRTHPLACE | |
| COUNTY | Durham | | CITY | | |
| ENUMERATED WITH | | | | | |

COUNTY *Durham* CITY

ENUMERATED WITH *Mason, Verry*

RELATIONSHIP TO ABOVE

| | | |
|---|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C621 HEAD OF FAMILY *Crisp E Demara* E.D. *15* SHEET *88*

COLOR *W* AGE *49* BIRTHPLACE VOL. *16*

COUNTY *Caldwell* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>E Demara</i> | <i>W</i> | <i>48</i> | |
| <i>Louise</i> | <i>D</i> | <i>20</i> | |
| <i>Elizabeth</i> | <i>D</i> | <i>16</i> | |
| <i>Ruth</i> | <i>D</i> | <i>11</i> | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C621 HEAD OF FAMILY *Crisp Earl L* E.D. *31* SHEET *136*

COLOR *W* AGE *22* BIRTHPLACE VOL. *43*

COUNTY *Gaston* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|--------------|------------|
| <i>Bessie L</i> | <i>W</i> | <i>19</i> | |
| <i>Helen L</i> | <i>D</i> | <i>1 1/2</i> | |
| | | | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|---------|-------|-----|
| C621 | HEAD OF FAMILY | | Crisp Earnest | E.D. | 9 | SHEET | 153 |
| COLOR | W | AGE | 23 | BIRTHPLACE | | | |
| COUNTY | Caldwell | | | CITY | VOL. 16 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mammie | | W | 23 | | | | |
| Robert | | S | 4 1/2 | | | | |
| Howard | | S | 3 1/2 | | | | |
| Clyde | | S | 1 1/2 | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|---------|-------|-----|
| C621 | HEAD OF FAMILY | | Christa Easton | E.D. | 4 | SHEET | 201 |
| COLOR | B | AGE | 37 | BIRTHPLACE | | | |
| COUNTY | Orange | | | CITY | VOL. 82 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Augusta | | W | 36 | | | | |
| G. J. | | S | 4 | | | | |
| G. J. | | S | 4 | | | | |
| Charlie | | S | 15 | | | | |
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|---------------------------|--|--------------|------------|-------------|
| C621 | HEAD OF FAMILY <i>Crushfield Ed</i> | | E.O. 12 | SHEET 86 |
| COLOR <i>W</i> | AGE 49 | BIRTHPLACE | VOL. 1 | |
| COUNTY <i>Alamance</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lettie</i> | | <i>W</i> | <i>46</i> | |
| <i>Allen</i> | | <i>S</i> | <i>18</i> | |
| <i>Margaret</i> | | <i>9</i> | <i>16</i> | |
| <i>Francis</i> | | <i>9</i> | <i>13</i> | |
| <i>Macell</i> | | <i>4</i> | <i>9</i> | |
| <i>Ellen</i> | | <i>M</i> | <i>85</i> | |

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|-------------------------|-----------------------------------|--------------|------------|--------------|
| C621 | HEAD OF FAMILY <i>Crisp Ed</i> | | E.O. 26 | SHEET 146 |
| COLOR <i>B</i> | AGE 65 | BIRTHPLACE | VOL. 14 | |
| COUNTY <i>Burke</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Annie</i> | | <i>W</i> | <i>63</i> | |
| <i>George O</i> | | <i>S</i> | <i>23</i> | |
| <i>Emery</i> | | <i>12</i> | <i>17</i> | |
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| 6621 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 6 | | | | 67 | |
| COUNTY | | | | CITY | | | |
| Macon | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Crisp George | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|--|--|-------|--|
| C621 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 11 | | 22 | | | | 72 | |
| COUNTY | | | | CITY | | | |
| MECKLENBURG | | | | CHARLOTTE | | | |
| ENUMERATED WITH | | | | | | | |
| Ball Ransom | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input checked="" type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C621 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 40 | | S.C. | | 70 | |
| COUNTY | | | | CITY | | | |
| MECKLENBURG | | | | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Le Roy</i> | <i>S</i> | <i>18</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| <i>C 621</i> | NAME OF INDIVIDUAL <i>Crisp, Elizabeth</i> | | E.D. <i>5</i> | SHEET <i>107</i> |
| COLOR <i>W</i> | AGE <i>83</i> | BIRTHPLACE | VOL <i>105</i> | |
| COUNTY <i>Swain</i> | CITY | | | |
| ENUMERATED WITH <i>Crisp, Wesley</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|------------|-------------------|--------------------|
| <i>C 621</i> | NAME OF INDIVIDUAL <i>Crisp, Elizabeth</i> | | E.D. <i>7</i> | SHEET <i>59</i> |
| COLOR <i>W</i> | AGE <i>81</i> | BIRTHPLACE | VOL <i>105</i> | |
| COUNTY <i>Swain</i> | CITY | | | |
| ENUMERATED WITH <i>Brandie Taylor</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN | | | | |

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☒ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)
☐

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C621 | HEAD OF FAMILY: <i>Carp</i> | | <i>Edizbeth</i> | | E.D. 2 | SHEET 94 |
| COLOR <i>W</i> | AGE <i>52</i> | BIRTHPLACE | | | VOL. <i>45</i> | |
| COUNTY <i>Graham</i> | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATION- SHIP | AGE | BIRTHPLACE | | |
| 1 | <i>Daniel</i> | <i>Sg</i> | <i>25</i> | | | |
| | <i>Thomas</i> | <i>Sg</i> | <i>21</i> | | | |
| | <i>Logan</i> | <i>Sg</i> | <i>15</i> | | | |
| | <i>Berta</i> | <i>W</i> | <i>13</i> | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|----------------|----------------|
| C621 | NAME OF INDIVIDUAL: <i>Crosby, Ella</i> | | E.D. 7 | SHEET 86 |
| COLOR <i>W</i> | AGE <i>21</i> | BIRTHPLACE | | VOL. <i>20</i> |
| COUNTY <i>Me</i> | MECKLENBURG | | CITY CHARLOTTE | |
| ENUMERATED WITH <i>Ella Ross</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER | | |

| | | |
|--|--|--|
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| Crosby, Ella | | | 41 | 142 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 48 | S.C. | 44 | |
| COUNTY | | CITY | | |
| Gaston | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| E. Liza | D | 17 | S.C. | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|--|---------------------------------------|------|-------|
| C621 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crutchfield, Ellen | | | 12 | 86 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 85 | | 1 | |
| COUNTY | | CITY | | |
| Alamance | | | | |
| ENUMERATED WITH | | | | |
| Crutchfield, Ed | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |

☐ BROTHER
☐ SISTER
☐ FATHER
☒ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)
☐

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------------|--------------|
| C621 | NAME OF INDIVIDUAL <i>Crisp Ellen</i> | | E.D. 4 | SHEET 191 |
| COLOR W | AGE 58 | BIRTHPLACE | VOL. 45 | |
| COUNTY Graham | | CITY | | |
| ENUMERATED WITH <i>Crisp Bedford</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|---|------------|-------------|
| C621 | NAME OF INDIVIDUAL <i>Crisp Ellen</i> | | E.D. 4 | SHEET 93 |
| COLOR W | AGE 29 | BIRTHPLACE | VOL. 21 | |
| COUNTY Cherokee | | CITY | | |
| ENUMERATED WITH <i>Crisp William N</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER | | |

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDaUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------|--|--|---|-------|
| C621 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
| Crisp | | Ellie V | | 25 | 212 |
| COLOR | AGE | BIRTH PLACE | | VOL. | |
| W | 27 | Beaufort | | 6 | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | | | | |
| Crisp Anrora | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |
| | | | | <input checked="" type="checkbox"/> OTHER (Specify) wif | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|--|------|-------|
| C621 | | HEAD OF FAMILY | | E.O. | SHEET |
| Crisp | | Ellie P. | | 8 | 423 |
| COLOR | AGE | BIRTH PLACE | | VOL. | |
| W | 44 | Cleveland | | 23 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |

city

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary M. | W | 43 | Pa. |
| William A. | S. | 20 | |
| Edward G. | S. | 15 | |
| Rodell | S. | 14 | |
| M. Lucille | D. | 10 | |
| Eulice P. | S. | 7 | |
| Casper | S. | 29 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

RELATIONSHIP

BIRTHPLACE

| | | | | |
|---|---|------------|-------------------|---------------------|
| C621 | NAME OF INDIVIDUAL <i>Ernie E. Ewester</i> | | E.D. <i>2</i> | SHEET <i>338</i> |
| COLOR <i>B</i> | AGE <i>19</i> | BIRTHPLACE | VOL. <i>18</i> | |
| COUNTY <i>Caswell</i> | | CITY | | |
| ENUMERATED WITH <i>Fuller Roman</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|-------------------------|-------------------|--------------------|
| C621 | NAME OF INDIVIDUAL <i>Ernie E. Ewester</i> | | E.D. <i>9</i> | SHEET <i>44</i> |
| COLOR <i>B</i> | AGE <i>18</i> | BIRTHPLACE <i>He</i> | VOL. <i>42</i> | |
| COUNTY <i>Daston</i> | | CITY | | |
| ENUMERATED WITH <i>Ernie E. Ewester</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER | | | | |

☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|--------------|--------------|------------|
| C621 | HEAD OF FAMILY <i>Crisp Enoch</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>25</i> | BIRTHPLACE | VOL. | <i>45</i> |
| COUNTY | <i>Graham</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lelah</i> | | <i>W</i> | <i>19</i> | |
| <i>Evelyn</i> | | <i>D</i> | <i>2 1/2</i> | |
| <i>James</i> | | <i>S</i> | <i>1 1/2</i> | |
| | | | | |
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JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|------|-----------|
| C621 | NAME OF INDIVIDUAL <i>Crisp Enoch L</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>77</i> | BIRTHPLACE | VOL. | <i>45</i> |
| COUNTY | <i>Graham</i> | | CITY | |
| ENUMERATED WITH <i>Crisp William E</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <i>W</i> | | |

☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ OTHER (Specify)
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JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|---------------|--|------|--------|
| C621 | | HEAD OF FAMILY | | Crosby Ernest | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 15 125 |
| COUNTY | | | | CITY | | | |
| Cleveland | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lettie | | W | 36 | | | | |
| Ernie | | d | 14 | | | | |
| Jare | | S | 12 | | | | |
| Eric | | S | 10 | | | | |
| Charles | | S | 8 | | | | |
| Jennie | | d | 3 1/2 | | | | |
| Annie B. | | d | 1 1/2 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|--|-----|------------|---|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| C. C. Cuskey, Estelle | | 22 | | 418 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 26 | | | 106 | |
| COUNTY | | | CITY | | |
| Union | | | | | |
| ENUMERATED WITH | | | | | |
| Richardson, Maudie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input checked="" type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|---|--------------------|-----|------------|-------|
| C621 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Crosby Ether | | 51 | 565 |
| COLOR | B | AGE | 89% | BIRTHPLACE | VOL. |
| | | | | | 40 |

| | | | |
|--|-----------------------|------------|------------|
| C621 | Crosby E. L. H. | 51 | 865 |
| COLOR B | AGE 8 1/2 | BIRTHPLACE | VOL. 40 |
| COUNTY Forsyth | CITY Hinston-Salem | | |
| ENUMERATED WITH Crosby Richard B. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|---------------------|------------|--------------|
| C621 | HEAD OF FAMILY Crosby Ethel H. | | E.D. 14 | SHEET 251 |
| COLOR B | AGE 33 | BIRTHPLACE S. C. | VOL. 37 | |
| COUNTY Forsyth | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Minnie | | W | 27 | |
| Richard | | S | 6 | |
| Samuel | | S | 3 1/2 | |
| William J. | | S | 1 1/2 | |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|----------------------------------|------------|------------|-------------|
| C621 | NAME OF INDIVIDUAL Crisp Etta | | E.D. 4 | SHEET 35 |
| COLOR W | AGE 41 | BIRTHPLACE | VOL. 45 | |
| COUNTY Graham | CITY | | | |
| ENUMERATED WITH Bredlowe Surgeon J. | | | | |
| RELATIONSHIP TO ABOVE | | | | |

ENUMERATED WITH *Bradlowe* *Burgon J*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C621 HEAD OF FAMILY *Crisp Robert E.* E.D. *15* SHEET *28*

COLOR *W* AGE *24* BIRTHPLACE *SC* VOL. *16*

COUNTY *Caldwell* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>1 Gladys</i> | <i>W</i> | <i>24</i> | <i>SC</i> |
| | | | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C621 HEAD OF FAMILY *Beasley, Eugene* E.D. *26* SHEET *75*

COLOR *W* AGE *24* BIRTHPLACE *SC* VOL. *25*

COUNTY *Cleveland* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Walter</i> | <i>W</i> | <i>26</i> | |
| <i>Walter</i> | <i>S</i> | <i>5</i> | |
| <i>Walter</i> | <i>S</i> | <i>5</i> | |
| <i>Walter</i> | <i>S</i> | <i>13</i> | |

| | | | |
|----------|---|---|--|
| Walter | 3 | 3 | |
| Gertrude | 1 | 1 | |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| | Crisp Eva A | | 36 | 395 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 11 | |
| COUNTY | Buncombe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Evelyn | | D | 14 | |
| Porter E. Jr | | S | 11 | |
| Wanda O. | | D | 8 | |
| | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------|-------|
| C621 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Crisp, Evans | | 26 | 375 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | | 6 | |
| COUNTY | Beaufort | | CITY | |
| ENUMERATED WITH | | | | |
| JACKSON, Mattie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|----------------|--|------|-------|
| C621 | | NAME OF INDIVIDUAL | | Crisp Evelyn S | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | | Wilson | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Hogans Julia | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|----|--------------|--|------|-------|
| C621 | | NAME OF INDIVIDUAL | | Crisp Evelyn | | E.D. | SHEET |
| COLOR | W | AGE | 13 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | | Caldwell | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Crisp Sherman | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-------|------------|------|-------|--|
| C621 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Crisp | | Fidell | | 4 | | 153 | |
| COLOR | W | AGE | 45 | BIRTHPLACE | VOL. | | |
| COUNTY | Swain | CITY | 105 | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Sarah | W. | 42 | | | | |
| | Buel | S. | 16 | | | | |
| | Kent | S. | 14 | | | | |
| | Ruth | D. | 12 | | | | |
| | Corothy | D. | 10 | | | | |
| | Edna | D. | 5 | | | | |
| | Helene | D. | 2 1/2 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----------|--|----|---|------|-------|--|
| Q621 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Crosby | | Florence | | 19 | | 53 | |
| COLOR | W | AGE | 7 | BIRTHPLACE | VOL. | | |
| COUNTY | Richmond | CITY | 90 | | | | |
| ENUMERATED WITH | | | | | | | |
| Burr Sallie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|--------------------|--|------|--|-------|--|
| Q621 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Crisp | | Flood R | | 26 | | 249 | |

| | | | | | | | |
|--|--|--------------------|--|------------|--|-------|--|
| C621 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 13 | | Burke | | 14 | |
| COUNTY | | | | | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Bourman Ed J | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--------------------|--|------------|--|-------|--|
| C621 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 17 | | Graham | | 45 | |
| COUNTY | | | | | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Greene Joe N. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--|--------------------|--|------------|--|-------|--|
| C621 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 9 | | Cherokee | | 21 | |
| COUNTY | | | | | | | |
| CITY | | | | | | | |

| | | | |
|---|--|--|--|
| COUNTY | Cherokee | CITY | |
| ENUMERATED WITH <i>Crisp, William H</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|---------------|--------------|-------|
| C621 | HEAD OF FAMILY <i>Crisp, Frank</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>13</i> | <i>Gaston</i> | <i>43</i> | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Frank</i> | <i>H</i> | <i>31</i> | | |
| <i>Bessie</i> | <i>S</i> | <i>11</i> | | |
| <i>Robert</i> | <i>S</i> | <i>15</i> | | |
| <i>J.C.</i> | <i>S</i> | <i>9</i> | | |
| <i>William Redman</i> | <i>SD</i> | <i>12</i> | <i>Frank</i> | |
| <i>Alison</i> | <i>SD</i> | <i>9</i> | | |
| <i>J.C.</i> | <i>SD</i> | <i>7</i> | <i>1</i> | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------|--|---------------|-----------|-------|
| C621 | NAME OF INDIVIDUAL <i>Crisp, Frank m</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>20</i> | <i>Graham</i> | <i>45</i> | |
| COUNTY | CITY | | | |

| | | | |
|---|--|--|--|
| COUNTY | Graham | CITY | |
| ENUMERATED WITH <i>Crisp Lannie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-------------------|--------------|------------|
| <i>C621</i> | HEAD OF FAMILY | <i>Crisp Fred</i> | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>25</i> | | <i>105</i> | |
| COUNTY | Swain | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Eunice</i> | <i>W</i> | <i>24</i> | |
| | <i>Alene</i> | <i>W</i> | <i>9</i> | |
| | <i>Louise</i> | <i>W</i> | <i>7</i> | |
| | <i>Glen</i> | <i>S</i> | <i>5</i> | |
| | <i>James</i> | <i>S</i> | <i>3 3/4</i> | |
| | <i>Charles</i> | <i>S</i> | <i>1 3/4</i> | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------|----------------|-------------------|------------|-------|
| <i>C621</i> | HEAD OF FAMILY | <i>Crisp Fred</i> | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>26</i> | | <i>106</i> | |
| COUNTY | | CITY | | |

| | | | | | |
|-------------------------|--------------|-------|------------|------------|----|
| COLOR | W | AGE | 36 | BIRTHPLACE | 17 |
| COUNTY | Jackson | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Hester | W | 27 | | | |
| Grant | S | 9 | | | |
| Hazel E | L | 1 | | | |
| Marcel B | D | 5 | | | |
| Miriam | I | 1 1/2 | | | |
| + 1 Se | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-------|------------|------------|---------|------------|----|-------|----|
| C621 | HEAD OF FAMILY | | W | AGE | 27 | BIRTHPLACE | 17 | SHEET | 75 |
| COLOR | W | AGE | 27 | BIRTHPLACE | VOL. 67 | | | | |
| COUNTY | Macon | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | | | |
| Esther | W | 24 | | | | | | | |
| Ruth C | W | 5 | | | | | | | |
| Ernest U | S | 3 1/2 | | | | | | | |
| Clara M | W | 1 1/2 | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|----------|----------------|-----|----------------|--|------|-------|
| C621 | | HEAD OF FAMILY | | Crisp G. Frank | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | | Macon | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Emma E | W | 45 | | | | |
| | H. Hardy | S | 19 | | | | |
| | Edith T | D | 15 | | | | |
| | Helena V | D | 13 | | | | |
| | M. Maud | S | 11 | | | | |
| | Frank L | S | 9 | | | | |
| | Ola Mae | D | 6 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME

[illegible]

AGE

BIRTHPLACE

by p

| | | | | |
|-------------------------|---------------------------------------|------------|------------|----------|
| C 621 | HEAD OF FAMILY <i>Crisp Luther</i> | | E.O. 15 | SHEET 52 |
| COLOR <i>W</i> | AGE <i>49</i> | BIRTHPLACE | VOL. 61 | |
| COUNTY <i>Jackson</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Jonda</i> | <i>Wf</i> | <i>45</i> | | |
| <i>Chad</i> | <i>S</i> | <i>19</i> | | |
| <i>Wallace</i> | <i>S</i> | <i>19</i> | | |
| <i>Howard</i> | <i>S</i> | <i>15</i> | | |
| <i>Bethel</i> | <i>Wf</i> | <i>12</i> | | |
| <i>Willard</i> | <i>S</i> | <i>11</i> | | |
| <i>Lucy</i> | <i>S</i> | <i>8</i> | | |

FORM 10,636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Laura</i> | <i>Wf</i> | <i>5</i> | |
| | | <i>34</i> | |

| | | |
|---------------|---|-----------------|
| GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 25 | Rowan | CITY | 97 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Willie | W | 30 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 21 | 34 | SC | 23 | |
| COUNTY | Cleveland | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ada | W | 25 | | |
| Thelma | D | 7 | | |
| George | S | 6 | | |
| Jay R | S | 34 | | |
| Clayd | S | 1/2 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|-------------------|------------|-------------|
| C621 | HEAD OF FAMILY <i>Cross George</i> | | E.D. 4 | SHEET 76 |
| COLOR W | AGE 57 | BIRTHPLACE | VOL. 67 | |
| COUNTY Macon | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| <i>Zelta</i> | | <i>W</i> | <i>61</i> | |
| <i>Frank</i> | | <i>W</i> | <i>52</i> | |
| <i>Edna</i> | | <i>L</i> | <i>46</i> | |
| <i>Stamperon</i> | | <i>W</i> | <i>36</i> | |
| <i>Oliver</i> | | <i>W</i> | <i>35</i> | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|-------------------|------------|-------------|
| C621 | HEAD OF FAMILY <i>Crosby George D</i> | | E.D. 55 | SHEET 62 |
| COLOR W | AGE 42 | BIRTHPLACE | VOL. 73 | |
| COUNTY Mecklenburg | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| <i>Daisy</i> | | <i>W</i> | <i>41</i> | |
| <i>Thomas</i> | | <i>S</i> | <i>21</i> | |
| <i>Helen</i> | | <i>D</i> | <i>13</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|----------------------------|------------|--------------|
| C 621 | NAME OF INDIVIDUAL <i>Crisp George E</i> | | E.D. 26 | SHEET 349 |
| COLOR <i>B</i> | AGE 7 | BIRTHPLACE <i>Burke</i> | VOL. 14 | |
| COUNTY <i>Burke</i> | | CITY | | |
| ENUMERATED WITH <i>Brouman Ed J</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|------------|-------------|
| C 621 | HEAD OF FAMILY <i>Crisp George O</i> | | E.D. 16 | SHEET 58 |
| COLOR <i>W</i> | AGE 32 | BIRTHPLACE | VOL. 69 | |
| COUNTY <i>Martin</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Hazel B</i> | | <i>W</i> | <i>25</i> | |
| <i>Alma B</i> | | <i>A</i> | <i>3</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------|------------|-------------|
| C 621 | HEAD OF FAMILY <i>Crisp George H</i> | | E.D. 2 | SHEET 23 |
| COLOR <i>W</i> | AGE 52 | BIRTHPLACE | VOL. 45 | |
| COUNTY <i>Graham</i> | | CITY | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | | CITY | |
| Graham | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Maria da M | W | 54 | |
| Joseph P | S | 21 | |
| Joseph P | S | 21 | |
| Grindstaff Elizabeth | M | 80 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----|--------------------|--|------|--|-------|--|
| C621 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Crisp, Glen | | | | 4 | | 93 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 14 | | | 21 | | | |
| COUNTY | | CITY | | | | | |
| Cherokee | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Crisp, William D | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|--|-------|--|
| C621 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Crisp | | Bola | | 1 | | 125 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 45 | | | 22 | | | |
| COUNTY | | CITY | | | | | |
| Clay | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Helia | W | 30 | | | | | |
| | W | 21 | | | | | |

| | | | |
|--|---------|---|----|
| | Belia | W | 30 |
| | Birdie | W | 21 |
| | Vinson | S | 18 |
| | Donnie | S | 15 |
| | Lemmie | S | 12 |
| | Orian | S | 8 |
| | Dorothy | S | 12 |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|--------------|--------------|------------|
| C621 | HEAD OF FAMILY <i>Crisp Dolman</i> | | E.D. 11 | SHEET 8 |
| COLOR <i>W</i> | AGE <i>29</i> | BIRTHPLACE | VOL. 55 | |
| COUNTY | Haywood | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mary</i> | | <i>W</i> | <i>29</i> | |
| <i>Joanne</i> | | <i>D</i> | <i>8 1/2</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---------|-----------|
| C621 | NAME OF INDIVIDUAL <i>Crisp Brady</i> | | E.D. 4 | SHEET 165 |
| COLOR <i>W</i> | AGE <i>21</i> | BIRTHPLACE | VOL. 45 | |
| COUNTY | Graham | | CITY | |
| ENUMERATED WITH <i>Crisp Mary A</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|------------|--------------|
| C621 | HEAD OF FAMILY Crisp Draver C | | E.D. 63 | SHEET 177 |
| COLOR W | AGE 43 | BIRTHPLACE | VOL. 13 | |
| COUNTY Buncombe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Martha E | | W | 36 | |
| Louise | | D | 13 | |
| Draver C | | S | 12 | |
| John B | | S | 10 | |
| William J | | S | 6 | |
| James R | | S | 2 1/2 | |
| Daisy L | | S | 0 1/2 | |

JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|----------------------|------------|--------------|
| C621 | HEAD OF FAMILY Crisp Hardy O | | E.D. 4 | SHEET 176 |
| COLOR W | AGE 31 | BIRTHPLACE Graham | VOL. 45 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ollie | | W | 25 | |
| Howell | | S | 4 1/2 | |
| John E | | S | 71 | |
| Belmont | | M | 68 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|------------|------------|--------------|
| 0621 | HEAD OF FAMILY <i>Crisp Harley</i> | | E.D. 4 | SHEET 135 |
| COLOR W | AGE 39 | BIRTHPLACE | VOL. 45 | |
| COUNTY | Graham | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Bessie</i> | W | 39 | | |
| <i>Mamie</i> | D | 14 | | |
| <i>Morrison</i> | S | 12 | | |
| <i>Berlin</i> | S | 10 | | |
| <i>Margie</i> | D | 8 | | |
| <i>Paul</i> | W | 5 | | |
| <i>Paul</i> | S | 4 1/2 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|------------|-------------|
| 0621 | HEAD OF FAMILY <i>Crisp Harley C</i> | | E.D. 23 | SHEET 82 |
| COLOR W | AGE 37 | BIRTHPLACE | VOL. 11 | |
| COUNTY | BUNCOMBE | | CITY | ASHEVILLE |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Hattie L</i> | W | 32 | | |
| <i>Frank N</i> | S | 15 | | |
| <i>Maudie L</i> | D | 10 | | |
| <i>Elyaduck</i> | D | 8 | | |
| <i>Wade T</i> | S | 6 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE

| | | | | | | | |
|-------------------------|---|----------------|--------|------------|------|------|-------|
| C621 | | HEAD OF FAMILY | | Harley 7 | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 45 |
| COUNTY | | | Graham | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian I | | W | 40 | | | | |
| Edna | | D | 14 | | | | |
| Edna | | S | 13 | | | | |
| Myrtle | | D | 11 | | | | |
| Harley | | S | 6 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----------|------------|------|------|-------|
| C621 | | NAME OF INDIVIDUAL | | Harold | | E.D. | SHEET |
| COLOR | W | AGE | 6 | BIRTHPLACE | | VOL. | 93 |
| COUNTY | | | Cherokee | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Crisp William D. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------|-----|------------|--|------|-------|
| C 621 | | HEAD OF FAMILY | | Harry | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 36 |
| COUNTY | Edgecombe | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mattie | | W | 18 | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-------|--------------------|----|---|--|------|--------------------|
| C 621 | | NAME OF INDIVIDUAL | | Harry | | E.D. | SHEET |
| COLOR | W | AGE | 13 | BIRTHPLACE | | VOL. | 105 106 |
| COUNTY | Swain | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Crisp, Amelia | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER | | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW | | | |
| | | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

☐ MOTHER
☒ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ DAUGHTER
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

OTHER (Specify)

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------|-----|---------------|--|------|-------|
| 0621 | | HEAD OF FAMILY | | Crisp Harry R | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | Caldwell | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Annie | W | 44 | | | | |
| | Ola | D | 17 | | | | |
| | Cora | D | 15 | | | | |
| | Gussie | D | 13 | | | | |
| | Harry Jr. | S | 11 | | | | |
| | Mabel | D | 9 | | | | |
| | Ila | D | 7 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | | | |
|-------------------------|----------------|------------------|----|--------------|-----|------------|-----|
| C621 | HEAD OF FAMILY | Crisp, Hattie L. | | E.D. | 16 | SHEET | 424 |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL | 76 |
| COUNTY | Caldwell | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Sallie | W | 40 | |
| Rochael | d | 3 | |
| Calvond, Grace | M | 10 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| C621 | HEAD OF FAMILY | | Harvey N | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 32 | | | 45 | 2 34 |
| COUNTY | Graham | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Mr. Belle | W | 29 | | | |
| I. Bisdell | W | 12 | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------------|------|-------|
| C621 | HEAD OF FAMILY | | Crisp, Nattie W. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 31 | | | 16 | 8 26 |
| COUNTY | Caldwell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Joseph F. | B | 33 | | | |
| William J. | S | 8 | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|---|------------|-------|
| C621 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crisp | | Hawkins | | 19 | 23 |
| COLOR | W | AGE | 3 | BIRTHPLACE | VOL. |
| COUNTY | | Edgecombe | | CITY | |
| ENUMERATED WITH | | Crisp William S | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|---|------------|-------|
| C621 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crisp | | Hawkins | | 19 | 23 |
| COLOR | W | AGE | 3 | BIRTHPLACE | VOL. |
| COUNTY | | Gaston | | CITY | |
| ENUMERATED WITH | | Crisp William S | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C621 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 21 | | Henry | | 18 | |
| COUNTY | | | | CITY | | | |
| Caswell | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Catherine | | W | | 18 | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|-------------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Crosby | | 32 | | 197 | |
| COLOR | | AGE | | BIRTHPLACE | |
| B | | 30 | | Mecklenburg | |
| COUNTY | | CITY | | | |
| MECKLENBURG | | CHARLOTTE | | | |
| ENUMERATED WITH | | | | | |
| Innocent Xulu | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--------------------|--|---------------|--|-------|--|
| C621 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 12 | | 9 | | 2a | | 58 14 | |
| COUNTY | | | | CITY | | | |
| Forsyth | | | | Winston-Salem | | | |
| ENUMERATED WITH | | | | | | | |
| Johnson Henry | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPPSON <input type="checkbox"/> STEPPDAUGHTER <input type="checkbox"/> COUSIN <input checked="" type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | | | |

JC0D 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C621 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 36 | | JO | | 16 | |
| COUNTY | | | | CITY | | | |
| Caldwell | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Hollie S | | W | | 32 | | | |
| Helena A | | D | | 12 | | | |
| Maynard | | S | | 10 | | | |
| Rivian | | D | | 8 | | | |
| John E | | S | | 6 | | | |
| Laura W | | D | | 20 1/2 | | | |

JC0D 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|----------------|------------|-------|
| C621 | HEAD OF FAMILY | | Crosby, Hester | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 48 | | | 46 | |
| COUNTY | Granville | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Earnest | 8 | 19 | | |
| | Pally | 0 | 16 | | |
| | Orville | 8 | 14 | | |
| | Lucas | 10 | 11 | | |
| | Luther | 10 | 11 | | |
| | Sonny | 88 | 2 1/2 | | |
| | Willie | 88 | 1 1/2 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|--------------|------------|-------|
| C621 | HEAD OF FAMILY | | Crisp Hettie | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 29 | | | 21 | |
| COUNTY | Cherokee | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Helen | D | 11 | | |
| | Catherine | D | 9 | | |
| | Herbert | 5 | 6 | | |
| | Thomas | 5 | 4 1/2 | | |
| Conner | Bertude | 8 | 34 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|----------------|------------|--------------|------|-------|
| C621 | HEAD OF FAMILY | | Crisp Hill R | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | | | 7 | 64 |

| | | | | | | | |
|-------------------------|---|----------------|----|--------------|----------|------------|-------|
| C621 | | HEAD OF FAMILY | | Crisp Hill R | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | Caldwell | VOL. | 14 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary A | | | | L | 26 | | |
| Mary F | | | | d | 3 1/2 | | |
| John L | | | | S | 1 1/2 | | |
| White Nora A | | | | Sil | 16 | | |
| | | | | | | | |
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JCOD.16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|--------------|----|------|-------|
| C621 | | NAME OF INDIVIDUAL | | Crosby Hires | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | SC | VOL. | 57 |
| COUNTY | Henderson | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Hyatt Cleveland | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|--------|----------------|----|--------------|--|------|-------|
| C621 | | HEAD OF FAMILY | | Crisp Hobart | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 45 |
| COUNTY | Graham | | | CITY | | | |

| | | | |
|-------------------------|--------------|-------|------------|
| COUNTY | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bonne | w | 22 | |
| Louise | d | 1 1/2 | |
| | | | |
| | | | |
| | | | |
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JC0D-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| C621 | Crookford House D | 4 | 20 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 32 | Pa | 82 |
| COUNTY | | CITY | |
| Henderson | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter | w | 20 | |
| Doris | d | 1 | |
| | | | |
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JC0D-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| C621 | Crookford House D | 4 | 441 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 32 | Pa | 82 |
| COUNTY | | CITY | |
| Orange | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Kelen | w | 26 | |

| NAME | SHIP | AGE | BIRTHPLACE |
|---------|------|-----|------------|
| Helen | n | 26 | |
| Edith L | D | 5 | |
| Helen A | D | 2 | |
| | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------|-------|
| C 621 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crosbie Howard | | Crosbie Howard | | 80 | 71 |
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | |
| B | 4 | | | 52 | |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| Crosbie Wallace | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| C 621 | | HEAD OF FAMILY | | E.D. | SHEET |
| Crisp Ida | | Crisp Ida | | 5 | 52 |
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | |
| W | 37 | | | 45 | |
| COUNTY | Graham | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Johnnie | S | 17 | | | |

| | | SHIP | |
|---------|---|------|--|
| Johnnie | 5 | 17 | |
| Therman | 5 | 16 | |
| Vala | D | 9 | |
| 1 B | | | |
| | | | |
| | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C621 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|---------|-------|
| COLOR | W | AGE | 45 | 45 | 20 |
| | | BIRTHPLACE | | VOL. 44 | |
| COUNTY | Gaston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Minnie | W | 37 | | | |
| Johnnie | D | 16 | | | |
| Ernie | D | 14 | | | |
| Margaret | D | 9 | | | |
| Wesley | D | 7 | | | |
| Sam Jr | D | 2 | | | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C621 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|---------|-------|
| COLOR | W | AGE | 27 | 2 | 281 |
| | | BIRTHPLACE | | VOL. 45 | |
| COUNTY | Graham | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mae | W | 25 | | | |
| | | 7 | | | |

| | | | |
|--|--------|----|-------|
| | Mae | 46 | 25 |
| | Agatha | 44 | 7 |
| | Marley | 28 | 1 1/2 |
| | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|-----------------------|------------|------|-------|
| 2621 | HEAD OF FAMILY | Crosby J. G. G. G. G. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 36 |
| W | 40 | | | | |
| COUNTY | Henderson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Samson | W | 46 | | | |
| G. M. Noble | D | 41 | | | |
| Hattie Bell | D | 12 | | | |
| Joan | S | 7 | | | |
| | | | | | |
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JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--------------------|-----------------------|------|--------|-------|
| 2621 | NAME OF INDIVIDUAL | Christfield Andrew Jr | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 34 |
| B | 36 | | | | |
| COUNTY | DURHAM | | CITY | DURHAM | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| Stepson | | | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIREL MAN
☒ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|-------------|--|------|-------|
| C621 | | HEAD OF FAMILY | | Crisp J. B. | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 45 |
| COUNTY | Graham | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cullie | | W | 48 | Tenn | | | |
| Ed | | S | 24 | | | | |
| Bartlett | | S | 18 | | | | |
| Glover | | S | 14 | | | | |
| Harrison | | S | 12 | | | | |
| Hester | | S | 8 | | | | |
| Carl | | S | 5 | | | | |

FORM 10-536A

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATION-
SHIP

AGE

BIRTHPLACE

| | | | | | | |
|-------------------------|----------------|--------------|----------|------------|------|-------|
| 0621 | HEAD OF FAMILY | | J. Booth | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | VOL. | 45 |
| COUNTY | Graham | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Amanda | | W | 34 | | | |
| Amanda | | D | 15 | | | |
| Lloyd | | D | 12 | | | |
| John | | D | 10 | | | |
| John | | D | 8 | | | |
| Booth | | D | 5 | | | |
| Harold | | D | 3 1/2 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Ralph | S | 7 1/2 | |
| | | | |
| | | | |
| | | | |

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| C621 | HEAD OF FAMILY | | Crisp J. Edgar | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| W. 37 | | | | | 4 | 79 |
| COUNTY | Macon | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| J. Elizabeth | | W | 37 | | | |
| Charles E. | | S | 14 | | | |
| J. L. Gardner | | S | 9 | | | |
| George J. | | S | 6 | | | |
| Carrie A. | | S | 2 1/2 | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| C621 | HEAD OF FAMILY | | Crisp J. Gordon | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| W | 38 | | | | 13 | 431 |
| COUNTY | Henderson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>N. Isabelle</i> | <i>W</i> | <i>38</i> | |
| <i>Eleanor</i> | <i>S</i> | <i>19</i> | |
| <i>Lillian</i> | <i>d</i> | <i>15</i> | |
| <i>Oscar</i> | <i>S</i> | <i>11</i> | |
| <i>Gibberia</i> | <i>d</i> | <i>8</i> | |
| <i>Anna B</i> | <i>d</i> | <i>12</i> | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------|-----------|----------------|---------|------|-------|
| C 621 | | HEAD OF FAMILY | | C. Crisp J. H. | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | 22 | 103 |
| COUNTY | BUNCOMBEE | | ASHEVILLE | | VOL. 10 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 <i>Myrtle L</i> | | <i>W</i> | <i>33</i> | | | | |
| <i>Porter L</i> | | <i>S</i> | <i>2</i> | | | | |
| | | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|----------------|------|----------------|---------|------|-------|
| C 621 | | HEAD OF FAMILY | | C. Crisp J. H. | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | | 5 | 43 |
| COUNTY | | | CITY | | VOL. 45 | | |

W 421 0 40

| COUNTY | Graham | | CITY | |
|-------------------------|--------------|-----|------------|--|
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dixie | W | 38 | | |
| Maggie | D | 17 | | |
| John | D | 17 | | |
| Jessie | B | 11 | | |
| Willie | S | 8 | | |
| Osney | D | 6 | | |
| Etta | | | | |

FORM 10-636A U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Eric | D | 37 | |
| Vincent | S | 3 | |
| Margie | D | 2 | |
| John | B | 46 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ CRPHAN

☐ ROOMER
☐ SERVANT
☐ OTHER (Specify) _____

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-----------------------------|-----|------------|-----------|
| C 621 | | HEAD OF FAMILY Crosby James | | E.D. 38 | SHEET 237 |
| COLOR 4 | AGE 48 | BIRTHPLACE SC | | VOL. 72 | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rose | | W | 42 | SC | |
| Mamie L | | D | 18 | | |
| Katie | | D | 17 | | |
| Mary M | | D | 15 | | |
| Margaret | | D | 13 | | |
| Jinnell | | D | 10 | | |

JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------------------|-----|------------|-----------|
| C 621 | | HEAD OF FAMILY Crisp James | | E.D. 19 | SHEET 137 |
| COLOR W | AGE 37 | BIRTHPLACE | | VOL. 36 | |
| COUNTY Edgecombe | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lissy W | | W | 24 | | |
| James C | | S | 5 | | |
| Linnell | | D | 3 | | |
| Forbes Clarence | | BK | 2 | | |

| | | | |
|-----------------|--|------|--|
| Forbes Clarence | | BK 2 | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|----------|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 621 | | | 56 |
| COLOR | AGE | VOL. | |
| | 2 | 27 | |
| COUNTY | CITY | | |
| | McDowell | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-----------------------|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 621 | | 9 | 170 |
| COLOR | AGE | VOL. | |
| B | 6 | 70 | |
| COUNTY | CITY | | |
| | MECKLENBURG CHARLOTTE | | |
| ENUMERATED WITH | | | |
| Smith Lizzie | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER | | | |

☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ COUSIN
☐ HIRED MAN
☐ BOYER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|-----|------------|--|------|-------|
| C 621 | | HEAD OF FAMILY | | James | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 76 | 214 |
| neg | 29 | | | | | VOL. | 5-1 |
| COUNTY | CITY | | | | | | |
| | | Guilford | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Bender | | 6 | 27 | | | | |
| James B | | 6 | 7 | | | | |
| | | | | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|------|--------------------|--|---------|--|------|-------|
| C 621 | | NAME OF INDIVIDUAL | | James | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 10 | 33 |
| 22 | 9 | | | | | VOL. | 23 |
| COUNTY | CITY | | | | | | |
| | | Cleveland | | | | | |
| ENUMERATED WITH | | | | | | | |
| | | Lewis Robert | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT

☒ OTHER (Specify)

AdS

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|---------------------|---|--------|
| C621 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR <i>W</i> | | AGE | BIRTHPLACE | VOL. | |
| | | 21 | <i>Cross, James</i> | 6 | 34 375 |
| COUNTY | | CITY | | | |
| | | Beaufort | | | |
| ENUMERATED WITH | | <i>Jackson, Matthe</i> | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------------------|------------|-------|
| C621 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR <i>W</i> | | AGE | BIRTHPLACE | VOL. | |
| | | 57 | <i>Cross, James A.</i> | 11 | 34 54 |
| COUNTY | | CITY | | | |
| | | Buncombe | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Laurel</i> | | <i>W.</i> | <i>56</i> | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----|------------|
| Laura C. | w | 56 | |
| Nettie A. | d | 28 | |
| Johnson, Ralph A. | v | 19 | |
| 1 Bo | | | |
| | | | |
| | | | |
| | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|------------|------------|--|------|-------|
| C 621 | | HEAD OF FAMILY | | James C | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | | VOL. | 6 |
| COUNTY | | Beaufort | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Verna | | w | 34 | | | | |
| Lucy | | d | 18 | | | | |
| Evelyn | | | 16 | | | | |
| Daisy | | d | 14 | | | | |
| Leta M. | | d | 12 | | | | |
| Eulene | | d | 10 | | | | |
| Alma | | d | 7 | | | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------------------------|------------------|--|------------|--------------------|--------------------|
| C 621 | | HEAD OF FAMILY <i>Crisco James C.</i> | | E.D. <i>7</i> | SHEET <i>26</i> |
| COLOR <i>W</i> | AGE <i>20</i> | BIRTHPLACE | | VOL. <i>105</i> | |
| COUNTY | | Swain | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Nina</i> | | <i>W</i> | <i>19</i> | | |
| <i>Frankie O.</i> | | <i>BP</i> | <i>3/2</i> | | |
| <i>Stacy William</i> | | <i>SS</i> | <i>11</i> | <i>Mont</i> | |

| | | | |
|----------------|----|----|-----|
| Stade, William | SS | 11 | mat |
| | | | |
| | | | |
| | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| C621 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 4 | 97 |
| | 10 | BIRTHPLACE | VOL. | 21 |
| COUNTY | Cherokee | | CITY | |
| ENUMERATED WITH | | | | |
| Crisp, William H | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | 4 | 199 |
| | 42 | BIRTHPLACE | VOL. | 82 |
| COUNTY | Orange | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Maryie L | W | 30 | |
| Emily M | W | 8 | |
| Isaac | W | 6 | |
| Eldene | W | 19 | |
| | | 12 | |
| | | | |
| | | | |
| | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C621 | HEAD OF FAMILY | James H. | | E.D. | 4 | SHEET | 373 |
|-------------------------|----------------|----------|------------|------------|---|-------|-----|
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 21 |
| COUNTY | Cherokee | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Martha M | W | 45 | | | | | |
| Joseph | S | 19 | | | | | |
| Garfield | S | 17 | | | | | |
| Calvinista | S | 15 | | | | | |
| Benjamin | S | 12 | | | | | |
| Natzeel | S | 10 | | | | | |
| Walter E | S | 8 | | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| C621 | Crosby Jamie | 40 | 2 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| N | 19 | SC | 97 |
| COUNTY | CITY | | |
| | Rowan | | |
| ENUMERATED WITH | | | |
| Berice Pernie | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| (621) | HEAD OF FAMILY | | E.D. | SHEET |
| | Crashy, Jane | | 17 | 349 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 62 | | 42 | |
| COUNTY | Gaston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Charlie | S | 82 | / | |
| William Charlie | B | 51 | / | |
| Thine David | GS | 2 | | |
| | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| (621) | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Crashy, Jane | | 3 | 243 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 63 | | 5 | |
| COUNTY | Beaufort | | CITY | |
| ENUMERATED WITH | | | | |
| Taylor Herbert S | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|-------------------|---------------------|
| C621 | | NAME OF INDIVIDUAL <i>Crisp, Janice</i> | | E.D. <i>2</i> | SHEET <i>230</i> |
| COLOR <i>neg</i> | AGE <i>7</i> | BIRTHPLACE | | VOL. <i>85</i> | |
| COUNTY | | CITY | | | |
| Person | | | | | |
| ENUMERATED WITH <i>Crisp, Arthur</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--|--------------|--------------------|--------------------|
| C621 | | HEAD OF FAMILY <i>Crisp, Jason M.</i> | | E.D. <i>5</i> | SHEET <i>72</i> |
| COLOR <i>W</i> | AGE <i>72</i> | BIRTHPLACE | | VOL. <i>105</i> | |
| COUNTY | | CITY | | | |
| Swain | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Laura</i> | | <i>W</i> | <i>64</i> | | |
| <i>Bruce</i> | | <i>S</i> | <i>33</i> | | |
| <i>Margie</i> | | <i>dc</i> | <i>27</i> | | |
| <i>Baukess</i> | | <i>dc</i> | <i>5</i> | | |
| <i>Porter</i> | | <i>dc</i> | <i>3-1/2</i> | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 62 | 42 | | 65 | |
| COUNTY | | CITY | | |
| Martin | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jessie | W | 35 | | |
| Hayward | 5 | 17 | | |
| Lena | 12 | 15 | | |
| Helena | 3 | 13 | | |
| 13 years | 12 | 11 | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 57 | | 45 | |
| COUNTY | | CITY | | |
| Graham | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary L | W | 49 | | |
| George | 5 | 17 | | |
| Joseph | 5 | 15 | | |
| William | 5 | 13 | | |
| E Pearl | 5 | 8 | | |
| Rose | 5 | 21 | | |
| 1 | 5 | 24 | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| C. 621 | HEAD OF FAMILY | | Crisp Jesse C | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 57 | | | 45 | | |
| COUNTY | | Graham | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Candace A | | W | 49 | | | |
| Camey | | S | 23 | | | |
| Effie | | D | 20 | | | |
| Edna | | S | 17 | | | |
| Clay | | S | 14 | | | |
| Edith | | S | 10 | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| C. 621 | HEAD OF FAMILY | | Crisp Jessie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 46 | | | 35 | | |
| COUNTY | | Edgecombe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Bettie | | W | 41 | | | |
| Elizabeth | | D | 18 | | | |
| John L | | S | 13 | | | |
| Frances | | S | 10 | | | |
| Allen | | S | 7 | | | |
| Almagston | | S | 5 | | | |
| Rollin L | | S | 1 1/2 | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|----|--------------------|------------|--------------|----|-----------|-------|
| C 621 | | NAME OF INDIVIDUAL | | Crosby James | | E.C. | SHEET |
| COLOR | 20 | AGE | BIRTHPLACE | VOL. | 70 | 7 | 445 |
| COUNTY | | MECKLENBURG | | CITY | | CHARLOTTE | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | | | |

JCOD. 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|------------|------------|---|------|-------|
| C 621 | | HEAD OF FAMILY | | Crisp Joe | | E.C. | SHEET |
| COLOR | W | AGE | BIRTHPLACE | VOL. | 2 | 5 | 315 |
| COUNTY | | ALEXANDER | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Elizabeth | | W | 36 | | | | |
| Wadey | | D. | 17 | | | | |
| Maudie | | D. | 4 1/2 | | | | |
| Claude | | D. | 4 1/2 | | | | |
| Hilda | | D. | 2 | | | | |
| | | | | | | | |
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JCOD. 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------|------------|------|-------|
| C621 | HEAD OF FAMILY | | Crisp Joe R | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | 11 | 144 |
| COUNTY | Edgecombe | | | CITY | VOL. | 35 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Mora | W | 44 | | | |
| | Ethel | D | 19 | | | |
| | Joe | S | 16 | | | |
| | Katie | D | 14 | | | |
| | Blanche | D | 12 | | | |
| | Sallie | D | 9 | | | |
| | Reamon | S | 9 | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|------------|------|-------|
| C621 | HEAD OF FAMILY | | Crisp Joel | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | 2 | 280 |
| COUNTY | Graham | | | CITY | VOL. | 45 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Minnie | W | 45 | | | |
| | Alvin | S | 21 | | | |
| | Nora | S | 18 | | | |
| | Abelene | S | 15 | | | |
| | Bonnie | S | 13 | | | |
| | Betty | S | 10 | | | |
| | Eleophus | S | 6 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|---|----------------|----|--------------|-------|------------|--|------|-------|
| C621 | | HEAD OF FAMILY | | Crisp | | Incl 74 | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | | | VOL. | 45 |
| COUNTY | | | | Graham | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ida | | | | W | 26 | | | | |
| Charlotte | | | | D | 7 | | | | |
| Celestine | | | | D | 5 | | | | |
| Elice | | | | D | 3 1/2 | | | | |
| Dolbert | | | | S | 1 1/2 | | | | |
| | | | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------|-----|------------|--|-------|----|
| C621 | | HEAD OF FAMILY | | Crosby John | | E.D. | | SHEET | |
| COLOR | W | AGE | 53 | BIRTHPLACE | | SC | | VOL. | 23 |
| COUNTY | | | | Cleveland | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mable | | | | W | 39 | | | | |
| Mary J | | | | D | 16 | | | | |
| Jank | | | | S | 14 | | | | |
| Macie | | | | D | 10 | | | | |
| | | | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|--------------------|----|------------|--|------|--|-------|----|
| C621 | | NAME OF INDIVIDUAL | | Crisp John | | E.D. | | SHEET | |
| COLOR | W | AGE | 51 | BIRTHPLACE | | SC | | VOL. | 43 |

| | | | |
|---|--|--|------|
| C621 | Crisp | | John |
| COLOR | AGE | BIRTHPLACE | |
| W | 46 | | |
| COUNTY | Graham | | CITY |
| ENUMERATED WITH | | | |
| Crisp J. H. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD-17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 16 | 69 |
| W | 49 | | VOL. | 13 |
| COUNTY | Burke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Bul | | D | 21 | |
| | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|------------|------|-------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 25 | 213 |
| W | 75 | | VOL. | 6 |
| COUNTY | Beaufort | | CITY | |

| | | | | | |
|-------------------------|--------------|-----|------------|------|--|
| COUNTY | Beaufort | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Mary | w | 74 | | | |
| Daughter Ida | gd | 11 | | | |
| | | | | | |
| | | | | | |
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JC0D 16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------------------|----------------|------------|------------|------|-------|
| C621 | HEAD OF FAMILY | | | E.D. | SHEET |
| | Crisp, John | | | 5 | 104 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 47 | | | 105 | |
| COUNTY | Swain | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | w | 45 | | | |
| Dewey | S | 8 | | | |
| Hazel | d | 4 1/2 | | | |
| M ^c Clure, Vada | sd | 16 | | | |
| 1 Ades | sd | 15 | | | |
| | | | | | |
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JC0D 16 71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| C621 | HEAD OF FAMILY | | | E.D. | SHEET |
| | Crosby, John | | | 36 | 190 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 38 | | | 106 | |
| COUNTY | Union | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Carrie B | w | 33 | | | |
| Beryl | S | 17 | | | |
| | | | | | |

| | | | | |
|--|----------|---|----|--|
| | Carrie B | W | 35 | |
| | Burly | S | 17 | |
| | Mamie | D | 16 | |
| | Ancher | C | 16 | |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|----------------|-----|---------------|--|------|-------|
| C 621 | | HEAD OF FAMILY | | Crisp John A. | | E.O. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | | VOL. | 110 |
| COUNTY | Wake | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Louie | | W | 39 | | | | |
| Raynell | | D | 6 | | | | |
| | | | | | | | |
| | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-------|---------------|--|------|-------|
| C 621 | | HEAD OF FAMILY | | Crisp John A. | | E.O. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | 43 |
| COUNTY | Gaston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bessie L. | | W | 25 | | | | |
| Burly M. | | D | 6 | | | | |
| John M. | | D | 3 | | | | |
| Kitty G. | | D | 1 1/2 | | | | |
| John M. | | D | 1 1/2 | | | | |

| | | | |
|--------------|------|-----|--|
| Kerry 9 | 5 | 14 | |
| Moby Gatal | 5.14 | 14 | |
| C. P. Philip | F | 5-8 | |
| Heim | 5 | 17 | |

JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|---------------|--------|------|-------|
| C 621 | | HEAD OF FAMILY | | Crosby John B | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | NC | VOL. | 138 |
| COUNTY | DURHAM | | | CITY | DURHAM | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cora | | W | 43 | NC | | | |
| John B W | | S | 30 | / | | | |
| Rodney | | S | 18 | / | | | |
| Curtis | | S | 16 | / | | | |
| Mary | | d | 14 | / | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-------|----------------|--|------|-------|
| C 621 | | HEAD OF FAMILY | | Crisp, John D. | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 247 |
| COUNTY | Edgecombe | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | S | 12 | | | | |
| William H. | | S | 9 | | | | |
| Elizabeth | | D | 8 | | | | |
| Joseph | | S | 6 | | | | |
| Harry | | S | 3 1/2 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|-------|
| C621 | | CRISP, John D. | | E.D. | SHEET |
| COLOR | W | AGE | 50 | VOL. | 112 |
| COUNTY | | Wake | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy | | W | 47 | | |
| Odis | | S | 18 | | |
| Myrtle | | d | 16 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|------|-------|
| C621 | | CRISP, John E | | E.D. | SHEET |
| COLOR | W | AGE | 71 | VOL. | 45 |
| COUNTY | | Graham | | CITY | |
| ENUMERATED WITH | | | | | |
| CRISP, Hardy O | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 4 | 219 |
| W | 40 | | VOL. | 4 |
| COUNTY | Cherokee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clara | W | 35 | | |
| Verlie | S | 18 | | |
| Melvin | S | 6 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 4 | 155 |
| W | 49 | | VOL. | 45 |
| COUNTY | Graham | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie | W | 44 | | |
| Ninder | S | 21 | | |
| Morse | S | 16 | | |
| | | | | |
| | | | | |
| | | | | |

| | | | |
|--|----------|----|----|
| | Harold | 5 | 21 |
| | Monroe | 5 | 16 |
| | Ruby | 10 | 15 |
| | Rosevelt | 5 | 12 |
| | Dennis | 8 | 11 |
| | Lola | 15 | 8 |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

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|--|--|--------------------|--|------------|--|--------|--|
| 0621 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 17 | | 21 | | | | 38 289 | |
| COUNTY | | | | CITY | | | |
| MECKLENBURG | | | | CHARLOTTE | | | |
| ENUMERATED WITH | | | | | | | |
| Hall Ransom | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input checked="" type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| 0621 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 29 | | | | 7 776 | |
| COUNTY | | | | CITY | | | |
| DURHAM | | | | DURHAM | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Annie | | W | | 25 | | | |
| Margaret | | D | | 5 | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--|----------------|--|------------|--|-------|--|
| 0621 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 14 | | | | 416 | |
| COUNTY | | | | CITY | | | |
| | | | | | | | |

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|-------------------------|-------|--------------|-----|------------|--|------|----|
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | Macon | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie | | W | 37 | | | | |
| Mabel | | W | 15 | | | | |
| Harvey | | S | 11 | | | | |
| Paul | | S | 9 | | | | |
| Laura | | S | 7 | | | | |
| Dreman | | S | 5 | | | | |
| Clara | | S | 2 | | | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|------------|---------|-------|--|
| C621 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| | | Crisp John S | | 5 | | 43 | |
| COLOR | W | AGE | 38 | BIRTHPLACE | VOL. 16 | | |
| COUNTY | Caldwell | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mauda | | W | 37 | | | | |
| Joseph | | S | 13 | | | | |
| Morris | | S | 12 | | | | |
| Foynt | | S | 10 | | | | |
| Lennie | | S | 7 | | | | |
| Samuel | | S | 5 | | | | |
| John Vann | | S | 2 1/2 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|-------------|---------------------------------|---|---------------------------------------|-----------|-------|--|
| C621 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| | | Crosby, Joseph | | 3 | | 342 | |
| COLOR | W | AGE | 7 | BIRTHPLACE | VOL. 69 | | |
| COUNTY | MECKLENBURG | | | CITY | CHARLOTTE | | |
| ENUMERATED WITH | | | | | | | |
| Crosby, Robert | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | | <input type="checkbox"/> NEPHEW | | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NIECE | | <input type="checkbox"/> STEPDAUGHTER | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|--------|
| C621 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 5 | Alamance | 1 | 15 291 |
| COUNTY | | CITY | | |
| ENUMERATED WITH | | | | |
| Crisp William | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JC0D 17:71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|--------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | Beaufort | 6 | 25 196 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Willie | w | 23 | | |
| Matthew | d | 8 | | |
| William J | s | 6 | | |
| Mary | d | 3 | | |
| Robert | s | 1 | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|-------------------------|------------------|--------------------|
| C621 | NAME OF INDIVIDUAL <i>Crisp, Joseph J.</i> | | E.D. <i>8</i> | SHEET <i>26</i> |
| COLOR <i>W</i> | AGE <i>33</i> | BIRTHPLACE | VOL <i>16</i> | |
| COUNTY <i>Caldwell</i> | | CITY | | |
| ENUMERATED WITH | | <i>Crisp, Mattie J.</i> | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | | |
| | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|--------------|------------------|------------|------------|--------------|
| 0621 | HEAD OF FAMILY <i>Crisp</i> | | <i>Joseph R</i> | | E.D. 65 | SHEET 339 |
| COLOR <i>w</i> | AGE 63 | BIRTHPLACE | | | VOL. 11 | |
| COUNTY | | | CITY | | | |
| BUNCOMBE | | | ASHEVILLE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Louisa J</i> | | <i>w</i> | <i>56</i> | | | |
| <i>Josie</i> | | <i>d</i> | <i>24</i> | | | |
| <i>Earl</i> | | <i>bs</i> | <i>9</i> | | | |
| <i>Crisp</i> | | <i>d</i> | <i>17</i> | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C.C.21 | | HEAD OF FAMILY | | Crisp Joseph J | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 36 |
| COUNTY | Edgecombe | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Percy | | W | 27 | | | | |
| William C | | S | 4 | | | | |
| Myrtle C | | D | 2 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|----------------|--|------|-------|
| C.C.21 | | HEAD OF FAMILY | | Crisp Joseph W | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | BUNCOMBE | | | CITY ASHEVILLE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lena M | | W | 19 | 2nd | | | |
| 2 Bo | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------|------|-------|
| C621 | | NAME OF INDIVIDUAL Crisp Julia | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 47 | | 60 | | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | | | | |
| 1st wife | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C621 | | NAME OF INDIVIDUAL Crisp Julia M | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 11 | | 1021 105 | | |
| COUNTY | Swain | | CITY | | |
| ENUMERATED WITH | | | | | |
| Crisp Burt O | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------|----------|---------------------------------|----------|------|-------|
| C621 | | HEAD OF FAMILY Crisp James L | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 42 | | 13 10 | | |
| COUNTY | BUNCOMBE | | CITY | | |
| ASHEVILLE | | | | | |

| | | |
|-------------------------|--------------|-----------|
| W 12 | CITY | 70 |
| COUNTY | BUNCOMBE | ASHEVILLE |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| William L | D | 18 |
| Margaret | D | 15 |
| John | D | 12 |
| William J | D | 9 |
| | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----------------|------------|-------|
| C 621 | HEAD OF FAMILY | Crosby L. Brown | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | S.C. | 111 | |
| COUNTY | Wake | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Joe B | D | 35 | C. | |
| Elizabeth | D | 12 | | |
| Kelly Jozen | C | 31 | | |
| Paul | C | 20 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|---------------------------------|---------------------------------------|------|-------|
| C 621 | NAME OF INDIVIDUAL | Crisp Lucy | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 22 | | 45 | |
| COUNTY | Graham | CITY | | |
| ENUMERATED WITH | | | | |
| Crisp Bonnie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |

☐ SON
☐ DAUGHTER
☒ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify):

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U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|----------------|------------|
| C621 | HEAD OF FAMILY <i>Crisp Lane</i> | | E.D. 1 | SHEET 349 |
| COLOR <i>W</i> | AGE <i>36</i> | BIRTHPLACE | VOL. <i>85</i> | |
| COUNTY <i>Pitt</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mabel D</i> | | <i>D</i> | <i>12</i> | |
| <i>Koelman</i> | | <i>S</i> | <i>9</i> | |
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U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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| C621 | HEAD OF FAMILY <i>Crisp Lane</i> | | E.D. 16 | SHEET 98 |
| COLOR <i>neg</i> | AGE <i>38</i> | BIRTHPLACE | VOL. <i>13</i> | |
| COUNTY <i>Burke</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ellen</i> | | <i>S</i> | <i>18</i> | |
| <i>Willie</i> | | <i>S</i> | <i>15</i> | |
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|-------------------------|----------------|------------|------------|-------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | Laurence | 45 | 2 115 |
| COUNTY | Graham | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha | w | 41 | | |
| Edith | d | 11 | | |
| Nellie | h | 10 | | |
| Willie | h | 8 | | |
| W. B. | h | 6 | | |
| Joe R. | 2 | 3 1/2 | | |
| Martha | m | 68 | | |

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|-------------------------|----------------|--------------------|------------|-------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 31 | Crisp, Lawrence L. | 105 | 3 110 |
| COUNTY | Swain | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nora | w | 27 | | |
| Virgil V. | s | 14 | | |
| Agnes J. | d | 11 | | |
| John E. | s | 7 | | |
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|-------------------------|---|----------------|----|------------|--|------------|-------|
| C 621 | | HEAD OF FAMILY | | Crisp Lee | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 105 |
| COUNTY | | | | Swain | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Fannie | | W | | 28 | | | |
| Jenkins Peter | | FL | | 67 | | | |
| Aranda | | ML | | 65 | | | |
| Benjamin H. | | BL | | 21 | | | |
| Crisp E. Lee M. | | D | | 1 1/2 | | | |
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JCOD 16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|--|--|------|-------|
| C 621 | | NAME OF INDIVIDUAL | | Crosby Lee | | E.D. | SHEET |
| COLOR | B | AGE | 25 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | | | | Davidson | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Franklin Norris | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input checked="" type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|-------|
| C621 | HEAD OF FAMILY | | Crosby Lee R | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 49 | Sc | | 7 | 64 |
| COUNTY | McDowell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pearl B. Crosby | | W | 45 | | |
| L. M. Crosby | | S | 6 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|-------|
| C621 | HEAD OF FAMILY | | Crisp Lee S. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 23 | | | 43 | 323 |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ruth | | W | 23 | | |
| Edith | | D | 4 | | |
| One Cornell Raymond | | B | 16 | | |
| Hallen | | S | 10 | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|------------|--------------|------|-------|
| C621 | HEAD OF FAMILY | | Crisp Lee W. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 64 | | | 113 | 82 |
| COUNTY | Watauga | | CITY | | |

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|-------------------------|--------------|---------|------------|-----|
| W | 64 | Watauga | CITY | 175 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nellie Anne | W | 52 | | |
| Brynum J. | S | 18 | | |
| Hartley, Wade B. | bl | 46 | | |
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| 41 Ro | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| 0621 | HEAD OF FAMILY | | Crisp | Leeberry | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | VOL. | 109 |
| COUNTY | Clay | | | CITY | 22 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Allie | W | 28 | | | | |
| Richard | S | 5 | | | | |
| Nevie | S | 3 1/2 | | | | |
| Eugene | S | 1 1/2 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|------------|------------|------|-------|
| 0621 | HEAD OF FAMILY | | Chrispin | Lens | E.D. | SHEET |
| COLOR | B | AGE | 57 | BIRTHPLACE | VOL. | 198 |
| COUNTY | Craven | | | CITY | 26 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Roberto | Lula m. | 60 | F | | | |
| | N... | 15 | 13 | | | |

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|---------|----------|----|----|
| Roberts | Lula m. | 6D | 5 |
| 1 | Neray P. | 6s | 13 |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---------|-----------|
| C621 | NAME OF INDIVIDUAL Crosby Lenord | | E.D. 14 | SHEET 252 |
| COLOR B | AGE 11 | BIRTHPLACE | VOL. 37 | |
| COUNTY Forsyth | | CITY | | |
| ENUMERATED WITH Crews James | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------|------------|------------|-----------|
| C621 | HEAD OF FAMILY Crisp Leonard | | E.D. 9 | SHEET 153 |
| COLOR W | AGE 40 | BIRTHPLACE | VOL. 56 | |
| COUNTY Pitt | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emm | W | 33 | | |
| Wylee S | D | 15 | | |
| Sinda S | D | 12 | | |
| Harris S | W | 9 | | |
| Robert S | S | 5 | | |
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|--------------------------|--|-------------------------|-------------------|-------------------|
| C621 | HEAD OF FAMILY <i>Crosby, James</i> | | E.D. <i>40</i> | SHEET <i>3</i> |
| COLOR <i>N</i> | AGE <i>41</i> | BIRTHPLACE <i>50</i> | VOL <i>97</i> | |
| COUNTY <i>Rowan</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Lizzie</i> | | <i>W</i> | <i>42</i> | <i>50</i> |
| <i>Stevenson, Edith</i> | | <i>N</i> | <i>40</i> | <i>/</i> |
| <i>Harper, Catharine</i> | | <i>N</i> | <i>21</i> | <i>/</i> |
| <i>Johnson, Flora</i> | | <i>N</i> | <i>6</i> | <i>/</i> |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C621 | NAME OF INDIVIDUAL <i>Laura B</i> | | E.D. <i>2</i> | SHEET <i>46</i> |
| COLOR <i>W</i> | AGE <i>12</i> | BIRTHPLACE | VOL <i>45</i> | |
| COUNTY <i>Graham</i> | | CITY | | |
| ENUMERATED WITH <i>Larland William</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 54 | | 69 | 3354 |
| COUNTY | | CITY | | |
| MECKLENBURG | | CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian Georgia | W | 16 | | |
| James B. | W | 10 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | | 45 | 4 171 |
| COUNTY | | CITY | | |
| Crahan | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | W | 27 | | |
| Jack | S | 5 | | |
| Louis | W | 3 1/2 | | |
| Kenneth | S | 1 1/4 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 37 | | 61 | 6 81 |
| COUNTY | | CITY | | |
| Jackson | | | | |

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|-------------------------|--------------|---------|------------|----|
| COUNTY | W 37 | Jackson | CITY | 67 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy M | W | 33 | | |
| Trish W | S | 15 | | |
| Wm L | S | 8 | | |
| Galorie | S | 7 | | |
| Theresa | S | 5 | | |
| Harmon V | S | 3 1/2 | | |
| Wm | S | 1 1/2 | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|--------------|------|-------|
| C691 | HEAD OF FAMILY | | Crisp Lonnie | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 24 | | | 43 | |
| COUNTY | Bastion | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Stella | W | 24 | | | |
| Scott | S | 4 1/2 | | | |
| Selpha | W | 2 1/2 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|--------------|------|-------|
| C621 | HEAD OF FAMILY | | Crisp Lonnie | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 30 | | | 45 | |
| COUNTY | Graham | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Laura | W | 26 | | | |
| | | | | | |

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|--|---------|---|--------|--|
| | Laura | w | 26 | |
| | Frank | 5 | 24 1/2 | |
| | Lacy | B | 22 | |
| | Frank M | B | 20 | |
| | Lincy | m | 61 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|------------|------------|-------|
| C 621 | | HEAD OF FAMILY | | E.D. | SHEET |
| Crisp | | Lennie F. | | 3 | 206 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | 105 |
| COUNTY | Swain | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eddie | | W | 25 | | |
| Mary M | | D | 18 1/2 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|------------|------|-------|
| C 621 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crisp | | Lorena | | 4 | 106 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | 105 |
| COUNTY | Swain | CITY | | | |
| ENUMERATED WITH | | | | | |
| Crisp Floyd | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPLAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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|--|--|--|
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---------|-----------|
| C 621 | NAME OF INDIVIDUAL Crosby Lotte | | E.D. 30 | SHEET 502 |
| COLOR B | AGE 27 | BIRTHPLACE | VOL. 30 | |
| COUNTY Davidson | CITY | | | |
| ENUMERATED WITH Franklin Morris | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------|------------|------------|-------|
| C 621 | HEAD OF FAMILY Crosby Lou | | E.D. 745 | SHEET |
| COLOR B | AGE 41 | BIRTHPLACE | VOL. 27 | |
| COUNTY Cumberland | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Marion | S | 22 | | |
| Joseph | S | 21 | | |
| William | S | 8 | | |
| Benjamin | S | 7 | | |
| Frederick | S | 5 | | |
| Rosevelt | S | 3 | | |

| | | | |
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| Rosevelt | | 5 | 3 |
| Thomas L. L. L. | | 20 | 70 |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------|--|------|-------|
| C. 621 | | HEAD OF FAMILY | | Crisp Lloyd | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 105 |
| COUNTY | | | | CITY | | | |
| Swain | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Florence | | W | 28 | | | | |
| William | | D | 10 | | | | |
| Ethel | | D | 5 | | | | |
| Lorena | | M | 55 | | | | |
| Lora L | | D | 27 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------|--|------|-------|
| C. 621 | | HEAD OF FAMILY | | Crisp Lloyd | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 74 |
| COUNTY | | | | CITY | | | |
| Mitchell | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Blanche | | W | 21 | | | | |
| Verna | | B | 21 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|------|-------|
| C621 | | HEAD OF FAMILY | | Lucie | | E.D. | SHEET |
| COLOR | B | AGE | 50 | BIRTHPLACE | | VOL. | 2 |
| COUNTY | | | | CITY | | | |
| Atamora | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Russell | | S | 24 | | | | |
| Estelle | | W | 22 | | | | |
| Lizzie | | W | 20 | | | | |
| Lizzie | | S | 19 | | | | |
| Eddie | | S | 17 | | | | |
| Albert | | S | 13 | | | | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|------------|--|------|-------|
| C621 | | NAME OF INDIVIDUAL | | Lucie | | E.D. | SHEET |
| COLOR | 2 | AGE | 14 | BIRTHPLACE | | VOL. | 43 |
| COUNTY | | | | CITY | | | |
| Gaston | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Lucie, Andy, C | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|---|--------------|
| 0621 | | NAME OF INDIVIDUAL <i>Crisp, Lucinda</i> | | E.D. 5 | SHEET 112 |
| COLOR <i>W</i> | AGE 75 | BIRTHPLACE | | VOL. 105 | |
| COUNTY <i>Swain</i> | | CITY | | | |
| ENUMERATED WITH <i>Crisp, Robert</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|---|--|---|--------------|
| 0621 | | NAME OF INDIVIDUAL <i>Crisp, Lucinda</i> | | E.D. 4 | SHEET 170 |
| COLOR <i>W</i> | AGE 72 | BIRTHPLACE | | VOL. 45 | |
| COUNTY <i>Graham</i> | | CITY | | | |
| ENUMERATED WITH <i>Johnson, James</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input checked="" type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|--|--|--------|--|
| C 1621 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 6 | | Lura | | 72 197 | |
| COUNTY | | | | CITY | | | |
| MECKLENBURG | | | | CHARLOTTE | | | |
| ENUMERATED WITH | | | | | | | |
| Moore Lura | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | | <input type="checkbox"/> NEPHEW | | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NIECE | | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | | <input type="checkbox"/> FATHER-IN-LAW | | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | | <input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | | <input type="checkbox"/> SON-IN-LAW | | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | | <input type="checkbox"/> DAUGHTER-IN-LAW | | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | | <input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> ORPHAN | | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C 1621 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 41 | | Luster | | 4 239 | |
| COUNTY | | | | CITY | | | |
| Orange | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lyella | | Wife | | 39 | | | |
| Lattie | | Daughter | | 17 | | | |
| Charlie | | Son | | 15 | | | |

| | | |
|---------|----|----|
| Charlie | 28 | 11 |
| John | 28 | 15 |
| John | 28 | 13 |
| Robert | 28 | 11 |
| Edie | 28 | 7 |
| Leaves | 28 | 6 |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|--------|-------|
| C 621 | | HEAD OF FAMILY | | Crisp Fisher R | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | 34 |
| COUNTY | | DURHAM | | CITY | | DURHAM | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Louise | | W | 27 | | | | |
| William | | S | 3 | | | | |
| | | | | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|-------------|--|------|-------|
| C 621 | | HEAD OF FAMILY | | Crisp M. M. | | E.D. | SHEET |
| COLOR | W | AGE | 68 | BIRTHPLACE | | VOL. | 36 |
| COUNTY | | Edgecombe | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lallie | | W | 31 | | | | |
| Mack Jr. | | S | 17 | | | | |
| Agnes | | 10. | 14 | | | | |
| Adia Lee | | S. | 12 | | | | |
| Mildred | | 10. | 7 | | | | |
| A. B. | | S | 4 1/2 | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|--|------------|--------------|
| C 621 | | NAME OF INDIVIDUAL <i>Crooby, Marie</i> | | E.D. 9 | SHEET 170 |
| COLOR B | AGE 26 | BIRTHPLACE D.C. | | VOL. 70 | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | | |
| ENUMERATED WITH <i>Smith Lizzie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|------------------------------------|--------------|------------|--------------|
| C 621 | | HEAD OF FAMILY <i>Ysop Mark</i> | | E.D. 30 | SHEET 425 |
| COLOR W | AGE 25 | BIRTHPLACE | | VOL. 43 | |
| COUNTY Gaston | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ysop</i> | | <i>W</i> | <i>20</i> | | |
| <i>Ysop</i> | | <i>D</i> | <i>4 1/2</i> | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C621 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 84 | Columbus | | |
| COUNTY | | CITY | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|-------|-------|
| C621 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 60 | NASH | 77 57 | |
| COUNTY | | CITY | | |
| | | ROCKY MOUNT | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|--------------------|--|-------|-------|
| C621 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Maggie | | 57 72 | |

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|--|--|---|--|---|--|-------|--|
| C621 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 27 | | Crisp, Margie | | 5-72 | |
| COUNTY | | | | CITY | | | |
| Swain | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Crisp, Jason M. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C621 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 2 | | Crisp, Margaret | | 30-590 | |
| COUNTY | | | | CITY | | | |
| Wilson | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Hagins, Lela | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|---------------|--|------------|--|
| C621 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 38 | | Crisp, Marion | | 21 | |
| COUNTY | | | | CITY | | | |
| Cherokee | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Susan | W | 38 | |
| Marjorie Wilson | S | 26 | Calif |
| Lora | W | 7 | |
| Thompson, Pauline | S | 15 | |
| | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|--------------|------------|--------------|
| C621 | HEAD OF FAMILY Crisp Marion W | | E.D. 26 | SHEET 148 |
| COLOR B | AGE 21 | BIRTHPLACE | VOL. 14 | |
| COUNTY Burke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Hazel E | | W | 17 | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|--------------|------------|--------------|
| C621 | HEAD OF FAMILY Crisp Maudie | | E.D. 4 | SHEET 172 |
| COLOR B | AGE 60 | BIRTHPLACE | VOL. 82 | |
| COUNTY Orange | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Rickman Lida | | W | 40 | |
| Bernie | | S | 24 | |
| Edie | | S | 19 | |
| June H | | S | 15 | |

JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| 0621 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 68 | | 2 | 115 |
| COUNTY | | CITY | | |
| Graham | | | 45 | |
| ENUMERATED WITH | | | | |
| Crisp Lawrence | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| 0621 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 79 | | 5 | 31 |
| COUNTY | | CITY | | |
| Graham | | | 45 | |
| ENUMERATED WITH | | | | |
| Crisp A.A. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------|------|------------|-------|
| C621 | | HEAD OF FAMILY | | Crosby, Mary | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | S.C. | VOL. | 69 |
| COUNTY | | | | CITY | | | |
| MECKLENBURG | | | | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| G. R. | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------|------|------------|-------|
| C621 | | HEAD OF FAMILY | | Crosby, Mary | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | S.C. | VOL. | 23 |
| COUNTY | | | | CITY | | | |
| Cleveland | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bena | | | | D | 28 | / | |
| Bookie | | | | S | 20 | / | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------------|------|-------|
| C621 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL | |
| neg | | 10 | | 85 | 72 |
| COUNTY | | CITY | | | |
| | | Person | | | |
| ENUMERATED WITH | | | | | |
| Crisp, Arthur | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------------|------|-------|
| C621 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL | |
| neg | | 48 | sc | 23 | 222 |
| COUNTY | | CITY | | | |
| | | Cleveland | | | |
| ENUMERATED WITH | | | | | |
| Blair Joseph | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------|--|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mary | | 21 | 44 |

| | | | | | | | |
|--|--|--|----|------------|--|---------|-------|
| 0621 | | NAME OF INDIVIDUAL | | Mary | | E.D. | SHEET |
| COLOR | N | AGE | 19 | BIRTHPLACE | | 21 | 44 |
| COUNTY | | Columbus | | CITY | | VOL. 25 | |
| ENUMERATED WITH | | | | | | | |
| Nichols, Travis | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> <u>Bo</u> | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|------------|--|---------|-------|
| 0621 | | NAME OF INDIVIDUAL | | Mary a | | E.D. | SHEET |
| COLOR | N | AGE | 89 | BIRTHPLACE | | 34 | 38 |
| COUNTY | | GUILFORD | | GREENSBORO | | VOL. 49 | |
| ENUMERATED WITH | | | | | | | |
| Mildred Mary C | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|----------------|----|------------|--|---------|-------|
| 0621 | | HEAD OF FAMILY | | Mary a | | E.D. | SHEET |
| COLOR | N | AGE | 82 | BIRTHPLACE | | 4 | 163 |
| COUNTY | | Graham | | CITY | | VOL. 45 | |

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | Graham | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Brady | B.S. | 21 | |
| Mitchell | B.S. | 17 | |
| Wynn | B.S. | 14 | |
| | | | |
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JC0D.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------|------|-------|
| C 621 | NAME OF INDIVIDUAL | Churchfield Mary C. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | |
| W | 10 | | | 37 | |
| COUNTY | Forsyth | | CITY | | |
| ENUMERATED WITH | | | | | |
| Warren Jasper R. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JC0D.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|--------------------|-----------------|----------|------|-------|
| C 621 | NAME OF INDIVIDUAL | Crashie Mary R. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | |
| B | 1 | | Gulfport | 52 | |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| Crashie Wallace | | | | | |

| | | |
|---|--|---|
| ENUMERATED WITH | | |
| MATHIS JAMIE | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) |
| JCOD-17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS |

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|---|--|---|---|-------|
| C621 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Macon | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |
| JCOD-17-71 | | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

| | | | | |
|---|--|---|---|-------|
| C621 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Macon | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |
| JCOD-17-71 | | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

| | | | |
|---|--|---|-----------|
| COLOR W | AGE 17 | BIRTHPLACE Graham | VOL 45 |
| COUNTY | | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
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| NAME OF INDIVIDUAL Crosby Mildred St | E.D. 41 | SHEET 228 |
| COLOR W | AGE 28 | BIRTHPLACE S C |
| COUNTY | | CITY |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <i>Wife</i> |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 1621 | HEAD OF FAMILY | | E.D. | SHEET |
| | Crisp Miller | | 12 | 13 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 54 | | 61 | |
| COUNTY | JACKSON | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elizabeth | W | 52 | | |
| Charles | S | 28 | | |
| James | S | 22 | | |
| Annemie | S | 16 | | |
| Hardy | S | 13 | | |
| Albert | S | 11 | | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 1621 | HEAD OF FAMILY | | E.D. | SHEET |
| | Crisp Miller P | | 4 | 187 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | | 45 | |
| COUNTY | Graham | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clara | W | 46 | | |
| Clarence | S | 21 | | |
| Verlance | S | 14 | | |
| James | S | 11 | | |
| Laurie | S | 9 | | |

| | | | | |
|--|----------|----|----|--|
| | J. Small | 10 | 11 | |
| | Laurell | 5 | 9 | |
| | Earlone | 12 | 6 | |
| | | | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
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|--|---|-----------------------|------------|--------------|
| C621 | NAME OF INDIVIDUAL <i>Crisp Muller O</i> | | E.D. 16 | SHEET 336 |
| COLOR 20 | AGE 8 | BIRTHPLACE | VOL. 42 | |
| COUNTY | | CITY <i>Gaston</i> | | |
| ENUMERATED WITH <i>Rogers George</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input checked="" type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U.S. DEPARTMENT OF COMMERCE
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|--|---|-----------------------|------------|--------------|
| C.621 | NAME OF INDIVIDUAL <i>Crisp Myrtle</i> | | E.D. 23 | SHEET 247 |
| COLOR W | AGE 22 | BIRTHPLACE | VOL. 34 | |
| COUNTY | | CITY <i>Durham</i> | | |
| ENUMERATED WITH <i>Crisp Richard</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U.S. DEPARTMENT OF COMMERCE
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|---|--|--|-------------------|---------------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| C621 | NAME OF INDIVIDUAL <i>Crisp Nancy</i> | | E.D. <i>2</i> | SHEET <i>323</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR <i>W</i> | AGE <i>82</i> | BIRTHPLACE <i>Wm</i> | VOL. <i>45</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY <i>Graham</i> | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH <i>Crisp J. C.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
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|--|--|--|-------------------|---------------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|---|--|--|-------------------------------------|---------------------------------|--|
| C621 | NAME OF INDIVIDUAL <i>Crisp Naomi</i> | | E.D. <i>4</i> | SHEET <i>163</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR <i>W</i> | AGE <i>14</i> | BIRTHPLACE | VOL. <i>45</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY <i>Graham</i> | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH <i>Crisp Mary A</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|-----------------------|-------------------|-------------|
| C621 | NAME OF INDIVIDUAL <i>Crisp Nathan</i> | | E.D. 5 | SHEET 52 |
| COLOR <i>W</i> | AGE <i>29</i> | BIRTHPLACE | VOL. <i>65</i> | |
| COUNTY | | CITY <i>Martin</i> | | |
| ENUMERATED WITH <i>Carroll Hampton</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|-----------------------|-------------------|--------------|
| C621 | NAME OF INDIVIDUAL <i>Crisp Nathaniel</i> | | E.D. 16 | SHEET 336 |
| COLOR <i>W</i> | AGE <i>10</i> | BIRTHPLACE | VOL. <i>42</i> | |
| COUNTY | | CITY <i>Gaston</i> | | |
| ENUMERATED WITH <i>Rogers George</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input checked="" type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C621 | NAME OF INDIVIDUAL <i>Crisp Nathaniel</i> | | E.D. 26 | SHEET 343 |
| COLOR <i>W</i> | AGE <i>17</i> | BIRTHPLACE | VOL. <i>6</i> | |
| COUNTY | | CITY <i>Daufort</i> | | |

| | | | |
|-----------------------|--|------|--|
| COUNTY | Beaufort | CITY | |
| ENUMERATED WITH | Jackson, Mattie | | |
| RELATIONSHIP TO ABOVE | <input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |
| JCOD 17-71 | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

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|-----------------------|---|------------|------|-------|
| C 621 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Crisp Nellie | | 4 | 35 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 18 | | 45 | |
| COUNTY | Graham | | CITY | |
| ENUMERATED WITH | Breedlove Lergon J | | | |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |
| JCOD 17-71 | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | | |

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|-------------------------|----------------|--------------|------|------------|
| C 621 | HEAD OF FAMILY | | E.D. | SHEET |
| | Crisp Nelson | | 112 | 244 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 39 | Tenn | 40 | |
| COUNTY | Forsyth | | CITY | |
| Winston-Salem | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| T. C. C. | | W | 34 | |
| Nelson L. | | D. | 6 | Ky |
| | | | 12 | |

GRANDCHILD

ORPHAN

JCOD.17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 621 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 72 |
| COUNTY | | MECKLENBURG CITY | | CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Francis | | W | 21 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 621 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 82 |
| COUNTY | | Orange | | CITY | |
| ENUMERATED WITH | | | | | |
| Relationship to Above | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) ucl | |

JCOD.17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 621 | | NAME OF INDIVIDUAL <i>Cross, Clitia</i> | | E.D. 34 | SHEET 41 |
| COLOR <i>neg</i> | AGE 26 | BIRTHPLACE | | VOL. 72 | |
| COUNTY <i>Mecklenburg</i> | | CITY <i>Charlotte</i> | | | |
| ENUMERATED WITH <i>Thompson BE Hanny</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | | | |

JCOD:17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 621 | | HEAD OF FAMILY <i>Cross, Clitia</i> | | E.D. 2 | SHEET 135 |
| COLOR <i>W</i> | AGE 29 | BIRTHPLACE | | VOL. 55 | |
| COUNTY | | CITY <i>Haywood</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Verna R</i> | | <i>W</i> | <i>28</i> | | |
| <i>Henry O</i> | | <i>S</i> | <i>5</i> | | |
| <i>Wayne</i> | | <i>D</i> | <i>2 1/2</i> | | |
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JCOD:16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 621 | | NAME OF INDIVIDUAL <i>Cross, Clitia</i> | | E.D. 5 | SHEET 5 |
| | | | | VOL. | |

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|--|------------------|--|--|---|-----------|
| C621 | | NAME OF INDIVIDUAL <i>Chris L. Linder</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | | VOL. | <i>58</i> |
| COUNTY <i>Martin</i> | | CITY | | | |
| ENUMERATED WITH <i>Harriet Linder</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------------|--|--|---|-----------|
| C621 | | NAME OF INDIVIDUAL <i>Chris L. Linder</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>4</i> | BIRTHPLACE | | VOL. | <i>58</i> |
| COUNTY <i>Wilson</i> | | CITY | | | |
| ENUMERATED WITH <i>Higgins Linder</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------------|--|--|------|-----------|
| C621 | | NAME OF INDIVIDUAL <i>Chris L. Linder</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>26</i> | BIRTHPLACE | | VOL. | <i>58</i> |
| COUNTY <i>Wilson</i> | | CITY | | | |
| ENUMERATED WITH <i>Higgins Linder</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

ENUMERATED WITH

Hogins Kula

RELATIONSHIP TO ABOVE

- ☐ SON
☒ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

- ☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

- ☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ UNCLE
☐ AUNT
☐ SERVANT
☐ OTHER (Specify)

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------|--------------|-------------------|------------|
| <i>6621</i> | HEAD OF FAMILY <i>Crisp</i> | | E.D. <i>13429</i> | SHEET |
| COLOR <i>W</i> | AGE <i>61</i> | BIRTHPLACE | VOL. <i>57</i> | |
| COUNTY | Henderson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Wm J</i> | | <i>W</i> | <i>60</i> | |
| <i>Wm</i> | | <i>S</i> | <i>25</i> | |
| <i>Robert</i> | | <i>S</i> | <i>23</i> | |
| <i>Rudolph</i> | | <i>S</i> | <i>20</i> | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------|--------------|----------------|------------|
| <i>6621</i> | HEAD OF FAMILY <i>Crisp</i> | | E.D. <i>4</i> | SHEET |
| COLOR <i>W</i> | AGE <i>35</i> | BIRTHPLACE | VOL. <i>45</i> | |
| COUNTY | Graham | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Herbert</i> | | <i>S</i> | <i>14</i> | |
| <i>Ernie</i> | | <i>S</i> | <i>13</i> | |
| <i>Dora</i> | | <i>S</i> | <i>10</i> | |
| <i>Jack</i> | | <i>S</i> | <i>8</i> | |
| | | | | |
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|---------|---|-------|--|
| | 5 | 8 | |
| John | 5 | 6 | |
| Abigail | 2 | 4 1/2 | |
| Mother | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---------|-------|
| C621 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR W | AGE 8 | BIRTHPLACE | 2 | 14 |
| COUNTY | | CITY | VOL. 45 | |
| Graham | | 1 | | |
| ENUMERATED WITH | | | | |
| Shelene for N. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---------|-------|
| C621 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR W | AGE 12 | BIRTHPLACE | 9 | 102 |
| COUNTY | | CITY | VOL. 16 | |
| Caldwell | | | | |
| ENUMERATED WITH | | | | |
| Crisp Sherman | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 621 | HEAD OF FAMILY Crosby Otis | | E.D. 7 | SHEET 32 |
| COLOR ny | AGE 25 | BIRTHPLACE S. C. | VOL. 70 | |
| COUNTY | MECKLENBURG | | CITY CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Elmer | | W | 21 | |
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U.S. DEPARTMENT OF COMMERCE
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| C 621 | HEAD OF FAMILY Crosby Otis | | E.D. 41 | SHEET 133 |
| COLOR B | AGE 23 | BIRTHPLACE | VOL. 44 | |
| COUNTY | Gaston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Josephine | | W | 24 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 621 | NAME OF INDIVIDUAL <i>Crisp Otthie M</i> | | E.D. 16 | SHEET 336 |
| COLOR W | AGE 14 | BIRTHPLACE | VOL. 42 | |
| COUNTY | | CITY | | |
| ENUMERATED WITH <i>Gaston Rogers George</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input checked="" type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|--------------|------------|--------------|
| C 621 | HEAD OF FAMILY <i>Crisp Pat A</i> | | E.D. 4 | SHEET 161 |
| COLOR W | AGE 39 | BIRTHPLACE | VOL. 45 | |
| COUNTY Graham | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John</i> | | <i>W</i> | <i>36</i> | |
| <i>Bessie</i> | | <i>W</i> | <i>15</i> | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 621 | NAME OF INDIVIDUAL <i>Crosby Paul</i> | | E.D. 41 | SHEET 149 |
| COLOR B | AGE 22 | BIRTHPLACE S C | VOL. 44 | |
| COUNTY | | CITY | | |

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|---|--|---|---|--|
| COUNTY | Gaston | | CITY | |
| ENUMERATED WITH <i>Sims C Law</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NEECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |
| JCOD 17-71 | | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

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|--|--|--|---|-------------|
| 1621 | NAME OF INDIVIDUAL <i>Crisp Paul</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>16</i> | BIRTHPLACE | VOL. | <i>5 43</i> |
| COUNTY | Graham | | CITY | <i>45</i> |
| ENUMERATED WITH <i>Dilmore Ross</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NEECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |
| JCOD 17 71 | | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

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|-------------------------|------------------------------------|--------------|-----------|--------------|
| 1621 | HEAD OF FAMILY <i>Crisp Paul H</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>25</i> | BIRTHPLACE | VOL. | <i>7 492</i> |
| COUNTY | DURHAM | | CITY | DURHAM |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Lillie</i> | | <i>W</i> | <i>23</i> | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------|------------|-------|
| C621 | NAME OF INDIVIDUAL | | Crisp Pearl | E.D. | SHEET |
| COLOR | W | AGE | 17 | BIRTHPLACE | |
| COUNTY | Gaston | | CITY | VOL. | 42 |
| ENUMERATED WITH | | | | | |
| Price miles | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------|------------|-------|
| C621 | HEAD OF FAMILY | | Crisp Pearl | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | |
| COUNTY | Swain | | CITY | VOL. | 105 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma | | W | 24 | | |
| Charlie L. | | J | 1 1/2 | | |
| G/L. | | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------|--------------|-------|------------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| | Crisp Pearly m. | | 15 | 117 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | | 67 | |
| COUNTY | McDowell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mellie B | | W | 33 | |
| Floyd W | | S | 10 | SC |
| Mack G | | S | 6 | I |
| Viola L | | D | 4 | |
| Lawrence F | | S | 2 1/2 | |
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JCOD. 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|--------------|------|------------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| | Crackford, Percy | | 6 | 69 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 44 | W | 76 | |
| COUNTY | MECKLENBURG | | CITY | |
| | | CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Estlin E | | W | 41 | W |
| Estlin H | | S | 5 | W |
| Elizabeth W | | D | 5 | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|------------|------------|-------------|
| 0621 | HEAD OF FAMILY <i>Crisp Phil</i> | | E.D. 5 | SHEET 53 |
| COLOR <i>W</i> | AGE 46 | BIRTHPLACE | VOL. 45 | |
| COUNTY <i>Graham</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lelia</i> | <i>W</i> | <i>44</i> | | |
| <i>Loyd</i> | <i>S</i> | <i>12</i> | | |
| <i>Wayne</i> | <i>S</i> | <i>9</i> | | |
| <i>Dilmore Knull</i> | <i>SD</i> | <i>20</i> | | |
| <i>Mabel</i> | <i>SD</i> | <i>16</i> | | |

JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|-------------|--------------|
| 0621 | HEAD OF FAMILY <i>Crisp Phil L.</i> | | E.D. 7 | SHEET 185 |
| COLOR <i>W</i> | AGE 47 | BIRTHPLACE | VOL. 105 | |
| COUNTY <i>Swain</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Maybell</i> | <i>W</i> | <i>43</i> | | |
| <i>Glenn</i> | <i>S</i> | <i>21</i> | | |
| <i>Hilda</i> | <i>D</i> | <i>13</i> | | |
| <i>Cate</i> | <i>D</i> | <i>11</i> | | |
| <i>Eugene</i> | <i>S</i> | <i>8</i> | | |
| <i>Marie</i> | <i>D</i> | <i>5</i> | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---------------|--|--|--|-------|
| C621 | | NAME OF INDIVIDUAL <i>Crisp</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>38</i> | BIRTHPLACE | | VOL. | 43 |
| COUNTY | | GASTON | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> FOSTER SON <input type="checkbox"/> FOSTER DAUGHTER <input type="checkbox"/> FOSTER BROTHER <input type="checkbox"/> FOSTER SISTER <input type="checkbox"/> FOSTER GRANDSON <input type="checkbox"/> FOSTER GRANDDAUGHTER | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------|--|-------|------------|-------|
| C621 | | HEAD OF FAMILY <i>Crisp Pinckney B</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>37</i> | BIRTHPLACE | | VOL. | 16 |
| COUNTY | | Caldwell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nellie | | W | 30 | | |
| Howard | | S | 13 | | |
| Provie | | D | 11 | | |
| Alfred H | | S | 9 | | |
| Horace P | | S | 7 1/2 | | |
| Goldie A | | D | 5 1/2 | | |
| Francis | | S | 1 1/2 | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|------------------|--|--|------|-------|
| C621 | | NAME OF INDIVIDUAL <i>Crisp Porter</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>3 1/2</i> | BIRTHPLACE | | VOL. | 105 |
| COUNTY | | Swain | | CITY | |
| ENUMERATED WITH | | | | | |

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|---|--|---|
| COUNTY | Swain | CITY |
| ENUMERATED WITH <i>Crisp, Jason M.</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) |
| JCOD-17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS |

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|--|--|--|-------------------|--------------|
| C621 | NAME OF INDIVIDUAL <i>Crooby Premise</i> | | E.D. 9 | SHEET 170 |
| COLOR B | AGE 4 | BIRTHPLACE S.C. | VOL. 70 | |
| COUNTY | MECKLENBURG | | CITY CHARLOTTE | |
| ENUMERATED WITH <i>Smith Lizzie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |
| JCOD-17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

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|-------------------------|---|--------------------|------------|--------------|
| C621 | HEAD OF FAMILY <i>Crooby Premise</i> | | E.D. 41 | SHEET 328 |
| COLOR W | AGE 33 | BIRTHPLACE S.C. | VOL. 72 | |
| COUNTY | Mecklenburg | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Mildred K</i> | | <i>W</i> | 28 | S.C. |
| <i>Mildred</i> | | <i>d.</i> | 43 | 1 |

| | | | |
|---------------|----|--------|---|
| 1 - Mildred H | 10 | 28 | 1 |
| Helena | d | 4 1/2 | 1 |
| Betty J | ch | 1 3/12 | 1 |
| 1 - Le | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|------------|--|------|-------|
| C621 | | HEAD OF FAMILY | | R.L. | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | Beaufort | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jessie G W | | | 21 | | | | |
| Hester M | | | 1 1/2 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C621 | | NAME OF INDIVIDUAL | | Ralph | | E.D. | SHEET |
| COLOR | W | AGE | 18 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | Caswell | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Long John | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPODAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |

☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ SERVANT
☐ OTHER (Specify)

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|------------|-------------------|---------------------|
| C621 | NAME OF INDIVIDUAL <i>Crosby Raymond</i> | | E.D. <i>15</i> | SHEET <i>125</i> |
| COLOR <i>W</i> | AGE <i>20</i> | BIRTHPLACE | VOL. <i>22</i> | |
| COUNTY | CITY | | | |
| ENUMERATED WITH <i>Cleveland</i> <i>Crosby Ernest</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> IN-LAW <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ </div> </div> | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|--------------|-------------------|--------------------|
| C621 | NAME OF FAMILY <i>Crisp Reese</i> | | E.D. <i>4</i> | SHEET <i>23</i> |
| COLOR <i>W</i> | AGE <i>65</i> | BIRTHPLACE | VOL. <i>16</i> | |
| COUNTY | CITY <i>Caldwell</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Bertha</i> | | <i>W</i> | <i>30</i> | |
| <i>Alfred R</i> | | <i>S</i> | <i>7</i> | |
| <i>Mary</i> | | <i>D</i> | <i>6</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|-------|
| C621 | HEAD OF FAMILY | | Crosby Richard B. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 54 | S.C. | | 40 | 565 |
| COUNTY | | | CITY | | |
| Forsyth | | | Winston-Salem | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie | | W | 50 | | |
| Arthur | | S | 25 | | |
| Viola | | D | 22 | | |
| Beulah | | D | 21 | | |
| Ethel | | GS | 8 1/2 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|-------|
| C621 | HEAD OF FAMILY | | Crisp Riley J | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 38 | | | 45 | 221 |
| COUNTY | | | CITY | | |
| Graham | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Flora | | W | 32 | | |
| Barbara | | D | 13 | | |
| Leroy | | D | 11 | | |
| Vivian | | D | 9 | | |
| Lila | | D | 8 | | |
| Mamie | | D | 5 | | |

| | | | | |
|--|-------|---|---|--|
| | Free | 5 | 5 | |
| | May | 5 | 5 | |
| | Emell | 5 | 3 | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| | Crisp Riley M | | 22 | 301 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 41 | | 10 | |
| COUNTY | BUNCOMBE | | CITY ASHEVILLE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Bessie C | | W | 28 | |
| Wallace | | S | 7 | |
| Frances H | | D | 5 | |
| Riley M | | S | 2 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|--------------|------|------------|
| C621 | HEAD OF FAMILY | | E.D. | SHEET |
| | Churchville Robt. | | 1 | 1 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 26 | Oh. O | 85 | |
| COUNTY | Pitt | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Elizabeth | | W | 20 | |
| Mary E | | D | 5 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

JCOD 16 71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|---|----------------|-------------------|--------|------------|------|----|-------|-----|
| 0621 | HEAD OF FAMILY | | Robert | | E.O. | 15 | SHEET | 282 |
| COLOR | B | AGE | 38 | BIRTHPLACE | VOL. | 1 | | |
| COUNTY | | | | CITY | | | | |
| Alabama OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | | | | |
| Margaret | | w | 29 | | | | | |
| Robert Jr | | son | 17 | | | | | |
| Lloyd | | son | 14 | | | | | |
| Vernice | | son | 11 | | | | | |
| Lillian | | son | 10 | | | | | |
| William | | son | 7 | | | | | |
| Lena | | son | 5 | | | | | |

FORM 10-636A

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------|--|----|----|
| Lucinda | | M | 75 |
| A. Compton, Cain | | 21 | 29 |
| Cruz | | mi | 7 |

JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----|-----------------|--|------|-------|
| C621 | | NAME OF INDIVIDUAL | | Crisp Robert A. | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | | VOL. | 2.1 |
| COUNTY | Cherokee | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Crawford Grady | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|----------------|-----|-----------------|--|------|-------|
| C621 | | HEAD OF FAMILY | | Crisp Robert A. | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 105 |
| COUNTY | Swain | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Amanda S. | | W | 34 | | | | |
| Levi C. | | S | 18 | | | | |
| Lyda H. | | S | 16 | | | | |

JCOD. 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------------|----------------|------------|----------------|--|------|-------|
| 0621 | | HEAD OF FAMILY | | Crisp Robert a | | E.D. | SHEET |
| COLOR | N | AGE | 48 | BIRTHPLACE | | 33 | 176 |
| COUNTY | | | | CITY | | VOL. | 43 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Maggie | W | 38 | | | | | |
| John | S | 18 | | | | | |
| John | D | 16 | | | | | |
| Viola | D | 14 | | | | | |
| Winona | D | 11 | | | | | |
| Claude | S | 9 | | | | | |
| Lorene | D | 6 | | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD.16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| C621 | | HEAD OF FAMILY | | Crisp Robert L. | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 21 |
| COUNTY | | Cherokee | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie O. | | W | 37 | | | | |
| Tray | | S | 17 | | | | |
| Margie | | D | 15 | | | | |
| Nina | | D | 9 | | | | |
| Becky | | S | 7 | | | | |
| James C | | S | 5 | | | | |

JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| C621 | | HEAD OF FAMILY | | Crisp Robert L. | | E.D. | SHEET |
| COLOR | W | AGE | 65 | BIRTHPLACE | | VOL. | 65 |
| COUNTY | | Cenolr | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Lillie | | W | 54 | | | | |
| Marcus Francis | | D | 25 | | | | |
| 1. Harvey W | | 65 | 2 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| C 621 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 48 | | 69 | 2 42 |
| COUNTY | | | CITY | | |
| MECKLENBURG | | | CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Beassie | | W | 50 | | |
| Lela m | | D | 26 | | |
| Robert J. | | S | 23 | | |
| John T. | | S | 16 | | |
| Howard E. | | S | 12 | | |
| Virginia | | D | 6 | | |
| Joseph | | D | 7 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| C 621 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 50 | | 45 | 4 96 |
| COUNTY | | | CITY | | |
| Graham | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dickie | | W | 39 | | |
| Pomick | | S | 23 | | |
| Belle | | D | 14 | | |
| Eloyd | | S | 12 | | |
| Janie | | D | 8 | | |
| Lammie A | | S | 4 1/2 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| C 621 | | NAME OF INDIVIDUAL <i>Crosby, Rosa</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 6 23 | | | 13 | 38 |
| COUNTY | CITY | | | | |
| | GREENSBORO | | | | |
| ENUMERATED WITH <i>Stokes, Herbert</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| C 621 | | NAME OF INDIVIDUAL <i>Crisp, Percy</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 22 | | | 4 | 151 |
| COUNTY | CITY | | | | |
| | Graham | | | | |
| ENUMERATED WITH <i>Jenkins, Harley A</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

| | | |
|--|--|--------------------------|
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> GRANDCHILD | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|---|--------------------|------------|-------|
| C621 | HEAD OF FAMILY <i>Crisp Roundtree G</i> | | E.D. 4645 | SHEET |
| COLOR <i>W</i> | AGE <i>25</i> | BIRTHPLACE | VOL. 32 | |
| COUNTY DURHAM | | CITY DURHAM | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Margaret F</i> | <i>W</i> | <i>22</i> | | |
| <i>Sarah E</i> | <i>D</i> | <i>2 1/2</i> | | |
| <i>S. Roundtree J</i> | <i>S</i> | <i>1 1/2</i> | | |
| <i>Farthing William P</i> | <i>BL</i> | <i>19</i> | | |
| <i>E 1 1/2</i> | | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|------------|------------|----------|
| C621 | HEAD OF FAMILY <i>Crosby Ray</i> | | E.D. 17 | SHEET 33 |
| COLOR <i>B</i> | AGE <i>36</i> | BIRTHPLACE | VOL. 42 | |
| COUNTY Gaston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Mary</i> | <i>W</i> | <i>29</i> | | |
| <i>Giordina</i> | <i>S</i> | <i>13</i> | | |

| | | | | | |
|-------------------------|----------------|--------------|-----------|------------|-------|
| C621 | HEAD OF FAMILY | | Crisp Roy | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | 16 |
| COUNTY | Caldwell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | Mary L | W | 49 | | |
| 1 | Margaret L | D | 11 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | | | |
|-------------------------|----------------|--------------|-------------|------------|-------|
| C621 | HEAD OF FAMILY | | Crisp Roy C | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | 55 |
| COUNTY | Haywood | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Alma C | W | 24 | | |
| | Cromer L | S | 8 | | |
| | Harvey C | S | 6 | | |
| | Juanita M | D | 3 | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | | | |
|-------------------------|-----|----------------|-------|------------|-------|
| C621 | | HEAD OF FAMILY | | E.O. | SHEET |
| B | | Crisp, Robert | | 24 | 298 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 25 | | | 2 | |
| COUNTY | | | CITY | | |
| Alamance | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martrude | | W | 24 | | |
| Bessie Isaac | | D | 12 | | |
| Annie Peal | | A | 2 1/2 | | |
| Lous | | S | 45 | | |
| Daily | Tom | ad 5 | 8 | | |
| | | | | | |
| | | | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------|-------|
| C621 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
| W | | Crisp, Ruby | | 4 | 141 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 14 | | | 45 | |
| COUNTY | | | CITY | | |
| Graham | | | | | |
| ENUMERATED WITH | | | | | |
| Mother Fannie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---------------------------------------|----------------------|------|-----------|
| C621 | NAME OF INDIVIDUAL <i>Crosby Ruby</i> | | E D | SHEET |
| COLOR <i>B</i> | AGE <i>22</i> | BIRTHPLACE <i>DC</i> | VOL | 496 |
| COUNTY | MECKLENBURG | | CITY | CHARLOTTE |
| ENUMERATED WITH <i>Hickler, Nora</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|--------------|-----------|------------|
| C621 | HEAD OF FAMILY <i>Crosby Ruby</i> | | E.D. | SHEET |
| COLOR <i>neg</i> | AGE <i>24</i> | BIRTHPLACE | VOL. | 16312 |
| COUNTY | Alamance | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mumtha</i> | | <i>a</i> | <i>21</i> | |
| | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-------------------|------------|------------|------|-------|
| C621 | HEAD OF FAMILY | | Crisp, S A | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | VOL. | 45 |
| COUNTY | Graham | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | | |
| Liza | | W | 36 | | | |
| Ellen | | D | 19 | | | |
| Chara | | D | 17 | | | |
| Hubert | | S | 11 | | | |
| Flora | | D | 8 | | | |
| Minnie | | D | 6 | | | |
| Nanah | | D | 1 1/2 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------|----------------|---------|------------|
| C621 | HEAD OF FAMILY Crosby Sam | | E.D. 8 | SHEET 300 |
| COLOR B | AGE 39 | BIRTHPLACE SC | VOL. 70 | |
| COUNTY | MECKLENBURG | CITY CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Mary | W | 37 | SC |
| | Mary L | D | 18 | I |
| | | | | |
| | | | | |
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JCOD. 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------|--------------|---------|------------|
| U621 | HEAD OF FAMILY Crisp Sam | | E.D. 8 | SHEET 52 |
| COLOR W | AGE 56 | BIRTHPLACE | VOL. 60 | |
| COUNTY | Jackson | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Martha | W | 58 | |
| | Virginia | W | 9 | |
| | | | | |
| | | | | |
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| | | | | |
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JCOD. 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------------|----------------|------------|------------|-----|
| C. C. C. | | HEAD OF FAMILY | | L. C. C. | |
| COLOR | B | AGE | 38 | BIRTHPLACE | San |
| COUNTY | Orange | | CITY | VOL. 82 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | | |
| Mary | Wife | 26 | | | |
| John | Son | 11 | | | |
| Frank | Son | 10 | | | |
| William | Son | 8 | | | |
| Robert | Son | 5 | | | |
| Lettie | Daughter | 12 | | | |
| Minnie | Daughter | 15 | | | |

JCOD.18A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

| | | | | | | | |
|-------------------------|------|----------------|-------|----------------|--|--------|-----------|
| C621 | | HEAD OF FAMILY | | Crisp Samuel M | | E.D. 3 | SHEET 163 |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 22 |
| COUNTY | Clay | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Marie | | W | 27 | | | | |
| Harold K | | S | 15 | | | | |
| Prudy O | | S | 12 | | | | |
| Thomas O | | S | 9 | | | | |
| Ed S | | O | 5 | | | | |
| Angie J | | O | 3 1/2 | | | | |
| Martin | | MC | 64 | | | | |
| Mary A | | | | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

Welland 5

Bc

29

| | | | | | |
|--|--------------|--|--|---|-------|
| C621 | | NAME OF INDIVIDUAL <i>Person</i> | | E.D. | SHEET |
| COLOR | AGE <i>5</i> | BIRTHPLACE <i>Person</i> | | VOL | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH <i>Gaston</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--------------|--|--|---|-------|
| C621 | | NAME OF INDIVIDUAL <i>Crisp, Sarah</i> | | E.D. | SHEET |
| COLOR <i>Weg</i> | AGE <i>6</i> | BIRTHPLACE <i>Person</i> | | VOL | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH <i>Person</i> | | | | | |
| RELATIONSHIP TO ABOVE <i>Crisp, Arthur</i> | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|----------------|--------|---------------|--|------|-------|
| C621 | | HEAD OF FAMILY | | Crisp Sellers | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | 28 | 243 |
| COUNTY | Pitt | | | CITY | | VOL. | 87 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rose m | | W | 32 | | | | |
| Mary Rose | | D | 43 1/2 | | | | |
| | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------|---|----|---|--|------|-------|
| C621 | | NAME OF INDIVIDUAL | | Crisp Lerina | | E.D. | SHEET |
| COLOR | W | AGE | 15 | BIRTHPLACE | | 4 | 191 |
| COUNTY | Graham | | | CITY | | VOL. | 45 |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|---------------|--|------|-------|
| C 621 | | HEAD OF FAMILY | | Crisp Sherman | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | 7 | 158 |
| COUNTY | Swain | | | CITY | | VOL. | 705 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Jennie | W. | 34 | | | | |
| | Kranch | S | 16 | | | | |
| | Clifford | S. | 13 | | | | |
| | Zwerett | S. | 11 | | | | |
| | Nina | D. | 9 | | | | |
| | Willie | D. | 5 | | | | |
| | Pauline | D. | 2 1/2 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|---------------|--|------|-------|
| C621 | | HEAD OF FAMILY | | Crisp Sherman | | E.D. | SHEET |
| COLOR | W | AGE | 64 | BIRTHPLACE | | 9 | 102 |
| COUNTY | Caldwell | | | CITY | | VOL. | 16 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Laura B | W | 59 | | | | |
| | Joel E | S | 26 | | | | |
| | Eugene | G.D | 13 | | | | |
| | Oscar R | G.S | 12 | | | | |
| | Wilmer | G.D | 11 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|----------------|----|------------|--|------|-------|
| C621 | | HEAD OF FAMILY | | Sidney A | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | 7 | 10 |
| | | | | | | VOL. | 23 |

| | | | | | |
|--|--|--|------------|------|-------|
| C621 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 17 | 76 |
| neg | | 5/2 | Granville | VOL | 46 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | Crosby, Hester | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|-------|
| C624 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 7 | 57 |
| W | | 24 | Caldwell | VOL | 16 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 E. Blue, m | 4 | 22 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------------|---|--|-------|--|
| 9621 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | BIRTHPLACE | VOL. | | 1952 | |
| LV | | 41 | Sc | 90 | | | |
| COUNTY | | | Richmond | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Burn Vellie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--|----------------|------------|------|--|-------|--|
| 9621 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | BIRTHPLACE | VOL. | | 219 | |
| W | | 24 | Sc | 45 | | | |
| COUNTY | | | Richmond | CITY | | | |

| | | | | | | | |
|-------------------------|-----------|--------------|--------------------------------|------------|----|------|----|
| COLOR | W | AGE | 24 | BIRTHPLACE | 08 | VOL. | 45 |
| COUNTY | Graham | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 | Ollie H | W | 26 | | | | |
| | Louise | W | 3 ² / ₁₂ | | | | |
| | Herbert E | S | 12 | | | | |
| | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------------------------|------------|-------|
| 0621 | HEAD OF FAMILY | | | E.D. | SHEET |
| | Crisp Timadys | | | 2 | 116 |
| COLOR | W | AGE | 24 | BIRTHPLACE | VOL. |
| | | | | | 45 |
| COUNTY | Graham | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | Dorothy | W | 25 | | |
| | John | S | 3 ¹⁰ / ₁₂ | | |
| | Ronald | S | 2 ⁹ / ₁₂ | | |
| | Willard | S | 2 ¹ / ₂ | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|--------------|--|------------|--|
| C621 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 75 | | Crosby Annie | | 29 | |
| COUNTY | | | | Cleveland | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Boyles Forrest | | 52 | | 27 | | | |
| Maggie | | d | | 22 | | | |
| Mortimer | | Lo | | 13 | | | |
| Mae | | Lo | | 11 | | | |
| Hubert | | 2 | | 7 | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C 621 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 22 | | 36 | | | | 5 138 | |
| COUNTY | | | | CITY | | | |
| Beaufort | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Carrie | | W | | 36 | | | |
| Barbly | | S | | 13 | | | |
| Mildred | | D | | 10 | | | |
| Zerline | | S | | 1 | | | |
| Jas. Kay | | S | | 5 | | | |
| A. Stone | | D | | 2 1/2 | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C 621 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 46 | | | | 3 141 | |
| COUNTY | | | | CITY | | | |
| Swain | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Ollie | | W | | 46 | | | |
| Clinton | | S | | 14 | | | |
| David | | S | | 11 | | | |
| Holly P. | | D | | 9 | | | |
| May H. | | M | | 16 | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----------------|------------------|
| <i>C621</i> | NAME OF INDIVIDUAL <i>Crisp Liney</i> | | E.D. <i>4</i> | SHEET <i>204</i> |
| COLOR <i>W</i> | AGE <i>61</i> | BIRTHPLACE | VOL. <i>45</i> | |
| COUNTY <i>Graham</i> | | CITY | | |
| ENUMERATED WITH <i>Crisp Lonnie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|-------------------------|----------------|-----------------|
| <i>C621</i> | HEAD OF FAMILY <i>Crosby Tom</i> | | E.D. <i>33</i> | SHEET <i>60</i> |
| COLOR <i>B</i> | AGE <i>50</i> | BIRTHPLACE <i>S. C.</i> | VOL. <i>43</i> | |
| COUNTY <i>Gaston</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Julia</i> | <i>W</i> | <i>46</i> | | |
| <i>Chas</i> | <i>S</i> | <i>18</i> | | |
| <i>Odessa</i> | <i>D</i> | <i>13</i> | | |
| <i>Irwin</i> | <i>S</i> | <i>13</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------|------------|-------|
| C621 | HEAD OF FAMILY | | Crisp Tom | E.D. | SHEET |
| COLOR | W | AGE | 35 | VOL. | 86 |
| COUNTY | Pitt | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 35 | | |
| Wt Jr | | S | 7 | | |
| Hadia | | S | 9 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|-------|
| C621 | HEAD OF FAMILY | | Crisp Tom Mrs | E.D. | SHEET |
| COLOR | W | AGE | 37 | VOL. | 35 |
| COUNTY | Edgecombe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Therese Annie | | Da | 43 | | |
| 1 Russell Jr | | S | 9 | | |
| Annie | | S | 4 | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--------------------|------------|---------------|------|-------|
| C621 | NAME OF INDIVIDUAL | | Crisp Turvent | E.D. | SHEET |
| COLOR | W | AGE | 18 | VOL. | 219 |
| | | BIRTHPLACE | | | |

| | | | | | |
|--|--|--|----------------|------|-------|
| C621 | NAME OF INDIVIDUAL | AGE | BIRTHPLACE | E.D. | SHEET |
| C621 | <i>Crisp</i> | 18 | <i>Survent</i> | 4 | 219 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | 45 |
| COUNTY | Graham | CITY | | | |
| ENUMERATED WITH | <i>Medlin George</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-----------------|------|-------|
| C621 | NAME OF INDIVIDUAL | AGE | BIRTHPLACE | E.D. | SHEET |
| C621 | <i>Crisp Van H</i> | 7 | <i>Cherokee</i> | 4 | 95 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | 21 |
| COUNTY | Cherokee | CITY | | | |
| ENUMERATED WITH | <i>Crisp William D.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|-----------------------|------|------------------|------|-------|
| C621 | NAME OF INDIVIDUAL | AGE | BIRTHPLACE | E.D. | SHEET |
| C621 | <i>Crawley Vaughn</i> | 24 | <i>Cleveland</i> | 30 | 114 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | 24 |
| COUNTY | Cleveland | CITY | | | |

| | | | |
|-------------------------|--------------|--------------|------------|
| COUNTY | Cleveland | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>William</i> | <i>w</i> | <i>23</i> | |
| <i>Edwin</i> | <i>s</i> | <i>5</i> | |
| <i>Ray</i> | <i>s</i> | <i>1 1/2</i> | |
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|---|--|--|----------------|------------------|
| <i>6621</i> | NAME OF INDIVIDUAL <i>Crisp Veno</i> | | E.D. <i>3</i> | SHEET <i>166</i> |
| COLOR <i>W</i> | AGE <i>21</i> | BIRTHPLACE | VOL. <i>74</i> | |
| COUNTY | Mitchell | | CITY | |
| ENUMERATED WITH <i>Crisp Lloyd</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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|--------------------------------------|--|------------|----------------|------------------|
| <i>6621</i> | NAME OF INDIVIDUAL <i>Crisp Virginia</i> | | E.D. <i>8</i> | SHEET <i>166</i> |
| COLOR <i>W</i> | AGE <i>9</i> | BIRTHPLACE | VOL. <i>66</i> | |
| COUNTY | Jackson | | CITY | |
| ENUMERATED WITH <i>Crisp, Turner</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |

NUMERATED WITH *Crisp, June*

RELATIONSHIP TO ABOVE

| | | |
|---|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0621 NAME OF INDIVIDUAL *Crisp, Vincent* E.D. *4* SHEET *151*

COLOR *W* AGE *35* BIRTHPLACE *45* VOL. *45*

COUNTY *Graham* CITY

ENUMERATED WITH *Jenkins, Harley A*

RELATIONSHIP TO ABOVE

| | | |
|--|--|---|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0621 NAME OF INDIVIDUAL *Crisp, Viola* E.D. *3* SHEET *50*

COLOR *W* AGE *23* BIRTHPLACE *45* VOL. *45*

COUNTY *Graham* CITY

ENUMERATED WITH *Adams, Alice*

RELATIONSHIP TO ABOVE

RELATIONSHIP TO ABOVE

- | | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|------|---------------|-----------------|
| C 621 | | NAME OF INDIVIDUAL <i>Crisp Violet</i> | | E.D. <i>7</i> | SHEET <i>38</i> |
| COLOR <i>W</i> | AGE <i>17</i> | BIRTHPLACE | | VOL <i>33</i> | |
| COUNTY | DURHAM | | CITY | DURHAM | |
| ENUMERATED WITH <i>Brockwell E. Thel</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|-----|--------------------|------|------|-------|
| C 621 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| COUNTY | | | CITY | | |

| | | |
|-----------------------|--|--|
| COUNTY | CITY | |
| ENUMERATED WITH | Gaston | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | |

JCOD 17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| C 621 | | HEAD OF FAMILY | | Corbie W. L. | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | | VOL. | 47 |
| COUNTY | | | | CITY | | | |
| Guilford | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Fannie | | W | 62 | | | | |
| Chalmers | | S | 26 | | | | |
| Estelle | | D | 21 | | | | |
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JCOD.16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|-------|
| C621 | HEAD OF FAMILY | | Crisp, W. Laverne | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 35 | | | 62 | |
| COUNTY | | | CITY | | |
| McDowell | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Domine | W | 32 | | |
| | Ransom | S | 13 | | |
| | Lulah | P | 11 | | |
| | Anna | P | 9 | | |
| | Bonnie Jr. | D | 7 | | |
| | Paul | S | 5 | | |
| | Clay | D | 3 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Ruth | D | 1 | |
| | | | | |
| | | | | |

| | | | |
|--|------------|----|----|
| | Ave M | d | 22 |
| | Thylian E. | s | 18 |
| | Laurie | L | 7 |
| | Howard | gs | 4 |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|---|---|---|---------|----------|
| 0621 | NAME OF INDIVIDUAL <i>Crisp Wallace</i> | | E.D. 3 | SHEET 50 |
| | COLOR <i>W</i> | AGE <i>43</i> | VOL. 45 | |
| COUNTY <i>Graham</i> | | CITY | | |
| ENUMERATED WITH <i>Adams Alice</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|---------------|-----------|------------|
| 0621 | HEAD OF FAMILY <i>Crisp Walter</i> | | E.D. 70 | SHEET 33 |
| | COLOR <i>W</i> | AGE <i>35</i> | VOL. 69 | |
| COUNTY <i>Martin</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ida</i> | | <i>W</i> | <i>46</i> | |
| <i>William</i> | | <i>8</i> | <i>20</i> | |
| <i>Nannie</i> | | <i>10</i> | <i>18</i> | |
| <i>Walter</i> | | <i>8</i> | <i>16</i> | |
| <i>Elsie</i> | | <i>10</i> | <i>10</i> | |
| <i>Arthur</i> | | <i>8</i> | <i>8</i> | |
| <i>+ 1 Lo</i> | | | | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|------|-------|
| C621 | HEAD OF FAMILY | | Crisp Webb D | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 55 | | | 165 | | |
| COUNTY | | | CITY | | | |
| Swain | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Dashie | | W | 48 | | | |
| Addy | | S | 19 | | | |
| Rebecca | | D | 17 | | | |
| Pearl | | D | 14 | | | |
| | | | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|------|-------|
| C621 | HEAD OF FAMILY | | Crisp Wesley | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 22 | | | 105 | | |
| COUNTY | | | CITY | | | |
| Swain | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Minnie | | W | 43 | | | |
| Nannie | | d | 14 | | | |
| Roxie | | d | 9 | | | |
| Hester | | d | 7 | | | |
| Elizabeth | | m | 83 | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|--------------|------------------|-------------------|-------------|
| C621 | HEAD OF FAMILY <i>Crisp</i> | | <i>Wilburn E</i> | E.D. 2 | SHEET 18 |
| COLOR <i>W</i> | AGE <i>45</i> | BIRTHPLACE | | VOL. <i>45</i> | |
| COUNTY | | | CITY | | |
| Graham | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Archie</i> | | <i>S</i> | <i>16</i> | | |
| <i>Tommy E</i> | | <i>S</i> | <i>14</i> | | |
| <i>Jesse M</i> | | <i>S</i> | <i>10</i> | | |
| <i>Enoch</i> | | <i>W</i> | <i>77</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|-------------------|------------|
| C621 | NAME OF INDIVIDUAL <i>Crosby Will</i> | | E.D. 40 | SHEET 2 |
| COLOR <i>N</i> | AGE <i>52</i> | BIRTHPLACE <i>SC</i> | VOL. <i>97</i> | |
| COUNTY | | | | |
| Rowan | | | | |
| ENUMERATED WITH <i>Burice Perrie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------|------------|-------|
| C621 | HEAD OF FAMILY | | Crosby Will | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| Neg | 50 | OC | | 23 | |
| COUNTY | Cleveland | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Betha | | W | 3 1/2 | OC | |
| Willie C | | S | 3 1/2 | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|------------|-------|
| C621 | HEAD OF FAMILY | | Crisp Will | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| Neg | 42 | Caswell | | 28 | 344 |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie | | W | 31 | | |
| Oscar | | S | 15 | | |
| Willie | | S | 12 | | |
| Mildred | | D | 11 | | |
| Lena | | D | 8 | | |
| Annie S | | D | 6 | | |

JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C621 | HEAD OF FAMILY <i>Crisp, William</i> | | E.D. 81 | SHEET |
|--------------------------|---|------------|------------|-------|
| COLOR <i>W</i> | AGE 46 | BIRTHPLACE | VOL. 60 | |
| COUNTY <i>Jackson</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Olive</i> | <i>W</i> | 35 | | |
| <i>Willa</i> | <i>D</i> | 16 | | |
| <i>Willard</i> | <i>S</i> | 15 | | |
| <i>Carrie</i> | <i>D</i> | 13 | | |
| <i>Carmel</i> | <i>S</i> | 11 | | |
| <i>Mary</i> | <i>D</i> | 9 | | |
| <i>Essie</i> | <i>D</i> | 6 | | |

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | | | |
|-------------------------|---|----------------|-------|----------------|--|------|-------|
| C621 | | HEAD OF FAMILY | | Crisp, William | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 21 |
| COUNTY | | | | Cherokee | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Candace | | W | 40 | | | | |
| Ray | | S | 14 | | | | |
| Alla | | S | 13 | | | | |
| Ada B | | S | 12 | | | | |
| Walter | | H | 10 | | | | |
| Frank | | S | 6 | | | | |
| Bonnie | | H | 4 1/2 | | | | |

FORM 10-635A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

| | |
|-------------------|--|
| RELATION- SHIP | |
|-------------------|--|

AGE

BIRTHPLACE

| | | | | | |
|-------------------------|--------------|------------|------------|----------|--|
| HEAD OF FAMILY | | 70 | | SHEET 19 | |
| C. 21 | | P. 10 | | W. 11 | |
| COLOR | AGE | BIRTHPLACE | | | |
| N | 54 | Orange | | | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | W | 49 | | | |
| Pearl | S | 30 | | | |
| Eddie | S | 18 | | | |
| Curly | S | 16 | | | |
| Clara | D | 11 | | | |
| My Margaret | N | 15 | | | |
| Charlie M. | N | 11 | | | |

JCOO-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| 1 | | Lipgen | | 2 | 13 |
| | | Joseph | | n | 5 |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C621 | | HEAD OF FAMILY | | Crook, William | | E.O. | SHEET |
| COLOR | B | AGE | 24 | BIRTHPLACE | | 41 | 156 |
| COUNTY | | | | CITY | | | |
| Gaston | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Fannie | | w | 20 | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| C621 | | HEAD OF FAMILY | | Crisp, William A | | E.O. | SHEET |
| COLOR | N | AGE | 49 | BIRTHPLACE | | 25 | 272 |
| COUNTY | | | | CITY | | | |
| Beaufort | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
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| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Rebecca | W | 42 | |
| David | S | 19 | |
| J. C. | S | 17 | |
| Lucy B. | D | 15 | |
| Johnny A. | S | 12 | |
| Annie H. | D | 11 | |
| James H. | D | 8 | |

FORM 10-636A

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | | | |
|-------------------------|---|----------------|-------|-------------------|--|------|-------|
| C 621 | | HEAD OF FAMILY | | Conchie William A | | E.D. | SHEET |
| COLOR | n | AGE | 41 | BIRTHPLACE | | VOL. | 47 |
| COUNTY | | | | CITY | | | |
| Gullford' | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Thae | | W | 36 | | | | |
| Blanch | | D | 71 | | | | |
| Mildred | | W | 6 | | | | |
| James C | | S | 2 1/2 | | | | |
| | | | | | | | |
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JCOD. 16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|--------------|-------------|
| C621 | HEAD OF FAMILY <i>Crisp, William A.</i> | | E.O. - 24 | SHEET 35 |
| COLOR <i>W</i> | AGE <i>37</i> | BIRTHPLACE | VOL. 87 | |
| COUNTY <i>Pitt</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lillian</i> | <i>W</i> | <i>30</i> | | |
| <i>Virginia</i> | <i>W</i> | <i>13</i> | | |
| <i>Lillian</i> | <i>W</i> | <i>12</i> | | |
| <i>Connie</i> | <i>W</i> | <i>10</i> | | |
| <i>James</i> | <i>W</i> | <i>6</i> | | |
| <i>Elyse</i> | <i>W</i> | <i>4 1/2</i> | | |
| <i>Osborn</i> | <i>W</i> | <i>2 1/2</i> | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-------------|--------------|
| C621 | HEAD OF FAMILY <i>Crisp, William A.</i> | | E.O. - 2 | SHEET 122 |
| COLOR <i>W</i> | AGE <i>36</i> | BIRTHPLACE | VOL. 105 | |
| COUNTY <i>Swain</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ella</i> | <i>W</i> | <i>30</i> | | |
| <i>Hubbard</i> | <i>S</i> | <i>12</i> | | |
| <i>Mystle</i> | <i>d</i> | <i>10</i> | | |
| <i>Ethel</i> | <i>d</i> | <i>8</i> | | |
| <i>Vinzel</i> | <i>S</i> | <i>6</i> | | |
| <i>Ola</i> | <i>d</i> | <i>3 1/2</i> | | |
| <i>Melvin</i> | <i>S</i> | <i>2 1/2</i> | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|-------------|--------------|
| 0621 | | NAME OF INDIVIDUAL <i>Crisp, William A.</i> | | E. D. 5 | SHEET 101 |
| COLOR W | AGE 8 | BIRTHPLACE | | VOL. 102 | |
| COUNTY Swain | | CITY | | | |
| ENUMERATED WITH <i>Crisp, William M.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---|--------------|-------------|--|------------|--------------|
| 0621 | | HEAD OF FAMILY <i>Crisp, William</i> | | <i>Cory</i> | | E. D. 4 | SHEET 174 |
| COLOR W | AGE 32 | BIRTHPLACE | | VOL. 45 | | | |
| COUNTY Graham | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| <i>Hattie</i> | | <i>W</i> | <i>30</i> | | | | |
| <i>Vivian</i> | | <i>D</i> | <i>8</i> | | | | |
| <i>Vellie</i> | | <i>S</i> | <i>6</i> | | | | |
| <i>Eugene</i> | | <i>S</i> | <i>7</i> | | | | |
| <i>Chester</i> | | <i>S</i> | <i>3 1/2</i> | | | | |
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JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|-----------------|----|------|-------|
| C.C.21 | | HEAD OF FAMILY | | Crisp William E | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 231/2 |
| COUNTY | Edgecombe | | | CITY | 36 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hazel W | | W | 39 | | | | |
| Nellie | | S | 9 | | | | |
| Wilton | | S | 7 | | | | |
| Sarah | | D | 4 | | | | |
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J.COD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|-----------------|-----|------|-------|
| C.C.21 | | HEAD OF FAMILY | | Crisp William F | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 22 |
| COUNTY | Swain | | | CITY | 185 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maggie | | W | 38 | | | | |
| Eugene | | S | 11 | | | | |
| Contance | | D | 9 | | | | |
| Jenny | | D | 6 | | | | |
| Laney | | D | 3 | | | | |
| James D | | S | 0 | | | | |
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J.COD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|--------------------------------|--------------|------------------------|------------|-------------------|-------|
| 0621 | HEAD OF FAMILY <i>Crisp</i> | | <i>William E.</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>47</i> | BIRTHPLACE | | | VOL. <i>45</i> | |
| COUNTY <i>Graham</i> | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Justin A</i> | | <i>W</i> | <i>44</i> | | | |
| <i>Erlie</i> | | <i>S</i> | <i>14</i> | | | |
| <i>Henry</i> | | <i>S</i> | <i>11</i> | | | |
| <i>Lyndell</i> | | <i>S</i> | <i>6</i> | | | |
| <i>Loyce</i> | | <i>W</i> | <i>41¹⁰</i> | | | |
| <i>Alene</i> | | <i>W</i> | <i>17²</i> | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|---------------------------|--------------------------------|--------------|------------------|------------|-------------------|-------|
| 0621 | HEAD OF FAMILY <i>Crisp</i> | | <i>William J</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>36</i> | BIRTHPLACE | | | VOL. <i>67</i> | |
| COUNTY <i>McDowell</i> | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Fannie E</i> | | <i>W</i> | <i>36</i> | | | |
| <i>Darius</i> | | <i>D</i> | <i>19</i> | | | |
| <i>Lene</i> | | <i>D</i> | <i>18</i> | | | |
| <i>Odell</i> | | <i>S</i> | <i>17</i> | | | |
| <i>William J</i> | | <i>S</i> | <i>12</i> | | | |
| <i>Thel</i> | | <i>D</i> | <i>7</i> | | | |
| <i>Annie V</i> | | <i>D</i> | <i>6</i> | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|----------|-----------------|------|------|-------|
| C621 | | HEAD OF FAMILY | | Crisp William J | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 5 | 30 |
| W | 66 | | | | | VOL. | 16 |
| COUNTY | | | Caldwell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ada | | W | 54 | | | | |
| Annie | | W | 19 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|-----|----------------|--|-----------------|--|------|-------|
| C621 | | HEAD OF FAMILY | | Crisp William J | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 4 | 73 |
| | | | | | | VOL. | |

C621 HEAD OF FAMILY Crisp William H E.D. 4 193

COLOR W AGE 63 BIRTHPLACE VOL. 21

COUNTY Cherokee CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <u>Mary A</u> | <u>W</u> | <u>53</u> | |
| <u>Frank</u> | <u>S</u> | <u>37</u> | |
| <u>Bill</u> | <u>A</u> | <u>35</u> | |
| <u>Janetta</u> | <u>D</u> | <u>33</u> | |
| <u>James P</u> | <u>S</u> | <u>31</u> | |
| <u>Ellen</u> | <u>S</u> | <u>29</u> | |
| <u>Wagon</u> | <u>S</u> | <u>22</u> | |

FORM 10-636A U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------------|--------------|------------|------------|
| <u>Pastell, Thos H</u> | <u>A</u> | <u>50</u> | |
| <u>Wagon</u> | <u>S</u> | <u>17</u> | |
| <u>Frankie</u> | <u>S</u> | <u>14</u> | |
| <u>Crisp, George</u> | <u>S</u> | <u>12</u> | |
| <u>Ellen</u> | <u>S</u> | <u>12</u> | |
| <u>James H</u> | <u>S</u> | <u>10</u> | |
| <u>Thos H</u> | <u>S</u> | <u>9</u> | |
| <u>Wagon</u> | <u>S</u> | <u>7</u> | |
| <u>Harold</u> | <u>S</u> | <u>6</u> | |
| <u>Ricks, John A</u> | <u>S</u> | <u>3/4</u> | |
| <u>Willard</u> | <u>S</u> | <u>27</u> | |

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|-------------------------|-----------|----------------|-----|-----------------|--|------|-------|
| C621 | | HEAD OF FAMILY | | Crisp William R | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | 19 | 64 |
| COUNTY | Edgecombe | | | CITY | | VOL. | 36 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lucy V | | W | 35 | | | | |
| Mary A | | D | 13 | | | | |
| Virginia M | | D | 11 | | | | |
| George W | | S | 4 | | | | |
| William L | | S | 7 | | | | |
| William | | S | 5 | | | | |
| Sarah Frances | | D | 2 | | | | |

JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|-------------|----------------|----|---------------|-----------|------|-------|
| C621 | | HEAD OF FAMILY | | Crisp Wm. Roy | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | 16 | 7 |
| COUNTY | MECKLENBURG | | | CITY | Charlotte | VOL. | 70 |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | MECKLENBURG | CITY | CHARLOTTE |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 4 Bo | W | 27 | |
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JCOD 16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|-----------------|------------|-------|
| C621 | HEAD OF FAMILY | | Crisp William R | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | |
| COUNTY | Graham | | CITY | VOL. | 45 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | W | 34 | | | |
| Chas | D | 8 | | | |
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JCOD-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|-----------------|------------|-----------|
| C621 | HEAD OF FAMILY | | Crisp William S | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | Edgecombe |
| COUNTY | Edgecombe | | CITY | VOL. | 36 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Martha E | W | 38 | | | |
| | | | | | |
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|-----------|---|----|--|
| Martha E | W | 38 | |
| Annie L | D | 7 | |
| Lynnan O | D | 6 | |
| Glady S | D | 5 | |
| Mary W | D | 3 | |
| William T | D | 2 | |
| Hawkins | D | 13 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|-------|
| C 621 | HEAD OF FAMILY | | Crisp William T | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | |
| COUNTY | Swain | | CITY | VOL. | 105 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Stella | | W | 23 | | |
| Wane | | S | 4 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|-------|
| C 621 | HEAD OF FAMILY | | Crisp, William J | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | |
| COUNTY | Clay | | CITY | VOL. | 22 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hollis R. | | W | 46 | | |
| Pauline D. | | D | 15 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|----------------|--|------|-------|
| E621 | | NAME OF INDIVIDUAL | | Crosby, Willie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 17 | 70 |
| Weg | 12 | Granville | | 46 | | | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| Crosby, Hester | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|--------------|--|------|-------|
| C621 | | NAME OF INDIVIDUAL | | Crisp Wilmer | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 9 | 102 |
| W | 11 | Caldwell | | 16 | | | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| Crisp Sherman | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

C
622

| | | | | | |
|-------------------------|---|----------------|------------|------------|-------|
| C622 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | |
| COUNTY | | | Montgomery | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ina | | W | 26 | | |
| Ethel | | D | 9 | | |
| Adelane | | D | 7 | | |
| Clarence | | S | 4 1/2 | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------|------------|-------|
| C622 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 15 | BIRTHPLACE | |
| COUNTY | | | Union | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|--------------|---------------|-------------------|--------------------|
| C.622 | HEAD OF FAMILY <i>Corrigan</i> | | <i>Feil C</i> | E.D. <i>5</i> | SHEET <i>25</i> |
| COLOR <i>W</i> | AGE <i>27</i> | BIRTHPLACE | | VOL. <i>95</i> | |
| COUNTY <i>Rowan</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lillian C</i> | | <i>W</i> | <i>25</i> | | |
| <i>Mary F</i> | | <i>D</i> | <i>6</i> | | |
| <i>Raigen C</i> | | <i>S</i> | <i>5</i> | | |
| <i>Harold R</i> | | <i>S</i> | <i>2</i> | | |
| <i>Earl L</i> | | <i>S</i> | <i>0</i> | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C.622 | HEAD OF FAMILY <i>(Corrigan)</i> | | <i>Tramence</i> | E.D. <i>1</i> | SHEET <i>0</i> |
| COLOR <i>W</i> | AGE <i>51</i> | BIRTHPLACE | | VOL. <i>75</i> | |
| COUNTY <i>Montgomery</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Jennie H</i> | | <i>S</i> | <i>1-1</i> | | |
| <i>Jennie G</i> | | <i>D</i> | <i>16</i> | | |
| <i>Harmon S</i> | | <i>D</i> | <i>23</i> | | |
| <i>Mary</i> | | <i>GD</i> | <i>21</i> | | |
| <i>Clara</i> | | <i>GD</i> | <i>1</i> | | |
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JC0D:16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C 622 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Churches | | George 7 | | 5 | 158 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 1 1/2 | | | 2 | |
| COUNTY | | Avery | | CITY | |
| ENUMERATED WITH | | | | | |
| The Sire Benjamin 7 | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C 622 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crews, Hulmer | | | | 5 | 228 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 24 | Va | | 18 | |
| COUNTY | | CASWELL | | CITY | |
| ENUMERATED WITH | | | | | |
| Matherly, Gurney | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------|--|--------------------|--|------|-------|
| C 622 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Churches | | James C | | 5 | 158 |

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|--|--|--|--------|------------|--|------|-------|
| C622 | | NAME OF INDIVIDUAL | | James C | | E.D. | SHEET |
| COLOR | W | AGE | 29 1/2 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | Avery | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| McBure Benjamin 7 | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|------|------------|--|------|-------|
| C622 | | HEAD OF FAMILY | | James E | | E.D. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | | VOL. | 95 |
| COUNTY | Rowan | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary X | | W | 55 | | | | |
| Annie X | | D | 24 | | | | |
| Andrew O | | S | 22 | | | | |
| Crawford H | | S | 20 | | | | |
| Vance M | | S | 18 | | | | |
| Martha X | | D | 13 | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|------------|----------------|------|-------------------|--|------|-------|
| C622 | | HEAD OF FAMILY | | Criscoe, Keneel J | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 75 |
| COUNTY | Montgomery | | CITY | | | | |

| | | | |
|-------------------------|--------------|-------|------------|
| COUNTY | Montgomery | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Marye M. W. | | 29 | |
| Robert J. S. | | 1 1/2 | |
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JC0D.16 71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C622 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 45 | SC | 90 | |
| COUNTY | Richmond | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Carrie | | 43 | | |
| Lee | | | | |
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JC0D 16 71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C622 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 51 | | 11 | |
| COUNTY | Union | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Carrie | | 51 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--------------------|------------|------|-------|
| C622 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 23 | La | 18 | 223 |
| COUNTY | | | CITY | | |
| CASWELL | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| C622 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 63 | Cherokee | 21 | 1 |
| COUNTY | | | CITY | | |
| Cherokee | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 51 | | |
| Fred | | S | 23 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|--------------------|--|------------|--|
| C622 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 61 | | Cornibiss Sloan g. | | 98 24 | |
| COUNTY | | CITY | | | | 97 | |
| Rowan | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Bessie B. | | W | | 47 | | | |
| Hubert B. | | S | | 13 | | | |
| Margaret | | d | | 11 | | | |
| Mary E. | | d | | 9 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------|--|----------------|--|------------------|--|------------|--|
| C622 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 34 | | Chrysikos Thomas | | 14 39 | |
| COUNTY | | CITY | | | | 37 | |
| Forsyth | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Leslie J | | W | | 29 | | Va | |
| Juanita L | | D | | 2 | | | |
| Pauline | | D | | 1 | | | |
| Grubbs Kawathen | | SS | | 8 | | Va | |
| Chrysikos Thomas | | | | | | | |
| 116 | | | | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|--------------------|
| NAME OF INDIVIDUAL <i>Carroll Lane</i> | | E.D. <i>6</i> | SHEET <i>15</i> |
| COLOR <i>W</i> | AGE <i>21</i> | BIRTHPLACE <i>Union</i> | |
| COUNTY | CITY | | |
| ENUMERATED WITH <i>Carroll Lane</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEP-SON <input type="checkbox"/> STEP-DAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C
623

| | | | | | | | |
|-------------------------|-------------|----------------|-----|----------------------|--|------|-------|
| C 623 | | HEAD OF FAMILY | | CHRISTENBERRY, A. R. | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | VOL. | 73 |
| COUNTY | Mecklenburg | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Agnes | | Ni | 13 | | | | |
| Lillian | | Ni | 12 | | | | |
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|-------------------------|---|----------------|-----|-----------------|--|--------------------|-------|
| C 1623 | | HEAD OF FAMILY | | Christmas Aaron | | E.D. | SHEET |
| COLOR | B | AGE | 56 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | | | Forsyth | | CITY Winston-Salem | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Julia | | W | 54 | | | | |
| Elizabeth | | D | 23 | | | | |
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JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|--------------------|-------|
| C 1623 | | HEAD OF FAMILY | | Lockett Addie | | E.D. | SHEET |
| COLOR | B | AGE | 45 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | | | | Forsyth | | CITY Winston-Salem | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Henry | | S | 23 | | | | |
| Evel | | - | 11 | | | | |
| Egan | | S | 17 | | | | |
| E. J. Jones | | S | 15 | | | | |
| L. J. Jones | | DC | 15 | | | | |
| Dorothy M. Jones | | SD | 11 | | | | |
| 12 | | | | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|------------|--|-------|--|
| C623 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Christopher Adolph | | 7 | | 195 | | | |
| COLOR | W | AGE | 82 | BIRTHPLACE | | | |
| COUNTY | Catawba | | | CITY | | | |
| ENUMERATED WITH <i>McCray John D</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREL MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>Uncle</i> | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|------------|--|-------|--|
| C-423 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Christenberry | | Cigues | | 57 | | 83 | |
| COLOR | W | AGE | 13 | BIRTHPLACE | | | |
| COUNTY | Mecklenburg | | | CITY | | | |
| ENUMERATED WITH <i>Christenberry, R.R.</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|-------------------|--------------------|
| C 623 | NAME OF INDIVIDUAL <i>Christian, Agnes</i> | | E.D. <i>68</i> | SHEET <i>58</i> |
| COLOR <i>W</i> | AGE <i>78</i> | BIRTHPLACE <i>VA</i> | VOL. <i>51</i> | |
| COUNTY <i>Gulford</i> | | CITY | | |
| ENUMERATED WITH <i>Antrum, Thomas N</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|---|-------------------------|-------------------|---------------------|
| C 623 | HEAD OF FAMILY <i>Christy Albert</i> | | E.D. <i>18</i> | SHEET <i>800</i> |
| COLOR <i>W</i> | AGE <i>35</i> | BIRTHPLACE <i>Wm</i> | VOL. <i>56</i> | |
| COUNTY <i>Haywood</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Blanch</i> | <i>4</i> | <i>27</i> | | |
| <i>Albert</i> | <i>5</i> | <i>4 1/2</i> | | |
| <i>Katherine</i> | <i>5</i> | <i>2 1/2</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|-------|
| C623 | HEAD OF FAMILY | | Crockett, Albert | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 30 | | | 90 | |
| COUNTY | | CITY | | | |
| Richmond | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lugenia | | W | 28 | | |
| Eunice Margaret | | W | 18 | | |
| Massey Walter | | N | 14 | | |
| Eunice Elzada | | GD | 12 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|-------|
| C623 | HEAD OF FAMILY | | Christian Alex C. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 45 | | | 55 | |
| COUNTY | | CITY | | | |
| Haywood | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mamie | | W | 40 | | |
| Stewart | | S | 22 | | |
| Herbert | | S | 20 | | |
| Henry | | S | 16 | | |
| Jessie | | D | 14 | | |
| Mary | | D | 14 | | |
| James | | S | 12 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------------------------|-----------|--|--------------|-------------|--------------|
| 0623 | | HEAD OF FAMILY Christmas, Alexander | | E.D. 3 | SHEET 596 |
| COLOR B | AGE 40 | BIRTHPLACE | | VOL. 108 | |
| COUNTY Vance | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE |
| Louise | | | w | 36 | |
| James | | | s | 13 | |

| | | | | |
|--------|---------|----|----|--|
| | Louise | W | 36 | |
| / | James | S | 13 | |
| | Johnnie | S | 10 | |
| Scott, | Louise | SD | 10 | |
| / | Ruth | D | 6 | |
| | Joseph | B | 25 | |
| | Louise | Si | 21 | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-------|--|--|---|-------|
| C 623 | | NAME OF INDIVIDUAL <i>Christian Alice</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 20 19 | | | 163 | |
| COUNTY | | Stokes | | CITY | |
| ENUMERATED WITH | | | | | |
| <i>Winger John W</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----|--|--|---|-------|
| C 623 | | NAME OF INDIVIDUAL <i>Christian Edgar</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 3 | | | 75 | |
| COUNTY | | Montgomery | | CITY | |
| ENUMERATED WITH | | | | | |
| <i>Christian Edgar</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

☒ GRANDSON☐ GRANDDAUGHTER☐ GRANDCHILD☐ BROTHER-IN-LAW☐ SISTER-IN-LAW☐ ORPHAN☐ OTHER (Specify)

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|--------------|------------|-------------|
| C623 | HEAD OF FAMILY (Christopher) Alva | | E.D. 17 | SHEET 81 |
| COLOR N | AGE 26 | BIRTHPLACE | VOL. 59 | |
| COUNTY | Iredell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 / Flossie | | w | 27 | |
| 1 / Mildred | | d | 8 1/2 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|--------------|-------------------|-------------|
| C623 | HEAD OF FAMILY August Aronson | | E.D. 39 | SHEET 72 |
| COLOR 19 | AGE 63 | BIRTHPLACE | VOL. | |
| COUNTY | MECKLENBURG | | CITY CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 / | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C. 623 | NAME OF INDIVIDUAL <i>Christmas Ambrose</i> | | E.D. 9 | SHEET 30 |
| COLOR W | AGE 18 | BIRTHPLACE SC | VOL. 91 | |
| COUNTY Robeson | | CITY | | |
| ENUMERATED WITH <i>Limmons Clene</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|-------------------|------------|--------------|
| C. 623 | HEAD OF FAMILY <i>Curster Amos</i> | | E.D. 56 | SHEET 100 |
| COLOR B | AGE 28 | BIRTHPLACE SC | VOL. 50 | |
| COUNTY | | CITY | | |
| GUILFORD | | HIGH POINT | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Corrie</i> | <i>W</i> | <i>24</i> | <i>SC</i> |
| | <i>James</i> | <i>S</i> | <i>6</i> | <i>MD</i> |
| | <i>Doris</i> | <i>D</i> | <i>2</i> | |
| | <i>Janette</i> | <i>D</i> | <i>1</i> | |
| <i>Stroud</i> | <i>Roberta</i> | <i>S</i> | <i>20</i> | <i>SC</i> |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------------|------------|------|-------|
| C623 | HEAD OF FAMILY | | Christian, Andrew J. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| B | 19 | Va. | | 40 | | |
| COUNTY | Forsyth | | CITY Winston-Salem | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| / Marie E | | W. | 37 | | | |
| / Andrew J. Jr. | | S | 14 | | | |
| / Edwin C. | | S | 12 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------------|------------|------|-------|
| C623 | HEAD OF FAMILY | | Crestfield, Andrew | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| B | 24 | | | 33 | | |
| COUNTY | DURHAM | | CITY DUSHAM | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| / Ethel | | W. | 20 | | | |
| / James | | S | 2 | | | |
| | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|--------------------|------------|----------------------|------|------|-------|
| C623 | NAME OF INDIVIDUAL | | Christian, Andrew J. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| B | 14 | Va. | | 11 | | |
| COUNTY | Moore | | CITY | | | |
| ENUMERATED WITH | | | | | | |

| | | |
|--|--|---|
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|------|-------|
| C623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 70 | SC | 13 | 51 |
| COUNTY | CITY | | | |
| Burke | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|------|-------|
| C623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 45 | | 143 | 987 |
| COUNTY | CITY | | | |
| Stokes | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER | | |

| | | |
|--|--|--|
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| 6623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 505 | AGE | BIRTHPLACE | 32 | 18 |
| | 16 | | | 38 |
| COUNTY | | CITY | | |
| | | Winston-Salem | | |
| ENUMERATED WITH | | | | |
| Forsyth | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JC0D:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| 6623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W | AGE | BIRTHPLACE | 36 | 152 |
| | 24 | | | 78 |
| COUNTY | | CITY | | |
| | | Nash | | |
| ENUMERATED WITH | | | | |
| Christopher Ralph | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------------|----|------------|-------|
| C623 | | HEAD OF FAMILY | | Creighton Annist 2 | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | ri | VOL. | 11 |
| COUNTY | | | | Buncombe | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Florence N | | W | | 34 | | ri | |
| Annist 2 J | | S | | 4 1/2 | | 1 | |
| Florence N | | D | | 6 | | mass | |
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|--|---|--|----|--|--|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Christman Appie | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 8 |
| COUNTY | | | | Bladen | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Bresson Dan | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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|--|-----------|--|--|------------|--------------|
| C 623 | | NAME OF INDIVIDUAL Christopher Archie | | E.D. 22 | SHEET 109 |
| COLOR W | AGE 16 | BIRTHPLACE | | VOL. 2 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH Alamance | | | | | |
| RELATIONSHIP TO ABOVE Brother James S | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--------------------------------------|-----|------------|--------------|
| C 623 | | HEAD OF FAMILY Christopher Archie | | E.D. 40 | SHEET 576 |
| COLOR W | AGE 34 | BIRTHPLACE | | VOL. 9 | |
| COUNTY | | CITY | | | |
| GUILFORD | | GREENSBORO | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nellie | | W | 37 | | |
| Fannie | | d | 16 | | |
| Almeda | | d | 15 | | |
| Albert | | S | 19 | | |
| Keland | | S | 11 | | |
| Roy | | S | 11 | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|-----------|--|--|------------|--------------|
| C 623 | | NAME OF INDIVIDUAL Christopher Archie | | E.D. 36 | SHEET 152 |
| COLOR W | AGE 44 | BIRTHPLACE | | VOL. 71 | |

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|--|--|----|--|--------------------|------|-----|
| C623 | AGE | 44 | BIRTHPLACE | Christopher Arre T | E.D. | 152 |
| COLOR | W | | | | VOL. | 78 |
| COUNTY | Nash | | CITY | | | |
| ENUMERATED WITH | | | | | | |
| Christopher Ralph | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | | <input type="checkbox"/> ROOMER | | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|---------------------|-------|---------------|---------|
| C623 | HEAD OF FAMILY | Lorenzton Arnold B. | | E.D. | 146 |
| COLOR | W | AGE | 37 | BIRTHPLACE | Vol. 38 |
| COUNTY | Forsyth | | CITY | Winston-Salem | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Lida | | W | 35 | | |
| 1 Helia | | W | 2 7/2 | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----------------|------|------------|---------|
| C623 | HEAD OF FAMILY | Christie Arangi | | E.D. | 120 |
| COLOR | W | AGE | 42 | BIRTHPLACE | Vol. 95 |
| COUNTY | Rowan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Inessie | | W | 42 | SC | |

| | | | |
|--|--------|------|-------|
| | | SHIP | |
| | Maggie | W | 42 SC |
| | Volney | D | 30 |
| | George | S | 26 |
| | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|------------|---------|-------|
| C623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR B | AGE 12 | BIRTHPLACE | 13 | 18 |
| COUNTY | CITY | | VOL 113 | |
| Warren | | | | |
| ENUMERATED WITH | | | | |
| Christmas Martha J. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|------------|--------|-------|
| C623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR W | AGE 22 | BIRTHPLACE | 19-278 | |
| COUNTY | CITY | | VOL 70 | |
| MECKLENBURG CHARLOTTE | | | | |
| ENUMERATED WITH | | | | |
| Savers Mary | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|--------|
| C623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 20 | Alamance | 2 | 22 109 |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Brooks James J | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 22 | Catawba | 18 | 4 18 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Grace E | W | 19 | NY | |
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JC0D.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|------------|-------|
| C 623 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Christy Agmas | | 5 | 234 |
| COLOR | W | AGE | 33 | BIRTHPLACE | VOL. |
| | | | | | 95 |
| COUNTY | Rowan | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Allise | | W | 30 | | |
| Allise J | | W | 5 | | |
| Mort B | | S | 2 | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|----|------------|-------|
| C 623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Christenbury B | | 64 | 21 |
| COLOR | W | AGE | 35 | BIRTHPLACE | VOL. |
| | | | | | 73 |
| COUNTY | Mecklenburg | | | CITY | |
| ENUMERATED WITH | | | | | |
| Phimmer W A. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------------------|------------|--------------|
| C623 | HEAD OF FAMILY <i>Christine Babbe</i> | | E.D. 12 | SHEET 255 |
| COLOR <i>w</i> | AGE 21 | BIRTHPLACE <i>Pa.</i> | VOL. 84 | |
| COUNTY <i>Pender</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>2 2 Bo.</i> | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------------|--------------|
| C623 | NAME OF INDIVIDUAL <i>Christy Barnum W</i> | | E.D. 32 | SHEET 350 |
| COLOR <i>W</i> | AGE <i>3 1/2</i> | BIRTHPLACE | VOL. 96 | |
| COUNTY <i>Rowan</i> | | CITY | | |
| ENUMERATED WITH <i>Emma Edgar B</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|------------|------------|--------------|
| C623 | HEAD OF FAMILY <i>Christina Bas</i> | | E.D. 20 | SHEET 271 |
| COLOR | AGE | BIRTHPLACE | VOL. 56 | |

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|-------------------------|--------------|---------------------------------------|------------|----------|--|
| C 623 | | HEAD OF FAMILY <i>Christopher Bas</i> | | VOL. 5-6 | |
| COLOR | AGE | BIRTHPLACE | | | |
| | 60 | | | | |
| COUNTY | Maywood | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Esmer</i> | 4 | 44 | | | |
| <i>Frank</i> | 5 | 22 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16-71

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|-------------------------|--------------|--|------------|---------|--|-----------|--|
| C 623 | | HEAD OF FAMILY <i>Crystal Beatrice</i> | | E.D. 27 | | SHEET 594 | |
| COLOR | AGE | BIRTHPLACE | | VOL. 15 | | | |
| | B 29 | | | | | | |
| COUNTY | Cabarrus | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| 1 <i>Pauline</i> | 2 | 13 | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------------------|----------|--|------|---------|--|----------|--|
| C 623 | | NAME OF INDIVIDUAL <i>Christy Beatrice H</i> | | E.D. 13 | | SHEET 94 | |
| COLOR | AGE | BIRTHPLACE | | VOL. 29 | | | |
| | 5 | | | | | | |
| COUNTY | Davidson | | CITY | | | | |
| ENUMERATED WITH <i>Wright Ross L</i> | | | | | | | |

ENUMERATED WITH

Wright Rose L

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☒ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--------------------|---------------------|
| <i>C623</i> | NAME OF INDIVIDUAL <i>Christian Belzora</i> | | E.D. <i>22</i> | SHEET <i>244</i> |
| COLOR <i>B</i> | AGE <i>4</i> | BIRTHPLACE | VOL. <i>102</i> | |
| COUNTY <i>STANLY</i> | | CITY | | |
| ENUMERATED WITH <i>Christian Edith</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--------------------------|-------------------|---------------------|
| <i>C623</i> | NAME OF INDIVIDUAL <i>Crockett Ben</i> | | E.D. <i>8</i> | SHEET <i>622</i> |
| COLOR <i>B</i> | AGE <i>18</i> | BIRTHPLACE <i>SC</i> | VOL. <i>70</i> | |
| COUNTY <i>MECKLENSBURG</i> | | CITY <i>CHARLOTTE</i> | | |
| ENUMERATED WITH <i>M Kinney Hattie</i> | | | | |

ENUMERATED WITH

McKinney Hathe

RELATIONSHIP TO ABOVE

☐ SON
☒ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|----------------|------------------|
| <i>C623</i> | HEAD OF FAMILY <i>Christenburg Ben L</i> | | E.D. <i>13</i> | SHEET <i>160</i> |
| COLOR <i>W</i> | AGE <i>36</i> | BIRTHPLACE | VOL. <i>70</i> | |
| COUNTY | MECKLENBURG | | CITY CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Rosa A</i> | | <i>W</i> | <i>31</i> | |
| <i>Alon</i> | | <i>5</i> | <i>12</i> | |
| <i>Joseph W</i> | | <i>5</i> | <i>8</i> | |
| <i>Burk S. Jr.</i> | | <i>5</i> | <i>2</i> | |
| <i>Fred B</i> | | <i>B</i> | <i>16</i> | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|----------------|------------------|
| <i>C623</i> | HEAD OF FAMILY <i>Christopher Beitha</i> | | E.D. <i>17</i> | SHEET <i>370</i> |
| COLOR <i>B</i> | AGE <i>22</i> | BIRTHPLACE | VOL. <i>23</i> | |
| COUNTY | Cleveland | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1</i> | | | | |
| <i>2</i> | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-----------|------------|
| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
| 1 J. P. | S | 23 1/2 | |
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JCOD:16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-------------------|------|------------|
| C. 423 | Creighton Betty | 27 | 114 |
| COLOR | AGE | VOL. | |
| W | 59 | 71 | |
| COUNTY | CITY | | |
| MECKLENBURG | CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
| 1 James M | S | 24 | |
| Rosa Bell | S L | 21 | |
| | | | |
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JCOD:16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--------------------|-------------------|------|-------|
| C. 423 | Christopher Betty | 21 | 554 |
| COLOR | AGE | VOL. | |
| W | 5 | 71 | |
| COUNTY | CITY | | |
| MECKLENBURG | CHARLOTTE | | |
| ENUMERATED WITH | | | |

MECKLENBURG CHARLOTTE

ENUMERATED WITH

Christopher John

RELATIONSHIP TO ABOVE

- ☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

- ☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

- ☐ STEPSON
☐ STEPPAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------------------|--|--|--|--------------|
| C 623 | | NAME OF INDIVIDUAL <i>Christian Billy G</i> | | E.D. 16 | SHEET 124 |
| COLOR <i>W</i> | AGE <i>1 1/2</i> | BIRTHPLACE <i>W</i> | | VOL. <i>10</i> | |
| COUNTY <i>Surry</i> | | CITY | | | |
| ENUMERATED WITH <i>Robertson Lollar Jr</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------|-----------------|--|--|-------------------|--------------|
| C 623 | | NAME OF INDIVIDUAL <i>Christeen Blancheth</i> | | E.D. 15 | SHEET 107 |
| COLOR <i>B</i> | AGE <i>9</i> | BIRTHPLACE | | VOL. <i>77</i> | |
| COUNTY | | CITY | | | |

| | | | |
|---|--|---|----------------|
| COLOR <i>B</i> | AGE <i>9</i> | BIRTHPLACE | VOL. <i>77</i> |
| COUNTY <i>Nash</i> | | CITY | |
| ENUMERATED WITH <i>Clark Alley</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|----------------|------------------|
| <i>C623</i> | HEAD OF FAMILY <i>Christopher Broadway</i> | | E.D. <i>5</i> | SHEET <i>148</i> |
| COLOR <i>W</i> | AGE <i>35</i> | BIRTHPLACE | VOL. <i>55</i> | |
| COUNTY <i>Haywood</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Madge</i> | <i>W</i> | <i>27</i> | | |
| <i>Kissabel</i> | <i>D</i> | <i>11</i> | | |
| <i>Efrie</i> | <i>D</i> | <i>10</i> | | |
| <i>Ernie</i> | <i>D</i> | <i>7</i> | | |
| <i>Carroll</i> | <i>D</i> | <i>6</i> | | |
| <i>William</i> | <i>D</i> | <i>4 1/2</i> | | |
| <i>Carroll</i> | <i>D</i> | <i>1 1/2</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

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|-------------------------|---|----------------|-----|------------|-------|
| C633 | | HEAD OF FAMILY | | E.D. | SHEET |
| Christina Burgess | | 20 | | 235 | |
| COLOR | B | AGE | 54 | BIRTHPLACE | |
| COUNTY | | Warren | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 45 | | |
| Gardner | | S | 17 | | |
| Paul | | S | 14 | | |
| Alex | | S | 12 | | |

| | | | |
|--|---------|---|-------|
| | Alex | 5 | 12 |
| | Hinton | 5 | 7 |
| | Lynwood | 5 | 7 |
| | Leroy | 5 | 4 1/2 |

JCOD-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|-------|
| C623 | HEAD OF FAMILY | | Crockett, Rymun | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 32 | 115 |
| B | 51 | | | VOL. | 166 |
| COUNTY | Union | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ella | | W | 30 | | |
| Alma | | D | 12 | | |
| Eula Mae | | D | 7 | | |
| Rushing | Leroy | C | 24 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|-------|
| C623 | HEAD OF FAMILY | | Christenson C J | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 32 | 162 |
| W | 34 | Wis | | VOL. | 72 |
| COUNTY | MECKLENBURG | | CITY | CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 30 | | |
| Mary | | D | 5 | | |
| Carl | | S | 1 | | |
| Lone | Christine | D | 17 | | |
| Hall | L W | 78 | 78 | | |
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|-------------------------|--|------------|----------------|-----------------|
| C623 | HEAD OF FAMILY: <i>Christian C. H.</i> | | E.D. <i>9</i> | SHEET <i>12</i> |
| COLOR <i>W</i> | AGE <i>46</i> | BIRTHPLACE | VOL. <i>31</i> | |
| COUNTY <i>Davie</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Sida 21</i> | <i>W</i> | <i>45</i> | | |
| <i>John Richard 6</i> | <i>S</i> | <i>19</i> | | |
| <i>Bones 74</i> | <i>S</i> | <i>16</i> | | |
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|-------------------------|--|------------|----------------|-----------------|
| C623 | HEAD OF FAMILY: <i>Christopher C. H.</i> | | E.D. <i>45</i> | SHEET <i>79</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>24</i> | |
| COUNTY <i>Gaston</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ann L</i> | <i>W</i> | <i>23</i> | | |
| <i>+ 5 Bn</i> | | | | |
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| C 623 | | NAME OF INDIVIDUAL <i>Christ C. Walker</i> | | E. D. 17 | SHEET 181 |
| COLOR W | AGE 45 | BIRTHPLACE | | VOL ?? | |
| COUNTY <i>Cumberland</i> | | CITY | | | |
| ENUMERATED WITH <i>Smith Anna S</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---|-----------|-------------|--------------|
| C 623 | | HEAD OF FAMILY <i>Christmas, Caleb C</i> | | E. D. 11 | SHEET 156 |
| COLOR W | AGE 46 | BIRTHPLACE <i>SC</i> | | VOL 73 | |
| COUNTY <i>Burke</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Anna E</i> | | <i>W</i> | <i>37</i> | <i>/</i> | |
| <i>Catharine</i> | | <i>W</i> | <i>17</i> | <i>/</i> | |
| <i>James F</i> | | <i>S</i> | <i>14</i> | <i>/</i> | |
| <i>Frances</i> | | <i>S</i> | <i>10</i> | <i>/</i> | |
| <i>John M</i> | | <i>S</i> | <i>1</i> | | |
| <i>Anne S</i> | | <i>O</i> | <i>12</i> | | |

JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|------------|-------------------|--------------------|
| C623 | NAME OF INDIVIDUAL <i>Christian Carl</i> | | E.D. <i>15</i> | SHEET <i>21</i> |
| COLOR <i>W</i> | AGE <i>11</i> | BIRTHPLACE | VOL. <i>55</i> | |
| COUNTY <i>Haywood</i> | | CITY | | |
| ENUMERATED WITH <i>Council John P</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input checked="" type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|---------------------------------------|--------------|-------------------|--------------------|
| C623 | HEAD OF FAMILY <i>Christy Carl</i> | | E.D. <i>12</i> | SHEET <i>74</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>14</i> | |
| COUNTY <i>Cabarrus</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Flora W</i> | | <i>W</i> | <i>21</i> | |
| <i>Quanita</i> | | <i>X</i> | <i>2 1/2</i> | |
| <i>Billie P</i> | | <i>S</i> | <i>7 1/2</i> | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--|-------|------------|-------------|
| C 62.3 | | HEAD OF FAMILY Christianson Carl J. | | E.D. 33 | SHEET 11 |
| COLOR W | AGE 24 | BIRTHPLACE Wisc | | VOL. 72 | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| Mary E. | | W. | 30 | | |
| Mary E. | | D. | 5 | | |
| Earl | | S. | 1 1/2 | | |
| Hall G. W. | | B. | 78 | | |
| Love Christine | | W. | 17 | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 62.3 | | HEAD OF FAMILY Christenbury Corrin | | E.D. 74 | SHEET 12 |
| COLOR W | AGE 10 | BIRTHPLACE | | VOL. 70 | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| Charlie M. | | S | 21 | | |
| Bessie M. | | D | 19 | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C 623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 57 | | 59 | |
| COUNTY | | CITY | | |
| Iredell | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C 623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 39 | Va | 69 | |
| COUNTY | | CITY | | |
| Martin | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Marie | W | 37 | Pa | |
| Mary A | D | 17 | | |
| Carroll G Jr | S | 15 | | |
| Thomas | S | 12 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---------------------|--|------|-------|
| C 623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Christina Catharine | | 5 | 18 |

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|---|-----------|--|--|-----------|--------------|
| C 623 | | NAME OF INDIVIDUAL <i>Christmas Catharine</i> | | E.D. 5 | SHEET 187 |
| COLOR B | AGE 23 | BIRTHPLACE | | VOL. | 108 |
| COUNTY Vance | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE <i>Piddick</i> <i>Hilli</i> | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--|-----------|------------|-------------|
| C 623 | | HEAD OF FAMILY <i>Crocket Cecil</i> | | E.D. 7 | SHEET 64 |
| COLOR neg | AGE 27 | BIRTHPLACE S. C. | | VOL. | 70 |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Belma</i> | | <i>W</i> | <i>20</i> | <i>1</i> | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | | HEAD OF FAMILY | | E.D. 2464 | | SHEET | |
| COLOR | W | AGE | 55 | BIRTHPLACE | | VOL. 61 | |
| COUNTY | | | Iredell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| B | | D1 | | 49 | | | |
| W | | = | | 4:27 | | | |
| W | | 5 | | 41 | | | |
| W | | 1 | | 11 | | | |
| B | | 12 | | 3 | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|-------------|---|----------------|---------|--|
| C623 | | NAME OF INDIVIDUAL | | E.D. 2211 | | SHEET | |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. 11 | |
| COUNTY | | | MECKLENBURG | | CITY CHARLOTTE | | |
| ENUMERATED WITH | | | | | | | |
| Jettie Hill | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input checked="" type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------------|------------|------|-------|
| C623 | HEAD OF FAMILY | | Christopher, Charles | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | VOL. | 13 |
| COUNTY | Burke | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| / | Lola | W | 50 | | | |
| | Anna | D | 18 | | | |
| | Bula | D | 15 | | | |
| | Ethel | D | 13 | | | |
| | James | S | 9 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| C623 | HEAD OF FAMILY | | Crocket, Charles | | E.D. | SHEET |
| COLOR | R | AGE | 44 | BIRTHPLACE | VOL. | 11K |
| COUNTY | Wayne | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| / | Mollie | W | 42 | | | |
| | Howard C | S | 16 | | | |
| | Berket C | S | 15 | | | |
| | Jan | D | 13 | | | |
| | Esch | S | 11 | | | |
| | Mollie | D | 9 | | | |
| | Jewel | D | 7 | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

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|--|--|---|------------|--------------|
| 0623 | NAME OF INDIVIDUAL <i>Christopher Charles</i> | | E.D. 21 | SHEET 559 |
| COLOR W | AGE 7 | BIRTHPLACE | VOL. 71 | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | |
| ENUMERATED WITH <i>Christopher John</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|------------|-------------|
| 0623 | HEAD OF FAMILY <i>Christian Charles</i> | | E.D. 16 | SHEET 75 |
| COLOR W | AGE 30 | BIRTHPLACE | VOL. 80 | |
| COUNTY Richmond | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Louisa</i> | W | 25 | | |
| <i>Lola</i> | D | 7 | | |
| <i>Henry L</i> | S | 5 | | |
| <i>Willa M</i> | D | 4 | | |
| <i>Jennie L</i> | D | 2 1/2 | | |
| <i>Matthias L</i> | D | 1 1/2 | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------------|---|------|-------|
| C 623 | | HEAD OF FAMILY | | Crockett, Charles H | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | W | VOL. | 118 |
| COUNTY | | Wilson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ed M | | W | 40 | | | | |
| Charles | | S | 14 | | | | |
| Murrell | | S | 12 | | | | |
| William | | S | 10 | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------------|---|------|-------|
| C 623 | | HEAD OF FAMILY | | Christian Charles B | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | W | VOL. | 102 |
| COUNTY | | Stokes | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Gennie M | | W | 48 | | | | |
| Charles | | S | 23 | | | | |
| William B | | S | 19 | | | | |
| Ralph W | | S | 14 | | | | |
| Robert | | S | 13 | | | | |
| Sam | | S | 11 | | | | |
| Foster | | S | 6 | | | | |

JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------|------------|-------------|
| C623 | HEAD OF FAMILY, Christopher, Charlie | | E.D. 27 | SHEET 68 |
| COLOR w | AGE 40 | BIRTHPLACE | | VOL. 43 |
| COUNTY | | CITY | | |
| Gaston | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Mamie | w | 40 | | |
| Donald | s | 10 | | |
| Hazel | D | 8 | | |
| Clyde | D | 6 | | |
| Edith | D | 2 | | |
| 2 Bo. | | | | |

JC0D 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|--------------------|------------|-------------|
| C623 | HEAD OF FAMILY, Crockett, Charlie | | E.D. 55 | SHEET 15 |
| COLOR key | AGE 49 | BIRTHPLACE S.C. | | VOL. 39 |
| COUNTY | | Winston-Salem | | |
| Forsyth | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Rosa | w. | 46 | S.C. | |
| Myrie | D. | 24 | | |
| Louise | D. | 20 | | |
| Rosa | D. | 18 | | |
| Bertha | D. | 12 | | |
| Lizzie | D. | 14 | | |
| Sam | S | 21 | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible][illegible]

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|-------------------------|----------------|------------|------------|----------|
| C 623 | HEAD OF FAMILY | CHARLES | 78 | SHEET 18 |
| COLOR (W) | AGE 48 | BIRTHPLACE | 52 | |
| COUNTY | CITY | | | |
| GUILFORD | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | W | 33 | | |
| James E | S | 16 | | |
| James B | S | 14 | | |
| Arthur | S | 12 | | |
| Ray | S | 10 | | |
| John | S | 8 | | |
| Charles E | S | 6 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

1 Ray L

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| C623 | HEAD OF FAMILY | | Coadell, Charlie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| 2 | 20 | | | 87 | | |
| COUNTY | | | CITY | | | |
| Pitt | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Eddie | | W | 27 | | | |
| Charlie D. | | S | 7 | | | |
| Rendolph | | S | 5 | | | |
| Isaiah M. | | D | 1 8/14 | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------------|------------|------|-------|
| C623 | HEAD OF FAMILY | | Christopher Charles | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 29 | | | 19 | | |
| COUNTY | | | CITY | | | |
| Catawba | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Edna M. | | W | 23 | | | |
| Horace T. | | S | 1 1/2 | | | |
| | | | | | | |
| | | | | | | |

| | | | |
|---|----------|---|-----|
| 1 | Horace T | 3 | 1/2 |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 15 | 251 |
| W | 29 | | VOL. | 17 |
| COUNTY | CITY | | | |
| Catawba | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edna F | W | 23 | | |
| H. Franklin | S | 17 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 41 | 152 |
| W | 54 | | VOL. | 72 |
| COUNTY | CITY | | | |
| Mecklenburg | | | | |
| ENUMERATED WITH | | | | |
| Margaret Fred B | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input checked="" type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | | NAME OF INDIVIDUAL <i>Christian Charlotte E</i> | | E.D. <i>1</i> | SHEET <i>100</i> |
| COLOR <i>B</i> | AGE <i>8</i> | BIRTHPLACE | | VOL. <i>97</i> | |
| COUNTY | | CITY <i>Rutherford</i> | | | |
| ENUMERATED WITH <i>Deeb, Horace B</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|--------------------|---------------------|
| C623 | | NAME OF INDIVIDUAL <i>Christian Christine E</i> | | E.D. <i>16</i> | SHEET <i>127</i> |
| COLOR <i>W</i> | AGE <i>25</i> | BIRTHPLACE | | VOL. <i>104</i> | |
| COUNTY | | CITY <i>Surry</i> | | | |
| ENUMERATED WITH <i>Robertson, Louis W</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------------|-------------|------------------------------|---------------------------------|-----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|--|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| C623 | NAME OF INDIVIDUAL <i>Christenbury Clarence</i> | | E.D. 4 | SHEET 87 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR <i>w</i> | AGE <i>21</i> | BIRTHPLACE | VOL. 69 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH <i>Gray, Lethia</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPHSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input checked="" type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD. 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|------------|--------------|
| C623 | HEAD OF FAMILY <i>Christy Clarence B</i> | | E.D. 25 | SHEET 364 |
| COLOR <i>w</i> | AGE <i>39</i> | BIRTHPLACE | VOL. 15 | |
| COUNTY Cabarrus | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mabel</i> | | <i>w</i> | <i>45</i> | |
| <i>Violet</i> | | <i>D</i> | <i>18</i> | |
| <i>Margie</i> | | <i>D</i> | <i>15</i> | |
| <i>Allice</i> | | <i>D</i> | <i>11</i> | |
| <i>Zebulon</i> | | <i>S</i> | <i>9</i> | |
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JCOD. 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|------------|------------|--------------|
| C623 | NAME OF INDIVIDUAL <i>Christy Claude</i> | | E.D. 32 | SHEET 330 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

| | | | | | | | |
|--|--|--|----|----------------|-------|------|-------|
| C623 | | HEAD OF FAMILY | | Christy Claude | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | Rowan | VOL. | 3230 |
| COUNTY | Rowan | | | CITY | 96 | | |
| ENUMERATED WITH | | | | | | | |
| Enna Edgar B | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPGAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------|----------------|-----|-----------------------|----|------|-------|
| C623 | | HEAD OF FAMILY | | Cresighton, Claude L. | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | Sc | VOL. | 73 |
| COUNTY | Mecklenburg | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Florence H. | | W | 37 | Pa | | | |
| Daimon L. | | S | 12 | Ind | | | |
| John H. | | S | 9 | Ind | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|----------------|-----|----------------------|--|------|-------|
| C633 | | HEAD OF FAMILY | | Christopher Claude H | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 71 |
| COUNTY | Pitt | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Florence | | W | 31 | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| Clara | W. | 24 | |
| Claude C. Jr. | Di | 6 | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------|--|--|---|-------------|
| C623 | | NAME OF INDIVIDUAL Christian Clawson | | E.D. 24 | SHEET 63 |
| COLOR W | AGE 2 1/2 | BIRTHPLACE | | VOL. 55 | |
| COUNTY Haywood | | CITY | | | |
| ENUMERATED WITH Christian Alex C. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <input checked="" type="checkbox"/> Not Reported | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | | NAME OF INDIVIDUAL Christian, Alex | | E.D. 11 | SHEET 55 |
| COLOR B | AGE 7 | BIRTHPLACE | | VOL. 25 | |
| COUNTY Montgomery | | CITY | | | |
| ENUMERATED WITH Christian, Alex | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|----------------------------|--|------|-------|
| C623 | | HEAD OF FAMILY | | Christie Perry Cleveland C | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 43 |
| COUNTY | Gaston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie L | | W | 29 | | | | |
| C. C. Jr | | S | 8 | | | | |
| Engle | | S | 6 | | | | |
| Idelman L | | S | 4 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | | NAME OF INDIVIDUAL | | Christopher Clifford | | E.D. | SHEET |
| COLOR | B | AGE | 18 | BIRTHPLACE | | VOL. | 24 |
| COUNTY | Cleveland | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Grimes Will | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input checked="" type="checkbox"/> OTHER (Specify) la | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------|------------|------|-------|
| 0623 | HEAD OF FAMILY | | Cristy Clyd | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | VOL. | 14 |
| COUNTY | Cabarrus | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Annie | | W | 18 | | | |
| Donhue Mattie | | M | 47 | | | |
| Glennie | | S | 19 | | | |
| Ruby | | S | 15 | | | |
| Claud | | S | 9/12 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------------|------------|------|-------|
| 0623 | HEAD OF FAMILY | | Christenburg Clyden | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | VOL. | 35 |
| COUNTY | Mecklenburg | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Edna | | W | 28 | | | |
| Neal | | S | 6 | | | |
| Kenneth | | S | 4 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 1623 | HEAD OF FAMILY | | Crawford Clifton | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | VOL. | 11 |
| COUNTY | Buncombe | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Mrs. B | W | 38 | | | |
| | Harold L | S | 17 | | | |
| | William E | S | 16 | | | |
| | Clyde C | S | 11 | SC | | |
| | Wesley J | S | 9 | | | |
| | Henry B | S | 5 | | | |
| | Alan | S | 0 | | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------|--------------|-----------------------|------------|-----------|-------|
| 1623 | HEAD OF FAMILY | | Christopher Colonel K | | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | VOL. | 10 |
| COUNTY | BUNCOMBE | | | CITY | ASPEVILLE | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Harriet | L | 45 | | | |
| | Paul E | S | 24 | | | |
| | James B | S | 17 | | | |
| | Jack L | S | 11 | | | |
| | Walter Virginia M | 15 | 24 | | | |
| | Harry | 56 | 73 | | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----------------|-----|-----------------|------------|------|-------|
| 1623 | HEAD OF FAMILY | | Christman, Cora | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | VOL. | 104 |

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|-------------------------|--------------|------------------|------------|--|
| COLOR W | AGE 56 | BIRTHPLACE Va | VOL. 104 | |
| COUNTY Surry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Andrew | S | 56 | | |
| Glen | S | 18 | | |
| Lillian | D | 16 | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| 0623 | NAME OF INDIVIDUAL Christenbury Cordie | | E.D. 6 | SHEET 408 |
| COLOR W | AGE 18 | BIRTHPLACE f | VOL. 108 | |
| COUNTY Vance | | CITY | | |
| ENUMERATED WITH Falkner House | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|------------|-----------|
| 0623 | HEAD OF FAMILY Christinas, C. Melva | | E.D. 1 | SHEET 119 |
| COLOR B | AGE 38 | BIRTHPLACE | VOL. 112 | |
| COUNTY Warren | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Roxanna | D | 31 | | |

| SHIP | | | |
|------|-----------------|---|----|
| 1 | Foranna | D | 31 |
| 2 | igates, Charlie | 5 | 7 |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C623 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
|---|------|--------------------|------|-----------------|--|-------|-------|
| COLOR | B | AGE | 5 | Christian Cosby | | VOL | 1 287 |
| COUNTY | Catt | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C623 | | HEAD OF FAMILY | | E.D. | | SHEET | |
|-------------------------|--------|----------------|-----------|--------------------|--|-------|-------|
| COLOR | W | AGE | 61 | Christian D.C. Sr. | | VOL. | 13 52 |
| COUNTY | DURHAM | | CITY THAM | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Fadoma | | W | 56 | | | | |
| Polly | | D | 20 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 623 | | NAME OF INDIVIDUAL <i>Craigton Laine</i> | | E.D. 23 | SHEET 92 |
| COLOR 13 | AGE 23 | BIRTHPLACE | | VOL. 27 | |
| COUNTY Cumberland | | CITY | | | |
| ENUMERATED WITH <i>Laine Frank</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|--|------------|-------------|
| C 623 | | NAME OF INDIVIDUAL <i>Christopher, Daniel M</i> | | E.D. 16 | SHEET 90 |
| COLOR W | AGE 83 | BIRTHPLACE | | VOL. 56 | |
| COUNTY Haywood | | CITY | | | |
| ENUMERATED WITH <i>Kaykenda McKinley M</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>60</i> | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C633 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Christine Dore L | | 9 | 422 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 25 | 3 | | 75 | |
| COUNTY | MONTGOMERY | | CITY | |
| ENUMERATED WITH | | | | |
| Christine Sarah Jane | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|--------------|------|------------|
| C633 | HEAD OF FAMILY | | E.D. | SHEET |
| | Christine Dore L | | 21 | 377 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 3 | 48 | | 102 | |
| COUNTY | STANLY | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Hattie | | W | 38 | |
| Isabella | | D | 26 | |
| Robert | | S | 16 | |
| Ruthanna | | D | 7 | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|----------------|------|-------|
| C623 | HEAD OF FAMILY | | Crockett David | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 31 | | | 119 | |
| COUNTY | Yancey | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Martha | W | 27 | | | |
| Roy L. | S | 7 | | | |
| Charlie A. | S | 6 | | | |
| Geneva M. | O | 4 | | | |
| Ed | S | 2 1/2 | | | |
| Margaret | O | 9 1/2 | | | |

JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|--------------------|------|-------|
| C623 | HEAD OF FAMILY | | Christenbury David | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 45 | | | 15 | 11 |
| COUNTY | Montgomery | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ada | W | 46 | | | |
| Louise | d | 18 | | | |
| William | S | 12 | | | |
| Louise | d | 8 | | | |
| Alta | d | 3 | | | |
| Cable Mary | d | 20 | | | |
| Paul | S R | 19 | | | |

JC0D 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|------------|--------------------|-----------|-------|
| C623 | HEAD OF FAMILY | | Crestbrook David O | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 58 | | | 79 | 15 |
| COUNTY | | | CITY | MINNISTON | |

| | | | | |
|-------------------------|--------------|-----|--------------------|--|
| COLOR | W | 58 | | |
| COUNTY | NEW HANOVER | | CITY WILMINGTON | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maryle M | W | 48 | | |
| John C | S | 19 | | |
| Doris V | D | 15 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

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|-------------------------|-------------------------------------|------------|-------------------|--------------|
| C623 | HEAD OF FAMILY Creighton David R | | E.D. 32 | SHEET 474 |
| COLOR W | AGE 32 | BIRTHPLACE | VOL. 72 | |
| COUNTY | MECKLENBURG | | CITY CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Grace | W | 29 | SC | |
| Lybil | D | 27 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD:16:71

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|-------------------------|---------------------------------|------------|------------|-------------|
| C623 | HEAD OF FAMILY Christy Della | | E.D. 6 | SHEET 72 |
| COLOR W | AGE 49 | BIRTHPLACE | VOL. 74 | |
| COUNTY | Cabarrus | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ansel L. | S | 27 | | |
| | D | 27 | | |

| | | | |
|--|------------|----|----|
| | Ansel L. | 8 | 27 |
| | Howard | 9 | 22 |
| | Charles A. | 8 | 18 |
| | Mayfield | 10 | 16 |
| | Estel E. | 10 | 14 |
| | Frank | 10 | 12 |
| | Georgia | 11 | 10 |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------|------------|------|-------|
| 0623 | HEAD OF FAMILY | | Christian | Dennis | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| W | 34 | 1 | | | 34 | |
| COUNTY | CITY | | | | | |
| DURHAM | | DURHAM | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Nellie A. | | W | 34 | | | |
| Elizabeth | | 28 | 9 | | | |
| Richard | | 8 | 5 | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------------|------|-------|
| 0623 | NAME OF INDIVIDUAL | | Christman, Dennis | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 20 | Ala | | 79 | |
| COUNTY | CITY | | | | |
| NEW HANOVER | | WILMINGTON | | | |
| ENUMERATED WITH | | | | | |
| Daisy Alen | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------|----|------|-------|
| C623 | | HEAD OF FAMILY | | Crigdon Dock | | E.D. | SHEET |
| COLOR | B | AGE | 61 | BIRTHPLACE | Va | VOL. | 101 |
| COUNTY | | SCOTLAND | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Mattie | | W | 30 | | | | |
| James W | | S | 17 | | | | |
| William | | D | 8 | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|---|---|--|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Christen, Louis G. | | E.D. | SHEET |
| COLOR | W | AGE | 2 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | | Mecklenburg | | CITY | | | |
| ENUMERATED WITH | | Christen, Lucy M. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|-------------------|------------|--------------|
| 3623 | NAME OF INDIVIDUAL <i>Christenberry, Louis J.</i> | | E.D. 36 | SHEET 106 |
| COLOR <i>W</i> | AGE 8 | BIRTHPLACE | VOL. 72 | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | |
| ENUMERATED WITH <i>Steele, Eunstance F.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input checked="" type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| 3623 | NAME OF INDIVIDUAL <i>Christenberry Dorothy</i> | | E.D. 32 | SHEET 179 |
| COLOR <i>W</i> | AGE 21 | BIRTHPLACE | VOL. 72 | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | |
| ENUMERATED WITH <i>Hagler William B.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|--------|------------|------------|
| C 623 | Christenbury | Dwight | 32 | 474 |
| COLOR | W | AGE | 28 | BIRTHPLACE |
| COUNTY | MECKLENBURG | CITY | CHARLOTTE | VOL. |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Edna | W | 22 | | |
| Walter | W | 2 | | |
| 23 R | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|------------|-------|
| C 623 | HEAD OF FAMILY | Christenbury | E. D. | E.O. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | VOL. |
| COUNTY | Washington | CITY | | | 107 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Rosa W | W | 15 | | | |
| 8 B0 | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|----------|-------------|------------|-------|
| C 623 | HEAD OF FAMILY | Christen | E. H. | E.O. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | VOL. |
| COUNTY | EDGEcombe | CITY | ROCKY MOUNT | | 36 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | |
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| | | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Allison B | W | 22 | |
| Sam | S | 19 | |
| Reynolds | D | 17 | |
| Earl | S | 11 | |
| Brown Minnie R | ML | 7.4 | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|------------|------------|--------------|
| C623 | NAME OF INDIVIDUAL <i>Christian Earl</i> | | E.D. 1 | SHEET 297 |
| COLOR B | AGE 7 | BIRTHPLACE | VOL. 17 | |
| COUNTY Camden | CITY | | | |
| ENUMERATED WITH <i>Carver Jackson</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|------------|------------|--------------|
| C623 | HEAD OF FAMILY <i>Crochet Earl</i> | | E.D. 42 | SHEET 564 |
| COLOR W | AGE 21 | BIRTHPLACE | VOL. 40 | |
| COUNTY Forsyth | CITY Winston-Salem | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 <i>Jessie</i> | W | 18 | S.C. | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| C 623 | | HEAD OF FAMILY | | Christenbury Ed C | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 73 |
| COUNTY | | | | Mecklenburg | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Manda | | 6 | 97 | | | | |
| Charley | | 5 | 20 | | | | |
| Eloise | | 7 | 17 | | | | |
| Cyrus | | 3 | 15 | | | | |
| Hathi | | 2 | 12 | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| C 623 | | HEAD OF FAMILY | | Christenbury Ed. W | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | | VOL. | 74 |
| COUNTY | | | | Cabarrus | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cora E | | W | 49 | | | | |
| Mary E | | D | 14 | | | | |

| | | | |
|---|--------|---|----|
| 1 | Mary E | W | 41 |
| | | D | 14 |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E. L. C. | |
| COLOR | AGE | BIRTHPLACE | |
| B | 36 | | |
| COUNTY | Orange | | CITY |
| | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wanda | W | 36 | |
| George H | S | 17 | |
| Ethel P | D | 13 | |
| Les F | S | 10 | |
| Joseph | S | 7 | |
| Charles | S | 4 | |
| Hayden | S | 2 | |

JCOD.16A.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|------------------------------------|------|------------|-------------|
| C623 | | HEAD OF FAMILY Christian, Edgar | | E.D. 14 | SHEET 57 |
| COLOR B | AGE 42 | BIRTHPLACE | | VOL. 75 | |
| COUNTY Montgomery | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| Fleta | | W | 41 | | |
| Eliza | | D | 21 | | |
| Blanche | | D | 15 | | |
| Ernest | | S | 13 | | |
| Stella | | D | 8 | | |
| Ruth | | D | 7 | | |
| Samuel | | S | 5 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | | | |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| C623 | | HEAD OF FAMILY | | Christian Edith | | E.D. | SHEET |
| COLOR | B | AGE | 50 | BIRTHPLACE | | VOL. | 102 |
| COUNTY | | | | CITY | | | |
| STANLY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Maryan | | D | | 31 | | | |
| Cleo | | D | | 20 | | | |
| Haywood | | S | | 16 | | | |
| Belzora | | GD | | 4 | | | |
| Thomas | | GS | | 1 1/2 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|----|---|--|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Christy, Edith | | E.D. | SHEET |
| COLOR | W | AGE | 16 | BIRTHPLACE | | VOL. | 75 |
| COUNTY | | | | CITY | | | |
| Mecklenburg | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Pecie, Susan | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|--------------------|----|---------------|--|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Christy, Edna | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 75 |
| COUNTY | | | | CITY | | | |

| | | | |
|--|--|--|------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| | 20 | | 73 |
| COUNTY | | CITY | |
| Mecklenburg | | | |
| ENUMERATED WITH <i>Beck, Susan</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------------------|-----------|------------|-------|
| C623 | HEAD OF FAMILY | <i>Crockett Ernest</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 9 | 9 |
| B | 39 | | | | 114 |
| COUNTY | | CITY | | | |
| Wayne | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Eva</i> | | <i>W</i> | <i>21</i> | | |
| <i>Elvadia</i> | | <i>D</i> | <i>2</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|---------------------------|-----------|------------|-------|
| C623 | HEAD OF FAMILY | <i>Christman Edward L</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 6 | 680 |
| W | 25 | | | | 33 |
| COUNTY | | CITY | | | |
| DURHAM | | DUPHAM | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lexie L</i> | | <i>W</i> | <i>24</i> | | |
| <i>Edward L</i> | | <i>S</i> | <i>1</i> | | |

| | | | |
|--|--------------------|----|---------------------------------|
| | Leisel L. | W | 29 |
| | Edward A. Jr. | 5 | 6 |
| | Mildred M. | 10 | 4 ¹⁰ / ₁₂ |
| | Douglas H. | 5 | 1 ¹⁰ / ₁₂ |
| | Chestnut Martha E. | si | 19 |
| | | | |
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JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------------------|------------|---------|-------|
| C623 | HEAD OF FAMILY | | Crestbrook Edward M | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| W | 34 | | | | 79 | |
| COUNTY | NEW HAMPSHIRE | | CITY | | SINGLET | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Bettie L | | W | 30 | | | |
| Edward M. Jr. | | 5 | 9 | | | |
| Bettie O | | D | 2 ¹ / ₂ | | | |
| Herring Annie W | | Si L | 35 | | | |
| Ruth | | Si L | 32 | | | |
| Mary L | | Si L | 22 | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| C623 | HEAD OF FAMILY | | Crosader Edward R | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| W | 23 | | | | 24 | |
| COUNTY | Cleveland | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Margaret | | W | 23 | | | |
| and 1 la | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|------------------------|--|------|-------|
| C623 | | HEAD OF FAMILY | | Christenbury Edward L. | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 23 |
| COUNTY | Cleveland | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Walter | | B. | 20 | | | | |
| 4/R. | | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-------|-----------------------|--|------|-------|
| C623 | | HEAD OF FAMILY | | Christopher, Edwin M. | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | Burke | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Girtrude | | W | 33 | | | | |
| Charles | | N | 8 | | | | |
| Ruth | | N | 3 1/2 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------------|------------|------|-------|
| C623 | HEAD OF FAMILY | | Christopher E. Ellis | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 42 | | | 2 | | |
| COUNTY | | Alamance | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Johnie | | S | 18 | | | |
| Daddy | | O | 16 | | | |
| Allie | | O | 14 | | | |
| Boysie Grace | | O | 20 | | | |
| Mr. May E. | | GO | 1 1/2 | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------------|------------|------|-------|
| C623 | HEAD OF FAMILY | | Christopher Epton O. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 38 | | | 21 | | |
| COUNTY | | Cherokee | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Emily | | W | 46 | | | |
| Louise | | O | 10 | | | |
| John E. | | S | 9 | | | |
| Harry | | S | 7 | | | |
| Kenneth | | S | 2 1/2 | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------------|------------|------|-------|
| C623 | HEAD OF FAMILY | | Christopher Epton O. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 38 | | | 21 | | |
| COUNTY | | Cherokee | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Emily | | W | 46 | | | |
| Louise | | O | 10 | | | |
| John E. | | S | 9 | | | |
| Harry | | S | 7 | | | |
| Kenneth | | S | 2 1/2 | | | |
| | | | | | | |
| | | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| C. B. | S | 28 | |
| William H. | S | 26 | |
| John | S | 20 | |
| Mary | D | 17 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|------------|--|---|---|-------|
| C 623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | 13 | AGE | 2 | BIRTHPLACE | 23 92 |
| COUNTY | Cumberland | CITY | | VOL. | 27 |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------|---|----|---|-------|
| C 623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | 16 | AGE | 57 | BIRTHPLACE | 20 61 |
| COUNTY | Iredell | CITY | | VOL. | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

| | | |
|--|--|--|
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| C 623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 42 | | 1/13 | |
| COUNTY | | CITY | | |
| Warren | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Henry L | | 18 | 19 | |
| 1 Sarah F | | 18 | 14 | |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C 623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 2 L | | YJ | |
| COUNTY | | CITY | | |
| Gaston | | | | |
| ENUMERATED WITH | | | | |
| Kibby Mader | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|------------|-------------|
| C 623 | HEAD OF FAMILY Christy Ella L | | E.D. 22 | SHEET 10 |
| COLOR W | AGE 52 | BIRTHPLACE | VOL. 4 | |
| COUNTY J | Anson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Esterell | | W | 30 | |
| Ella L | | W | 17 | |
| Bessie | | W | 13 | |
| Albert | | W | 9 | |
| Perline | | W | 6 | |
| Maie | | W | 5 | |
| James H | | S | 1 | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------------------------|--|------------|-------------|
| C 623 | NAME OF INDIVIDUAL Christy Ella M | | E.D. 13 | SHEET 57 |
| COLOR W | AGE 19 | BIRTHPLACE Cumberland | VOL. 27 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH Mr Arthur Minnie L. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------------------|---------------|------|-------|
| C623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 20 | | | 45 |
| COUNTY | CITY | | | |
| Graham | | | | |
| ENUMERATED WITH | | | | |
| Arr Bart J | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | | | 59 |
| COUNTY | CITY | | | |
| Iredell | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | W | 23 | | |
| Evelyn | D | 2 | | |
| | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------|----------------|------------|------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | | | 19 |
| COUNTY | CITY | | | |
| Catawba | | | | |

| | | | |
|-------------------------|-----------|--------------|-----|
| COUNTY | | CITY | |
| Catawba | | | |
| OTHER MEMBERS OF FAMILY | | | |
| | NAME | RELATIONSHIP | AGE |
| | Lilie E | W | 28 |
| | Mary E | D | 10 |
| | Frances L | D | 7 |
| | Mae V | D | 5 |
| | | | |
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JCOD 16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|------------|------|-------|
| 0623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Christmas Emily | | 1045 | |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 28 | | 109 | |
| COUNTY | Wake | | CITY | |
| ENUMERATED WITH | | | | |
| Christmas Jimmie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input checked="" type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD 17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|------------|------|-------|
| 0623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Christmas Jimmie | | | |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 24 | Alamance | | |
| COUNTY | Alamance | | CITY | |
| ENUMERATED WITH | | | | |
| Christmas Jimmie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C 623 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| Neg | | 27 | | S.C. | | 15 955 | |
| COUNTY | | | | CITY | | | |
| GUILFORD | | | | GREENSBORO | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Vera | | W. | | 25 | | | |
| I. Towella | | D. | | 7 | | | |
| Hildred | | D. | | 4 | | | |
| Earl Helen | | Hi | | 9 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C 623 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 44 | | Va | | 32 216 | |
| COUNTY | | | | CITY | | | |
| WAKE | | | | RALEIGH | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Margaret | | W | | 38 | | Va | |
| Rosallind E | | D | | 17 | | / | |
| Ernest W. | | S | | 13 | | / | |
| Donald M. | | S | | 7 | | S.C. | |
| Anita J. | | D | | 5 | | / | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|---|-------|
| C623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR B | | AGE 9 | BIRTHPLACE | 15 | 107 |
| COUNTY Nash | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|--------------------------|---------------|------------|-------|
| C623 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR Neg | | AGE 32 | BIRTHPLACE SC | 57 | 656 |
| COUNTY | | CITY GUILFORD HIGH POINT | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Willie | S. | 19 | SC. | |
| | Brownie | S. | 17 | | |
| | Lavenia | D. | 16 | | |
| | Agnes | D. | 12 | | |
| | Emie | D. | 11 | | |
| | Johnnie | S. | 8 | | |
| | Lester | S. | 6 | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|--------------|-------------------|------------|
| C623 | HEAD OF FAMILY Christenbury, Ethel | | E.D. | SHEET |
| COLOR W | AGE 29 | BIRTHPLACE | VOL. | 69 |
| COUNTY | MECKLENBURG | | CITY CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Flora | | R | 19 | |
| + 2 R | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C623 | NAME OF INDIVIDUAL Gust Ethel | | E.D. | SHEET |
| COLOR W | AGE 17 | BIRTHPLACE | VOL. | 32 27 |
| COUNTY | CITY Gaston | | | |
| ENUMERATED WITH Johnson Raymond | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------------|----------------------|------------|------|-------|
| C. 623 | | HEAD OF FAMILY | | Christopher E. H. H. | | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | Mecklenburg | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. Christy | | | S | 20 | | | |
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JC0D 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|----------|--|------|------|-------|
| C. 623 | | NAME OF INDIVIDUAL | | Christy Ernest C. | | E.D. | SHEET |
| COLOR | W | AGE | 25 1/2 | BIRTHPLACE | | VOL. | 29 |
| COUNTY | | | Davidson | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Wright R. L. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEFSON <input type="checkbox"/> STEP-DAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JC0D 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|--------------------|----------|----------------------|-------|------|-------|
| C. 623 | | NAME OF INDIVIDUAL | | Christopher E. H. H. | | E.D. | SHEET |
| COLOR | W | AGE | 13 | BIRTHPLACE | Tenn. | VOL. | 29 |
| COUNTY | | | Davidson | | CITY | | |

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|---|--|---|--|
| COUNTY | Davidson | CITY | |
| ENUMERATED WITH | | | |
| Sheaf, R. L. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------------|------------|-------|
| 6623 | HEAD OF FAMILY | | Carstarphen Fannie | E.D. | SHEET |
| COLOR | W | AGE | 65 | BIRTHPLACE | |
| COUNTY | Martin | | CITY | VOL. | 69 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary E | | D | 30 | | |
| Frank | | S | 22 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|-------|
| 6623 | HEAD OF FAMILY | | Christine Hannah | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | |
| COUNTY | NEW HAMPSHIRE | | CITY | VOL. | 74 |
| WILMINGTON | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hannah | | D | 312 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 623 | | NAME OF INDIVIDUAL | | E. D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 13 | | 17 | | Cleveland | | 23 | |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Reid Rachel | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input checked="" type="checkbox"/> OTHER (Specify) Ad D. | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C 623 | | HEAD OF FAMILY | | E. D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 40 | | 40 | | Randolph | | 89 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Gilbert | | S | | 9 | | | |
| George | | S | | 7 | | | |
| Margaret | | D | | 5 | | | |
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|-------------------------|----------------|--------------|-----------|------------|------|-------|
| C623 | HEAD OF FAMILY | | Christmas | | E.D. | SHEET |
| COLOR | B | AGE | 24 | BIRTHPLACE | VOL. | 111 |
| COUNTY | Wake | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| James M | | 14 | 25 | | | |
| Cora M | | 12 | 3 | | | |
| William D | | 1 | | | | |
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| C623 | NAME OF INDIVIDUAL | | Christmas Floods | | E.D. | SHEET |
| COLOR | B | AGE | 16 | BIRTHPLACE | VOL. | 13 |
| COUNTY | Warren | | CITY | | | |
| ENUMERATED WITH | | | | | | |
| Christmas Martha J | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

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|--|--|--|--|-------------|--|-------|--|
| C623 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 19 | | MECKLENBURG | | 214 | |
| COUNTY | | CITY | | CHARLOTTE | | 69 | |
| ENUMERATED WITH | | | | | | | |
| Christenberry, Ethel | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C623 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 50 | | ASHEVILLE | | 24 99 | |
| COUNTY | | CITY | | | | | |
| BUN COMBE | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Herbert D | | S | | 15 | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------------|-------------|
| C623 | NAME OF INDIVIDUAL <i>Christy Florence H</i> | | E.D. 13 | SHEET 94 |
| COLOR <i>W</i> | AGE 25 | BIRTHPLACE | VOL. 29 | |
| COUNTY <i>Davidson</i> | | CITY | | |
| ENUMERATED WITH <i>Wright Ross L</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|-----------------------|------------|-------------|
| C623 | HEAD OF FAMILY <i>Christian Lloyd</i> | | E.D. 19 | SHEET 36 |
| COLOR <i>W</i> | AGE 32 | BIRTHPLACE | VOL. 33 | |
| COUNTY <i>DURHAM</i> | | CITY <i>DURHAM</i> | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lella</i> | <i>W</i> | <i>29</i> | | |
| <i>Lue</i> | <i>5</i> | <i>9</i> | | |
| <i>Ronald</i> | <i>5</i> | <i>3</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | NAME OF INDIVIDUAL <i>Christy Florence H</i> | | E.D. 7 | SHEET 74 |
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|---|---|--|---------|---|------|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Christy Floyd A | | E.D. | SHEET |
| COLOR | W | AGE | 10 | BIRTHPLACE | | VOL. | 14 |
| COUNTY | | | Cabamur | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Christy Maggie M | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input checked="" type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|---------|---|------|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Christina Francis | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | VOL. | 19 |
| COUNTY | | | Catawba | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Calvin D | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | | NAME OF INDIVIDUAL | | Christina Francis | | E.D. | SHEET |
| COLOR | B | AGE | 26 | BIRTHPLACE | | VOL. | 17 |

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|---|--|---|-------------------|
| COLOR <i>B</i> | AGE <i>26</i> | BIRTHPLACE | VOL. <i>17</i> |
| COUNTY <i>Camden</i> | | CITY | |
| ENUMERATED WITH <i>Carroll Johnson</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|-------------------|--------------------|
| <i>C623</i> | NAME OF INDIVIDUAL <i>Christian Francis C</i> | | E.D. <i>10</i> | SHEET <i>11</i> |
| COLOR <i>B</i> | AGE <i>49</i> | BIRTHPLACE | VOL. <i>80</i> | |
| COUNTY <i>Northampton</i> | | CITY | | |
| ENUMERATED WITH <i>Bradley Delia</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| <i>C623</i> | NAME OF INDIVIDUAL <i>Christopher Francis</i> | | E.D. <i>3</i> | SHEET <i>42</i> |
| COLOR <i>W</i> | AGE <i>10</i> | BIRTHPLACE | VOL. <i>21</i> | |
| CITY | | | | |

| | | | |
|--|------------------|------------------------|------------------|
| COLOR <i>W</i> | AGE <i>10</i> | BIRTHPLACE <i>1</i> | VOL <i>21</i> |
| COUNTY <i>Cherokee</i> | | CITY | |
| ENUMERATED WITH <i>Maurney Ly Cigna E.</i> | | | |
| RELATIONSHIP TO ABOVE <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|------------|--------------------|--------------------|
| <i>C 623</i> | NAME OF INDIVIDUAL <i>Christina Frank</i> | | E.D. <i>9</i> | SHEET <i>87</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>103</i> | |
| COUNTY <i>Stokes</i> | | CITY | | |
| ENUMERATED WITH <i>George Robert E.</i> | | | | |
| RELATIONSHIP TO ABOVE <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------|--|------------|------------------|---------------------|
| <i>C 623</i> | NAME OF INDIVIDUAL <i>Christina Frank</i> | | E.D. <i>6</i> | SHEET <i>647</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | <i>108</i> | |

| | | | | | |
|--|----------------|--|------|---|-----|
| C623 | HEAD OF FAMILY | Christian Frank | E.D. | 6 | 647 |
| COLOR | W | AGE | 17 | BIRTHPLACE | |
| COUNTY | Vance | | CITY | | |
| ENUMERATED WITH | | | | | |
| Stake T. H. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) step child | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----------------|------|------------|---------|----|
| C623 | HEAD OF FAMILY | Christian Frank | E.D. | 16 | SHEET | 37 |
| COLOR | W | AGE | 59 | BIRTHPLACE | VOL. 70 | |
| COUNTY | Richmond | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Rose | | 6 | 57 | | | |
| Walter | | 3 | 23 | | | |
| Shirley | | 3 | 12 | | | |
| Doris | | 3 | 12 | | | |
| Bernice | | 3 | 13 | | | |
| Conan | | 3 | 11 | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|---------|------------------|------|------|-------|
| C623 | | HEAD OF FAMILY | | Christie Frank L | | E.O. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | | | Catawba | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bettie | | W | 52 | | | | |
| Carry | | 9 | 30 | | | | |
| Cresdon | | 5 | 20 | | | | |
| Nancy May | | 9 | 16 | | | | |
| Branby C | | 5 | 15 | | | | |
| Dinkie | | 5 | 5 | | | | |
| Grace | | 10 | 13 | | | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Robert | | 5 | 10 | |
| Gena | | 4 | 6 | |
| Eva | | 4 | 5 | |

[illegible]

JCOD-17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|-------------------|--|------|---|------------|-------|------|--|
| 0623 | | HEAD OF FAMILY | | Christopher, Fred | | E.F. | 6 | | SHEET | 170 | |
| COLOR | | W | | AGE | | 27 | | BIRTHPLACE | | VOL. | |
| COUNTY | | Iredell | | CITY | | | | | | 59 | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| 1 Clara | | | | W | | 27 | | | | | |
| 2 Velma | | | | D | | 7 | | | | | |
| 3 Aldo | | | | D | | 5 | | | | | |

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|-------------------------|----------------|-----|----------|--------------|-----------|------------|-------|-----|
| CG23 | HEAD OF FAMILY | | Crockett | Fred | E.D. | 12 | SHEET | 280 |
| COLOR | h | AGE | 21 | BIRTHPLACE | SC | VOL. | 70 | |
| COUNTY | MECKLENBURG | | | CITY | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Matthew | | | | M | 50 | SC | | |
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|---|--|--|--------------|------------|-----------|------|-------|-----|
| CG23 | NAME OF INDIVIDUAL | | Christenburg | Fred B | E.D. | 13 | SHEET | 160 |
| COLOR | W | AGE | 16 | BIRTHPLACE | | VOL. | 70 | |
| COUNTY | MECKLENBURG | | | CITY | CHARLOTTE | | | |
| ENUMERATED WITH | | | | | | | | |
| Christenburg Ben L | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | |

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| C 623 | HEAD OF FAMILY | | Crypter Fred M | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | 3 | 67 |
| 3 | 31 | | | | 3 | |
| COUNTY | | | CITY | | | |
| Anson | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Eller C | | W | 20 | | | |
| Mary I | | D | 9 | | | |
| Fred M | | S | 7 | | | |
| Edner | | D | 6 | | | |
| Dewitt M | | S | 5 | | | |
| Paul | | S | 12 | | | |

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U.S. DEPARTMENT OF COMMERCE
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|--|--|--|--------------------|--|------|-------|
| C 623 | NAME OF INDIVIDUAL | | Christian Gaston W | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | 16 | 124 |
| 16 | 42 | | | | 104 | |
| COUNTY | | | CITY | | | |
| Surry | | | | | | |
| ENUMERATED WITH | | | | | | |
| Robertson Walter M | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|------------|-------------|--------------|
| C623 | NAME OF INDIVIDUAL <i>Christinburg Simms</i> | | E.D. 6 | SHEET 687 |
| COLOR W | AGE 12 | BIRTHPLACE | VOL. 108 | |
| COUNTY Vance | | CITY | | |
| ENUMERATED WITH <i>Stella T. H</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <i>Step Child</i> | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|------------|--------------|
| C623 | HEAD OF FAMILY <i>Christopher George</i> | | E.D. 5 | SHEET 145 |
| COLOR W | AGE 51 | BIRTHPLACE | VOL. 18 | |
| COUNTY Catawba | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ellen</i> | | <i>W</i> | <i>49</i> | |
| <i>John</i> | | <i>S</i> | <i>16</i> | |
| <i>Harry L</i> | | <i>S</i> | <i>11</i> | |
| <i>Mary</i> | | <i>S</i> | <i>9</i> | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|-----------------------------|------------|--------------|
| C623 | HEAD OF FAMILY <i>Christianapolis George</i> | | E.D. 31 | SHEET 132 |
| COLOR W | AGE 43 | BIRTHPLACE <i>Brunce</i> | VOL. 11 | |
| COUNTY Buncombe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bessie | W | 24 | |
| | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 3423 | HEAD OF FAMILY | | Christopher George M | | E.D. | SHEET |
|-------------------------|----------------|------------|----------------------|-----|------------|-------|
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| W | 21 | S. C. | | | 57 | |
| COUNTY | | | Henderson | | | |
| | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Kathleen | | | W | 20 | | |
| | | | | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|------------|--|--|--|-------|
| 623 | NAME OF INDIVIDUAL | | Christopher George M | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| W | 20 | | | | 9 | |
| COUNTY | | | BUNCOMBE ASHEVILLE | | | |
| ENUMERATED WITH | | | | | | |
| Dom, Willie | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEP DAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER | |

| | | |
|---------------|-----------------|-----------------|
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
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|-------------------------|--------|-------------------------------|-----|------------|----------|
| C 623 | | HEAD OF FAMILY Crest George W | | E.D. 28 | SHEET 97 |
| COLOR W | AGE 45 | BIRTHPLACE | | VOL. 118 | |
| COUNTY Wilson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ruth | | W | 39 | | |
| Virginia | | D | 12 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|-----------------------------------|-----|------------|----------|
| C 623 | | HEAD OF FAMILY Christian George W | | E.D. 24 | SHEET 26 |
| COLOR W | AGE 64 | BIRTHPLACE | | VOL. 21 | |
| COUNTY Chatham | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Sally | | W | 65 | | |
| Baker Mary A | | SIC | 70 | | |
| Jewell Beary | | GS | 16 | | |
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|-------------------------|---|--------------|-----------|------------|
| C 623 | HEAD OF FAMILY <i>Christopher George</i> | | E.D. 4 | SHEET 91 |
| COLOR <i>W</i> | AGE <i>64</i> | BIRTHPLACE | | VOL. 82 |
| COUNTY <i>Orange</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Isma</i> | | <i>W</i> | <i>32</i> | |
| <i>Virginia</i> | | <i>W</i> | <i>6</i> | |
| <i>George Jr</i> | | <i>W</i> | <i>4</i> | |
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|---|--|---|---------|-----------|
| C 623 | NAME OF INDIVIDUAL <i>Christian Georgia</i> | | E.D. 11 | SHEET 374 |
| COLOR <i>neg</i> | AGE <i>21</i> | BIRTHPLACE | | VOL. 10 |
| COUNTY <i>BUNCOMBE</i> | | CITY <i>ASHEVILLE</i> | | |
| ENUMERATED WITH <i>English Clarence M.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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|---|---|--|--------|---|--|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Christmas Martha | | E.D. | SHEET |
| COLOR | B | AGE | 1 6/12 | BIRTHPLACE | | VOL. | 113 |
| COUNTY | | Warren | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Christmas Martha J | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|---|---|--|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Crist Mertude | | E.D. | SHEET |
| COLOR | B | AGE | 1 | BIRTHPLACE | | VOL. | 46 |
| COUNTY | | Granville | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Crist John | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
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|-------|--|--------------------|--|------------------|--|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Christian Gladis | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 67 |

| | | | | | |
|---|------------------|--|--|---|-----------|
| C 623 | | NAME OF INDIVIDUAL <i>Christian & Gladis</i> | | E.D. | SHEET |
| COLOR <i>w</i> | AGE <i>14</i> | BIRTHPLACE | | VOL. | <i>23</i> |
| COUNTY <i>w</i> | | CITY <i>Stokes</i> | | | |
| ENUMERATED WITH <i>George & Gladis</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|------------------|--|-----------|------------|----------|
| C 623 | | HEAD OF FAMILY <i>Christopher Glenn</i> | | E.D. | SHEET |
| COLOR <i>w</i> | AGE <i>34</i> | BIRTHPLACE | | VOL. | <i>2</i> |
| COUNTY <i>Alamance</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 <i>Belle</i> | | <i>w</i> | <i>21</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 623 | | NAME OF INDIVIDUAL <i>Christmas Lady</i> | | E.D. | SHEET |
| COLOR <i>w</i> | AGE <i>20</i> | BIRTHPLACE | | VOL. | <i>91</i> |
| COUNTY <i>Robeson</i> | | CITY | | | |
| ENUMERATED WITH <i>Luma & a</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

NUMERATED WITH: *Turner & A*

| RELATIONSHIP TO ABOVE | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--|--|--|------------|
| <i>Christensen Ruth</i> | | <i>11</i> | <i>419</i> |
| COLOR | AGE | VOL. | |
| <i>W</i> | <i>6</i> | <i>19</i> | |
| COUNTY | CITY | | |
| <i>Catawba</i> | | | |
| ENUMERATED WITH | | | |
| <i>Hamden Claudia</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JC0D:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|-----------------------------------|--|--|------------|
| <i>Christensen Ruth</i> | | <i>11</i> | <i>419</i> |
| COLOR | AGE | VOL. | |
| <i>W</i> | <i>35</i> | <i>19</i> | |
| COUNTY | CITY | | |
| <i>Catawba</i> | | | |
| ENUMERATED WITH | | | |
| <i>Hamden Claudia</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |

☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------|---------------------|------------------|-----|------------|-------|
| C 623 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Christmas Grover | | 57 | 141 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 41 | Tenn | | 50 | |
| COUNTY | GUILFORD HIGH POINT | | | | |
| OTHER MEM | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Myrtle | | W. | 36 | Tenn | |
| Lester C | | S. | 12 | | |
| Irene | | D. | 10 | | |
| Imogene | | D. | 8 | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 623 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Christopher H. Elbert | | 6 | 42 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 23 | | | 2 | |
| COUNTY | CITY | | | | |
| Alexander | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eva | | W | 24 | | |
| Wilma Sue | | D | 12 | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE

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|------------------------------|--|--------------|------------|-------------------|--------------------|
| <i>C 623</i> | HEAD OF FAMILY <i>Christenberry</i> | | <i>A 7</i> | E.D. <i>43</i> | SHEET <i>29</i> |
| COLOR <i>W</i> | AGE <i>32</i> | BIRTHPLACE | | VOL. <i>72</i> | |
| COUNTY <i>Mecklenburg</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ratty</i> | | <i>W</i> | <i>30</i> | | |
| <i>Herman Jr</i> | | <i>S</i> | <i>7</i> | | |
| <i>Lavonia</i> | | <i>D</i> | <i>4</i> | | |
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|---------------------------|--|---------------------------|------------|-------------------|---------------------|
| <i>C 623</i> | HEAD OF FAMILY <i>Christian, Jr</i> | | <i>A 7</i> | E.D. <i>4</i> | SHEET <i>151</i> |
| COLOR <i>W</i> | AGE <i>45</i> | BIRTHPLACE | | VOL. <i>50</i> | |
| COUNTY <i>GUILFORD</i> | | CITY <i>HIGH POINT</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Wanda</i> | | <i>W</i> | <i>55</i> | | |
| <i>Laima</i> | | <i>S</i> | <i>15</i> | | |
| <i>James</i> | | <i>S</i> | <i>17</i> | | |
| <i>Christian Jr</i> | | <i>S</i> | <i>16</i> | | |
| <i>2 50</i> | | | | | |
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| C623 | NAME OF INDIVIDUAL | | Christy Harold S | E.D. | 9 | SHEET | 141 | |
| COLOR | W | AGE | 33 | BIRTHPLACE | VOL | | | 21 |
| COUNTY | Cherokee | | | CITY | | | | |
| ENUMERATED WITH | | | | | | | | |
| Christy John H | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------------|------------|---------|-------|-----|-----|
| C623 | HEAD OF FAMILY | | Christman Harriet C | E.D. | 41 | SHEET | 600 | |
| COLOR | W | AGE | 45 | BIRTHPLACE | VOL | | | 111 |
| COUNTY | WAKE | | | CITY | RALEIGH | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Joseph B | | S | 18 | | | | | |
| Clarence | | D | 24 | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | HEAD OF FAMILY | | Christman Hawley | E.D. | 9 | SHEET | 413 | |
| COLOR | W | AGE | 30 | BIRTHPLACE | VOL | | | 47 |

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|-------------------------|----------------|-------------------|------------|-------|
| C623 | HEAD OF FAMILY | Christian, Harvey | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 38 | | 47 | |
| COUNTY | CITY | | | |
| GUILFORD | | GREENSBORO | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Swamie | W | 32 | | |
| Harlan | S | 15 | | |
| Leah | D | 11 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | HEAD OF FAMILY | Charlie, Harvey L. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 59 | |
| COUNTY | CITY | | | |
| Iredell | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy L. | W | 28 | | |
| Joseph L. | S | 6 | | |
| Pauline R. | D | 4 1/2 | | |
| William L. | S | 3 | | |
| Betty L. | D | 1 1/2 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------------|------------|-------|
| C623 | HEAD OF FAMILY | Christopher Hascoe | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 13 | |
| COUNTY | CITY | | | |
| Buncombe | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Harvey B. | W | 29 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Annie B | W | 29 | |
| Doyce C | S | 13 | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C. 623 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 54 | | | 21 | 554 |
| COUNTY | Moore | | CITY | 76 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Albert | N | 17 | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C. 623 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|---------|-------|
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 9 | | | 21 | 610 |
| COUNTY | WAKE | | CITY | RALEIGH | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------|------------|------|-------|
| C623 | HEAD OF FAMILY | | Christian | Little | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| B | 50 | | | | 15 | |
| COUNTY | | CITY | | | | |
| Cabarrus | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Long Elphred | | gd | 16 | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | HEAD OF FAMILY | | Christopher | Little | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| W | 46 | | | | 48 | |
| COUNTY | | CITY | | | | |
| GUILFORD | | GREENSBORO | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| George H. | | S | 21 | | | |
| J. Carl | | S | 18 | | | |
| John W. | | S | 16 | | | |
| Morrison L. | | S | 13 | | | |
| Virginia | | D | 10 | | | |
| Flora M. | | D | 8 | | | |
| Lucy E. | | S | 5 | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| C623 | HEAD OF FAMILY | | Christie Hattley | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 51 | Va | | 118 | | |
| COUNTY | | | CITY | | | |
| Wilson | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Doris R D | | | 24 | Va | | |
| J L | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| C623 | HEAD OF FAMILY | | Christie Hayden | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 33 | W. Va. | | 85 | | |
| COUNTY | | | CITY | | | |
| Person | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lois | | W | 33 | Miss | | |
| Hayden | | S. | 1 1/2 | | | |
| Malissa | | D. | 1/2 | Miss | | |
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JC0D 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 623 | | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| W | | | Christion Helen Marie | | 6 | | 214 | |
| COLOR | | | AGE | | VOL. | | | |
| | | | 4 1/2 | | 33 | | | |
| COUNTY | | | CITY | | | | | |
| DURHAM | | | DURHAM | | | | | |
| ENUMERATED WITH | | | | | | | | |
| Christion Robert Lee | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 623 | | | HEAD OF FAMILY | | E.D. | | SHEET | |
| B | | | Christion Henry | | 13 | | 32 | |
| COLOR | | | AGE | | VOL. | | | |
| | | | 33 | | 113 | | | |
| COUNTY | | | CITY | | | | | |
| Warrent | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Edna | | | W | | 26 | | | |
| 2 Emma Rosa L. | | | d | | 5 1/2 | | | |
| 1 Cora M. | | | d | | 3 1/2 | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|-----------------|--|------|-------|
| C623 | | HEAD OF FAMILY | | Christian Henry | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 14 | 93 |
| 28 | | | | 90 | | | |
| COUNTY | Richmond | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie | | W | 25 | | | | |
| Richard G | | S | 6 | | | | |
| Rosa | | S | 5 | | | | |
| Eunice A | | D | 3 | | | | |
| Johnnie G | | S | 1 1/2 | | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|----------------|--|------|-------|
| C623 | | HEAD OF FAMILY | | Cristy Henry G | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 9 | 158 |
| W | 70 | | | 14 | | | |
| COUNTY | Cabarrus | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Annie B | | D | 14 | | | | |
| Whitley Raymond | | SL | 22 | | | | |
| 1 Hattie | | D | 20 | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | | HEAD OF FAMILY | | Christopher Herbert | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 15 | 83 |
| W | 28 | | | 1 | | | |
| COUNTY | Alamance | | | CITY | | | |

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|-------------------------|--------------|------|------------|
| COUNTY | Alamance | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 / Nozelle | W | 26 | |
| 1 / Nozelle | W | 9 | |
| 1 / Nozelle | W | 6 | |
| | | | |
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JC0D-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| C623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 19 | | 108 | 408 |
| COUNTY | Vance | | CITY | |
| ENUMERATED WITH | | | | |
| Falkner House | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> DOMESTIC | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JC0D-17-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------|--------------------|------------|------|-------|
| C623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | | | 6 | 16 |
| COUNTY | Beaufort | | CITY | |
| ENUMERATED WITH | | | | |
| Beaufort | | | | |

| | | |
|-----------------------|--|--|
| ENUMERATED WITH | Beaufort Huffman, Fredrick | |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JC0D.17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 51 | | 19 | 14 76 |
| COUNTY | Catawba | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edna D | W | 54 | Ala | |
| Allyson D | S | 22 | | |
| Charlie E | S | 20 | | |
| Jack L | S | 18 | | |
| Robert | S | 17 | | |
| Dorothy | D | 15 | | |
| Willie L | Si | 49 | | |

JC0D 16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|--------------------|------------|------|--------|
| C623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 17 | | 76 | 21 964 |
| COUNTY | Moore | | CITY | |
| ENUMERATED WITH | Christina Hatt | | | |

ENUMERATED WITH

Christian Hattis

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☒ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDaUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------------------------|--|------------|-------------------|---------------------|
| <i>C623</i> | HEAD OF FAMILY <i>Christenbury Holman</i> | | E.D. <i>18</i> | SHEET <i>437</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>71</i> | |
| COUNTY <i>MECKLENBURG</i> | CITY <i>CHARLOTTE</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Dora W</i> | <i>W</i> | <i>21</i> | | |
| <i>William B</i> | <i>S</i> | <i>12</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|--|------------|-------------------|--------------------|
| <i>C623</i> | HEAD OF FAMILY <i>Crist Hamon H</i> | | E.D. <i>59</i> | SHEET <i>23</i> |
| COLOR <i>W</i> | AGE <i>37</i> | BIRTHPLACE | VOL. <i>39</i> | |
| COUNTY <i>Forsyth</i> | CITY <i>Winston-Salem</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |

COUNTY

Forsyth

Winston-Salem

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-------|------------|
| Margaret H | W | 32 | |
| Margaret E | D | 13 | |
| Francis L | D | 10 | |
| Katherine H | D | 8 | |
| Billie R | S | 3 1/2 | |
| Katherine F | Bo | 28 | |
| | | | |

JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|----------------------|------------|-------|
| C 623 | HEAD OF FAMILY | | Christensen Hoover C | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 26 | West Indies | | 71 | |
| COUNTY | MECKLENBURG | | CITY | CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bluka L | | W | 32 | | |
| Jack C | | S | 8 | | |
| Jane | | S | 7 | | |
| Clayton a | | S | 5 | | |
| Carl V | | S | 3 | | |
| Dorothy Q | | S | 1 1/2 | | |
| Harris L | | S | 1 1/2 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|----|---|-------|
| C623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | B | AGE | 54 | 11 | 12 |
| | | BIRTHPLACE | | VOL. | 75 |
| COUNTY | | Montgomery | | CITY | |
| ENUMERATED WITH | | | | | |
| relationship, Ala | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD:17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|----|---|-------|
| C623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 19 | 56 | 203 |
| | | BIRTHPLACE | | VOL. | 50 |
| COUNTY | | Da GUILFORD | | CITY | |
| ENUMERATED WITH | | | | | |
| Dela Olie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER | |

| | | |
|--|--|--|
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> WIFE |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|-------|-------|
| C623 | | NAME OF INDIVIDUAL | | E. D. | SHEET |
| Croston Elke | | | | 51 | 799 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 19 | S. C. | | 40 | |
| COUNTY | | CITY | | | |
| Forsyth | | Winston-Salem | | | |
| ENUMERATED WITH | | | | | |
| Shelton, Walter | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD: 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| C 623 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 43 | 188 |
| W | | 26 | | VOL. | 72 |
| COUNTY | | | CITY | | |
| Mecklenburg | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alice | | W | 22 | | |
| | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| C 623 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 76 | 106 |
| W | | 56 | | VOL. | 74 |
| COUNTY | | | CITY | | |
| Mecklenburg | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 33 | | |
| Frank | | S | 19 | | |
| Pauline | | 10 | 8 | | |
| Katherine | | 10 | 6 | | |
| Bobby | | S | 2 | | |
| Kenneth | | S | 8/2 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|---------------|----------------------|------------|------|-------|
| C623 | HEAD OF FAMILY | | Christmas J. Charles | | E.D. | SHEET |
| COLOR W | AGE 32 | BIRTHPLACE SC | | VOL. | 10 | 34 |
| COUNTY | | Columbus | | 25 | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lula M. | | W | 27 | SC | | |
| Ruth | | D | 8 | / | | |
| J. Charles Jr. | | S | 6 | / | | |
| Katie B. | | D | 3 | / | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| C623 | HEAD OF FAMILY | | Christopher J. E. | | E.D. | SHEET |
| COLOR W | AGE 45 | BIRTHPLACE | | VOL. | 1 | 159 |
| COUNTY | | Rockingham | | 93 | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lillie H. | | W | 44 | | | |
| John Ernest | | S | 6 | | | |
| Mary H. | | D | 5 | | | |
| Minnie Irene | | D | 3 1/4 | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|-------------------|------|------|-------|
| C623 | HEAD OF FAMILY | | Christopher J. E. | | E.D. | SHEET |
| COLOR W | AGE 27 | BIRTHPLACE | | VOL. | 32 | 17 |
| COUNTY | | Gaston | | 43 | | |
| OTHER MEMBERS OF FAMILY | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Belle | W | 27 | |
| Kalp | S | 3 | |
| Pauline | D | 1 1/2 | |
| | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 12623 | HEAD OF FAMILY | | Crockett J E | E.D. | 3 | SHEET | 418 |
|-------------------------|----------------|-----|--------------|------------|------|-------|-----|
| COLOR | W | AGE | 58 | BIRTHPLACE | Tenn | VOL. | 54 |
| COUNTY | Harnett | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Hattie | W | 32 | Tenn | | | | |
| Edith | D | 19 | | | | | |
| Charles | S | 14 | | | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 12623 | HEAD OF FAMILY | | Christian J. Hany | E.D. | 27 | SHEET | 357 |
|-------------------------|----------------|-----|-------------------|------------|-----------|-------|-----|
| COLOR | W | AGE | 37 | BIRTHPLACE | Va | VOL. | 71 |
| COUNTY | MECKLENBURG | | CITY | | CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Shoche | W | 36 | Va | | | | |
| Ann | W | 9 | Va | | | | |
| Edith | S | 5 | Va | | | | |

| | | | | | | | |
|---------|--|--------------------|--|------------|--|-------|--|
| C 623 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| James H | | S 5 | | 9 | | 249 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| W | | 43 | | | | 85 | |
| COUNTY | | CITY | | | | | |
| Person | | | | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------------|--|------------|--|------------|--|
| C 623 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| James H | | S 5 | | 9 | | 249 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| W | | 43 | | | | 85 | |
| COUNTY | | CITY | | | | | |
| Person | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Katie | | W | | 34 | | | |
| James | | S | | 15 | | | |
| Herman | | S | | 13 | | | |
| John | | S | | 10 | | Va | |
| Morris | | S | | 8 | | 1 | |
| Charles D | | S | | 7/14 | | 1 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|--|---|--|-------|--|
| C 623 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Christopher G. R. | | S 5 | | 9 | | 249 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| W | | 22 | | | | 48 | |
| COUNTY | | CITY | | | | | |
| GUILFORD | | GREENSBORO | | | | | |
| ENUMERATED WITH | | Relationship to Above | | | | | |
| Powell, R. L. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input checked="" type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------------------|--|------------|-------------------|-------------|
| C623 | HEAD OF FAMILY <i>Christopher J. R.</i> | | E.D. 29 | SHEET 70 |
| COLOR <i>W</i> | AGE <i>65</i> | BIRTHPLACE | VOL. <i>71</i> | |
| COUNTY MECKLENBURG | CITY CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| <i>Lara Jane</i> | <i>W</i> | <i>62</i> | | |
| <i>Lucas</i> | <i>S</i> | <i>23</i> | | |
| <i>Lara Jane</i> | <i>W</i> | <i>20</i> | | |
| <i>Lo</i> | | | | |
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|----------------------------|--|------------|------------------|--------------|
| C623 | HEAD OF FAMILY <i>Christopher J. T.</i> | | E.D. 5 | SHEET 243 |
| COLOR <i>W</i> | AGE <i>56</i> | BIRTHPLACE | VOL. <i>2</i> | |
| COUNTY Alexander | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| <i>Emma</i> | <i>W</i> | <i>55</i> | | |
| <i>Voyce</i> | <i>S</i> | <i>17</i> | | |
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|-------------------------|--------------|---------------------------------|------------|--------------|
| COLOR w | AGE 21 | BIRTHPLACE Christopher, York | E.D. 27 | SHEET 141 |
| COUNTY Gaston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 child | w | 20 | | |
| | | | | |
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JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------------|--------------|
| C623 | NAME OF INDIVIDUAL Crockett, James | | E.D. 50 | SHEET 954 |
| COLOR B | AGE 10 | BIRTHPLACE S.C. | VOL. 40 | |
| COUNTY Forsyth | | CITY Winston-Salem | | |
| ENUMERATED WITH Lindsey, (Rennie) | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|-------------|
| C623 | NAME OF INDIVIDUAL Christenbury James | | E.D. 5 | SHEET 12 |
| COLOR w | AGE 45 | BIRTHPLACE | VOL. 18 | |
| COUNTY Catawba | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 child | w | 42 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| Medid | W | 42 | |
| Paul | S | 14 | |
| Edith | d | 11 | |
| Lytten Fred | S 2 | 25 | |
| 1 Zupfu | 10 | 28 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|----|--|----|--|------|------|-------|
| C 623 | | NAME OF INDIVIDUAL | | James | | E.D. | SHEET |
| COLOR | 13 | AGE | 13 | BIRTHPLACE | U.S. | VOL. | 3 |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | | | Anson Sellers Arnold | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----|---|----|---|------|------|-------|
| C 623 | | NAME OF INDIVIDUAL | | James | | E.D. | SHEET |
| COLOR | 23 | AGE | 60 | BIRTHPLACE | U.S. | VOL. | 118 |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | | | Wilson | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)
510

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|-------------------|--------------------|
| 2623 | NAME OF INDIVIDUAL <i>Christian James</i> | | E.O. <i>14</i> | SHEET <i>57</i> |
| COLOR <i>B</i> | AGE <i>6 1/2</i> | BIRTHPLACE | VOL. <i>75</i> | |
| COUNTY <i>Montgomery</i> | | CITY | | |
| ENUMERATED WITH <i>Christian Edgar</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|-------------------|--------------------|
| 2623 | NAME OF INDIVIDUAL <i>Christenbury James</i> | | E.O. <i>32</i> | SHEET <i>13</i> |
| COLOR <i>W</i> | AGE <i>20</i> | BIRTHPLACE | VOL. <i>72</i> | |
| COUNTY <i>MECKLENBURG</i> | | CITY <i>CHARLOTTE</i> | | |
| ENUMERATED WITH <i>Flannigan Eunice</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|-----------|---|---------------|--------------|--------------|
| C623 | | HEAD OF FAMILY <i>Creighton James A.</i> | | E.D. 7 | SHEET 230 |
| COLOR <i>W</i> | AGE 33 | BIRTHPLACE <i>SC</i> | | VOL. | 9 |
| COUNTY BUNCOMBE | | CITY ASHEVILLE | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Violet T.</i> | | <i>W</i> | <i>33</i> | <i>W. Y.</i> | |
| <i>Violet L.</i> | | <i>D</i> | <i>46 1/2</i> | | |
| <i>Allen J.</i> | | <i>D</i> | <i>29 1/2</i> | <i>W. Y.</i> | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | | NAME OF INDIVIDUAL <i>Christina James C.</i> | | E.D. 16 | SHEET 45 |
| COLOR <i>B</i> | AGE 6 | BIRTHPLACE | | VOL. | 109 |
| COUNTY Wake | | CITY | | | |
| ENUMERATED WITH <i>Christina James C.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>622</i> | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|--|------------------------------|-------------------|---------------------|
| C623 | HEAD OF FAMILY <i>Crockett James C.</i> | | E.D. <i>59</i> | SHEET <i>140</i> |
| COLOR <i>W</i> | AGE <i>55</i> | BIRTHPLACE <i>Sc.</i> | VOL. <i>39</i> | |
| COUNTY <i>Forsyth</i> | | CITY <i>Winston-Salem</i> | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Ella</i> | <i>W</i> | <i>44</i> | <i>Sc</i> |
| | <i>Tyson</i> | <i>S</i> | <i>23</i> | |
| | <i>Laura</i> | <i>W</i> | <i>23</i> | |
| | <i>Uetis</i> | <i>S</i> | <i>14</i> | |
| | <i>Queen E</i> | <i>S</i> | <i>10</i> | |
| | <i>Morsline</i> | <i>S</i> | <i>1 1/2</i> | |

JCOD 16-71

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|-------------------|--------------------|
| C623 | HEAD OF FAMILY <i>Christy, James H.</i> | | E.D. <i>1</i> | SHEET <i>75</i> |
| COLOR <i>W</i> | AGE <i>23</i> | BIRTHPLACE | VOL. <i>59</i> | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Edna R.</i> | <i>W</i> | <i>20</i> | |
| | <i>Virginia</i> | <i>D</i> | <i>2</i> | |
| | <i>Harvard Jr.</i> | <i>S</i> | <i>7 1/2</i> | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | HEAD OF FAMILY <i>Crichton James H.</i> | | E.D. <i>5</i> | SHEET <i>61</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE <i>Ga</i> | VOL. <i>9</i> | |
| COUNTY <i>BLUNCOMBE</i> | | CITY <i>ASHEVILLE</i> | | |

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| W | 24 | Da | 7 |
| COUNTY | BUNCOMBE | | CITY ASHEVILLE |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Elma J | W | 24 | |
| Alice J | P | 2 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 623 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | W | 45 | 15 |
| COUNTY | GUILFORD | | CITY GREENSBORO | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elma | W | 30 | Ches | |
| Anna | D | 8 | Mich | |
| Janette | D | 1 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 623 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 44 | | 74 | 238 |
| COUNTY | Rowan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margrete | W | 36 | | |
| | | | | |
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|--|----------|---|----|
| | Margrete | W | 36 |
| | Virginia | E | 14 |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| | Christenbury, James O | | 1 | 37 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 47 | | 13 | |
| COUNTY | Burke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Julie J | W | 41 | | |
| Mary | D | 18 | | |
| Louise E | D | 16 | | |
| Grace W | D | 14 | | |
| Ronald J | S | 19/10 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| | Christopher, James S. | | 29 | 166 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 60 | |
| COUNTY | Iredell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Charles | W | 51 | | |
| James | S | 12 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|------------|--------------|
| C623 | HEAD OF FAMILY <i>Christenbury James S</i> | | E.D. 72 | SHEET 335 |
| COLOR <i>W</i> | AGE 25 | BIRTHPLACE | VOL. K2 | |
| COUNTY <i>Gaston</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Jadebell</i> | <i>W</i> | <i>26</i> | | |
| <i>James B</i> | <i>S</i> | <i>3 1/2</i> | | |
| <i>M. Lawrence</i> | <i>S</i> | <i>4 1/2</i> | | |
| <i>Brown Mary</i> | <i>M L</i> | <i>58</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | NAME OF INDIVIDUAL <i>Christmas James S</i> | | E.D. 47 | SHEET 145 |
| COLOR <i>B</i> | AGE 23 | BIRTHPLACE | VOL. 111 | |
| COUNTY <i>WAKE</i> | CITY <i>RALEIGH</i> | | | |
| ENUMERATED WITH <i>M. Susan Mallin</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 50 | S.C. | 76 | |
| COUNTY | | CITY | | |
| Nash | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Dona | | W | 47 | |
| Dante | | S | 12 | |
| | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 52 | |
| COUNTY | | CITY | | |
| Guilford | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Avery Alge | | B | 19 | |
| Christopher Ellen | | D | 3 | |
| Magine | | P | 0 | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | NAME OF INDIVIDUAL <i>Cristmas Jasper</i> | | E.D. 15 | SHEET 623 |
| COLOR B | AGE 27 | BIRTHPLACE | VOL. 90 | |
| COUNTY Richmond | | CITY | | |
| ENUMERATED WITH <i>Martin Jellie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input checked="" type="checkbox"/> BROTHER-IN-LAW <input checked="" type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | HEAD OF FAMILY <i>Christie Jasper</i> | | E.D. 10 | SHEET 77 |
| COLOR B | AGE 29 | BIRTHPLACE | VOL. 101 | |
| COUNTY SCOTLAND | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Harriet</i> | | <i>W</i> | <i>22</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | NAME OF INDIVIDUAL <i>Christie Jasper</i> | | E.D. 2 | SHEET 285 |
| COLOR W | AGE 16 | BIRTHPLACE | VOL. 55 | |
| COUNTY | | CITY | | |

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|---|---------|--|----|---|--|-----|----|
| COLOR | W | AGE | 16 | BIRTHPLACE | | VOL | 55 |
| COUNTY | Haywood | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE <i>Beddingfield, Margaret</i> | | | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|--|----|---|-------|
| C623 | NAME OF INDIVIDUAL | | | E.D. | SHEET |
| COLOR | B | AGE | 16 | BIRTHPLACE | |
| COUNTY | Warren | | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE <i>Christmas, Martha J.</i> | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|-----|----|------------|-------|
| C623 | NAME OF INDIVIDUAL | | | E.D. | SHEET |
| COLOR | B | AGE | 15 | BIRTHPLACE | |
| COUNTY | Warren | | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE <i>Alston, Sallie</i> | | | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☒ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|------|------------|-------|
| C 623 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 39 | Pa | | 41 | 25 |
| COUNTY | | | CITY | | |
| Guilford | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mamie | | w | 31 | | |
| Ellen | | d | 17 | | |
| Ruby M | | d | 2 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|------|------------|-------|
| C 623 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 27 | Pa | | 96 | 689 |
| COUNTY | | | CITY | | |
| Rowan | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Cassie | | w | 21 | | |
| Jesse Jr | | s | 6 | | |
| Willie J | | s | 5 | | |
| " | | s | 23 | | |

| | | |
|----------|---|-------|
| Willie J | 5 | 5 |
| Virginia | 0 | 3 1/2 |
| L.C. | 5 | 1 1/2 |
| | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|--------------------|--|--------|-------|
| C623 | | HEAD OF FAMILY | | Christian Jessie 7 | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | DURHAM | | CITY | | DURHAM | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mahel | | W | 26 | | | | |
| Mary E. | | L | 5 | | | | |
| Lilla Mae | | D | 2 1/2 | | | | |
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JCOD.16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| C623 | | HEAD OF FAMILY | | Christian Jim | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 75 |
| COUNTY | | Montgomery | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Margaret C. | | W | 20 | | | | |
| Alice | | L | 7 | | | | |
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|-------------------------|-----------|---------------------------------------|------|------------|--------------|
| C623 | | HEAD OF FAMILY Christopher, Jim D. | | E.D. 23 | SHEET 661 |
| COLOR W | AGE 52 | BIRTHPLACE | | VOL. 2 | |
| COUNTY | | | CITY | | |
| Alamogordo | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| Blanche | | W | 45 | | |
| Ruth | | D | 21 | | |
| Charles | | S | 26 | | |
| Lillie | | DL | 24 | | |
| Luther | | GS | 4 | | |
| Laurie May | | GO | 2 | | |

| | | | | | |
|-------------------------|-----------|---------------------------------------|-------|------------|-------------|
| C623 | | HEAD OF FAMILY Christopher, Jim D. | | E.D. 12 | SHEET 71 |
| COLOR W | AGE 52 | BIRTHPLACE | | VOL. 13 | |
| COUNTY Warren | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| Elizabeth | | W | 22 | | |
| James | | S | 3 1/2 | | |
| Bernie L. | | S | 1 1/2 | | |

| | | | | | |
|-------------------------|----------------|--------------|------------------|------------|-------|
| C623 | HEAD OF FAMILY | | Christmas Jimmie | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 2 | 58 | | | 109 | |
| COUNTY | | | CITY | | |
| Wake | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy | | W | 40 | | |
| Joetta | | W | 24 | | |
| Margaret | | W | 20 | | |
| Mary | | W | 17 | | |
| Emily | | W | 28 | | |
| James C | | W | 6 | | |
| Joel | | W | 3 1/2 | | |

| | | | | | |
|-------------------------|----------------|--------------|-------------|------------|-------|
| C623 | HEAD OF FAMILY | | Christy Joe | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 34 | | | 95 | |
| COUNTY | | | CITY | | |
| Rowan | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Daphney | | W | 26 | | |
| Marsell | | W | 5 | | |
| Ella | | W | 4 | | |
| Charles | | W | 8 1/2 | | |

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|-------------------------|---|----------------|-------|------------|--|------------|--|
| C 623 | | HEAD OF FAMILY | | E.D. 10 | | SHEET 18.5 | |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. 35 | |
| COUNTY | | | | CITY | | | |
| Edgecombe | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lella | | W | 29 | | | | |
| Nannie | | D | 9 | | | | |
| Billie B | | D | 6 | | | | |
| Andrew M | | S | 5 | | | | |
| Bula | | D | 1 1/2 | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------|------------|--|----------|--|
| C 623 | | NAME OF INDIVIDUAL | | E.D. 16 | | SHEET 45 | |
| COLOR | B | AGE | 3 7/4 | BIRTHPLACE | | VOL. 109 | |
| COUNTY | | | | CITY | | | |
| Wake | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Christmas Jimmie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | HCH | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------------|--------------|
| 0623 | NAME OF INDIVIDUAL <i>Christensen John</i> | | E.D. 11 | SHEET 419 |
| COLOR <i>W</i> | AGE 37 | BIRTHPLACE | VOL. 19 | |
| COUNTY Catawba | | CITY | | |
| ENUMERATED WITH <i>Henderson Claude</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

| | | | | |
|---------------------------|--------------------------------------|------------|---------------|-------|
| 0623 | HEAD OF FAMILY <i>Christ John</i> | | E.D. 23656 | SHEET |
| COLOR <i>B</i> | AGE 58 | BIRTHPLACE | VOL. 2 | |
| COUNTY Alamance | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Minnie</i> | <i>W</i> | <i>51</i> | | |
| <i>Bob</i> | <i>2</i> | <i>21</i> | | |

| | | |
|----------------|---|----|
| Minnie | W | 51 |
| Roberts | O | 21 |
| Sohn W | S | 19 |
| Mary Elizabeth | P | 15 |
| Mamie | O | 14 |
| Calville | O | 11 |
| Walker O mine | O | 22 |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

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| C623 | HEAD OF FAMILY Christian, John | | E.D. 27 | SHEET 188 |
| COLOR B | AGE 60 | BIRTHPLACE | VOL. 92 | |
| COUNTY Robeson | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Caroline | W | 55 | | |
| Nell | S | 29 | | |
| Carrie | D | 24 | | |
| Sarah M. | D | 14 | | |
| Willie | S | 13 | | |
| Catherine | D | 8 | | |
| Minnie B. | GD | 7 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATION-
SHIP

AGE

BIRTHPLACE

1 Pearl

60

13.

| | | | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-----|-------|-----|
| C623 | | HEAD OF FAMILY | | CHRISTMAS JOHN | | E.D. | 2 | SHEET | 216 |
| COLOR | B | AGE | 30 | BIRTHPLACE | | VOL. | 109 | | |
| COUNTY | | | | WAKE | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | | |
| Helen | | W | 30 | | | | | | |
| Eugene | | S | 25 | | | | | | |
| Dora | | D | 20 | | | | | | |
| Bill | | S | 12 | | | | | | |
| Fred | | S | 10 | | | | | | |
| Adelle | | D | 7 | | | | | | |
| Loraine | | D | 6 | | | | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

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|---|-----------|---|--|---|--------------|
| C 623 | | NAME OF INDIVIDUAL Christmas John | | E.D. 13 | SHEET 175 |
| COLOR B | AGE 72 | BIRTHPLACE | | VOL. 108 | |
| COUNTY Vance | | CITY | | | |
| ENUMERATED WITH Christmas Alfred | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER | |

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

6622 HEAD OF FAMILY *Christian, John* E.D. 27 SHEET 161

COLOR B AGE 24 BIRTHPLACE VOL. 92

COUNTY Robeson CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|--------------|------------|
| <i>Carrie Lee</i> | <i>w</i> | <i>21</i> | |
| <i>John</i> | <i>s</i> | <i>9 1/2</i> | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

6623 NAME OF INDIVIDUAL *Christian John* E.D. 2 SHEET 344

COLOR W AGE 30 BIRTHPLACE *Mich* VOL. 45

COUNTY *Graham* CITY

ENUMERATED WITH *Arr Part 7*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| | <input type="checkbox"/> ORPHAN | |

MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

SERVANT
OTHER (Specify)

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|---|------|---|-------------|
| C 623 | | NAME OF INDIVIDUAL <i>Christian John</i> | | E.D. 3 | SHEET 51 |
| COLOR W | AGE 15 | BIRTHPLACE | | VOL. 102 | |
| COUNTY Stokes | | | CITY | | |
| ENUMERATED WITH <i>Christian William</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---|------|------------|-------------|
| C 623 | | HEAD OF FAMILY <i>Charles H. Jones</i> | | E.D. 3 | SHEET 23 |
| COLOR W | AGE 34 | BIRTHPLACE | | VOL. | |
| COUNTY Mecklenburg | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>4130</i> | | | | | |
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U.S. DEPARTMENT OF COMMERCE

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|--|--|--|--|------|-------|
| C623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | | VOL. | 297 |
| B | | 30 | | 17 | |
| COUNTY | | CITY | | | |
| Camden | | | | | |
| ENUMERATED WITH | | | | | |
| Carner John W | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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|-------------------------|--------------|----------------|------------|------|-------|
| C623 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | VOL. | 11 |
| B | | 36 | | 23 | |
| COUNTY | | CITY | | | |
| Mecklenburg | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 | Anna | 10 | 50 | | |
| Black | Rogers | 65 | 20 | | |
| Ransom | Curtis | 65 | 18 | | |
| | | | | | |
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|-------------------------|--------------|------------------------------------|------------|------------|--------------|
| C 623 | | HEAD OF FAMILY Christopher John | | E.D. 21 | SHEET 539 |
| COLOR W | AGE 32 | BIRTHPLACE Me | | VOL. 71 | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Margaret | W | 33 | | | |
| Mary | S.D. | 11 | | | |
| Margaret | S.D. | 9 | | | |
| Charles | S.D. | 7 | | | |
| Billy | S.D. | 5 | | | |
| | | | | | |
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|-------------------------|--------------|--------------------------------|------------|------------|--------------|
| C 623 | | HEAD OF FAMILY Cordale John | | E.D. 6 | SHEET 180 |
| COLOR W | AGE 48 | BIRTHPLACE | | VOL. 75 | |
| COUNTY Rowan | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Pearle | W | 31 | | | |
| Albert | S. | 7 | | | |
| Hubert | S. | 5 | | | |
| Amey | W | 2 | | | |
| | | | | | |
| | | | | | |

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|--|--|---|--|-----------|------------|
| C-23 | | NAME OF INDIVIDUAL <i>Christian John</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>23</i> | | | <i>13</i> | <i>460</i> |
| COUNTY | | CITY | | | |
| BUNCOMBE | | ASHEVILLE | | | |
| ENUMERATED WITH <i>Cabel John E</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|--------------------------------------|------------|-----------|-----------|
| C-23 | | HEAD OF FAMILY <i>Christ John</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>B</i> | <i>30</i> | | | <i>78</i> | <i>23</i> |
| COUNTY | | CITY | | | |
| Granville | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Rosa</i> | <i>W</i> | <i>25</i> | | | |
| <i>Marie Lou</i> | <i>D</i> | <i>4</i> | | | |
| <i>Joseph</i> | <i>S</i> | <i>2</i> | | | |
| <i>Sally Ann</i> | <i>S</i> | <i>22</i> | | | |
| <i>William Henry</i> | <i>B</i> | <i>20</i> | | | |
| <i>Vertude</i> | <i>W</i> | <i>1</i> | | | |

| | | | | | | | |
|-------------------------|---|-------------------|----------|-----------------|------|------|-------|
| C623 | | HEAD OF FAMILY | | CHRISTY John A. | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | | | Cabarrus | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | | | |
| Mattie | | wf | 41 | | | | |
| Lillian | | dp | 20 | | | | |
| Tony | | sf | 17 | | | | |
| Charles | | sf | 14 | | | | |
| Ray | | sf | 11 | | | | |
| Selma | | sf | 9 | | | | |
| Marie | | sf | 6 | | | | |

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|-------------------------|---|----------------|----|--------------------|--|------------|-------|
| C 623 | | HEAD OF FAMILY | | Christie, John C. | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | | Forsyth | | CITY Winston-Salem | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lrene E | | W | | 37 | | | |
| Teresa | | D | | 3 1/2 | | | |
| alter | | S | | 9 1/4 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|----|---|--|------|-------|
| C 623 | | NAME OF INDIVIDUAL | | Crockett, John C. | | E.D. | SHEET |
| COLOR | B | AGE | 40 | BIRTHPLACE | | VOL. | 23 |
| COUNTY | | Cleveland | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Cross Point | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input checked="" type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------------|--|------------|-------|
| C 623 | | HEAD OF FAMILY | | Carstey, John C. | | E.D. | SHEET |
| COLOR | B | AGE | 40 | BIRTHPLACE | | VOL. | 40 |
| COUNTY | | Forsyth | | CITY Winston-Salem | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 C. C. | W | 32 | S. C. |
| 1 John | S | 14 | / |
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JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C 623 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------------------|------------|------|-------|
| COLOR W | | Christian John C | | 15 | 218 |
| AGE 29 | | BIRTHPLACE Va | | VOL. | 79 |
| COUNTY | | CITY | | | |
| NEW HAMOVER | | WILMINGTON | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ellen H | W | 26 | | | |
| Mary H | D | 7 | | | |
| John C. Jr. | S | 5 | | | |
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JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C 623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
|--|--|--|--|---|-------|
| COLOR B | | Crockett John C. Jr. | | 11 | 219 |
| AGE 14 | | BIRTHPLACE | | VOL. | 23 |
| COUNTY | | CITY | | | |
| Cleveland | | | | | |
| ENUMERATED WITH | | | | | |
| Cross Pink | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT | |

☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

App 65

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----------------------------|--------------------|
| C623 | NAME OF INDIVIDUAL <i>Christian John D.</i> | | E.D. <i>29</i> | SHEET <i>43</i> |
| COLOR <i>W</i> | AGE <i>11</i> | BIRTHPLACE | VOL. <i>78</i> | |
| COUNTY | | <i>NASH</i> | CITY <i>ROCKY MOUNT</i> | |
| ENUMERATED WITH <i>Anna Thomas</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|--|--------------|-------------------|---------------------|
| C623 | HEAD OF FAMILY <i>Christian John E.</i> | | E.D. <i>25</i> | SHEET <i>210</i> |
| COLOR <i>W</i> | AGE <i>40</i> | BIRTHPLACE | VOL. <i>15</i> | |
| COUNTY <i>Cabarrus</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lottie</i> | | <i>W</i> | <i>31</i> | |
| <i>Walter</i> | | <i>S</i> | <i>12</i> | |
| <i>Cora</i> | | <i>O</i> | <i>10</i> | |
| <i>Julia</i> | | <i>O</i> | <i>6</i> | |
| <i>Virginia</i> | | <i>O</i> | <i>2 1/2</i> | |
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U.S. DEPARTMENT OF COMMERCE

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|-------------------------|----------------|--------------|--------------------|------------|-------|
| C 623 | HEAD OF FAMILY | | Christian, John G. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 28 | Ga. | | 9 | |
| COUNTY | | CITY | | | |
| Brunswick | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucille | | W | 26 | Ga. | |
| Jack | | S | 6 | 1 | |
| Joe Jr. | | S | 4 1/2 | 1 | |
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|-------------------------|----------------|--------------|----------------|------------|-------|
| C 623 | HEAD OF FAMILY | | Christy John H | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 35 | Ga. | | 21 | |
| COUNTY | | CITY | | | |
| Cherokee | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary W | | W | 35 | | |
| John H Jr. | | S | 1 1/2 | | |
| Harold S | | B | 33 | | |
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|-------------------------|----------------|--------------|---------------------|------------|------|-------|
| C623 | HEAD OF FAMILY | | Carocadden, John L. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 16 | 85 |
| W | 32 | | | 96 | | |
| COUNTY | | CITY | | | | |
| Rowan | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Beneish, L. | | W | 29 | | | |
| Carl E. | | S | 7 | | | |
| 1 Myerly E. Woom | | ML | 71 | | | |
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JC0D-18-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------------|------|------|-------|
| C623 | NAME OF INDIVIDUAL | | Christian, Annie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 15 | 25 |
| W | 20 | | | 51 | | |
| COUNTY | | CITY | | | | |
| Iredell | | | | | | |
| ENUMERATED WITH | | | | | | |
| Christian, John L. | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

JC0D 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----------------|------------|--------------------|------|------|-------|
| C623 | HEAD OF FAMILY | | Christian, John L. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 18 | 46 |

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|-------------------------|----------------|------------|------------|-------|
| C 623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 54 | Stokes | 103 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Della C | W | 52 | | |
| Bessie | D | 20 | | |
| Frances | D | 17 | | |
| Alice | D | 15 | | |
| Wm | S | 13 | | |
| Douglas | S | 11 | | |
| Mary L | D | 9 | | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C 623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 48 | SC | 70 | |
| COUNTY | CITY | | | |
| MECKLENBURG | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jennie M | W | 46 | SC | |
| Edna L | D | 10 | | |
| 19 | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--------------------|------------|------|-------|
| C 623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 42 | Haywood | 55 | |
| COUNTY | CITY | | | |
| | | | | |

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|---|--|---|
| COUNTY | Haywood | CITY |
| ENUMERATED WITH <i>Council John P.</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) |
| JCOD-17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS |

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|--|--|---|-------|
| C623 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 72 | | 59 |
| COUNTY | Iredell | CITY | |
| ENUMERATED WITH <i>Theresa ...</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |
| JCOD-17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

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|-------------------------|----------------|------------|-------|
| C623 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 52 | | 73 |
| COUNTY | Mecklenburg | CITY | |
| OTHER MEMBERS OF FAMILY | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lucy L | w | 46 | |
| John C | s | 18 | |
| Oliver W | s | 17 | |
| Annelle R | s | 16 | |
| Marion J | D | 10 | |
| | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Sarah E | w | 56 | |
| Paul | s | 34 | Pa |
| Charles | s | 27 | |
| Elizabeth | D | 18 | |
| | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Momiec. | W | 54 | |
| Lynwood B. | S | 22 | |
| Willie E. | U | 23 | |
| Fred | S | 25 | |
| Martha G. | D-L | 21 | |
| + 2 Bs | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| U | 57 | | 49 | |
| COUNTY | Iredell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Daisy A. | W | 34 | | |
| Bernell E. | D | 6 | | |
| John J. Jr. | S | 4 | | |
| Maack | S | 2 | | |
| Helen M. | S | 2 1/2 | | |
| Esther Alice | P-L | 13 | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|------------|------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 38 | male | 24 | 5 |
| COUNTY | | | CITY | |

| | | | |
|-------------------------|--------------|------|------------|
| 20 | 38 | male | |
| COUNTY | Beaufort | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Kathleen | W | 30 | |
| Mary E | D | 8 | ma |
| Lillian M | D | 4 | 1 |
| | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 6623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 3 | 43 |
| 60 | 31 | | VOL. | 32 |
| COUNTY | DURHAM | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary B | W | 38 | | |
| John | S | 4 | | |
| Harriet Mary | M | 59 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 21 | | 59 | 103 |
| COUNTY | CITY | | | |
| Iredell | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Vallie A. | W | 19 | | |
| | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|---------------------------------|---|------|-------|
| C623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 11 | | 71 | 559 |
| COUNTY | CITY | | | |
| MECKLENBURG | | CHARLOTTE | | |
| ENUMERATED WITH | | | | |
| Christopher John | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPPAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|------|-------------------|--|------|-------|
| 0623 | | HEAD OF FAMILY | | Christman, Joseph | | E.D. | SHEET |
| COLOR | 12 | AGE | 49 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | Warren | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John L | | D | 17 | | | | |
| Dorothy | | D | 13 | | | | |
| Mabel | | D | 9 | | | | |
| Joseph L | | S | 5 | | | | |
| Margaret | | S | 36 | | | | |
| All | | S | 18 | | | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|------|-----------------|--|------|-------|
| 0623 | | HEAD OF FAMILY | | Custner, Joseph | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | Catawba | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Joseph L | | W | 34 | | | | |
| Annie M | | D | 21 | | | | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|----------------|--|------|-------|
| C623 | | HEAD OF FAMILY | | Christy Joseph | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | | 23 | 207 |
| COUNTY | Rowan | | | CITY | | VOL | 96 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Willie | W. | 13 | | | | |
| | Alora | D. | 24 | | | | |
| | Lilly | D. | 21 | | | | |
| | Walter | S. | 18 | | | | |
| | Warren | S. | 16 | | | | |
| | Mabel | D. | 13 | | | | |
| | J. Will | S. | 7 | | | | |

FORM 10-636a

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible][illegible]

| | | | | |
|-------------------------|---|------------|-------------|--------------|
| C622 | HEAD OF FAMILY <i>Christopher Joseph C</i> | | E.D. 2 | SHEET 106 |
| COLOR W | AGE 50 | BIRTHPLACE | VOL. 55 | |
| COUNTY Haywood | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Glenn H</i> | <i>S</i> | <i>25</i> | | |
| <i>Carl W</i> | <i>S</i> | <i>18</i> | | |
| <i>Francis L</i> | <i>S</i> | <i>14</i> | | |
| <i>Clyde M</i> | <i>S</i> | <i>13</i> | | |
| <i>Virginia B</i> | <i>D</i> | <i>10</i> | <i>SC</i> | |
| <i>Myrtle L</i> | <i>D</i> | <i>8</i> | <i>1</i> | |
| <i>Miller John H</i> | <i>S</i> | <i>3</i> | <i>Mass</i> | |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|------------|---|----|
| Margaret | d | 16 |
| Robert | s | 14 |
| Winnice B. | d | 13 |
| Catherine | d | 11 |
| John 3. | s | 10 |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C623 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 21 | | Crockette | | 15-127 | |
| COUNTY | | Gaston | | CITY | | 42 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Jeanette | | W | | 20 | | | |
| Rudolpha J | | S | | 2 1/2 | | | |
| Earle W | | S | | 2 1/2 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|--|--------------------|--|------------|--|-----------|--|
| C623 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 1 | | Crockette | | 11 | |
| COUNTY | | MECKLENBURG | | CITY | | CHARLOTTE | |
| ENUMERATED WITH | | | | | | | |

| | | | |
|---|--|---|--|
| ENUMERATED WITH | | RELATIONSHIP TO ABOVE | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input checked="" type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|---|------|-------|
| C623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 79 | Rutherford | 17 | 44 |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Suggs, William W. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input checked="" type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 26 | Alamance | 17 | 1 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John W. Suggs | F | 79 | Rutherford | |
| William W. Suggs | M | 26 | Alamance | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|------------------|--|--|--|--------------|
| C623 | | NAME OF INDIVIDUAL <i>Christopher Julia</i> | | E.D. 63 | SHEET 345 |
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE | | VOL. <i>13</i> | |
| COUNTY <i>Buncombe</i> | | CITY | | | |
| ENUMERATED WITH <i>Warren Oscar D</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|------------------|---|-----------|-------------------|-------------|
| C623 | | HEAD OF FAMILY <i>Christy Junis A.</i> | | E.D. 5 | SHEET 70 |
| COLOR <i>W</i> | AGE <i>37</i> | BIRTHPLACE | | VOL. <i>59</i> | |
| COUNTY <i>Iredell</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | <i>Edua</i> | <i>W</i> | <i>34</i> | | |
| | <i>Thelma</i> | <i>D.</i> | <i>14</i> | | |
| | <i>Margaret</i> | <i>D.</i> | <i>14</i> | | |
| | <i>Kenneth</i> | <i>D.</i> | <i>11</i> | | |
| | <i>Isabelina</i> | <i>D.</i> | <i>8</i> | | |

| | | | |
|--|---------|-----|-------|
| | Renell | 8 | 17 |
| | Fleming | -8- | 8 |
| | Cooleen | 10. | 5 |
| | Bladis | 10 | 3 1/2 |

FORM 10-635A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|------------|--------------------|-------|--|
| C623 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 32 | BIRTHPLACE | Crisdale Justinian | | |
| COUNTY | Buncombe | | | CITY | 12 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Crisdale John | | 8 | 4 | Jax | | | |
| | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|------------|-------------------|-------|--|
| C623 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | W | AGE | 28 | BIRTHPLACE | Crist Katherine 7 | | |
| COUNTY | Forsyth | | | CITY | Winston-Salem | | |
| ENUMERATED WITH | | | | | | | |
| Crist Herman H | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

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|-------------------------|----------------|--------------|-------------------------|------------|------|----|-------|----|
| C623 | HEAD OF FAMILY | | Christenberry Kenneth A | | E.D. | 69 | SHEET | 12 |
| COLOR | W | AGE | 46 | BIRTHPLACE | | | VOL. | 74 |
| COUNTY | Mecklenburg | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Annie D | | W | 41 | | | | | |
| Herbert | | S | 17 | | | | | |
| Lloyd | | S | 15 | | | | | |
| Wilma | | D | 14 | | | | | |
| Fanny | | D | 12 | | | | | |
| James | | S | 10 | | | | | |
| Margaret | | D | 8 | | | | | |

FORM 10-634A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Janice | W | 25 | |
| Carol | S | 33 | |
| Vigore L. | L | 19 | |
| Kas. | SS | 2 | |
| Green, George | AdS | 18 | |
| | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Cabarrus

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Janice | W | 25 | |
| Carol | S | 33 | |
| Vigore L. | L | 19 | |
| Kas. | SS | 2 | |
| Green, George | AdS | 18 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|----|-------------------|--|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Christopher Laura | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL | 21 |
| COUNTY | Cherokee | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Mauney Ly Cigna E | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|------------|------------|--------------|
| C623 | NAME OF INDIVIDUAL Christopher, Laurence | | E.D. 23 | SHEET 661 |
| COLOR W | AGE 2 | BIRTHPLACE | VOL. 2 | |
| COUNTY Alamance | | CITY | | |
| ENUMERATED WITH Christopher Jim D. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JC0D.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|--------------------|------------|--------------|
| C623 | HEAD OF FAMILY Crockett Lawrence | | E.D. 19 | SHEET 453 |
| COLOR B | AGE 48 | BIRTHPLACE S.C. | VOL. 42 | |
| COUNTY Gaston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Matthew | | son | 42 | |
| Johnson Helen | | mi | 19 | S.C. |
| | | | | |
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JC0D.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|---------------------------------|------------|------------|--------------|
| C623 | HEAD OF FAMILY Christmas Lee | | E.D. 51 | SHEET 630 |
| COLOR B | AGE 40 | BIRTHPLACE | VOL. 40 | |

| | | | | | | | |
|-------------------------|-----------|--------------|-------|--------------------|---|------|----|
| COLOR | B | AGE | 40 | BIRTHPLACE | 1 | VOL. | 40 |
| COUNTY | Forsyth | | | CITY Winston-Salem | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Corina | w | 40 | | | | |
| | Mary L. | D | 16 | | | | |
| | Heleha | D | 9 1/2 | | | | |
| | Katherine | D | 6 1/2 | | | | |
| | Orangela | S | 4 1/2 | | | | |
| | Eleanora | S | 2 1/2 | | | | |
| | Daisetta | D | 3 1/2 | | | | |

JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|---------------|-----|------------|------|-------|-----|
| C623 | HEAD OF FAMILY | Christian Lee | | E.D. | 13 | SHEET | 170 |
| COLOR | B | AGE | 25 | BIRTHPLACE | VOL. | | |
| COUNTY | Montgomery | | | CITY | 75 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Mary | w | 24 | | | | |
| | | | | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|--------------------|---------------------------------|----|---------------------------------------|------|---------------------------------------|-----|
| C623 | NAME OF INDIVIDUAL | Crockett, Lee | | E.D. | 21 | SHEET | 236 |
| COLOR | w | AGE | 23 | BIRTHPLACE | VOL. | | |
| COUNTY | Wilson | | | CITY | 118 | | |
| ENUMERATED WITH | | | | | | | |
| Culpeper, Charles D | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | | <input type="checkbox"/> NEPHEW | | <input type="checkbox"/> STEPSON | | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> WIFE | | <input type="checkbox"/> STEPDAUGHTER | | <input type="checkbox"/> STEPSON | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☒ ROOMER
☐ SERVANT
☐ OTHER (Specify):

JCOD:17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|--|-------|
| NAME OF INDIVIDUAL | | E.O. | SHEET |
| C 623 Crockett, Feline | | 76 | 23 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 18 | K | 29 |
| COUNTY | | CITY | |
| Forsyth | | Winston-Salem | |
| ENUMERATED WITH | | | |
| Crockett, Addie | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------------|--------------|------------|------------|
| NAME OF FAMILY | | E.O. | SHEET |
| C 623 Christenberry, Leroy | | 7 | 414 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 22 | | 59 |
| COUNTY | CITY | | |
| Iredell | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Sallie | W | 25 | |
| Bernard | S | 5 | |
| Pauline | D | 24 | |
| Priscilla | D | 13 | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|------------------|------|------|-------|
| C 623 | | HEAD OF FAMILY | | Christian Lishie | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 32 |
| COUNTY | | | DURHAM | | CITY | | |
| | | | DURHAM | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Walter | | W | 31 | L.A. | | | |
| Anna May | | W | 14 | | | | |
| Cecilia | | W | 16 | L.A. | | | |
| L.M. | | S | 5 | | | | |
| Purvis J. | | F | 67 | L.A. | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---------------|-----------------|------|------|-------|
| C 623 | | NAME OF INDIVIDUAL | | Crockett Lishie | | E.D. | SHEET |
| COLOR | W | AGE | 17 | BIRTHPLACE | | VOL. | 32 |
| COUNTY | | | Forsyth | | CITY | | |
| | | | Winston-Salem | | | | |
| ENUMERATED WITH | | | | | | | |
| Fence Lishie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|------------|------------------|----|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Christine Lester | | E.D. | SHEET |
| COLOR | Age | 1 | BIRTHPLACE | VOL. | 75 | 9 | 423 |
| COUNTY | | Montgomery | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Christine Sarah Jane | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|----------------|----|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Christy Lettie | | E.D. | SHEET |
| COLOR | Age | 46 | BIRTHPLACE | VOL. | 75 | 63 | 43 |
| COUNTY | | Mecklenburg | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Poole, Susan | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------------|--|------------|-------|
| C 623 | | HEAD OF FAMILY | | Christian Lewis Sp | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 32 |
| COUNTY | | | | CITY | | | |
| DURHAM | | | | DURHAM | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Nell C | | W | | 31 | | | |
| Lorne C | | D | | 8 | | | |
| L. Lewis Jr | | S | | 37 1/2 | | | |
| 43 R | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|----|---|--|------|-------|
| C 623 | | NAME OF INDIVIDUAL | | Christopher L Lillie | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 661 |
| COUNTY | | | | CITY | | | |
| Alamance | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Christopher Jim L | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------|---|--------------------|----|----------------------|--|------|-------|
| C 623 | | NAME OF INDIVIDUAL | | Christenberry Lillie | | E.D. | SHEET |
| COLOR | W | AGE | 12 | BIRTHPLACE | | VOL. | 73 |
| COUNTY | | | | CITY | | | |
| Alamance | | | | | | | |

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|--|---|---|------------|
| COLOR W | AGE 12 | BIRTHPLACE | VOL. 73 |
| COUNTY Mecklenburg | | CITY | |
| ENUMERATED WITH <i>Christenberry, N.R.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input checked="" type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|------------|--------------|
| C623 | NAME OF INDIVIDUAL <i>Christian Lindo</i> | | E.D. 22 | SHEET 114 |
| COLOR W | AGE 18 | BIRTHPLACE | VOL. 21 | |
| COUNTY Chatham | | CITY | | |
| ENUMERATED WITH <i>William Mattie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JC0D 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------------------|---|------------|--------------|-------------|
| C623 | NAME OF INDIVIDUAL <i>Christmas Lizzie</i> | | E.D. 2159 | SHEET 35 |
| COLOR B | AGE 38 | BIRTHPLACE | VOL. | |
| COUNTY Edgecombe | | CITY | | |
| ENUMERATED WITH <i>Davis James</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☒ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--------|------------|-------|
| C623 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | 53 | 105 |
| W | | 22 | | VOL. | 12 |
| COUNTY | | CITY | | | |
| Buncombe | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Helen | | W | 23 | | |
| Robert H. | | S | 11 1/2 | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|-----------------------------------|--|---------------------------------------|--|------|-------|
| C623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | | 6 | 224 |
| N | | 10 | | VOL. | 76 |
| COUNTY | | CITY | | | |
| MECKLENBURG | | CHARLOTTE | | | |
| ENUMERATED WITH | | | | | |
| Reed Barlow | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | | | | | |

☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☒ GRANDDAUGHTER
☐ GRANDCHILD

☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| C623 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 33 | | 15 | 33 |
| COUNTY | | | CITY | | |
| Catawba | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Felix L. | | W | 26 | | |
| Howard C. | | S | 16 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|------------|------|-------|
| C623 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 19 | | 13 | 143 |
| COUNTY | | | CITY | | |
| Gaston | | | | | |
| ENUMERATED WITH | | | | | |
| Christopher L. Lucha | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input checked="" type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

| | | |
|---------------|--|--|
| GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| GRANDCHILD | <input type="checkbox"/> ORPHAN | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|------------------------|-------------------|--------------|
| 0623 | NAME OF INDIVIDUAL <i>Robert L. Linn</i> | | E.D. 2 | SHEET 100 |
| COLOR <i>W</i> | AGE <i>19</i> | BIRTHPLACE <i>W</i> | VOL. <i>96</i> | |
| COUNTY <i>Rowan</i> | CITY | | | |
| ENUMERATED WITH <i>Robert L. Linn</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|--|--------------|-------------------|-------------|
| 0623 | HEAD OF FAMILY <i>Christman Lonnie B.</i> | | E.D. 14 | SHEET 32 |
| COLOR <i>W</i> | AGE <i>44</i> | BIRTHPLACE | VOL. <i>61</i> | |
| COUNTY <i>Johnston</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Bessie</i> | | <i>W</i> | <i>38</i> | |
| <i>Willie</i> | | <i>S</i> | <i>15</i> | |
| <i>Pauline</i> | | <i>D</i> | <i>13</i> | |
| <i>Margaret</i> | | <i>D</i> | <i>8</i> | |
| <i>Paul</i> | | <i>S</i> | <i>5</i> | |
| <i>Clifton</i> | | <i>S</i> | <i>1/2</i> | |

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|------------|------------|----------|
| 0623 | HEAD OF FAMILY <i>Clifton, Louis</i> | | E.D. 7 | SHEET 28 |
| COLOR <i>W</i> | AGE 27 | BIRTHPLACE | VOL. 55 | |
| COUNTY | ROWAN | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Thelma</i> | <i>W</i> | 28 | | |
| <i>Constance</i> | <i>D</i> | 5 | | |
| <i>Mary U</i> | <i>D</i> | 1/2 | | |
| <i>Winifred Joe</i> | <i>SS</i> | 9 | | |
| <i>+ 250</i> | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------|----------------|----------|
| 0623 | HEAD OF FAMILY <i>Clifton, Louis</i> | | E.D. 7 | SHEET 28 |
| COLOR <i>W</i> | AGE 27 | BIRTHPLACE | VOL. 55 | |
| COUNTY | BUNCOMBE | | CITY ASHEVILLE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Thelma</i> | <i>W</i> | 28 | | |
| <i>Constance</i> | <i>D</i> | 5 | | |
| <i>Mary U</i> | <i>D</i> | 1/2 | | |
| <i>Winifred Joe</i> | <i>SS</i> | 9 | | |
| <i>+ 250</i> | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---------------|--|--------------|---|------------------|
| C 623 | | NAME OF INDIVIDUAL <i>Christina Louise</i> | | E.D. <i>41</i> | SHEET <i>50P</i> |
| COLOR <i>my</i> | AGE <i>18</i> | BIRTHPLACE | | VOL. <i>111</i> | |
| COUNTY | | WAKE | CITY RALEIGH | | |
| ENUMERATED WITH <i>Belvin Bessie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------|--|------|---|------------------|
| C 623 | | NAME OF INDIVIDUAL <i>Christina Louise</i> | | E.D. <i>58</i> | SHEET <i>228</i> |
| COLOR <i>W</i> | AGE <i>3</i> | BIRTHPLACE | | VOL. <i>73</i> | |
| COUNTY | | Mecklenburg | CITY | | |
| ENUMERATED WITH <i>Christina, Lissy M.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|--|-------------------|---------------------|
| C 623 | | NAME OF INDIVIDUAL <i>Great Louise E</i> | | E.D. <i>17</i> | SHEET <i>181</i> |
| COLOR <i>W</i> | AGE <i>39</i> | BIRTHPLACE | | VOL. <i>27</i> | |
| COUNTY | | CITY | | | |
| Cumberland | | | | | |
| ENUMERATED WITH <i>Smith Anna S</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|--|-----------|-------------------|--------------------|
| C 623 | | HEAD OF FAMILY <i>Christopher Luckman</i> | | E.D. <i>16</i> | SHEET <i>93</i> |
| COLOR <i>W</i> | AGE <i>50</i> | BIRTHPLACE | | VOL. <i>56</i> | |
| COUNTY | | CITY | | | |
| Haywood | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mara A.</i> | | <i>W</i> | <i>65</i> | | |
| <i>Henson, Elsie M.</i> | | <i>D</i> | <i>36</i> | | |
| <i>Russie M.</i> | | <i>G.D.</i> | <i>8</i> | <i>Ha.</i> | |

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|---|---|--|----|---|--|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Christmas, Lucy | | E.D. | SHEET |
| COLOR | B | AGE | 13 | BIRTHPLACE | | VOL | 13 |
| COUNTY | | Warren | | CITY | | 113 | |
| ENUMERATED WITH | | | | | | | |
| Christmas, Martha J. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|---|---|--|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Christmas, Lucy | | E.D. | SHEET |
| COLOR | 2 | AGE | 1 | BIRTHPLACE | | VOL | 21 |
| COUNTY | | Montgomery | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Christmas, Sarah Jane | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|----|--|------------|---|-------|
| C623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | 12 | AGE | BIRTHPLACE | VOL. | 106 |
| COUNTY | | Union | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|----|--|------------|---|-------|
| C623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | ny | AGE | BIRTHPLACE | VOL. | 111 |
| COUNTY | | WAKE | | CITY RALEIGH | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-------------------|--------------|
| C623 | HEAD OF FAMILY <i>Christian Lula</i> | | E.O. 7 | SHEET 403 |
| COLOR <i>W</i> | AGE <i>44</i> | BIRTHPLACE | VOL. <i>64</i> | |
| COUNTY <i>Lee</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>William D</i> | | <i>S</i> | <i>18</i> | |
| <i>Woodrow</i> | | <i>S</i> | <i>15</i> | |
| <i>Alex</i> | | <i>S</i> | <i>12</i> | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|-------------------|-------------|
| C623 | NAME OF INDIVIDUAL <i>Christian Lula L</i> | | E.C. 17 | SHEET 35 |
| COLOR <i>W</i> | AGE <i>62</i> | BIRTHPLACE | VOL. <i>69</i> | |
| COUNTY <i>Martin</i> | CITY | | | |
| ENUMERATED WITH <i>Buckley Eln C</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| C 623 | HEAD OF FAMILY | | Christen Lury m. | | E.D. | SHEET |
| COLOR | W | AGE | 67 | BIRTHPLACE | VOL. | 73 |
| COUNTY | | | | CITY | | |
| Mecklenburg | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lula | | W | 63 | | | |
| Ethel | | D | 23 | | | |
| Brooks | | S | 18 | | | |
| Rayd | | S | 24 | | | |
| mabel | | DL | 23 | | | |
| Louis H. | | GD | 2 | | | |
| Linnearl B. | | GS | 7 1/2 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Louise | GD | 3 | |
| | | | |
| | | | |
| | | | |

| | | | | |
|--|--|--|------------|-------------|
| C623 | NAME OF INDIVIDUAL Christopher Luther | | E.D. 23 | SHEET 67 |
| COLOR W | AGE 4 | BIRTHPLACE | VOL. 2 | |
| COUNTY Alamance | | CITY | | |
| ENUMERATED WITH Christopher, Jim D. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|--------------|------------|-------------|
| C623 | HEAD OF FAMILY Christopher Luther | | E.D. 64 | SHEET 89 |
| COLOR W | AGE 24 | BIRTHPLACE | VOL. 73 | |
| COUNTY Mecklenburg | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lois | | W | 23 | |
| Winnie | | D | 4 | |
| | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|-------------------|--------------------|
| NAME OF INDIVIDUAL <i>Crockett, Luwisia</i> | | E.O. <i>71</i> | SHEET <i>27</i> |
| COLOR <i>N</i> | AGE <i>3-5</i> | VOL. <i>70</i> | |
| COUNTY MECKLENBURG | CITY CHARLOTTE | | |
| ENUMERATED WITH <i>Reed, Banks</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

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|-------------------------|--|------------|------------|-------------------|
| C 623 | HEAD OF FAMILY <i>Christenbury Mack</i> | | E.D. 23 | SHEET 75 |
| COLOR <i>W</i> | AGE <i>48</i> | BIRTHPLACE | | VOL. <i>96</i> |
| COUNTY <i>Rowan</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ellen</i> | <i>W</i> | <i>41</i> | | |
| <i>Ralph</i> | <i>S</i> | <i>13</i> | | |
| <i>Walter</i> | <i>S</i> | <i>10</i> | | |
| <i>Paul</i> | <i>S</i> | <i>7</i> | | |
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|------------------------------|--|------------|-------------------|--------------------|
| C 623 | HEAD OF FAMILY <i>Christenbury Mack C</i> | | E.D. <i>54</i> | SHEET <i>38</i> |
| COLOR <i>W</i> | AGE <i>46</i> | BIRTHPLACE | | VOL. <i>73</i> |
| COUNTY <i>Mecklenburg</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Minnie A</i> | <i>W</i> | <i>44</i> | | |
| <i>James C</i> | <i>S</i> | <i>21</i> | | |
| <i>Clark W</i> | <i>S</i> | <i>19</i> | | |
| <i>Mack D</i> | <i>S</i> | <i>14</i> | | |
| <i>Margaret E</i> | <i>S</i> | <i>12</i> | | |
| <i>Hyde S</i> | <i>S</i> | <i>8</i> | | |
| <i>Minnie L</i> | <i>S</i> | <i>5</i> | | |

| | | | | | |
|---|-----------------|--|--|---|---------------------|
| C-123 | | NAME OF INDIVIDUAL <i>Christenberry, Mae</i> | | E.D. <i>19</i> | SHEET <i>175</i> |
| COLOR <i>W</i> | AGE <i>4</i> | BIRTHPLACE | | VOL. <i>102</i> | |
| COUNTY | | CITY | | | |
| | | <i>STANLY</i> | | | |
| ENUMERATED WITH <i>Lambert & M.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|---|-----|----------------------|---------------------|
| C-123 | | HEAD OF FAMILY <i>Proskott, Maggie</i> | | E.D. <i>50</i> | SHEET <i>548</i> |
| COLOR <i>13</i> | AGE <i>23</i> | BIRTHPLACE <i>SC</i> | | VOL. <i>46</i> | |
| COUNTY | | CITY | | | |
| | | <i>Forsyth</i> | | <i>Winston-Salem</i> | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Enumerated above</i> | | | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C 623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crockett Maggie | | | | 31 | 488 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| B | 21 | | | 38 | |
| COUNTY | | Winston-Salem | | | |
| Forsyth | | | | | |
| ENUMERATED WITH | | | | | |
| Bell Wesley | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|--|------|-------|
| C 623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Christopher Maggie | | | | 12 | 430 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 59 | GUILFORD GREENSBORO | | 48 | |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| Larrard Floyd L. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------|-------|
| C 623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crockett, Maggie | | | | 11 | 224 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| N | 28 | SC | 70 | | |
| COUNTY | CITY | | | | |
| MECKLENBURG | CHARLOTTE | | | | |
| ENUMERATED WITH | | | | | |
| Reed, Banks | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------|-------|
| C 623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crockett, Maggie | | | | 8 | 162 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| B | 12 | SC | 70 | | |
| COUNTY | CITY | | | | |
| MECKLENBURG | CHARLOTTE | | | | |
| ENUMERATED WITH | | | | | |
| Cland Willie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------------|------------|-------|
| C 623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | Christy Maggie L | 18 | 51 |
| COUNTY | Rutherford | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Amel | S | 17 | | |
| Elmer | D | 5 | | |
| Wilson Melba | Hi | 9 | | |
| Calbreth Guilford | B | 24 | | |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------------|------------|-------|
| C 623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 53 | Christy Maggie M | 14 | 14 |
| COUNTY | Cabarrus | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nathan | S | 31 | | |
| Lucy | S | 25 | | |
| Lucile E | D | 23 | | |
| Sherrill E | S | 19 | | |
| Wade S | S | 17 | | |
| Bertie B | D | 15 | | |
| Hayd A | CC | 10 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | |
|--|--|--|----|------------|---------------------|
| C 623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 14 | BIRTHPLACE | Christina Mansfield |
| COUNTY | EDGEcombe | | | CITY | ROCKY MOUNT |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD. 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|--------------------|
| C 623 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | Christopher Marcus |
| COUNTY | Catawba | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Essie | W | 42 | | | |
| W. N. | S | 14 | | | |
| Marcus Jr. | S | 11 | | | |
| Naomi | D | 8 | | | |

| | | |
|------------|---|-------|
| Marcus Jr. | D | 11 |
| Naomi | D | 8 |
| Andy | D | 3 1/2 |
| Mise | M | 84 |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|------------|---------------|-------|--|
| C 629 | | HEAD OF FAMILY | | E. D. | | SHEET | |
| COLOR | B | AGE | 45 | BIRTHPLACE | S. C. | | |
| COUNTY | Forsyth | | CITY | | Winston-Salem | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rosa | | W | 43 | S. C. | | | |
| Tomissence | | D | 18 | | | | |
| Grace | | D | 16 | | | | |
| Rebecca | | D | 14 | | | | |
| Caroline | | D | 12 | | | | |
| Katherine | | D | 13 | | | | |
| Willie M. | | S | 7 | | | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| | Christenburg, Margaret | | 63 | 409 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 49 | | 73 | |
| COUNTY | Mecklenburg | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Vicla | D | 19 | | |
| Craven | S | 16 | | |
| Ruth | D | 14 | | |
| Harold | S | 11 | | |
| Starnes, Letitia | D | 28 | | |
| Margaret | D | 7 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------------|------------|------|-------|
| C623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Christopher Margaret | | 21 | 839 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 9 | | 71 | |
| CITY | | | | |

| | | | |
|--|--|--|----------------|
| COLOR <i>W</i> | AGE <i>9</i> | BIRTHPLACE <i>J</i> | VOL. <i>71</i> |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | |
| ENUMERATED WITH <i>Christopher John</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input checked="" type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|----------------|------------------|
| <i>C 623</i> | NAME OF INDIVIDUAL <i>Christina Margaret</i> | | E.D. <i>23</i> | SHEET <i>314</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>11</i> | |
| COUNTY BUNCOMBE | | CITY ASHEVILLE | | |
| ENUMERATED WITH <i>James John R</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------------------|--|-----------------------|----------------|------------------|
| <i>C 623</i> | NAME OF INDIVIDUAL <i>Christenberry Margaret</i> | | E.D. <i>31</i> | SHEET <i>306</i> |
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE | VOL. <i>72</i> | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | |
| ENUMERATED WITH <i>Vita William</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☒ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------------|----------|------|-------|
| C623 | | HEAD OF FAMILY | | Carrington Margrett | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | BURNCREE | VOL. | 10 |
| COUNTY | | | | CITY | ASHVILLE | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Rose | | D | 24 | fla | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|---|---------|---|----|---|--|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Christophus Maria | | E.D. | SHEET |
| COLOR | W | AGE | 81 | BIRTHPLACE | | VOL. | 19 |
| COUNTY | Catawba | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| McCray John D | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-----------------|------|--|
| NAME | SHIP | |
| Johann Franz 51 | 20 | |
| 14 | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|--|------------|--------------|
| C623 | | NAME OF INDIVIDUAL <i>Christianity</i> | | E.D. 24 | SHEET 144 |
| COLOR <i>W</i> | AGE 31 | BIRTHPLACE <i>La</i> | | VOL. 38 | |
| COUNTY <i>Forsyth</i> | | CITY <i>Winston-Salem</i> | | | |
| ENUMERATED WITH <i>Wife</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------------|-------------|
| C623 | | NAME OF INDIVIDUAL <i>McDowell</i> | | E.D. 1 | SHEET 82 |
| COLOR <i>W</i> | AGE 20 | BIRTHPLACE <i>La</i> | | VOL. 16 | |
| COUNTY <i>McDowell</i> | | CITY | | | |
| ENUMERATED WITH <i>Wife</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|-------------|-------------|
| 0623 | NAME OF INDIVIDUAL <i>Christmas Marie E.</i> | | E.D. 13 | SHEET 18 |
| COLOR <i>B</i> | AGE 26 | BIRTHPLACE | VOL. 113 | |
| COUNTY <i>Warren</i> | CITY | | | |
| ENUMERATED WITH <i>Christmas Martha J.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|----------------------------|-------------|--------------|
| 0623 | HEAD OF FAMILY <i>Cricketon Marshall</i> | | E.D. 31 | SHEET 261 |
| COLOR <i>W</i> | AGE 38 | BIRTHPLACE <i>Scot.</i> | VOL. 25 | |
| COUNTY <i>Durham</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lucy</i> | <i>W</i> | <i>23</i> | <i>Tenn</i> | |
| <i>William</i> | <i>S</i> | <i>11</i> | <i>Mo</i> | |
| <i>Harold</i> | <i>S</i> | <i>9</i> | | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE

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|--|---|---|--------------------|
| NAME OF INDIVIDUAL <i>Charles L. Martin</i> | | E.D. <i>15</i> | SHEET <i>80</i> |
| COLOR <i>W</i> | AGE <i>29</i> | BIRTHPLACE | VOL. <i>57</i> |
| COUNTY Iredell | | CITY | |
| ENUMERATED WITH <i>Lawrence L. Martin</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input checked="" type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|-------------------|--|--------|-------|
| C 623 | | NAME OF INDIVIDUAL | | Christian, Martha | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | | VOL. | 13 48 |
| COUNTY | | DURHAM | | CITY | | DURHAM | |
| ENUMERATED WITH | | | | | | | |
| Christian, John T. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| C 623 | | HEAD OF FAMILY | | Christian, Martha | | E.D. | SHEET |
| COLOR | B | AGE | 63 | BIRTHPLACE | | VOL. | 13 18 |
| COUNTY | | WATSON | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| James | | S | 24 | | | | |
| Mary V. | | W | 20 | | | | |
| John | | S | 21 | | | | |

| | | | |
|--|----------|----|----|
| | Mary V. | W | 20 |
| | James D. | S | 21 |
| | Marie E. | GO | 20 |
| | Sallie | GO | 19 |
| | Frances | GO | 16 |
| | Leroy | GO | 13 |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|--------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Arletia | GD | 12 | |
| Jessy | GS | 16 | |
| Alfred | GD | 17 1/2 | |
| Watson Mary R. | D | 27 | |
| James | S | 11 1/2 | md. |

| | | | | | | |
|-------------------------|-----------|--------------|------|------------|------|----|
| COUNTY | W 43 | Edgecombe | CITY | | VOL. | 35 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Jessie B | W | 45 | ala | | |
| | Martin Jr | S | 21 | | | |
| | Marly | S | 19 | | | |
| | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 20 | | | |
| COUNTY | Cabarrus | CITY | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

COD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | | 59 | |
| COUNTY | Iredell | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Lena | W | 25 | |
| | Thomas | S | 9 | |
| | | | | |
| | | | | |
| | | | | |

| | | | | |
|-------|--------|----|----|--|
| 1 | Thomas | S | 2 | |
| Nauty | Thomas | FL | 71 | |
| 1 | Alie | ML | 54 | |
| | | | | |
| | | | | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|------------|-------------------|--------------------|
| C623 | NAME OF INDIVIDUAL <i>Christina Mary</i> | | E.D. <i>15</i> | SHEET <i>51</i> |
| COLOR <i>W</i> | AGE <i>30</i> | BIRTHPLACE | VOL. <i>85</i> | |
| COUNTY <i>Haywood</i> | | CITY | | |
| ENUMERATED WITH <i>Council John P</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|------------|-------------------|---------------------|
| C623 | NAME OF INDIVIDUAL <i>Christina Mary</i> | | E.D. <i>29</i> | SHEET <i>500</i> |
| COLOR <i>B</i> | AGE <i>23</i> | BIRTHPLACE | VOL. <i>35</i> | |
| COUNTY <i>Durham</i> | | CITY | | |
| ENUMERATED WITH <i>Maria E B</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------------|--------------|
| C623 | NAME OF INDIVIDUAL <i>Christy Mary E</i> | | E.D. 32 | SHEET 330 |
| COLOR <i>W</i> | AGE 22 | BIRTHPLACE | VOL. 96 | |
| COUNTY <i>Rowan</i> | | CITY | | |
| ENUMERATED WITH <i>Emma Edgar B</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------|-------------|--------------|
| C623 | HEAD OF FAMILY <i>Christmas Mary M</i> | | E.D. 55 | SHEET 414 |
| COLOR <i>B</i> | AGE 68 | BIRTHPLACE | VOL. 111 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--------------------|--|------------|--|-------|--|
| C623 | | NAME OF INDIVIDUAL | | E. D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 9 | | Vance | | 108 | |
| COUNTY | | | | | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | | | |

JCOD.17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--------------------|--|------------|--|-------|--|
| C623 | | NAME OF INDIVIDUAL | | E. D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 11 | | 50 | | SC | | 70 | |
| COUNTY | | | | | | | |
| CITY | | | | | | | |
| MECKLENBURG CHARLOTTE | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|--|---------|-------|---|
| C623 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | W | AGE | 49 | BIRTHPLACE | Haywood | VOL. | 5 |
| COUNTY | | Haywood | | CITY | | ST | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) Agent | | | |

JC0D-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|---|----------|-------|----|
| C623 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | W | AGE | 25 | BIRTHPLACE | Cabarrus | VOL. | 11 |
| COUNTY | | Cabarrus | | CITY | | 10 | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JC0D-17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|---|-------------|-------|----|
| C623 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | W | AGE | 23 | BIRTHPLACE | Mecklenburg | VOL. | 58 |
| COUNTY | | Mecklenburg | | CITY | | 73 | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

ENUMERATED WITH

Christen, Lury m.

RELATIONSHIP TO ABOVE

- ☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

- ☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☒ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

- ☐ STEPSON
☐ STEPPAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| C 623 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 30 | Ind | 102 | 156 |
| COUNTY | | | CITY | | |
| STANLY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Carolyn | | D | 4 1/2 | | |
| Robert | | S | 4/102 | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| C 623 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 39 | | 110 | 278 |
| COUNTY | | | CITY | | |
| WAKE | | | WAKE | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Pauline | | w | 29 | | |
| Earl | | s | 12 | | |
| Carrie P | | o | 10 | | |
| | | | | | |
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| Case P | 0 | 10 |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|------------|------------|--------------|
| 623 | NAME OF INDIVIDUAL <i>Christopher Minerva</i> | | E.D. 18 | SHEET 258 |
| COLOR 26 | AGE 39 | BIRTHPLACE | VOL. 19 | |
| COUNTY <i>Catawba</i> | | CITY | | |
| ENUMERATED WITH <i>Christopher Holt</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|------------|------------|-------------|
| 623 | NAME OF INDIVIDUAL <i>Christy Minnie</i> | | E.D. 7 | SHEET 74 |
| COLOR W | AGE 18 | BIRTHPLACE | VOL. 14 | |
| COUNTY <i>Cabarrus</i> | | CITY | | |
| ENUMERATED WITH <i>Christy Maggie M</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------------|--------------|
| C 623 | NAME OF INDIVIDUAL <i>Christian Minnie B.</i> | | E.D. 27 | SHEET 188 |
| COLOR B | AGE 7 | BIRTHPLACE | VOL. 92 | |
| COUNTY Robeson | | CITY | | |
| ENUMERATED WITH <i>Christian John</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|--------------|--------------|
| C 623 | HEAD OF FAMILY <i>Crossett Minnie L</i> | | E.D. 10 | SHEET 193 |
| COLOR W | AGE 56 | BIRTHPLACE | VOL. 37 | |
| COUNTY Forsyth | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Blondair</i> | D | 22 | <i>Texas</i> | |
| <i>Blorain</i> | D | 20 | <i>I</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | NAME OF INDIVIDUAL Christopher Mize | | E.D. 16 | SHEET 363 |
| COLOR W | AGE 84 | BIRTHPLACE | VOL. 19 | |
| COUNTY Catawba | | CITY | | |
| ENUMERATED WITH Christopher Marcus | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY Cabarrus | | CITY | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | HEAD OF FAMILY Christopher Montgomery | | E.D. 6 | SHEET 294 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

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|-------------------------|---|----------------|-----|-------------------------|--|------|-----|
| C623 | | HEAD OF FAMILY | | Christopher, Montgomery | | 6 | 294 |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 103 |
| COUNTY | | | | CITY | | | |
| Surry | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Muptle | | W | 38 | | | | |
| Howard | | S | 11 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | | NAME OF INDIVIDUAL | | Mossline | | E.D. | SHEET |
| COLOR | W | AGE | 1 1/2 | BIRTHPLACE | | VOL. | 180 |
| COUNTY | | Forsyth | | CITY | | Winston-Salem | |
| ENUMERATED WITH | | | | | | | |
| Crockett James E. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------------|--|------|-------|
| C623 | | HEAD OF FAMILY | | Christopher, Matt M. | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | 168 |
| COUNTY | | Alexander | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Mela | W | 25 | |
| Lucille | D | 5 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | | HEAD OF FAMILY | | Christenbury | | Murray C | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 73 | | |
| COUNTY | Mecklenburg | | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | | |
| Mary | | W | 38 | | | | | | |
| Edward | | S | 15 | | | | | | |
| Harvey | | S | 11 | | | | | | |
| Avery | | S | 7 | | | | | | |
| Ray | | S | 2 | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------|--------------------|---|-----------------|------|---|----|-------|
| C623 | | NAME OF INDIVIDUAL | | Parker - Wright | | E.D. | | SHEET |
| COLOR | B | AGE | 19 | BIRTHPLACE | | VOL. | 42 | |
| COUNTY | Gaston | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | | |
| Parker, David | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ SERVANT
☐ OTHER (Specify)
☐

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 4 | 38 | Halifax | 53 | |
| COUNTY | | CITY | | |
| Halifax | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wm | 22 | | | |
| Wm | 14 | | | |
| Wm | 6 | | | |
| Wm | 35 | | | |
| Wm | 59 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 41 | Montgomery | 75 | |
| COUNTY | | CITY | | |
| Montgomery | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wm | 5 | 15 | | |
| Wm | 2 | 10 | | |
| Wm | 0 | 10 | | |
| Wm | 5 | 8 | | |
| Wm | 0 | 7 | | |
| Wm | 5 | 4 1/2 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|------|------------|
| 6623 | NAME OF INDIVIDUAL <i>Robert Nathan</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>79</i> | BIRTHPLACE <i>58</i> | VOL. | <i>349</i> |
| COUNTY Lincoln | | CITY | | |
| ENUMERATED WITH <i>Ellen Susan Lewis</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRE MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------------------|---|------------|------------|-----------|
| 6623 | HEAD OF FAMILY <i>Christenbury Neal m.</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>57</i> | BIRTHPLACE | VOL. | <i>73</i> |
| COUNTY Mecklenburg | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Matilda A</i> | <i>W</i> | <i>54</i> | | |
| <i>Agell</i> | <i>D</i> | <i>21</i> | | |
| <i>John</i> | <i>S</i> | <i>19</i> | | |
| <i>Herman</i> | <i>S</i> | <i>17</i> | | |
| <i>Mary</i> | <i>S</i> | <i>13</i> | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| C623 | HEAD OF FAMILY | | Christopher Neale | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | VOL. | 1/1 |
| COUNTY | | BUNCOMBE | | ASHEVILLE | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Jacqueline Foster | | B | 14 | | | |
| Hale | | B | 23 | | | |
| | | | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-----------------|------------|------|-------|
| C623 | NAME OF INDIVIDUAL | | Christian Field | | E.D. | SHEET |
| COLOR | W | AGE | 6 | BIRTHPLACE | VOL. | 76 |
| COUNTY | | Moore | | CITY | | |
| ENUMERATED WITH | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--------------------|---------|-----------------|------------|------|-------|
| C623 | NAME OF INDIVIDUAL | | Christian Field | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | VOL. | 55 |
| COUNTY | | Haywood | | CITY | | |

| | | | | |
|--|--|--|---------|----|
| COUNTY | W 123 | CITY | Haywood | 58 |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE <i>Setzer Hall L</i> | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------|-------|
| C623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | <i>Crockett Nellie</i> | | 37 | 342 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 24 | | 97 | |
| COUNTY | CITY | | | |
| | Rowan | | | |
| ENUMERATED WITH | | | | |
| <i>Greenlee Julius R.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------|--------------|-----------|------------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| | <i>Christmas Nellie</i> | | 47 | 170 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 39 | | 111 | |
| COUNTY | CITY | | | |
| | WAKE | | RALEIGH | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Brewington Ethel</i> | | <i>46</i> | <i>35</i> | |
| <i>11</i> | | <i>2</i> | | |

| | | |
|------------------|----|----|
| Drewington Ethel | 46 | 35 |
| Baker Honey | 30 | |
| Baker Nellie | 18 | |
| Alice | 16 | |
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JC0D 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 13 | 19 |
| W | 58 | | 68 | |
| COUNTY | | CITY | | |
| Madison | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rossion, Thelma | ad. 14 | | | |
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JC0D 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-----------|
| C623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 16 | 33 2 |
| W | 6 | | 10 | |
| COUNTY | BUNCOMBE | | CITY | ASHEVILLE |
| ENUMERATED WITH | | | | |
| Christopher Sallie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

☒ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ OTHER (Specify) _____

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|--------------|---------|------------|
| C623 | HEAD OF FAMILY: Christopher North | | E.D. 23 | SHEET 544 |
| COLOR w | AGE 23 | BIRTHPLACE | | VOL. 2 |
| COUNTY Alamance | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Sallie | | w | 24 | |
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JCOD:16:71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|--------------|---------|------------|
| C623 | HEAD OF FAMILY: Christian Numa | | E.D. 10 | SHEET 122 |
| COLOR w | AGE 45 | BIRTHPLACE | | VOL. 103 |
| COUNTY Stokes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Bessie | | w | 42 | |
| Stanley | | s | 9 | |
| Larkin | | s | 6 | |
| Hilda | | D | 5 | |
| | | | | |
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JCOD:16:71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | CITY | | | |
| MECKLENBURG | | CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mary | W | 20 | SC | |
| 2 Mary | D | 17 | | |
| 3 Lo | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | CITY | | | |
| Cumberland | | | | |
| ENUMERATED WITH | | | | |
| W. C. Arthur Minnie L. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|-------|---|--|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Christy Olive K | | E.D. | SHEET |
| COLOR | W | AGE | 8 1/2 | BIRTHPLACE | | 32 | 350 |
| COUNTY | | Rowan | | CITY | | 96 | |
| ENUMERATED WITH | | | | | | | |
| Ennis Edgar B | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|----|---|--|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Christopher, Olivia | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | | 12 | 400 |
| COUNTY | | GUILFORD | | CITY | | 48 | |
| | | | | GREENSBORO | | | |
| ENUMERATED WITH | | | | | | | |
| Powell, R. L. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|---|--------------------|----|-----------------|--|------|-------|
| 623 C623 | | NAME OF INDIVIDUAL | | Christina Olive | | E.D. | SHEET |
| COLOR | W | AGE | 15 | BIRTHPLACE | | 12 | 119 |
| COUNTY | | Warren | | CITY | | 113 | |
| ENUMERATED WITH | | | | | | | |

| | | | |
|--|---|--|--|
| COUNTY | Warren | CITY | |
| ENUMERATED WITH | | | |
| Bailey James | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | Iredell | 60 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elizabeth | S. | 57 | | |
| Willie | D. | 30 | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 42 | Buncombe | 13 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Luther A | S | 19 | | |
| Velma N | D | 17 | | |
| | | | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|----|--------------------|--|------------|-------|
| C623 | | HEAD OF FAMILY | | Christopher Paul C | | E.D. | SHEET |
| COLOR | u | AGE | 36 | BIRTHPLACE | | VOL. | 19 |
| COUNTY | Catawba | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Hannie B | | u | | 18 | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---|-------------------|--|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Christina Pauline | | E.D. | SHEET |
| COLOR | B | AGE | 9 | BIRTHPLACE | | VOL. | 97 |
| COUNTY | Rutherford | | | | | | |
| ENUMERATED WITH Johnnie Oden N. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREL MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------------|--|--|---|--------------------|
| C. 623 | | NAME OF INDIVIDUAL <i>Christian Pearl</i> | | E.D. <i>15</i> | SHEET <i>21</i> |
| COLOR <i>W</i> | AGE <i>8</i> | BIRTHPLACE | | VOL. | <i>58</i> |
| COUNTY | | CITY | | | |
| | | <i>Haywood</i> | | | |
| ENUMERATED WITH <i>Council John P</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD. 17. 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----------------------|--|--|---|---------------------|
| C. 623 | | NAME OF INDIVIDUAL <i>Christian Pearl</i> | | E.D. <i>27</i> | SHEET <i>188</i> |
| COLOR <i>B</i> | AGE <i>13 1/2</i> | BIRTHPLACE | | VOL. | <i>92</i> |
| COUNTY | | CITY | | | |
| | | <i>Robeson</i> | | | |
| ENUMERATED WITH <i>Christian John</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|--|------------|-------------|
| C623 | | NAME OF INDIVIDUAL Christman Peter L | | E.D. 17 | SHEET 35 |
| COLOR W | AGE 30 | BIRTHPLACE | | VOL. | 69 |
| COUNTY | | CITY Martin | | | |
| ENUMERATED WITH Bachelor Ector C | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------------|--------------|
| C623 | | NAME OF INDIVIDUAL Christman Percy | | E.D. 20 | SHEET 280 |
| COLOR B | AGE 12 | BIRTHPLACE | | VOL. | 77 |
| COUNTY | | CITY Nash | | | |
| ENUMERATED WITH Jessama Ed | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input checked="" type="checkbox"/> 12.5 | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------|-----------|------------------------------------|--|------------|---------------|
| C623 | | HEAD OF FAMILY Crestfield Percy | | E.D. 10 | SHEET 1194 |
| COLOR B | AGE 49 | BIRTHPLACE | | VOL. | 33 |
| COUNTY DURHAM | | CITY DURHAM | | | |

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|-------------------------|--------------|-----|------------|--------|--|
| COUNTY | DURHAM | | CITY | DURHAM | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Katie | W | 17 | | | |
| Estelle | D | 22 | | | |
| Percy Jr. | S | 19 | | | |
| Hazel | D | 11 | | | |
| 2 IR. | | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|-----------------------|---|------|-------|
| C623 | | HEAD OF FAMILY | | Christopher Perry Jr. | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | O | VOL. | 13 |
| COUNTY | Buncombe | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Alice | W | 20 | | | | | |
| Bilmer | S | 17 1/2 | | | | | |
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U.S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|-----------------|----------|------|-------|
| C623 | | HEAD OF FAMILY | | Pietro A | | E.D. | SHEET |
| COLOR | N | AGE | 39 | BIRTHPLACE | Buncombe | VOL. | 49 |
| COUNTY | GUILFORD | | | CITY GREENSBORO | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Allie | W | 35 | Ala | | | | |
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|--|------------|---|-------|-----|
| | Allie J | w | 35 | ala |
| | Peter A Jr | S | 12 | 1 |
| | Robert A | S | 3 1/2 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------|--------------|------|------------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| | Christopher Link R | | 34 | 12 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | | 12 | |
| COUNTY | Buncombe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Anna M | | w | 30 | |
| Henson Keith C | | s | 9 | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------|--------------|------|------------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| | Christopher Henry Benton | | 29 | 310 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 62 | | 60 | |
| COUNTY | Bedell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Margaret | | w | 18 | |
| Marjorie | | d | 16 | |
| Theresa | | d | 13 | |
| John | | s | 20 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|-------------------|--------------|
| C623 | | NAME OF INDIVIDUAL <i>Christenbury, Preston</i> | | E.D. 52 | SHEET 115 |
| COLOR <i>W</i> | AGE <i>16</i> | BIRTHPLACE | | VOL. <i>73</i> | |
| COUNTY Mecklenburg | | CITY | | | |
| ENUMERATED WITH <i>Christenbury, William B</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C623 | | HEAD OF FAMILY <i>Christenbury, Preston</i> | | E.D. 59 | SHEET 9 |
|------------------------------|------------------|--|------------|-------------------|------------|
| COLOR <i>W</i> | AGE <i>43</i> | BIRTHPLACE | | VOL. <i>73</i> | |
| COUNTY Mecklenburg | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Elinor</i> | <i>W</i> | <i>43</i> | | | |
| <i>Harmon</i> | <i>S</i> | <i>14</i> | | | |
| <i>Sanford</i> | <i>S</i> | <i>13</i> | | | |
| <i>Preston</i> | <i>S</i> | <i>15</i> | | | |
| <i>John</i> | <i>S</i> | <i>12</i> | | | |
| <i>Frances</i> | <i>S</i> | <i>7</i> | | | |

U.S. DEPARTMENT OF COMMERCE

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|-------------------------|----------------|--------------|------|------------|
| C 623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | | 53 | 19102 |
| COUNTY | Halifax | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Eva | | w | 28 | |
| Francis | | s | 31 | |
| Albert E | | s | 15 | |
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|-------------------------|----------------|--------------|-----------------|------------|
| C 623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 45 | | 79 | 79 |
| COUNTY | NEW HANOVER | | CITY WILMINGTON | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| William | | w | 43 | Iowa |
| d. 5 Bo | | | | |
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|---|---|--|-------------|-------------|
| C 623 | NAME OF INDIVIDUAL <i>Christian Rachel</i> | | E.D. 9 | SHEET 87 |
| COLOR <i>A</i> | AGE 15 | BIRTHPLACE | VOL. 123 | |
| COUNTY <i>Stokes</i> | | CITY | | |
| ENUMERATED WITH <i>George Robert Jr</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|------------|--------------|
| C 623 | HEAD OF FAMILY <i>Christopher Ralph</i> | | E.D. 36 | SHEET 152 |
| COLOR <i>W</i> | AGE 21 | BIRTHPLACE | VOL. 78 | |
| COUNTY <i>Nash</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Arie F</i> | | <i>M</i> | 44 | |
| <i>Annie R</i> | | <i>W</i> | 24 | |
| <i>Fare William J</i> | | <i>W</i> | 70 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C623 | NAME OF INDIVIDUAL Christina, Kao | | E.D. 20 | SHEET 32 |
| COLOR v 3 | AGE 2 | BIRTHPLACE | VOL. 113 | |
| COUNTY Warren | | CITY | | |
| ENUMERATED WITH Christina, Kao | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------------|--------------|
| C623 | NAME OF INDIVIDUAL Christina, Rebecca | | E.D. 9 | SHEET 432 |
| COLOR m | AGE 4 | BIRTHPLACE | VOL. 25 | |
| COUNTY Montgomery | | CITY | | |
| ENUMERATED WITH Christina, Sarah, Jane | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|--|------|-------|
| C623 | | HEAD OF FAMILY | | Crist Reed | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 26 | 180 |
| 21 | 34 | | | | | VOL. | 37 |
| COUNTY | | Durham | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Edith | | W | 26 | | | | |
| Eugene | | S | 17 | | | | |
| Jessie | | D | 14 | | | | |
| | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|--------------|--|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Criston Reed | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 28 | 216 |
| 21 | 20 | | | | | VOL. | 60 |
| COUNTY | | Iredell | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| York Emma | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| C 623 | | HEAD OF FAMILY | | Crickett Richard | | E.D. | SHEET |
| COLOR | B | AGE | 64 | BIRTHPLACE | | VOL. | 4 |
| COUNTY | | | | CITY | | | |
| Anson | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Martha | | w | 51 | | | | |
| Richard | | c | 19 | | | | |
| Rudy L | | d | 13 | | | | |
| 2 - LO | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|-------------------|--|------|-------|
| C 623 | | NAME OF INDIVIDUAL | | Christmas Richard | | E.D. | SHEET |
| COLOR | B | AGE | 65 | BIRTHPLACE | | VOL. | 108 |
| COUNTY | | | | CITY | | | |
| Vance | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Brame Willie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| 0123 | | HEAD OF FAMILY | | Christmas, Richard | | U.S. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 113 | |
| 2 | | 46 | | | | | | | |
| COUNTY | | | | HAWAII | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Katie | | | | W | | 39 | | | |
| Larson A | | | | S | | 18 | | | |
| Geneva | | | | D | | 17 | | | |
| Candis | | | | D | | 16 | | | |
| Virginia Q. | | | | D | | 15 | | | |
| Anne R. | | | | D | | 14 | | | |
| Thomas H. | | | | S | | 13 | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|--|-----|--|------------|--|
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Richard F. | | S | | 6 | | | |
| Dorothy A. | | D | | 3 | | | |
| Susan B. | | D | | 1 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ ROOMER
☐ SERVANT
☒ OTHER (Specify)
Bo

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|---|--|---|-------------|
| C 623 | | NAME OF INDIVIDUAL <u>Christianity Pale</u> | | E.D. 61 | SHEET 64 |
| COLOR <u>W</u> | AGE <u>16</u> | BIRTHPLACE | | VOL. <u>74</u> | |
| COUNTY <u>Mecklenburg</u> | | CITY | | | |
| ENUMERATED WITH <u>Yonkers Circuit</u> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input checked="" type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|------------------|--|--|---|--------------|
| C 623 | | NAME OF INDIVIDUAL <u>Christopher Robert</u> | | E.D. 19 | SHEET 116 |
| COLOR <u>W</u> | AGE <u>10</u> | BIRTHPLACE | | VOL. <u>29</u> | |
| COUNTY <u>Davidson</u> | | CITY | | | |
| ENUMERATED WITH <u>Shoaf, R. L.</u> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|-------|
| C623 | | HEAD OF FAMILY | | E.D. | SHEET |
| Christina, Robert | | | | 31 | 271 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 38 | STANLY. | | 102 | |
| COUNTY | | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Julia | | W | 34 | | |
| Margaret | | D | 13 | | |
| Pauline | | D | 17 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crist Robert | | | | 32 | 271 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 21 | Gaston | | 43 | |
| COUNTY | | | | CITY | |
| ENUMERATED WITH | | | | | |
| Johnson Raymond | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|-------------------|------------|-------------|
| C623 | HEAD OF FAMILY Cristy, Robert | | E.D. 25 | SHEET 49 |
| COLOR w | AGE 41 | BIRTHPLACE | VOL. 15 | |
| COUNTY Cabarrus | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Bertha | | w | 27 | |
| Edward | | s | 7 1/2 | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|-------------------|------------|--------------|
| C623 | HEAD OF FAMILY Christopher Robt. | | E.D. 18 | SHEET 258 |
| COLOR w | AGE 31 | BIRTHPLACE | VOL. 19 | |
| COUNTY Catawba | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Minerva | | Si | 39 | |
| Boliep Willie P | | Ni | 14 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------------|-------|
| C 623 | HEAD OF FAMILY | | Christie Robert | | E.O. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | 25 | 183 |
| | | | | | VOL. | 80 |
| COUNTY | NEW HANOVER | | | CITY | WILMINGTON | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lillian | | W. | 36 | Pa. | | |
| Carolyn | | LD. | 15 | | | |
| Robert Jr | | S. | 11 | | | |
| Mary J | | LD | 4 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| C 623 | HEAD OF FAMILY | | Chrichton Robert | | E.O. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | 26 | 37 |
| | | | | | VOL. | 28 |
| COUNTY | Cumberland | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Margie | | W | 43 | | | |
| Mary Eleanor | | S | 4 | | | |
| Ada Loan | | S | 2 | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----------------|-----|-----------------|------------|------|-------|
| C 623 | HEAD OF FAMILY | | Cracketh Robert | | E.O. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | 20 | 176 |
| | | | | | VOL. | 43 |

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|-------------------------|--------------|-------------------|------------|--|------------|
| COLOR W | AGE 35 | BIRTHPLACE Ala | 1 | | VOL. 43 |
| COUNTY Gaston | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Macie | W | 32 | | | |
| Mary | D | 8 | | | |
| Robert Jr. | S | 2 1/2 | | | |
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JCOD-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|------------|------------|-------------|
| 0623 | HEAD OF FAMILY Christman Robt. B | | E.D. 12 | SHEET 25 |
| COLOR W | AGE 31 | BIRTHPLACE | VOL. 47 | |
| COUNTY Greene | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Nora M | W | 27 | | |
| Richard B | S | 5 | | |
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JCOD-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|--------------------|------------|--------------|
| 0623 | HEAD OF FAMILY Creighton, Robert K | | E.D. 2 | SHEET 158 |
| COLOR W | AGE 29 | BIRTHPLACE S.C. | VOL. 69 | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Catherine M | W | 23 | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.O. | SHEET |
|-------------------------|----------------------|-------------|------------|
| C 623 | Christians, Robert J | 6 | 347 |
| COLOR W | AGE 62 | VOL. 33 | |
| COUNTY | DURHAM | CITY DURHAM | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Mary A | W | 61 | |
| 1 Bryant | S | 19 | |
| 1 Ruby | D | 34 | |
| 1 Murray | S | 29 | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.O. | SHEET |
|-------------------------|-----------------------|-------------|------------|
| C 623 | Christians Robert Lee | 6 | 1214 |
| COLOR W | AGE 53 | VOL. 33 | |
| COUNTY | DURHAM | CITY DURHAM | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Rosa H. | W | 52 | |
| Bernard C | S | 19 | |

| | | |
|---------------|----|-------|
| Anna H. | 5 | 14 |
| Bernard C. | 5 | 14 |
| Helen Marie | 99 | 4 1/2 |
| Leonard Donel | 5 | 30 |
| Robert Lee | 95 | 11 |
| Thermon Donel | 5 | 8 |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------|--|------|---|--|------|-------|
| C 623 | | NAME OF INDIVIDUAL | | Christian Robert Lee | | E.D. | SHEET |
| COLOR | W | AGE | 11 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | DURHAM | | CITY | DURHAM | | | |
| ENUMERATED WITH | | Christian Robert Lee | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|-------------------------|--|------|-------|
| C 623 | | HEAD OF FAMILY | | Christianburg Robert L. | | E.D. | SHEET |
| COLOR | W | AGE | 64 | BIRTHPLACE | | VOL. | 60 |
| COUNTY | Iredell | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Louise | | W | 58 | | | | |
| Kestler Clarence | | SL | 33 | | | | |
| 1 Oliver M. | | L | 21 | | | | |
| Grand Sallie | | SI | 73 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C 623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 119 | |
| COUNTY | Yadkin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lallah | W | 30 | | |
| Kenneth | S | 4 1/2 | | |
| Elton | S | 1 1/2 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | | 18 | |
| COUNTY | Catawba | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Stacy | W | 25 | | |
| 1 R. B. Op. | S | 3 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|----------------------|----|------------|-------|
| C 623 | | HEAD OF FAMILY | | Christopher Roger N. | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | MD | VOL. | 50 |
| COUNTY | | GUILFORD | | CITY | | HIGH POINT | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Hilda H. | | W | | 22 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| C 623 | | HEAD OF FAMILY | | Christina Rojas | | E.D. | SHEET |
| COLOR | B | AGE | 43 | BIRTHPLACE | | VOL. | 41 |
| COUNTY | | Franklin | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lona | | W | | 35 | | | |
| Alonza | | S | | 18 | | | |
| Mamie M | | D | | 16 | | | |
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| Man M | D | 16 |
| Calvin Ann | D | 14 |
| Lee | S | 12 |
| Joe | S | 9 |
| Louis | S | 5 |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

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|-------------------------|--------------|----------------|------------|------|-------|
| C 623 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 61 | 36 | | | 59 | |
| COUNTY | | CITY | | | |
| Iredell | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Wilbert | 6 | 31 | | | |
| Walter | 5 | 4 | | | |
| Martina | 3 | 3 | | | |
| Dorothy | 2 | 2 | | | |
| | | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C 623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| boy | 20 | | | 44 | |
| COUNTY | | CITY | | | |
| Gaston | | | | | |
| ENUMERATED WITH | | | | | |
| Lindberger Leo H | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRESMAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER / Specify | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|---------------|----------------|------------|
| C623 | HEAD OF FAMILY <i>Crocket Rosa</i> | | E.D. 8 | SHEET 364 |
| COLOR B | AGE 38 | BIRTHPLACE Va | VOL. 70 | |
| COUNTY | MECKLENBURG | | CITY CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| x 2 R | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---------|----------|
| C623 | NAME OF INDIVIDUAL <i>Christine Rosa</i> | | E.D. 31 | SHEET 98 |
| COLOR W | AGE 23 | BIRTHPLACE | VOL. 73 | |
| COUNTY | Gaston | | CITY | |
| ENUMERATED WITH <i>Kathy Maden</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------|--|------------|---------|-----------|
| C623 | NAME OF INDIVIDUAL <i>Christine Rosa</i> | | E.D. 9 | SHEET 435 |
| COLOR S | AGE 6 | BIRTHPLACE | VOL. 75 | |

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|--|--|--|--------|-----------|
| C623 | AGE 9 | BIRTHPLACE | VOL. 7 | SHEET 435 |
| COUNTY | Montgomery | | CITY | |
| ENUMERATED WITH | | | | |
| Christine Sarah Lane | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD. 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----------------|--------|------------|-----------|
| C623 | HEAD OF FAMILY | Christopher Ray | | E.D. 15 | SHEET 124 |
| COLOR W | AGE 25 | BIRTHPLACE | VOL. 1 | | |
| COUNTY | Alamance | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| M. Ray | | W | 23 | Va | |
| Geraldine | | W | 5 | | |
| Lorothy | | W | 3 1/2 | | |
| Bernice | | W | 1 1/2 | | |
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JCOD. 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------------|---------|------------|----------|
| C623 | HEAD OF FAMILY | Christopher Ray L. | | E.D. 32 | SHEET 54 |
| COLOR W | AGE 40 | BIRTHPLACE | VOL. 60 | | |
| COUNTY | Iredell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|--------------|------------|
| <i>Julien</i> | <i>W</i> | <i>35</i> | |
| <i>James</i> | <i>d</i> | <i>11</i> | |
| <i>James</i> | <i>s</i> | <i>9</i> | |
| <i>Martha</i> | <i>d</i> | <i>6</i> | |
| <i>Clyde</i> | <i>s</i> | <i>3 1/2</i> | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|-------------------------------|-----------|------------|-------|
| C623 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | <i>Christenbury Rizzie A.</i> | | 23 | 200 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>59</i> | | | <i>43</i> | |
| COUNTY | Gaston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Emagie</i> | | <i>W</i> | <i>51</i> | | |
| <i>Vera H.</i> | | <i>D</i> | <i>16</i> | | |
| <i>Grace E.</i> | | <i>D</i> | <i>14</i> | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--------------------------|-----------|------------|-------|
| C623 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | <i>Christy Robert W.</i> | | 1 | 74 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>61</i> | | | <i>59</i> | |
| COUNTY | Iredell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lola M.</i> | | <i>W</i> | <i>50</i> | | |
| <i>Lola May</i> | | <i>D</i> | <i>17</i> | | |
| <i>Sara E.</i> | | <i>D</i> | <i>14</i> | | |
| <i>Leonard</i> | | <i>S</i> | <i>9</i> | | |

| | | |
|----------|---|---|
| Leonard | 5 | 9 |
| Margerie | 0 | 7 |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|---------------------|------------|------|-------|
| C623 | HEAD OF FAMILY | Christentury Berlin | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 60 | | | 15 | 2/544 |
| COUNTY | CITY | | | | |
| Cabarrus | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Legett | W | 57 | | | |
| Annie | S | 33 | | | |
| Robert | S | 28 | | | |
| Ervin | S | 21 | | | |
| Ray | S | 20 | | | |
| Elmer S | S | 18 | | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C623 | NAME OF INDIVIDUAL | Christentury Berlin | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 60 | | | 15 | 2/544 |
| COUNTY | CITY | | | | |
| Cabarrus | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--------------------|
| NAME OF INDIVIDUAL <i>C. C. 3 Craschert, Ruling</i> | | E.D. <i>11</i> | SHEET <i>22</i> |
| COLOR <i>N</i> | AGE <i>6</i> | BIRTHPLACE <i>SC</i> | VOL. <i>72</i> |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | |
| ENUMERATED WITH <i>Reed, Banks</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| NAME OF INDIVIDUAL <i>(16) Christopher Ruling</i> | | E.D. <i>25</i> | SHEET <i>23</i> |
| COLOR <i>N</i> | AGE <i>20</i> | BIRTHPLACE | VOL. <i>60</i> |
| COUNTY Iredell | | CITY | |
| ENUMERATED WITH <i>Christopher Ruling</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------------|------------|------|-------|
| C623 | HEAD OF FAMILY | | Christopher Bumbola | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | VOL. | 13 |
| COUNTY | Buncombe | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Olivia C | | W | 41 | | | |
| Bonnie E | | D | 23 | | | |
| Thelma J | | D | 19 | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------------|------------|------|-------|
| C623 | HEAD OF FAMILY | | Christenbury S. Woody | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | VOL. | 14 |
| COUNTY | Cabarrus | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Susie B | | W | 24 | | | |
| Paul B | | S | 1 1/2 | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|--------------------|------------|--------------|
| C 623 | HEAD OF FAMILY Christian Sallie | | E.D. 9 | SHEET 538 |
| COLOR B | AGE NR | BIRTHPLACE V.S. | VOL. 70 | |
| COUNTY | CITY | | | |
| MECKLENBURG | | CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Living Alone | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|-------------------|------------|-------------|
| C 623 | HEAD OF FAMILY Christian Sallie | | E.D. 21 | SHEET 17 |
| COLOR B | AGE 40 | BIRTHPLACE Sc | VOL. 66 | |
| COUNTY | CITY | | | |
| Lincoln | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| 1 Margaret E | | el | 13 | 1 |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|-----------------------------------|------------|------------|--------------|
| C 623 | HEAD OF FAMILY Cariston Sallie | | E.D. 14 | SHEET 108 |
| COLOR W | AGE 67 | BIRTHPLACE | VOL. 91 | |

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|-------------------------|--------------|------------|------------|--|
| COLOR W | AGE 67 | BIRTHPLACE | VOL. 91 | |
| COUNTY Robeson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| / John | S | 32 | | |
| Frank | S | 24 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|-------------|-------------|
| C623 | NAME OF INDIVIDUAL Christmas Lallie | | E.D. 13 | SHEET 18 |
| COLOR B | AGE 19 | BIRTHPLACE | VOL. 113 | |
| COUNTY Warren | | CITY | | |
| ENUMERATED WITH Christmas Martha J. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------|---------------------------------------|------------|------------|--------------|
| C623 | NAME OF INDIVIDUAL Cristina Lallie | | E.D. 15 | SHEET 623 |
| COLOR B | AGE 25 | BIRTHPLACE | VOL. 90 | |
| COUNTY Richmond | | CITY | | |
| ENUMERATED WITH | | | | |

| | | | |
|--|--|--|--|
| COUNTY | | Granville | |
| ENUMERATED WITH <i>Crist John</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------|----------------|------------|
| 0123 | | NAME OF INDIVIDUAL <i>Christopher Lillie S</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>49</i> | BIRTHPLACE <i>Ala</i> | | VOL. <i>14</i> | <i>276</i> |
| COUNTY | Catawba | | CITY | | |
| ENUMERATED WITH <i>Christopher Hinch P.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------|---------------|--|------|----------------|-----------|
| 0123 | | NAME OF INDIVIDUAL <i>Christenbury Sally</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>50</i> | BIRTHPLACE | | VOL. <i>59</i> | <i>41</i> |
| COUNTY | Iredell | | CITY | | |

| | | | | | |
|---|--------------------|--|------|---|--|
| COLOR | W | AGE | 50 | BIRTHPLACE | |
| COUNTY | Iredell | | CITY | | |
| ENUMERATED WITH | Lawson Elizabeth L | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C.623 | HEAD OF FAMILY | | E.D. | SHEET |
| | Christina Sam | | 13 | 201 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 24 | | 108 | |
| COUNTY | Vance | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Esther | W | 25 | | |
| Esther L | d | 5 1/2 | | |
| 4 1/2 | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--------------|--------------|
| C623 | NAME OF INDIVIDUAL <i>Brighton Lane</i> | | E.O. 1281 | SHEET 181 |
| COLOR <i>U.</i> | AGE <i>14</i> | BIRTHPLACE | VOL. | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | |
| ENUMERATED WITH <i>He... Billie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input checked="" type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--------------|--------------|
| C623 | NAME OF INDIVIDUAL <i>Brighton Lane</i> | | E.O. 1281 | SHEET 181 |
| COLOR <i>U.</i> | AGE <i>30</i> | BIRTHPLACE | VOL. | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | |
| ENUMERATED WITH <i>He... Billie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U.S. DEPARTMENT OF COMMERCE

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| C623 | | NAME OF INDIVIDUAL | | Crockett Sarah | | E.D. | SHEET |
| COLOR | B | AGE | 26 | BIRTHPLACE | 1 | VOL. | 219 |
| COUNTY | | | | Cleveland | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Cross Pink | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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|--|---|--|----|---|---|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Crusty Laurie E | | E.D. | SHEET |
| COLOR | W | AGE | 76 | BIRTHPLACE | 1 | VOL. | 174 |
| COUNTY | | | | Buncombe | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Laurie E Crusty | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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|-------------------------|------------|----------------|-----|-----------------------|--|------|-------|
| C623 | | HEAD OF FAMILY | | Christine Sarah Jones | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | VOL. | 435 |
| 74 | 46 | | | | | 75 | |
| COUNTY | Montgomery | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cap | | S | 25 | | | | |
| Rosa | | D | 23 | | | | |
| Henry | | S | 19 | | | | |
| Parker | | D | 16 | | | | |
| Leonard | | D | 15 | | | | |
| Ray | | SS | 9 | | | | |
| Theodore | | GD | 7 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----------|--|--|---|-------------|
| 6623 | | NAME OF INDIVIDUAL Christopher, Shirley | | E.O. 11 | SHEET 16 |
| COLOR B | AGE 3 | BIRTHPLACE O | | VOL. | |
| COUNTY Beaufort | | CITY | | 6 | |
| ENUMERATED WITH Triffin, Frederick | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

| | | | | |
|-------------------------|----------------|-------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 71 | Mecklenburg | 61 | 24 |
| COUNTY | CITY | | 23 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Frances R | W | 70 | | |
| Jennie W | D | 34 | | |
| Walter W | GP | 10 | | |
| Dorothy J | GP | 8 | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| C623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 8 | Mecklenburg | 58 | 224 |
| COUNTY | CITY | | 73 | |
| ENUMERATED WITH | | | | |
| Christen, Mary M. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPGAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|-----|----|
| C623 | HEAD OF FAMILY | | Crockett Stuart | E.D. | 2 | SHEET | 216 | |
| COLOR | W | AGE | 50 | BIRTHPLACE | VOL. | | | 67 |
| COUNTY | Macon | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| | Marie R | W | 45 | Ky | | | | |
| | Howe T | S | 21 | Tenn | | | | |
| | Nancy G | D | 20 | I | | | | |
| | John S | S | 4 1/2 | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------------|------------|--------|-------|-----|----|
| C623 | HEAD OF FAMILY | | Christmas Susie R. | E.D. | 70 | SHEET | 685 | |
| COLOR | neg | AGE | 36. | BIRTHPLACE | VOL. | | | 33 |
| COUNTY | DURHAM | | | CITY | DURHAM | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| | Louis T. | S. | 18 | | | | | |
| | Jackelbel | D. | 14 | | | | | |
| | Marcus S. | S. | 14 | | | | | |
| | Joseph | S. | 12 | | | | | |
| | Rebecca | D. | 10 | | | | | |
| | Hurietta | D. | 8 | | | | | |
| | Stephen | S. | 3 1/2 | | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--------------------------|-----|------------|--|------------|--------------|
| C 623 | | HEAD OF FAMILY Christ | | T. B. | | E.D. 25 | SHEET 384 |
| COLOR B | AGE 63 | BIRTHPLACE | | | | VOL. 2 | |
| COUNTY | | | | CITY | | | |
| <div style="text-align: center;"> Alone OTHER MEMBERS OF FAMILY </div> | | | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | | | |
| Bertha | | w | 50 | | | | |
| Florence | | d | 26 | | | | |
| Gladys | | d | 19 | | | | |
| Florence | | d | 17 | | | | |
| Robert | | d | 15 | | | | |
| Lillian | | d | 12 | | | | |
| Lurley | | d | 9 | | | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
| 1 Irene | d | 6 | |
| | | | |
| | | | |
| | | | |

| | | |
|---|-----------------|-----------------|
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE, MAT. |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-------------------|---------------------|
| <i>Ch23</i> | NAME OF INDIVIDUAL <i>Crockett Theodore</i> | | E.D. <i>11</i> | SHEET <i>214</i> |
| COLOR <i>B</i> | AGE <i>8</i> | BIRTHPLACE | VOL. <i>23</i> | |
| COUNTY <i>Cleveland</i> | | CITY | | |
| ENUMERATED WITH <i>Cross Pink</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <i>app 65</i> | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|--------------------|---------------------|
| <i>Ch23</i> | NAME OF INDIVIDUAL <i>Christian Thomas</i> | | E.D. <i>22</i> | SHEET <i>244</i> |
| COLOR <i>B</i> | AGE <i>1 1/2</i> | BIRTHPLACE | VOL. <i>162</i> | |
| COUNTY <i>STANLY</i> | | CITY | | |
| ENUMERATED WITH <i>Christian Edith</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|------------|------------|-------------|
| C623 | HEAD OF FAMILY Christenbury Thomas | | E.D. 10 | SHEET 44 |
| COLOR W | AGE 40 | BIRTHPLACE | VOL. 18 | |
| COUNTY Caswell | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Bergin | W | 28 | | |
| Thomas Jr | S | 4 | | |
| Powell Joe | BX | 26 | | |
| | | | | |
| | | | | |
| 48 Leachorage | | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|------------|------------|--------------|
| C623 | HEAD OF FAMILY Christmas Thomas B | | E.D. 12 | SHEET 137 |
| COLOR W | AGE 33 | BIRTHPLACE | VOL. 47 | |
| COUNTY Greeng | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Mildred L | W | 28 | | |
| Joe Jr | S | 6 | | |
| Lillian | S | 4 1/2 | | |
| William L | S | 3 1/2 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----------|--|--|---|---------------|
| C 623 | | NAME OF INDIVIDUAL Christian Herman Paul | | E.D. 6 | SHEET 1214 |
| COLOR W | AGE 8 | BIRTHPLACE | | VOL. 33 | |
| COUNTY DURHAM | | CITY DURHAM | | | |
| ENUMERATED WITH Christian Robert Lee | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--|-----|------------|-------------|
| C 623 | | HEAD OF FAMILY Christian Perry Thomas | | E.D. 7 | SHEET 49 |
| COLOR W | AGE 24 | BIRTHPLACE | | VOL. 68 | |
| COUNTY Martin | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alma | | W | 25 | | |
| Iris | | W | 6 | | |
| Eloise | | W | 2 | | |
| Luis In | | W | 19 | | |
| Harrell Mary | | A | 65 | | |
| | | | | | |
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JCOD.16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|----------|--------------------------------------|--|------------|--------------|
| C 623 | | NAME OF INDIVIDUAL Christine Tine | | E.D. 27 | SHEET 505 |
| COLOR W | AGE 5 | BIRTHPLACE | | VOL. 15 | |

| | | | | | |
|--|---|--|------------|------|-------|
| C623 | COLOR | AGE | BIRTHPLACE | VOL. | SHEET |
| B | 54 | Cabarrus | | 15 | |
| COUNTY | | | | | |
| CITY | | | | | |
| ENUMERATED WITH | | | | | |
| Edwards Adam | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------------|------|-------|
| C623 | COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| B | 54 | Cumberland | | 23 | 92 |
| COUNTY | | | | | |
| CITY | | | | | |
| ENUMERATED WITH | | | | | |
| Tainey Frank | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|--------|------------|------|-------|
| C623 | COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| W | 23 | Stokes | | 3 | 150 |
| COUNTY | | | | | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-------|------------|
| Hessea M | 23 | 23 | |
| Harry T | 8 | 2 3/4 | |
| | | | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------|--|--|---|--------------|
| C623 | | NAME OF INDIVIDUAL Bracket Lommie | | E.D. 11 | SHEET 224 |
| COLOR N | AGE 7 1/2 | BIRTHPLACE | | VOL. 70 | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | | |
| ENUMERATED WITH Fred, Lammie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------------------------|-----|------------|-------------|
| C623 | | HEAD OF FAMILY Christy Lammie | | E.D. 17 | SHEET 82 |
| COLOR N | AGE 21 | BIRTHPLACE | | VOL. 59 | |
| COUNTY Iredell | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ida | | w | 18 | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|------------|-------------|--------------|
| C623 | NAME OF INDIVIDUAL <i>Christina Joy K</i> | | E.D. 5 | SHEET 182 |
| COLOR B | AGE 60 | BIRTHPLACE | VOL. 108 | |
| COUNTY <i>Vance</i> | | CITY | | |
| ENUMERATED WITH <i>Brame Willie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|--|--------------|------------|--------------|
| C623 | HEAD OF FAMILY <i>Christy Van L</i> | | E.D. 12 | SHEET 131 |
| COLOR W | AGE 42 | BIRTHPLACE | VOL. 15 | |
| COUNTY <i>Cabarrus</i> | | CITY | | |
| MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Vadex</i> | <i>W</i> | <i>33</i> | | |
| <i>Lucy</i> | <i>W</i> | <i>12</i> | | |
| <i>George</i> | <i>S</i> | <i>10</i> | | |
| <i>Walter</i> | <i>S</i> | <i>7</i> | | |
| <i>Mattie E</i> | <i>W</i> | <i>4</i> | | |
| <i>Henry</i> | <i>S</i> | <i>1 1/2</i> | | |

| | | | | | | | |
|-------------------------|---------|----------------|-----|-----------------|--|------|-------|
| C623 | | HEAD OF FAMILY | | Christy Verdy J | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 59 |
| COUNTY | Iredell | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 28 | | | | |
| Margaret | | D | 8 | | | | |
| Helma | | D | 5 | | | | |
| Elizabeth | | D | 3 | | | | |
| | | | | | | | |
| | | | | | | | |
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|--|--|--|----|-----------------------|---------------|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Christenbury Virginia | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | Forsyth | | | CITY | Winston-Salem | | |
| ENUMERATED WITH | | | | | | | |
| Cornelius, John H. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPGAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

| | | | | | | | |
|--|---|--|----|----------------------|--|------|--------|
| C 623 | | NAME OF INDIVIDUAL | | Christopher Virginia | | E.D. | SHEET |
| COLOR | W | AGE | 74 | BIRTHPLACE | | VOL. | 78 122 |
| COUNTY | | | | CITY | | | |
| Gullford | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Charles Jacob E | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----|---------------------|------|------|-------|
| C 623 | | NAME OF INDIVIDUAL | | W. B. Christenberry | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | Tenn | VOL. | 70 |
| COUNTY | | | | CITY | | | |
| MECKLENBURG | | | | CHARLOTTE | | | |
| ENUMERATED WITH | | | | | | | |
| H. Orchen Alice E | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|------------|---------------------|------|------------|-------|
| C623 | | HEAD OF FAMILY | | Crockett W. Charles | | E.D. | SHEET |
| COLOR W | | AGE | BIRTHPLACE | | VOL. | | |
| | | 34 | Ga. | | 77 | | |
| COUNTY | | | | Nash | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| E. Mary | | | | W | 33 | | |
| L. Laura | | | | D | 11 | | |
| E. Charles | | | | S | 9 | | |
| J. Bettie | | | | O | 2 | | |
| | | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|------------|---|------|------|-------|
| C623 | | NAME OF INDIVIDUAL | | Christian W. Kelly | | E.D. | SHEET |
| COLOR B | | AGE | BIRTHPLACE | | VOL. | | |
| | | 29 | | | 102 | | |
| COUNTY | | | | STANLY | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Harris Henry | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|----------------|------|-----------------|-------|
| C-623 | | HEAD OF FAMILY | | Christian, W P | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | ala. | VOL. | 48 |
| COUNTY | | | | GUILFORD | | CITY GREENSBORO | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ven | | W | 27 | ala | | | |
| Walter Jr. | | S | 12 | I | | | |
| Jack | | S | 7 | ala | | | |
| William | | S | 4 1/2 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|------|------|-------|
| C-623 | | HEAD OF FAMILY | | Christian, W P | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | ala. | VOL. | 113 |
| COUNTY | | | | Watauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Viola | | W | 40 | | | | |
| Lucy Mae | | D | 19 | | | | |
| W. Kyle | | S | 17 | | | | |
| Mary Ann | | D | 16 | | | | |
| Martha | | D | 14 | | | | |
| Bernard | | D | 12 | | | | |

| | | |
|----------|---|----|
| Mathew | 0 | 14 |
| Eugenia | 0 | 12 |
| Robert B | 5 | 10 |

JCOD-16A-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|--------------------|--|------|-------|
| C623 | | HEAD OF FAMILY | | Christopher Walter | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | | | | CITY | | | |
| Buncombe | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Oleil B | | W | 18 | | | | |
| Annas L | | D | 29 1/2 | | | | |
| Carroll A | | S | 9 1/2 | | | | |
| | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|--------------------|--|------|-------|
| C623 | | HEAD OF FAMILY | | Christopher Walter | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | | | | CITY | | | |
| Buncombe | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Joseph H | | W | 16 | | | | |
| Frankie | | D | 2 1/2 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|---------------|--------------|-----|------------|-----|
| C623 | HEAD OF FAMILY | | Cristy Walter | E.D. | 9 | SHEET | 175 |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 14 |
| COUNTY | Cabarrus | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Royie L | | | | W | 24 | | |
| Mary B | | | | D | 8 | | |
| Golda M | | | | D | 6 | | |
| Cledin | | | | S | 4 | | |
| Frank | | | | S | 2 | | |
| Dewey | | | | S | 1/2 | | |
| a 1 B0 | | | | | | | |

JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|---------------------|------------|---|-------|-----|
| C623 | NAME OF INDIVIDUAL | | Christenbury Walter | E.D. | 8 | SHEET | 294 |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 23 |
| COUNTY | Cleveland | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Christenbury Edward L | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----------------|-----|------------------|------------|----|-------|-----|
| C623 | HEAD OF FAMILY | | Christmas Walter | E.D. | 18 | SHEET | 190 |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |

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|-------------------------|-------|----------------|-------|-------------------|--|------|-------|
| C623 | | HEAD OF FAMILY | | Christmas, Walter | | E.D. | SHEET |
| COLOR | B | AGE | 48 | BIRTHPLACE | | VOL. | 108 |
| COUNTY | HARCO | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cornell | | W | 38 | | | | |
| Edward M. | | S | 17 | | | | |
| Mary D. | | D | 14 | | | | |
| Willie D. | | O | 12 | | | | |
| Cornell B. | | O | 9 | | | | |
| Sis W. | | S | 7 | | | | |
| Sima P. | | S | 3 1/2 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 James H. | S | 4 1/2 | |
| of 12. | | | |
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|-------------------------|---|----------------|----|--------------------|----|------------|-------|
| C623 | | HEAD OF FAMILY | | Christopher Walter | | E.D. | SHEET |
| COLOR | B | AGE | 23 | BIRTHPLACE | LC | VOL. | 10 |
| COUNTY | | | | CITY | | | |
| BUNCOMBE | | | | ASHEVILLE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Anita | | W | | 20 | | | |
| Catherine | | S | | 13 | | | |
| Boyer Hanson | | M | | 13 | | Ga | |
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JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------------|--|------------|-------|
| C623 | | HEAD OF FAMILY | | Christopher Walter | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | | | | CITY | | | |
| Mecklenburg | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Bessie | | W | | 29 | | | |
| Walter | | S | | 9 | | | |
| Lily | | S | | 8 | | | |
| | | | | | | | |
| | | | | | | | |

| | | | |
|---|---------|---|-------|
| 1 | Henry | 3 | 8 |
| | Christy | D | 6 |
| | Dorothy | D | 4 1/2 |
| | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 47 | | | | |
| COUNTY | Iredell | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W. H. H. H. | H | 34 | | |
| W. H. H. H. | H | 4 | | |
| W. H. H. H. | H | 4 | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 32 | | | 10 | |
| COUNTY | BUNCOMBE | CITY | ASHEVILLE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bird N | W | 31 | | |
| Paul R | S | 6 | | |
| Robinson Edwin C | B L | 29 | | |
| Loyd D | B L | 24 | | |
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|-------------------------|---|----------------|-------|-------------------|----|------|-------|
| C 623 | | HEAD OF FAMILY | | Crockett Walter F | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | Va | VOL. | 39 |
| COUNTY | | Forsyth | | Winston-Salem | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie M | | W | 38 | 1 | | | |
| Walter V | | D | 18 | 1 | | | |
| Robert W | | S | 16 | W Va | | | |
| Mildred | | D | 13 | Va | | | |
| Carolyn | | D | 7 | 1 | | | |
| Arthur Mae | | D | 3 1/2 | | | | |

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|-------------------------|---|----------------|-------|--------------------|----|------|-------|
| C 623 | | HEAD OF FAMILY | | Christian Warner S | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | Va | VOL. | 110 |
| COUNTY | | WAKE | | CITY RALEIGH | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Kathleen | | W | 32 | Ga | | | |
| Elizabeth | | D | 2 1/2 | Va | | | |
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|-------------------------|--------------------------------------|------------|------------|--------------|
| C 623 | HEAD OF FAMILY Christopher Wartha | | E.D. 6 | SHEET 276 |
| COLOR W | AGE 20 | BIRTHPLACE | VOL. 75 | |
| COUNTY Rowan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bertie | W | 20 | | |
| | | | | |
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JCOD. 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|------------|------------|--------------|
| C 623 | HEAD OF FAMILY Christopher Wartha | | E.D. 11 | SHEET 277 |
| COLOR W | AGE 36 | BIRTHPLACE | VOL. 75 | |
| COUNTY Surry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Frank | W | 36 | | |
| Martha | | 14 | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|--|------------|------------|-------|
| C 623 | NAME OF INDIVIDUAL Christopher Wartha | | E.D. | SHEET |
| COLOR W | AGE | BIRTHPLACE | VOL. 75 | |

| | | | | | |
|---|--|--|------|------|-------|
| C 623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 7 | 431 |
| | 17 | | | 42 | |
| COUNTY | | Gaston | | CITY | |
| ENUMERATED WITH | | | | | |
| Persons named | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|-------|
| C 623 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 9 | 188 |
| | 47 | | | 77 | |
| COUNTY | | Nash | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ira | W | 37 | | | |
| Thomas | S | 11 | | | |
| Wingard | S | 9 | | | |
| E. Steer | S | 6 | | | |
| Mabel | S | 4 1/2 | | | |
| Luith | S | 12 | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----|--------------------|------|------|-------|
| C 623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 17 | 181 |
| | 21 | | | 27 | |
| COUNTY | | Cumberland | | CITY | |
| ENUMERATED WITH | | | | | |
| Smith Anna S | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HUSBAND
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|-------------------|----|------|-------|
| C 623 | | HEAD OF FAMILY | | Christie, Will L. | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 278 |
| COUNTY | Iredell | | | CITY | 59 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ornah | | W | 36 | | | | |
| Paul | | S | 9 | | | | |
| William | | S | 7 | | | | |
| Henera | | D | 6 | | | | |
| Dietrich | | D | 1 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------|----------------|-----|----------------------|----|------|-------|
| C 623 | | HEAD OF FAMILY | | Christenberry Will T | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | | VOL. | 175 |
| COUNTY | Mecklenburg | | | CITY | 73 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Emma | | W | 53 | | | | |
| Cleone | | S | 32 | | | | |
| Mary L | | D | 19 | | | | |
| Bernie Klee | | D | 21 | | | | |

| | | | |
|--------|-----------|----|-----|
| Berry | Klee | D | 21 |
| Hunter | Agnes | GD | 3 |
| Berry | Jessidene | GD | 0/2 |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|-------------------|--|------|-------|
| C623 | | HEAD OF FAMILY | | Christian William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 36 | Chowan | | | | 2 | |
| COUNTY | Chowan | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ann | | W | 28 | | | | |
| William | | S | 13 | | | | |
| Erie | | D | 11 | | | | |
| Elija | | S | 6 | | | | |
| Andrew | | S | 4 | | | | |
| Elija | | M | 25 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|-------------------|--|------|-------|
| C623 | | HEAD OF FAMILY | | Christian William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 58 | Stokes | | | | 10 | |
| COUNTY | Stokes | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Nelia | | W | 55 | | | | |
| John | | H | 15 | | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE

| | | | | |
|--|--|--|-----------|-------|
| C623 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| M | 23 | | 17 | 127 |
| COUNTY | CITY | | | |
| | MECKLENBURG | | CHARLOTTE | |
| ENUMERATED WITH | | | | |
| Hunter, Mrs. Jennie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 18 | 129 |
| COUNTY | CITY | | | |
| | Iredell | | 59 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Inez | W. | 23 | | |
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| 7. R. | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------------|--------------------------|------|------|-------|
| C 623 | | HEAD OF FAMILY | | Christianburg, William B | | E.D. | SHEET |
| COLOR | W | AGE | 57 | BIRTHPLACE | | VOL. | 115 |
| COUNTY | | | Mecklenburg | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Olas | | W | 51 | | | | |
| Garcia | | W | 18 | | | | |
| Preston | | N | 16 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----------|--------------------------|------|------|-------|
| C 623 | | HEAD OF FAMILY | | Christianburg, William B | | E.D. | SHEET |
| COLOR | W | AGE | 57 | BIRTHPLACE | | VOL. | 111 |
| COUNTY | | | Guilford | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Marie | | W | 41 | Me | | | |
| Bertie | | W | 5 | | | | |
| | | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|--|---|-------------|
| C623 | | NAME OF INDIVIDUAL <i>Crist William Henry</i> | | E.O. 18 | SHEET 25 |
| COLOR B | AGE 20 | BIRTHPLACE | | VOL. 46 | |
| COUNTY | | CITY Granville | | | |
| ENUMERATED WITH <i>Crist John</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------------|-----------|---|-----|------------|-------------|
| C623 | | HEAD OF FAMILY <i>Christie William H</i> | | E.O. 30 | SHEET 17 |
| COLOR W | AGE 42 | BIRTHPLACE | | VOL. 78 | |
| COUNTY | | CITY NASH ROCKY MOUNT | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Pauline C</i> | | W | 35 | | |
| <i>Phillips Bernell J</i> | | SS | 7 | | |
| | | | | | |
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JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--|--|------------|-------------|
| C623 | | HEAD OF FAMILY <i>Crisset William</i> | | E.O. 18 | SHEET 66 |
| COLOR W | AGE 38 | BIRTHPLACE | | VOL. 96 | |
| COUNTY | | CITY Rowan | | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Agela M. | W | 32 | |
| Virginia M. | D | 9 | |
| James M. | D | 7 | |
| Belle M. | S | 6 | |
| | | | |
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JCOD:16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-----------------|------------|------------|-------|
| 0623 | Wm. J. Williams | | | 3 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 59 | | C | |
| COUNTY | Johnston | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|-----------------------------------|---------------------------------|---------------------------------------|-------|-------|
| 0623 | Christie William R | | 52 | 179 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 22 | | 39 | |
| COUNTY | Forsyth | CITY | Salem | |
| ENUMERATED WITH | | | | |
| Peter Kenneth M | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|------|-------|
| C623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W | | AGE | BIRTHPLACE | VOL. | |
| 32 | | | | | |
| COUNTY | | CITY | | | |
| Forsyth | | Winston-Salem | | | |
| ENUMERATED WITH | | | | | |
| Relationship to ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------------|------|-------|
| C623 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W | | AGE | BIRTHPLACE | VOL. | |
| 32 | | | | | |
| COUNTY | | CITY | | | |
| Forsyth | | Winston-Salem | | | |
| ENUMERATED WITH | | | | | |
| Relationship to ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----------------------|------------|-------|
| C622 | HEAD OF FAMILY | | Christopher William W | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | |
| COUNTY | Haywood | | CITY | VOL. | 55 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Della C | | W | 30 | | |
| Ruby J | | D | 12 | | |
| Gusnie P | | D | 7 | | |
| Johnnie J | | S | 4 1/2 | | |
| William C | | S | 1 1/2 | | |

JC0D:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----------------------|------------|-------|
| C623 | HEAD OF FAMILY | | Christopher William W | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | SC |
| COUNTY | Gaston | | CITY | VOL. | 82 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Melther M | | W | 29 | | |
| William H | | S | 8 | SC | |
| Calvin W | | S | 7 | / | |
| Samuel M | | S | 3 1/2 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C 623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 63 | VA | 79 | |
| COUNTY | CITY | | | |
| NEW HAMOVER | WILMINGTON | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian L. | is | 49 | | |
| Margaret M. | D | 20 | | |
| Jane L. | D | 8 | | |
| Moore, Mary L. | S.L. | 33 | | |
| 3 Ls | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C623 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 42 | | 101 | |
| COUNTY | CITY | | | |
| SCOTLAND | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Madell | W | 19 | | |
| Arline | D | 13 | | |
| Thad | S | 10 | | |
| Percy W. | S | 8 | | |
| Madell | D | 6 | | |
| Dorothy | D | 1 | | |

| | | | | | | | |
|-------------------------|------------|----------------|-----|------------|---------|------|-------|
| C 623 | | HEAD OF FAMILY | | Dorothy D | | E.D. | SHEET |
| COLOR | B | AGE | 29 | BIRTHPLACE | | 32 | 118 |
| COUNTY | Cumberland | | | CITY | VOL. 28 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Lela | | W | 24 | L. C. | | | |
| | | | | | | | |
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|-------------------------|----------|----------------|-----|-------------------|--------|------|-------|
| C 623 | | HEAD OF FAMILY | | Christopher Wrenn | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | 19 | 119 |
| COUNTY | Alamance | | | CITY | VOL. 2 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Emma F | | W | 43 | | | | |
| Marvin | | S | 28 | | | | |
| Annie B | | D | 20 | | | | |
| Pauline W | | D | 16 | | | | |
| Betty L | | D | 13 | | | | |
| Helen L | | D | 7 | | | | |
| Robert D | | S | 5 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|--|------------|--------------|
| C623 | | NAME OF INDIVIDUAL Christie, Zeb | | E.D. 16 | SHEET 392 |
| COLOR W | AGE 68 | BIRTHPLACE | | VOL. 34 | |
| COUNTY DURHAM | | CITY DURHAM | | | |
| ENUMERATED WITH Hazel, Pink | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | Rel | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------------------------|------------|------------|--------------|
| C623 | | HEAD OF FAMILY Christy, Zeb V | | E.D. 17 | SHEET 299 |
| COLOR W | AGE 36 | BIRTHPLACE | | VOL. 98 | |
| COUNTY Rutherford | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Viera | W | 27 | SC | | |
| Viera | D | 5 | 1 | | |
| Clyde | S | 3 1/2 | 1 | | |
| Loyd | S | 4 1/2 | 1 | | |

JCOD-16-71

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C
624

| 1624 | | HEAD OF FAMILY | | Cargal. A J | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|-------------|----|------|-------|
| COLOR | W | AGE | 34 | BIRTHPLACE | FL | VOL. | 51 |
| COUNTY | GUILFORD | | CITY | HIGH POINT | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Mrs. Jane | W | 24 | Ga | | | | |
| James Marshall | S | 7 | I | | | | |
| Gulford Mitchell | S | 2 | | | | | |
| Raymond Edward | S | 1 | | | | | |
| Freddie J. X | FL | 67 | Ga | | | | |
| 1. Jones | C | 36 | also | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16.71

| | | | | |
|-------------------------|----------------|------------|----------------|-------|
| C624 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 26 | | 70 | |
| COUNTY | MECKLENBURG | | CITY CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mary | W | 26 | | |
| Abel R. Jr. | S | 12 | | |
| | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C624 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | | 14 | 70 |
| COUNTY | Burke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Carrie M. | W | 35 | | |
| Jellie | S | 17 | | |
| A Fern | D | 13 | | |
| O Belle | D | 9 | | |
| Jolis | S | 7 | | |
| Ronnie | D | 5 1/2 | | |
| Jewel | D | 4 | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

Mulacrik



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| | | | | |
|--|--|--|------|-------|
| 0624 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 6 | 13 |
| W | 6 | | VOL. | 13 |
| COUNTY | CITY | | | |
| Burke | | | | |
| ENUMERATED WITH | | | | |
| Miller, Julius | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|------|-------|
| 0624 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 8 | 273 |
| B | 20 | | VOL. | 58 |
| COUNTY | CITY | | | |
| Hoke | | | | |
| ENUMERATED WITH | | | | |
| Cale Alex | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|--------------|--------------|
| C624 | HEAD OF FAMILY <i>Carswell Alex B.</i> | | E.D. 10 | SHEET 146 |
| COLOR <i>W</i> | AGE 42 | BIRTHPLACE | VOL. 88 | |
| COUNTY | Polk | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Susie</i> | | <i>W</i> | <i>41</i> | |
| <i>John W.</i> | | <i>S</i> | <i>15</i> | |
| <i>Lucie M.</i> | | <i>D</i> | <i>9</i> | |
| <i>Carrie L.</i> | | <i>D</i> | <i>5</i> | |
| <i>Mary J.</i> | | <i>D</i> | <i>2 1/2</i> | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------------|--------------|
| C624 | NAME OF INDIVIDUAL <i>Carswell Alice</i> | | E.D. 29 | SHEET 158 |
| COLOR <i>W</i> | AGE 24 | BIRTHPLACE | VOL. 12 | |
| COUNTY | Burke | | CITY | |
| ENUMERATED WITH <i>Cook William J.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|------------|------------|--------------|
| C624 | HEAD OF FAMILY <i>Christolm Angus</i> | | E.D. 49 | SHEET 216 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

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|-------------------------|---------|----------------|-------|-----------------|--|--------|----|
| C624 | | HEAD OF FAMILY | | Christina Angua | | 49 216 | |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 53 |
| COUNTY | Robeson | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Katie Angua | | W | 28 | | | | |
| | | S | 3 1/2 | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|----|------------------|------|------------|-----|-------|--|
| C624 | | HEAD OF FAMILY | | Crosland, Anna B | | E.D. | | SHEET | |
| COLOR | W | AGE | 50 | BIRTHPLACE | S.C. | VOL. | 113 | | |
| COUNTY | Warren | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 9 Bo. | | | | | | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---------|--------------------|-------|--------------------|------|------|----|-------|--|
| C624 | | NAME OF INDIVIDUAL | | Crosland, Anna May | | E.D. | | SHEET | |
| COLOR | N | AGE | 1 1/2 | BIRTHPLACE | S.C. | VOL. | 93 | | |
| COUNTY | Robeson | | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | | | |
| Joseph Luther | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |

Joseph Futher

| | | |
|--|---|--|
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD. 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|--|------------------|---------------------|
| C 624 | | NAME OF INDIVIDUAL <i>Creswell, Anne</i> | | E.D. <i>2</i> | SHEET <i>399</i> |
| COLOR <i>W</i> | AGE <i>23</i> | BIRTHPLACE | | VOL. | <i>69</i> |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | | |
| ENUMERATED WITH <i>Creswell, John W</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD. 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|-------------------|---------------------|
| C 624 | | NAME OF INDIVIDUAL <i>Crosland, Annie M</i> | | E.D. <i>24</i> | SHEET <i>397</i> |
| COLOR <i>B</i> | AGE <i>3</i> | BIRTHPLACE <i>S.C</i> | | VOL. | <i>118</i> |
| COUNTY Wilson | | CITY | | | |
| ENUMERATED WITH <i>Crosland, John A.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |

☐ FATHER
☐ MOTHER
☐ GRANDSON
☒ GRANDDAUGHTER
☐ GRANDCHILD

☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|-----|------------|-------|
| C624 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | 24 | 303 |
| W | | 25 | | VOL. | 15 |
| COUNTY | | CABARRUS | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ada | | W | 15 | | |
| Ma. Hurt, Robert E B- | | 2 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|-----|------------|-------|
| C624 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | 5 | 96 |
| W | | 44 | | VOL. | 68 |
| COUNTY | | MADISON | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Laura | | W | 37 | | |
| Jessie | | P | 13 | | |
| Geneva | | P | 10 | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------|------|------------|-------|
| C 624 | | HEAD OF FAMILY | | Crosley, Ben | | E.D. | SHEET |
| COLOR | B | AGE | 43 | BIRTHPLACE | S.C. | VOL. | 49 |
| COUNTY | | GUILFORD | | CITY | | GREENSBORO | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Chapman | | W | 38 | ada | | | |
| Maeleah | | ads | 16 | | | | |
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| C 624 | | NAME OF INDIVIDUAL | | Crosley Bertha | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | | Wilson | | CITY | | 118 | |
| ENUMERATED WITH | | | | | | | |
| Riley John W. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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|-------------------------|-----------------------------------|--------------|-------------|------------|
| C624 | HEAD OF FAMILY Churchill Bettie H | | E.D. 7 | SHEET 592 |
| COLOR W | AGE 45 | BIRTHPLACE | VOL. 3 3 | |
| COUNTY | DURHAM | | CITY DURHAM | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Earl | | S | 25 | |
| Gordon | | S | 23 | |
| George | | S | 21 | |
| Madge | | OC | 20 | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--------|----------|
| C624 | NAME OF INDIVIDUAL Churchill, Betty | | E.D. 1 | SHEET 66 |
| COLOR | AGE 20 | BIRTHPLACE | VOL. | |
| COUNTY | Burke | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|------------------------------|------------|---------|-----------|
| C624 | HEAD OF FAMILY Carswell Bird | | E.D. 20 | SHEET 131 |
| COLOR | AGE 44 | BIRTHPLACE | VOL. 13 | |

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|-------------------------|-------|-----------|----|--------------|-----|------------|----|
| C624 | | Caraswell | | 25 | | 13 | |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | Burke | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ocie | | | | W | 23 | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------|--------------------|--|--------------------|---------|---|----|-------|--|
| C624 | | NAME OF INDIVIDUAL | | Churchill, Blonnie | | E.D. | | SHEET | |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 11 | | |
| COUNTY | WAKE | | | CITY | RALEIGH | | | | |
| ENUMERATED WITH | | | | | | | | | |
| Holliday, Erwin | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|----|---------------------|-----|------------|----|-------|--|
| C624 | | HEAD OF FAMILY | | Caraswell Blonnie B | | E.D. | | SHEET | |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 13 | | |
| COUNTY | Burke | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 | | | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lacy J | W | 19 | |
| Mary E | D | 8/12 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|------------|----------------|-----------------|
| C 624 | NAME OF INDIVIDUAL <i>Carswell Bob</i> | | E.D. <i>10</i> | SHEET <i>77</i> |
| COLOR <i>W</i> | AGE <i>1 1/2</i> | BIRTHPLACE | VOL. <i>5</i> | |
| COUNTY | | CITY | | |
| ENUMERATED WITH <i>Mac Rae Mary</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|----------------------------|----------------|------------------|
| C 624 | NAME OF INDIVIDUAL <i>Crossby Bobbie</i> | | E.D. <i>41</i> | SHEET <i>353</i> |
| COLOR <i>B</i> | AGE <i>7</i> | BIRTHPLACE <i>Pa.</i> | VOL. <i>49</i> | |
| COUNTY | | CITY | | |
| | | <i>GUILFORD GREENSBORO</i> | | |
| ENUMERATED WITH <i>Crossby Maggie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> NEPHEW <input type="checkbox"/> STEPSON | | | | |

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|---|-------|---|----|
| 1 | Ollie | W | 17 |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------|------------|-------|
| C624 | HEAD OF FAMILY | | Bruce H. | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | VA. |
| COUNTY | BUNCOMBE | | CITY | ASHEVILLE | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Kathleen O. | | W | 35 | | |
| Sarah O. | | D. | 11 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------------------|-----|-------|------------|-------|
| C624 | NAME OF INDIVIDUAL | | C. Y. | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | |
| COUNTY | McDowell | | CITY | | |
| ENUMERATED WITH | | | | | |
| Langbridge M. C. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

RELATIONSHIP TO ABOVE

☒ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

app 65

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------|------------|------------|------------|
| <i>C624</i> | HEAD OF FAMILY | | E.O. | SHEET |
| | <i>Carswell Calvin</i> | | <i>26</i> | <i>242</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>48</i> | | <i>14</i> | |
| COUNTY | CITY | | | |
| | <i>Burke</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Minnie L</i> | <i>W</i> | <i>45</i> | | |
| <i>Ben A</i> | <i>S</i> | <i>23</i> | | |
| <i>Pearl</i> | <i>D</i> | <i>17</i> | | |
| <i>Mary L</i> | <i>D</i> | <i>14</i> | | |
| <i>Samuel</i> | <i>S</i> | <i>12</i> | | |
| <i>Douglas</i> | <i>S</i> | <i>8</i> | | |
| <i>Frank Lee</i> | <i>D</i> | <i>10</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|---|---|
| 1 | Carl C. Crossley | 3 | 1 |
| | Winston | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------|------------|------------|-------|
| C 624 | HEAD OF FAMILY | | E.D. | SHEET |
| | Crossley Carl V | | 21 | 597 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 38 | Ky | 71 | |
| COUNTY | CITY | | | |
| MECKLENBURG | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy m | W | 38 | als | |
| Carl Jr | S | 13 | Ill | |
| Endurance | S | 11 | als | |
| | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------|------------|------------|-------|
| C 624 | HEAD OF FAMILY | | E.D. | SHEET |
| | Carswell, Carlie | | 12 | 136 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | | 13 | |
| COUNTY | CITY | | | |
| Burke | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Lephon | W | 31 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|-------------|------|-------|
| CG24 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | MECKLENBURG | 9 | 3 581 |
| COUNTY | CITY | | | |
| | CHARLOTTE | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JC0D:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|------------|------|-------|
| CG24 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | Burke | 13 | 6 13 |
| COUNTY | CITY | | | |
| | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JC0D:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------------|-------------|
| C 624 | NAME OF INDIVIDUAL <i>Carroll, Charles E</i> | | E.D. 9 | SHEET 35 |
| COLOR W | AGE 4 | BIRTHPLACE | VOL. 98 | |
| COUNTY Rutherford | | CITY | | |
| ENUMERATED WITH <i>Collins, Julia E</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|-------------|--------------|
| C 624 | HEAD OF FAMILY <i>Crossed, Charles</i> | | E.D. 20 | SHEET 584 |
| COLOR W | AGE 60 | BIRTHPLACE | VOL. 116 | |
| COUNTY Wilkes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / <i>Mary A</i> | | W | 57 | |
| / <i>Robert E</i> | | S | 20 | |
| / <i>Eula E</i> | | S | 16 | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|--|------------------|------------|-------------|
| C 624 | HEAD OF FAMILY <i>Curchill, Charles</i> | | E.D. 32 | SHEET 63 |
| COLOR W | AGE 35 | BIRTHPLACE 74 | VOL. 49 | |

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|-------------------------|----------|--------------|------|------------|------------|------|-----|
| COLOR | W | AGE | 35 | BIRTHPLACE | NY | E.D. | 263 |
| COUNTY | GUILFORD | | CITY | | GREENSBORO | VOL. | 49 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mildred L | | W | 28 | | | | |
| Virginia M | | D | 13 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|----|-------|----|
| C624 | HEAD OF FAMILY | | Carswell Charlie | E.D. | 29 | SHEET | 90 |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 14 |
| COUNTY | Burke | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Carnes | | W | 29 | | | | |
| Claude | | D | 13 | | | | |
| Lula | | D | 10 | | | | |
| Ellis R | | D | 7 | | | | |
| Berty M | | D | 4 | | | | |
| John D | | D | 28 | | | | |
| Florence C | | D | 1/2 | | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|----|-------|-----|
| C624 | HEAD OF FAMILY | | Carswell Charlie | E.D. | 20 | SHEET | 122 |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | Burke | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie | | W | 39 | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-------|------------|
| Minnie | W | 39 | |
| Grace A | D | 14 | |
| Wilberson | S | 12 | |
| Marvin | S | 10 | |
| Vera | D | 8 | |
| Robert J | S | 5 | |
| Ement | S | 3 1/2 | |

JCOD-16/71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|------------------|--|------|-------|
| C624 | | HEAD OF FAMILY | | Chrisaly Charlie | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 14 |
| COUNTY | | | | CITY | | | |
| Cabarrus | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Nettie | | W | 21 | | | | |
| Melvin | | S | 1 1/2 | | | | |
| Donahue Leatha | | S | 17 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|--------------------|--|------|-------|
| C624 | | HEAD OF FAMILY | | Carswell Charlie A | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | | | | CITY | | | |
| Burke | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary O | | W | 30 | | | | |
| Kun M | | S | 18 | | | | |
| Joseph D | | S | 7 | | | | |
| Ayle I | | S | 4 1/2 | | | | |
| Chas V | | D | 2 1/2 | | | | |

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|--|--------|---|----|
| | 1945 | S | 43 |
| | Alva V | 0 | 21 |
| | Lem | 5 | 12 |
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JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------------|---------|
| C624 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | VOL. 13 |
| COUNTY | Burke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| W. H. H. | W | 35 | | | |
| L. H. H. | S | 14 | | | |
| W. H. H. | D | 13 | | | |
| W. H. H. | S | 11 | | | |
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JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------------|----------|
| C624 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | 55 | BIRTHPLACE | VOL. 101 |
| COUNTY | SCOTLAND | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lucy S | W | 35 | | | |
| Frankie | D | 10 | | | |
| Clarence sp. | S | 8 | | | |
| Lucille | D | 7 | | | |
| James | S | 4 | | | |
| Salie | W | 18 | | | |

JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|------------|--------------|
| C624 | HEAD OF FAMILY <i>Christopher Clary</i> | | E.D. 12 | SHEET 292 |
| COLOR W | AGE 59 | BIRTHPLACE | | VOL. 88 |
| COUNTY Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mollie</i> | | <i>D</i> | <i>21</i> | |
| <i>Emma</i> | | <i>D</i> | <i>15</i> | |
| <i>Dillard</i> | | <i>S</i> | <i>23</i> | |
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JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|--------------|--------------|
| C624 | HEAD OF FAMILY <i>Clarence Clyde</i> | | E.D. 2 | SHEET 105 |
| COLOR W | AGE 24 | BIRTHPLACE | | VOL. 82 |
| COUNTY Durham | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Marion</i> | | <i>W</i> | <i>25</i> | |
| <i>Alton</i> | | <i>S</i> | <i>3 1/2</i> | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------------|-----|------------|-------|
| C624 | | HEAD OF FAMILY | | Churchwell, Colins | | E.D. | SHEET |
| COLOR | B | AGE | 65 | BIRTHPLACE | | VOL. | 26 |
| COUNTY | | | | Craven | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rosenberg, Lula | | | | P | 34 | | |
| Allen, Allie M | | | | ad.P | 14 | | |
| I. Herbert | | | | ad.S. | 11 | | |
| 2 3 R. | | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|---|--|------|-------|
| C624 | | NAME OF INDIVIDUAL | | Churchill, Colon | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 21 |
| COUNTY | | | | Chatham | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Dorsette, Velt M. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C624 | | HEAD OF FAMILY | | Carroll, Commadore | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | | | | Caldwell | | CITY | |

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|-------------------------|--------------|-----|------------|--|
| COUNTY | Caldwell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jessie | W | 34 | | |
| Norman | S | 11 | | |
| Norman | S | 9 | | |
| William | D | 7 | | |
| Charles | S | 7 | | |
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JCOD-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------------|------------|--------|-------|
| C624 | HEAD OF FAMILY | Churchill, D. J. | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 30 | 1 | | 34 | |
| COUNTY | DURHAM | | CITY | DURHAM | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Matthew | W | 24 | | | |
| McKenny, Walter | Son | 22 | | | |
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JCOD 16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|----------------------|------------|------|-------|
| C624 | HEAD OF FAMILY | Churchill, Daniel J. | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 50 | | | 21 | |
| COUNTY | Chatham | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jessie | W | 40 | | | |
| | | | | | |
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|---|-----------|----|-------|--|
| | Jessie | 20 | 40 | |
| | Clayde | 2 | 14 | |
| | Thelma M | 11 | 11 | |
| | John | 2 | 9 | |
| | Beatrice | 1 | 6 | |
| 1 | Theresa D | 2 | 4 1/2 | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| C 624 Carlisle David | | 2 | 56 |
| COLOR | AGE | VOL. | |
| W | 21 | 56 | |
| COUNTY | CITY | | |
| Henderson | | | |
| ENUMERATED WITH | | | |
| Jackson Emily | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDaUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| C 624 Crosby David | | 12 | 36 |
| COLOR | AGE | VOL. | |
| W | 30 | 70 | |
| COUNTY | CITY | | |
| MECKLENBURG | | CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Leola | W | 22 | |
| David Jr | S | 4 | |
| Palmer | S | 1 | |
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|-------------------------|--------------------------------------|------------|------------|-------------|
| C624 | HEAD OF FAMILY Creswell, David B. | | E.D. 9 | SHEET 58 |
| COLOR W | AGE 27 | BIRTHPLACE | VOL. 70 | |
| COUNTY MECKLENBURG | CITY CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| 1 Lillian M | W | 24 | | |
| David B. Jr | S | 1/2 | | |
| α 1 L, | | | | |
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|-------------------------|-------------------------------------|------------|------------|--------------|
| C624 | HEAD OF FAMILY Creswell, David M | | E.D. 7 | SHEET 161 |
| COLOR W | AGE 44 | BIRTHPLACE | VOL. 59 | |
| COUNTY Iredell | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| 1 Maude J | W | 42 | | |
| David M. Jr | S | 10 | | |
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|-------------------------|----------------|--------------|---------------------------------|------------|----|-------|-----|
| C624 | HEAD OF FAMILY | | Cornwell, Dean S. | E.D. | 18 | SHEET | 204 |
| COLOR | W | AGE | 34 | BIRTHPLACE | | | |
| COUNTY | Gaston | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| M. May | | W | 30 | S.C. | | | |
| Vlene E. | | D | 13 | | | | |
| Charles E. | | S | 8 | | | | |
| Louise V. | | D | 8 | | | | |
| M. Lavinia | | D | 2 ¹¹ / ₁₂ | | | | |
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JCOD.16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C624 | NAME OF INDIVIDUAL | | Crosby Harris | E.D. | 27 | SHEET | 20 |
| COLOR | W | AGE | 7 | BIRTHPLACE | | | |
| COUNTY | Wilson | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Riley John W. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| C624 | HEAD OF FAMILY | | Carwell Duparl | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | VOL. | 13 |
| COUNTY | Burke | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Nannie | | W | 18 | | | |
| 1 Mozell | | D | 2 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|--|-----------------|--|------|-------|
| C624 | NAME OF INDIVIDUAL | | Criscal E. A. | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | VOL. | 50 |
| COUNTY | GUILFORD | | CITY HIGH POINT | | | |
| ENUMERATED WITH | | | | | | |
| Morriss Frank T | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> UNCLE <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--------|----------------|-----|---------------|------------|------|-------|
| C624 | HEAD OF FAMILY | | Carwell E. C. | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | VOL. | 95 |
| COUNTY | Rowan | | CITY | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | W 130 | CITY | 75 |
| Rowan | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bessie E | W | 30 | |
| Kenneth | S | 6 | |
| Jeannette E | D | 2 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

JCOD 16 71 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|-------|
| C. 624 | NAME OF INDIVIDUAL | E.D. | SHEET |
| | Christy E L | 3 | 50 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 24 | | 66 |
| COUNTY | McDowell | CITY | |
| ENUMERATED WITH | | | |
| Langbridge m.c. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17 71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------------------|---------------------------------|---------------------------------------|-------|
| C. 624 | NAME OF INDIVIDUAL | E.D. | SHEET |
| | Carroll, Earl F. | 9 | Red |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 20 | | 95 |
| COUNTY | Rutherford | CITY | |
| ENUMERATED WITH | | | |
| Huskins, 1st fl d | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |

RELATIONSHIP TO ABOVE

- ☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

- ☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

- ☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☒ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------------|--|------|-------|
| C624 | | HEAD OF FAMILY | | Churchill, Earnest C | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. | 109 |
| COUNTY | | | | CITY | | | |
| Wake | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Lenora | | w | 48 | | | | |
| 2 Essie | | d | 18 | | | | |
| Money Ray A | | n | 16 | | | | |
| 1 Mary E | | m | 12 | | | | |
| 1 Marshall Howard Jr | | n | 3 | | | | |
| | | | 10 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| C624 | | HEAD OF FAMILY | | Crissel, Ed | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 117 |
| COUNTY | | | | CITY | | | |
| Wilkes | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Jesse | | 6 | 25 | | | | |
| 1 Willie | | d | 7 | | | | |
| 1 Thomas E | | s | 5 | | | | |

JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|------------|------------|-------------------|
| C624 | HEAD OF FAMILY <i>Cherline Edd</i> | | E.D. 9 | SHEET 32 |
| COLOR <i>W</i> | AGE <i>33</i> | BIRTHPLACE | | VOL. <i>94</i> |
| COUNTY | | CITY | | |
| Rockingham | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Emma</i> | <i>W</i> | <i>35</i> | | |
| <i>Clyde</i> | <i>S</i> | <i>17</i> | | |
| <i>Arnie Mae</i> | <i>d</i> | <i>10</i> | | |
| <i>Clarence</i> | <i>S</i> | <i>7</i> | | |
| <i>Worth</i> | <i>d</i> | <i>5</i> | | |
| <i>Wesley J</i> | <i>S</i> | <i>1</i> | | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|-------------------|
| C624 | HEAD OF FAMILY <i>Carsonell Edgar L</i> | | E.D. 26 | SHEET 234 |
| COLOR <i>W</i> | AGE <i>44</i> | BIRTHPLACE | | VOL. <i>14</i> |
| COUNTY | | CITY | | |
| Burke | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Samuel L</i> | <i>W</i> | <i>28</i> | | |
| <i>Emma L</i> | <i>D</i> | <i>15</i> | | |
| <i>Lucy E</i> | <i>D</i> | <i>12</i> | | |
| <i>Edgar L</i> | <i>S</i> | <i>10</i> | | |
| <i>Winnie L</i> | <i>W</i> | <i>4</i> | | |

| | | | | |
|--|--------|---|------|--|
| | Wine & | W | 4 | |
| | May H | W | 3/12 | |
| | | | | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|-------------------|-------------|
| C 624 | | NAME OF INDIVIDUAL <i>Churchwell Edward P</i> | | E.D. 14 | SHEET 74 |
| COLOR <i>W</i> | AGE <i>60</i> | BIRTHPLACE | | VOL. <i>61</i> | |
| COUNTY <i>Jackson</i> | | CITY | | | |
| ENUMERATED WITH <i>Churchwell T. Ruskelops</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--|--------------|--------------------|--------------|
| C 624 | | HEAD OF FAMILY <i>Churchwell Edward P</i> | | E.D. 29 | SHEET 706 |
| COLOR <i>W</i> | AGE <i>31</i> | BIRTHPLACE <i>Tenn</i> | | VOL. <i>110</i> | |
| COUNTY <i>WAKE</i> | | CITY <i>RALEIGH</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Margaret H</i> | | <i>W</i> | <i>31</i> | | |
| <i>Joseph B</i> | | <i>5</i> | <i>8</i> | | |
| <i>William H</i> | | <i>5</i> | <i>4 1/2</i> | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|----------------|-----|--------------------|-------|
| C624 | | HEAD OF FAMILY | | Crosley, E. T. | | E.O. | SHEET |
| COLOR | B | AGE | 50 | BIRTHPLACE | NC | VOL. | 39 |
| COUNTY | | | | Forsyth | | CITY Winston-Salem | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ella | | | | W | 42 | I | |
| John | | | | S | 15 | | |
| W. Clure, William | | | | C | 2 | Pa | |
| | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|--------------------|-----|------------|-------|
| C624 | | HEAD OF FAMILY | | Carrawell, Bluba A | | E.O. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | | | Burke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pearly | | | | W | 42 | | |
| m. E | | | | | 15 | | |

| | | |
|----------|----|----|
| Pearley | 10 | 42 |
| Mary E | 0 | 18 |
| Emma | 0 | 16 |
| Estel | 0 | 14 |
| Theodore | 5 | 12 |
| Alvin | 5 | 10 |
| Marshall | 15 | 5 |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| C624 | | HEAD OF FAMILY | | Criswell, Eliza J. | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------|----------------|------------|--------------------|--|------|-------|------|--------------|-----|------------|--------|---|----|--|---------|---|---|--|--------|---|---|--|------|---|-------|--|--------|---|----|--|--|--|----|--|--|--|--|--|--|--|--|--|--|--|--|--|
| COLOR | W | AGE | 35 | BIRTHPLACE | | 19 | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | VOL. 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>OTHER MEMBERS OF FAMILY</p> <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td>Jessie</td> <td>W</td> <td>23</td> <td></td> </tr> <tr> <td>James M</td> <td>W</td> <td>7</td> <td></td> </tr> <tr> <td>George</td> <td>3</td> <td>5</td> <td></td> </tr> <tr> <td>Fred</td> <td>5</td> <td>3 1/2</td> <td></td> </tr> <tr> <td>John H</td> <td>5</td> <td>10</td> <td></td> </tr> <tr> <td></td> <td></td> <td>12</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | NAME | RELATIONSHIP | AGE | BIRTHPLACE | Jessie | W | 23 | | James M | W | 7 | | George | 3 | 5 | | Fred | 5 | 3 1/2 | | John H | 5 | 10 | | | | 12 | | | | | | | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jessie | W | 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| James M | W | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| George | 3 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fred | 5 | 3 1/2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| John H | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|---------------------|--|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| C624 | | NAME OF INDIVIDUAL | | Criswell, Elizabeth | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 22 | BIRTHPLACE | | 4 | 267 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | VOL. 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>ENUMERATED WITH Cabarrus</p> <p>Blackwelder, Dora</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>RELATIONSHIP TO ABOVE</p> <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------|-----|------|-------|
| C624 | | HEAD OF FAMILY | | Crosby Ella | | E.D. | SHEET |
| COLOR | B | AGE | 24 | BIRTHPLACE | | VOL. | 4499 |
| COUNTY | | | | CITY | 111 | | |
| WAKE | | | | RALEIGH | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hattie | | D | 14 | | | | |
| Mary | | S | 13 | | | | |
| Freddie | | N | 5 | | | | |
| | | | | | | | |
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JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------|--|---|--|---------------|------|-------|
| C624 | | NAME OF INDIVIDUAL | | Crosby Ella L. | | E.D. | SHEET |
| COLOR | key | AGE | 7 | BIRTHPLACE | DC. | VOL. | 39 |
| COUNTY | Forsyth | | | CITY | Winston-Salem | | |
| ENUMERATED WITH | | | | | | | |
| Dickson George | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|--|--------------------|--|-------------------|--|------|-------|
| C624 | | NAME OF INDIVIDUAL | | Cresswell Emily B | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 309 |

| | | | | |
|--|--|--|------------|-------|
| C 624 | NAME OF INDIVIDUAL Cresswell Emily B | | E.D. | SHEET |
| COLOR W | AGE 37 | BIRTHPLACE | VOL. 20 | 309 |
| COUNTY Chatham | | CITY | | |
| ENUMERATED WITH Cresswell Emma L | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|------------------------|------------|------------|
| C 624 | HEAD OF FAMILY Charles Ernest | | E.D. | SHEET |
| COLOR W | AGE 26 | BIRTHPLACE GUILFORD | VOL. 51 | |
| COUNTY | | CITY HIGH POINT | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Ona | | W | 18 | 1 Ona |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|--------------|------------|------------|
| C 624 | HEAD OF FAMILY Caroline Ernest L | | E.D. | SHEET |
| COLOR W | AGE 39 | BIRTHPLACE | VOL. 78 | |
| COUNTY Nash | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Effie K | W | 33 | |
| John M | D | 13 | |
| William K | D | 11 | |
| Lucas R | S | 8 | |
| Nannie Z | D | 7 | |
| Donald J | S | 1 1/2 | |
| Engene L | S | 1/2 | |

JCOD:16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|------|-------|
| C 624 | Carswell Esper J. | | | 10 | 209 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 39 | | 88 | | |
| COUNTY | Polk | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Minnie | W | 33 | | | |
| B. Leo | S | 13 | | | |
| Catherine | D | 12 | | | |
| Buren | S | 10 | | | |
| Boyce | S | 6 | | | |
| Maybelle | D | 3 1/2 | | | |
| Vivian | D | 1 1/2 | | | |

JCOD:16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|-----------------|------------|------------|------|-------|
| C 624 | Carswell Edw C. | | | 27 | 44 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 34 | | 43 | | |
| COUNTY | Gaston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| William Edward | S | 8 | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| 2624 | | HEAD OF FAMILY | | Carmell, Eugene | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 23 |
| COUNTY | | | | Cleveland | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Antoinette | | W | | 19 | | | |
| 1 Margaret | | D | | 2 1/2 | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|----|---|--|------|-------|
| 2624 | | NAME OF INDIVIDUAL | | Eva | | E.D. | SHEET |
| COLOR | W | AGE | 61 | BIRTHPLACE | | VOL. | 57 |
| COUNTY | | | | Pitt | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Hardy Alva H. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input checked="" type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|--|-------------------|----------------|--------------|
| C624 | HEAD OF FAMILY <i>Cresswell Francis L</i> | | S.D. 20 | SHEET 509 |
| COLOR <i>W</i> | AGE <i>65</i> | BIRTHPLACE | VOL. <i>21</i> | |
| COUNTY <i>Chatham</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| <i>Emily B</i> | | <i>DC</i> | <i>37</i> | |
| <i>James P</i> | | <i>GS</i> | <i>14</i> | |
| <i>Francis A</i> | | <i>GO</i> | <i>9</i> | |
| <i>James B</i> | | <i>GO</i> | <i>7</i> | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|-------------------|-----------------|--------------|
| C624 | HEAD OF FAMILY <i>Churchell Felix</i> | | S.D. 27 | SHEET 237 |
| COLOR <i>W</i> | AGE <i>21</i> | BIRTHPLACE | VOL. <i>109</i> | |
| COUNTY <i>Wake</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| <i>Nannie M</i> | | <i>W</i> | <i>23</i> | |
| <i>Thomas C</i> | | <i>S</i> | <i>19</i> | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|----------------|-----------------|
| C624 | HEAD OF FAMILY <i>Carswell Festus B</i> | | E.D. <i>20</i> | SHEET <i>29</i> |
| COLOR <i>W</i> | AGE <i>30</i> | BIRTHPLACE | | VOL. <i>13</i> |
| COUNTY <i>Burke</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Annie L</i> | <i>W</i> | <i>23</i> | | |
| <i>Wilbert T</i> | <i>S</i> | <i>7 1/2</i> | | |
| <i>4 1 B0</i> | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|--|------------|----------------|-----------------|
| C624 | HEAD OF FAMILY <i>CRESWELL, Florence M</i> | | E.D. <i>16</i> | SHEET <i>91</i> |
| COLOR <i>W</i> | AGE <i>59</i> | BIRTHPLACE | | VOL. <i>102</i> |
| COUNTY <i>STANLY</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>John W</i> | <i>S</i> | <i>35</i> | | |
| <i>Margaret</i> | <i>D</i> | <i>29</i> | | |
| <i>Joe E</i> | <i>S</i> | <i>22</i> | | |
| <i>Harkney, Margaret</i> | <i>S</i> | <i>76</i> | <i>Engl-</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|-----------------|--|------|-------|
| C624 | | HEAD OF FAMILY | | Cresswell Floyd | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bessie | | W | 24 | | | | |
| Helen J | | D | 7 1/2 | | | | |
| Douglas | | S | 5 1/2 | | | | |
| Ruth | | D | 1 1/2 | | | | |
| Godfrey Minnie | | Sister | 23 | | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|---|--------------------|--|------|-------|
| C624 | | NAME OF INDIVIDUAL | | Cresswell Farmer A | | E.D. | SHEET |
| COLOR | W | AGE | 9 | BIRTHPLACE | | VOL. | 21 |
| COUNTY | | | | CITY | | | |
| Chatham | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Cresswell Farmer L | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------------|------------|------|-------|
| C624 | HEAD OF FAMILY | | Craighill Francis H | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 54 | Va | | 78 | | |
| COUNTY | | | CITY | | | |
| NASH | | | ROCKY MOUNT | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary B | | W | 47 | Md | | |
| Elizabeth | | W | 21 | Va | | |
| Elizabeth | | W | 18 | Va | | |
| James B | | S | 14 | Va | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| C624 | HEAD OF FAMILY | | Carroll Frank | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 36 | | | 13 | | |
| COUNTY | | | CITY | | | |
| Burke | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Frank | | W | 3 | | | |
| Elizabeth | | W | 16 | | | |
| Elizabeth | | W | 14 | | | |
| Carroll | | W | 11 | | | |
| Mother | | W | 8 | | | |
| James | | W | 5 | | | |
| Joe | | W | 1 | | | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----------------|------------|---------------|------|------|-------|
| C624 | HEAD OF FAMILY | | Carroll Frank | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 36 | | | 6 | 230 | |

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C624 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 36 | | | | 13 | |
| COUNTY | | | | CITY | | | |
| Burke | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| S. J. Sullivan | | W | | 26 | | | |
| Florence | | D | | 7 | | | |
| Mary Lou | | D | | 4 | | 12 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C624 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 32 | | | | 13 | |
| COUNTY | | | | CITY | | | |
| Burke | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Effie | | W | | 26 | | | |
| Catherine | | D | | 7 | | | |
| Annie | | D | | 4 | | | |
| Nelson | | S | | 12 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C624 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| | | | | | | 7 | |
| COUNTY | | | | CITY | | | |
| Burke | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Frank W. Churchill | | H | | 31 | | | |
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|-------------------------|----------|----------------|-------|-------------------|----|------|-------|
| C624 | | HEAD OF FAMILY | | Churchill Frank W | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | VT | VOL. | 7 |
| COUNTY | McDowell | | | CITY | | 67 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mystle | | W | 27 | | | | |
| Billie | | S | 2 1/2 | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|----------------|--|------|-------|
| C624 | | HEAD OF FAMILY | | Carrawell Fred | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 14 |
| COUNTY | Burke | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bessie | | D | 15 | | | | |
| Lella | | D | 12 | | | | |
| Helen | | D | 11 | | | | |
| Jess | | S | 8 | | | | |
| Andrew | | S | 7 | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENUMERATED WITH *Parker Walter B*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 624 HEAD OF FAMILY *Crosland Geneva* E.D. *2* SHEET *194*

COLOR *B* AGE *28* BIRTHPLACE *S.C.* VOL. *54*

COUNTY *Harnett* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|--------------|------------|
| <i>George</i> | <i>S</i> | <i>12</i> | <i>SC</i> |
| <i>Sallie M.</i> | <i>P</i> | <i>10</i> | <i>/</i> |
| <i>Walker</i> | <i>S</i> | <i>8</i> | <i>/</i> |
| <i>Jasper H.</i> | <i>S</i> | <i>1 1/2</i> | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 624 NAME OF INDIVIDUAL *Crosland, Geneva* E.D. *24* SHEET *397*

COLOR *B* AGE *7* BIRTHPLACE *S.C.* VOL. *118*

COUNTY *Wilson* CITY

ENUMERATED WITH *Crosland, John A*

RELATIONSHIP TO ABOVE

Crosland, John A

| | | |
|--|--|--|
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD. 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C624

| | | | |
|--------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| <i>Cresswell, George</i> | | <i>10</i> | <i>59</i> |
| COLOR | AGE | VOL. | |
| <i>W</i> | <i>41</i> | <i>14</i> | |
| COUNTY | CITY | | |
| <i>Cabarrus</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mollie</i> | <i>W</i> | <i>39</i> | |
| <i>Leroy</i> | <i>S</i> | <i>17</i> | |
| <i>Muriel</i> | <i>D</i> | <i>14</i> | |
| <i>Thozel</i> | <i>D</i> | <i>11</i> | |
| <i>Pauline</i> | <i>D</i> | <i>6</i> | |
| <i>Jacqueline</i> | <i>D</i> | <i>3</i> | |
| <i>Leona</i> | <i>S</i> | <i>1/2</i> | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C624

| | | | |
|--------------------------|--------------|-----------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| <i>Cargile, George M</i> | | <i>16</i> | <i>13</i> |
| COLOR | AGE | VOL. | |
| <i>W</i> | <i>36</i> | <i>69</i> | |
| COUNTY | CITY | | |
| <i>Martin</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mam</i> | <i>W</i> | <i>34</i> | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Mary | W | 32 | |
| Murphy | S | 9 | |
| Winston | S | 8 | |
| Fredrick | S | 6 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|------------|-------------|
| C624 | HEAD OF FAMILY Cresley Jones C | | E.D. 28 | SHEET 65 |
| COLOR W | AGE 47 | BIRTHPLACE | VOL. 15 | |
| COUNTY | Cabarrus | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Harvey | S | 26 | | |
| Calman | S | 17 | | |
| Maddeline | D | 15 | | |
| Lillian | D | 11 | | |
| Ruth | D | 7 | | |
| | | | | |
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JC0D-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------|--------------------|-------------------|-------------|
| C624 | HEAD OF FAMILY Cresland H B. | | E.D. 25 | SHEET 55 |
| COLOR W | AGE 59 | BIRTHPLACE S.C. | VOL. 9 | |
| COUNTY | UNCOMBE | | CITY ASHEVILLE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maud E | W | 48 | S.C. | |
| Anna K. | D | 12 | / | |

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|---------|---|----|----|
| Maud E | W | 17 | 50 |
| Anna K. | D | 12 | 1 |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------------|------------|-------|
| C624 | HEAD OF FAMILY | | Churchill H. Thomas | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 45 | Maywood | CITY | 55 | |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bessie | | W | 23 | | |
| Walter | | S | 7 | | |
| Thomas | | SS | 11 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------------|------------|-------|
| C624 | HEAD OF FAMILY | | Churchill H. Thomas | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 45 | Burke | CITY | 5 | |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bessie | | W | 23 | | |
| Walter | | S | 7 | | |
| Thomas | | SS | 11 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|-----------------|--|---------------|--|------------|--|
| C624 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| C624 | | Crosby, Henry M | | 60 | | 104 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 27 | Forsyth | | Winston-Salem | | 29 | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Charles F | | W | | 22 | | - 5 - | |
| Maud E | | D | | 7 | | 1 | |
| Henry H. G. | | S | | 6 1/2 | | 1 | |
| Maud E | | S | | 5 1/2 | | 1 | |
| Robert J | | B | | 16 | | - 5 - | |
| William L | | B | | 14 | | | |
| Crosby, Louis | | M L | | 4 1/2 | | | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----|---|--|---|--|-------|--|
| C624 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| C624 | | Crawell, Henry | | 10 | | 77 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 29 | | | 5 | | | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | Avery | | | | | |
| RELATIONSHIP TO ABOVE | | Mac Rae Mary | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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|--|--|--|
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|----------------|--|------|-------|
| C624 | | HEAD OF FAMILY | | Creswell Henry | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | SC | | 12 | 70 |
| B | 60 | | | | | VOL. | 57 |
| COUNTY | | | | CITY | | | |
| Henderson | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Edith | | W | 43 | SC | | | |
| Lola | | D | 25 | | | | |
| Evelyn | | D | 23 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|----------------|--|------|-------|
| C624 | | HEAD OF FAMILY | | Crosland Henry | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | SC | | 5 | 44 |
| W | 34 | | | | | VOL. | 90 |
| COUNTY | | | | CITY | | | |
| Richmond | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Eva | | W | 22 | SC | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|-------------------|---------|---------|-----------|
| C624 | HEAD OF FAMILY | | Carrwell, Wessiah | | E.O. 29 | SHEET 105 |
| COLOR W | AGE 38 | BIRTHPLACE | | VOL. 14 | | |
| COUNTY | | Burke | | CIV | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Larry | W | 38 | | | | |
| Charles | D | 14 | | | | |
| Paul | S | 12 | | | | |
| Gray | S | 10 | | | | |
| Louise | S | 8 | | | | |
| Louise | D | 6 | | | | |
| afa | D | 4 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crosland, Hezekiah | | 24 | 39 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 22 | S.C. | 118 |
| COUNTY | | CITY | |
| ENUMERATED WITH | | | |
| Crosland, John A | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

| | | | | |
|---|---|--|--------------------|--------------------|
| C624 | NAME OF INDIVIDUAL <i>Churchill Howard L</i> | | E.D. <i>3</i> | SHEET <i>50</i> |
| COLOR <i>W</i> | AGE <i>3</i> | BIRTHPLACE | VOL. <i>109</i> | |
| COUNTY <i>12</i> | | CITY <i>Wake</i> | | |
| ENUMERATED WITH <i>Churchill Earnest C</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|-------------------|---------------------|
| C624 | NAME OF INDIVIDUAL <i>Criswell, Hubert</i> | | E.D. <i>4</i> | SHEET <i>267</i> |
| COLOR <i>W</i> | AGE <i>21</i> | BIRTHPLACE | VOL. <i>14</i> | |
| COUNTY <i>Cabarrus</i> | | CITY | | |
| ENUMERATED WITH <i>Hubert Criswell, Denton</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|------------|-------------|
| C624 | HEAD OF FAMILY <i>Carwell Hubert</i> | | E.D. 18 | SHEET 23 |
| COLOR W | AGE 19 | BIRTHPLACE | VOL. 48 | |
| COUNTY Rutherford | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mary</i> | | <i>W</i> | <i>26</i> | <i>SC</i> |
| <i>Logan</i> | | <i>W</i> | <i>26</i> | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------------|-------------|
| C624 | NAME OF INDIVIDUAL <i>Carwell Isabella</i> | | E.D. 10 | SHEET 77 |
| COLOR W | AGE 30 | BIRTHPLACE | VOL. 5 | |
| COUNTY | | CITY | | |
| ENUMERATED WITH <i>Avery Mac Rae Mary</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|-------|
| 0624 | HEAD OF FAMILY | | Carswell Isiah | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | |
| COUNTY | Burke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Callie | | W | 27 | | |
| Conley W | | S | 9 | | |
| Verna M | | D | 5 | | |
| Wilson E | | S | 4 1/2 | | |
| Ruth E | | D | 2 1/2 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----------------|------------|-------|
| 0624 | NAME OF INDIVIDUAL | | Carswell, J.D. | E.D. | SHEET |
| COLOR | W | AGE | 3 | BIRTHPLACE | |
| COUNTY | Burke | | CITY | | |
| ENUMERATED WITH | | | | | |
| Miller, Julius | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|-----------------|--|------|-------|
| C624 | | HEAD OF FAMILY | | Criswell, J. H. | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 14 |
| COUNTY | Cabarrus | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Stella | | W | 34 | | | | |
| Beth | | D | 14 | | | | |
| James | | S | 12 | | | | |
| Marjorie | | D | 10 | | | | |
| Willie | | S | 2 1/2 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|-----------------------|--|------|-------|
| C624 | | HEAD OF FAMILY | | Carrawell, J. Hampton | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | | VOL. | 23 |
| COUNTY | Cleveland | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| L. Emma | | W | 49 | | | | |
| Thomas W. | | S | 16 | | | | |
| Edward J. | | S | 15 | | | | |
| P. Frances | | D | 13 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|----------------|----|------------------|--|------|-------|
| C624 | | HEAD OF FAMILY | | Carrawell, J. J. | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 66 |

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|-------------------------|---------------|------------|----------------|
| COLOR <i>w</i> | AGE <i>45</i> | BIRTHPLACE | VOL. <i>66</i> |
| COUNTY | McDowell | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Maud</i> | <i>w</i> | <i>33</i> | |
| <i>L. Louise</i> | <i>D</i> | <i>9</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------|------------|----------------|------------|
| <i>C624</i> | HEAD OF FAMILY | | E.D. | SHEET |
| | <i>Carswell, J. Madison</i> | | <i>11</i> | <i>223</i> |
| COLOR <i>w</i> | AGE <i>30</i> | BIRTHPLACE | VOL. <i>13</i> | |
| COUNTY | Burke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary A</i> | <i>w</i> | <i>25</i> | <i>Tenn</i> | |
| <i>Ernest</i> | <i>S</i> | <i>7</i> | <i>Tenn</i> | |
| <i>Robert</i> | <i>S</i> | <i>13</i> | | |
| <i>Stephen, Earl U.</i> | <i>Br-L</i> | <i>24</i> | <i>Tenn</i> | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------|------------|----------------|-----------|
| <i>C624</i> | HEAD OF FAMILY | | E.D. | SHEET |
| | <i>Carswell, J. Samuel</i> | | <i>12</i> | <i>28</i> |
| COLOR <i>w</i> | AGE <i>53</i> | BIRTHPLACE | VOL. <i>66</i> | |
| COUNTY | McDowell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>2</i> | <i>S</i> | <i>14</i> | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| Mary A. | W | 46 | |
| Katie May | D | 25 | |
| Raymond A. | S | 20 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------|-------------------------------------|------|------|-------|
| C.624 | | NAME OF INDIVIDUAL Robert Jack E | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 28 1/2 | | 19 | | |
| COUNTY | Catawba | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------------------------------|------------|------|-------|
| C.624 | | HEAD OF FAMILY Casswell Jacky J | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 62 | | 14 | | |
| COUNTY | Burke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| R. Elizabeth | W | 60 | | | |
| Ida Ann | D | 34 | | | |
| Major | S | 30 | | | |

| | | |
|--------|---|----|
| Major | S | 30 |
| Bessie | D | 27 |
| Celia | D | 24 |
| | | |
| | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|------------|--|------|---|-------|
| C624 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W | | Crosswell Jacquelin | | 14 | 84 |
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | |
| W | un | S | | 27 | |
| COUNTY | Cumberland | | | | |
| ENUMERATED WITH | | | | | |
| Crosswell Lilly | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------|-----------------|------|------------|-------|
| C624 | | HEAD OF FAMILY | | E.D. | SHEET |
| W | | Crossland James | | 30 | 114 |
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | |
| W | 43 | | | 71 | |
| COUNTY | MECKLENBURG | | | | |
| CHARLOTTE | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Adelia | | W | 34 | | |
| Adelia | | D | 12 | | |
| Inez | | D | 6 | | |
| 2 R. Over 25 | | | | | |

| | | | |
|--------------|--|--|--|
| 2K. Over 250 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C624 | HEAD OF FAMILY | James | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 47 | | 11 | 27 |
| COUNTY | MECKLENBURG | | CITY | |
| | | | CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | W | 37 | | |
| James Jr. | S | 16 | | |
| Robert | S | 14 | | |
| Joseph | S | 11 | | |
| Harold | S | 9 | | |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C624 | HEAD OF FAMILY | James S. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 20 | | 14 | 15 |
| COUNTY | Bucks | | CITY | |
| | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edward E. | W | 21 | | |
| James Jr. | S | 12 | | |
| Roper, Mary A. | M | 38 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|--------------------|--|------|-------|
| C624 | | HEAD OF FAMILY | | Cresswell James P. | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | Cleveland | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Grace | | W | 22 | SC | | | |
| Fannie | | | 16 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----|--------------------|--|------|-------|
| C624 | | NAME OF INDIVIDUAL | | Cresswell James P. | | E.D. | SHEET |
| COLOR | W | AGE | 14 | BIRTHPLACE | | VOL. | 21 |
| COUNTY | Chatham | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Cresswell Fannie L. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ OTHER (Specify) _____

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------------|----|------|-------|
| C624 | | HEAD OF FAMILY | | Carrickhall James L | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | VA | VOL. | 29 |
| COUNTY | | | | CITY | | | |
| Davidson | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Josephine | | W | 31 | VA | | | |
| John L | | S | 8 | | | | |
| Virginia L | | D | 14 | VA | | | |
| | | | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| C624 | | HEAD OF FAMILY | | Carwell James W | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 60 |
| COUNTY | | | | CITY | | | |
| Iredell | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Fannie | | W | 32 | | | | |
| Novella | | D | 13 | | | | |
| 31 | | D | 1 | | | | |

| | | |
|--------|---|-----------------|
| Novak | 0 | 13 |
| Chia | 0 | 10 |
| Ray W | 5 | 8 |
| May | 5 | 6 |
| Kelmer | 0 | 4 $\frac{1}{2}$ |
| Myrtle | 0 | 2 $\frac{3}{4}$ |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|---|--|--|------|-------|
| C624 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Cresswell June B | | 20 | 309 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 7 | | 21 | |
| COUNTY | | CITY | | |
| Chatham | | | | |
| ENUMERATED WITH | | | | |
| Cresswell Fannie L | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| C624 | HEAD OF FAMILY | | E.D. | SHEET |
| | Cargile Jeff J. | | 5 | 148 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 51 | | 68 | |
| COUNTY | | CITY | | |
| Madison | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Delia | W | 36 | | |
| Bryson | S | 17 | | |
| Charley C. | S | 15 | | |
| Jay W. | S | 10 | | |
| Leva | D | 8 | | |
| Viola | D | 3 1/2 | | |

| | | | | | | | |
|-------------------------|-----|----------------|--|------------------|--|------------|-------|
| 0624 | | HEAD OF FAMILY | | Churchman, Jesse | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 36 | | | | | 57 | |
| COUNTY | | | | CITY | | | |
| Haywood | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Melli | | W | | 27 | | | |
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|--|--|--|--|----------------|--|------|-------|
| 0624 | | NAME OF INDIVIDUAL | | Crosby, Jessie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| B | 6 | | | | | 2 | |
| COUNTY | | | | CITY | | | |
| Alamance | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Moore, Lane | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C 624 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 114 | |
| COUNTY | | CITY | | |
| Wilkes | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ella M | W | 31 | | |
| Eva M | D | 7 | | |
| May H | D | 5 | | |
| William L | D | 3 1/2 | | |
| Charles R | D | 1 | | |
| Leola R | D | 26 | | |

JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C 624 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | | 14 | |
| COUNTY | | CITY | | |
| Wilkes | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Blanch | W | 24 | | |
| Flora | D | 2 | | |
| Leonard | D | 1 1/2 | | |

JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------|-------------|
| C624 | NAME OF INDIVIDUAL <i>Crisswell, John</i> | | E.D. 3 | SHEET 58 |
| COLOR <i>W</i> | AGE 2 | BIRTHPLACE | VOL. 69 | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | |
| ENUMERATED WITH <i>Marion & Bartley</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRE MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------|-------------|
| C624 | NAME OF INDIVIDUAL <i>Crisswell, John</i> | | E.D. 3 | SHEET 58 |
| COLOR <i>W</i> | AGE 27 | BIRTHPLACE <i>W.C.</i> | VOL. 69 | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | |
| ENUMERATED WITH <i>Marion & Bartley</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRE MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD. 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|------|-------|
| C624 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 7 | 586 |
| ny | | 27 | | VOL. | 70 |
| COUNTY | | CITY | | | |
| MECKLENBURG | | CHARLOTTE | | | |
| ENUMERATED WITH | | | | | |
| Ellis Rosen | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------|----------------|------------|------------|-------|
| C624 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 26 | 569 |
| W | | 32 | | VOL. | 71 |
| COUNTY | | CITY | | | |
| MECKLENBURG | | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Lillian J. | W | 30 | Ga. | |
| | John | S. | 14 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|------------|------------|---------|
| C624 | HEAD OF FAMILY <i>Carswell John</i> | | E.D. 6 | SHEET 2 |
| COLOR <i>W</i> | AGE <i>68</i> | BIRTHPLACE | VOL. 66 | |
| COUNTY | | CITY | | |
| Lincoln | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Handy</i> | <i>W</i> | <i>6</i> | | |
| <i>Daughter</i> | <i>W</i> | <i>3</i> | | |
| <i>Daughter</i> | <i>W</i> | <i>23</i> | | |
| <i>Daughter</i> | <i>W</i> | <i>23</i> | | |
| <i>Daughter</i> | <i>W</i> | <i>23</i> | | |
| <i>Daughter</i> | <i>W</i> | <i>14</i> | | |
| <i>Daughter</i> | <i>W</i> | <i>17</i> | | |

JC0D-16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|------------|------------|-----------|
| C624 | HEAD OF FAMILY <i>Carswell John</i> | | E.D. 18 | SHEET 212 |
| COLOR <i>W</i> | AGE <i>41</i> | BIRTHPLACE | VOL. 56 | |
| COUNTY | | CITY | | |
| Haywood | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Anna</i> | <i>W</i> | <i>37</i> | | |
| <i>Samuel</i> | <i>W</i> | <i>13</i> | | |
| <i>Richard</i> | <i>W</i> | <i>12</i> | | |
| <i>Rufus</i> | <i>W</i> | <i>10</i> | | |
| <i>Lark</i> | <i>D</i> | <i>8</i> | | |
| <i>Mark</i> | <i>W</i> | <i>5</i> | | |
| <i>Milled</i> | <i>D</i> | <i>5</i> | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME Walsh

5

2/1

BIRTHPLACE

| | | | | | | | |
|-------------------------|----------|----------------|-----|------------|------------|------|-------|
| C-224 | | HEAD OF FAMILY | | John | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | 27 | 160 |
| COUNTY | GUILFORD | | | CITY | GREENSBORO | VOL. | 49 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Evelyn | | W | 28 | | | | |
| John 3rd | | S | 12 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|------------|------|------|-------|
| C-224 | | HEAD OF FAMILY | | John A | | E.D. | SHEET |
| COLOR | B | AGE | 38 | BIRTHPLACE | | 24 | 397 |
| COUNTY | Wilson | | | CITY | S.C. | VOL. | 118 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Matthew D | | S | 37 | S.C. | | | |
| Fleming R | | S | 36 | | | | |
| John Jr | | S | 26 | | | | |
| Alberta | | W | 26 | | | | |
| John | | S | 5 | | | | |
| Rosa M | | S | 3 | | | | |

JCOD-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
|---------|-------------------|-----|------------|
| Cashley | D | 20 | S.C. |
| Nazel | D | 18 | / |
| Paul | S | 16 | / |
| Rubie | D | 15 | / |
| Romy G. | D S | 13 | / |
| Katrina | D | 11 | / |
| Andrew | D | 7 | / |
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HEAD OF FAMILY

E.D. SHEET

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|--|-----------|--|
| C624 | | HEAD OF FAMILY | | E.D. 8 | | SHEET 475 | |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. 23 | |
| COUNTY | | | | Cleveland | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Katie | | W. | 38 | | | | |
| Eunice Lu | | 20 | 15 | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|-------------|--|
| C624 | | HEAD OF FAMILY | | E.D. 15 | | SHEET 50 | |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. 34 | |
| COUNTY | | | | DURHAM | | CITY DURHAM | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mabel | | W. | 21 | | | | |
| Eleanor | | 1 | | | | | |
| | | | | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|-----------|--|
| C624 | | HEAD OF FAMILY | | E.D. 19 | | SHEET 503 | |
| COLOR | W | AGE | 51 | BIRTHPLACE | | VOL. 13 | |
| COUNTY | | | | Burke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | | RELATIONSHIP | AGE | BIRTHPLACE | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ada | W | 45 | |
| Pearl | D | 21 | |
| Willard | S | 15 | |
| Murchie | S | 5 | |
| Ernest | S | 9 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Edith W | W | 45 | Ind. |
| Elizabeth A | D | 24 | Ind. |
| Catherine W | D | 20 | |
| Eleanor B | D | 15 | |
| John F | S | 10 | |
| Morris W | S | 8 | |
| Bessie B | S | 2 3/4 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16 71

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bessie M | W | 33 | |
| Mildred L | S | 16 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| C624 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| w | 55 | | 68 | |
| COUNTY | | CITY | | |
| Madison | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lizzie L | | w | 52 | |
| R. B. Coe | | s | 27 | |
| D. Len | | s | 16 | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| C624 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| w | 60 | | 69 | |
| COUNTY | | CITY | | |
| MECKLENBURG | | CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Shuford | | s | 31 | |
| Annie | | s | 23 | |
| Charles | | s | 9 | |
| Hazel | | s | 5 | |
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U.S. DEPARTMENT OF COMMERCE

| | | | | | |
|--|-----------|--|--|---|-------------|
| C624 | | NAME OF INDIVIDUAL <i>Crossland John W</i> | | E.D. 9 | SHEET 78 |
| COLOR 12 | AGE 23 | BIRTHPLACE | | VOL. 33 | |
| COUNTY | | CITY DURHAM | | | |
| ENUMERATED WITH <i>Smith Irene</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

| | | | | | |
|---|----------|--|--|---|-------------|
| C624 | | NAME OF INDIVIDUAL <i>Crossland Johnie</i> | | E.D. 12 | SHEET 15 |
| COLOR B | AGE 4 | BIRTHPLACE | | VOL. 101 | |
| COUNTY SCOTLAND | | CITY | | | |
| ENUMERATED WITH <i>Wright Leroy R</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPGAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

| | | | | |
|-------------------------|-----------------------------------|------------|------------|-------------|
| C624 | HEAD OF FAMILY Carswell Joseph | | E.D. 24 | SHEET 34 |
| COLOR W | AGE 60 | BIRTHPLACE | VOL. 14 | |
| COUNTY | | CITY | | |
| Burke | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John R | W | 50 | | |
| Lloyd | S | 17 | | |
| Edna | S | 9 | | |
| 1 Bo | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|------------|-------------|
| C624 | HEAD OF FAMILY Carswell Joseph | | E.D. 25 | SHEET 44 |
| COLOR W | AGE 51 | BIRTHPLACE | VOL. 14 | |
| COUNTY | | CITY | | |
| Burke | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha L | W | 43 | | |
| Eva | D | 17 | | |
| Louise L | D | 12 | | |
| Nelson E | S | 11 | | |
| Mary L | D | 5 | | |
| | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| 0624 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 49 | | 109 | |
| COUNTY | Wake | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary J. | | W | 29 | |
| Flossie M. | | D | 9 | |
| Grace K. | | D | 7 | |
| Frank C. | | S | 6 | |
| Clara J. | | S | 3 1/2 | |
| Hughes | | S | 1 1/2 | |
| Lucky, Edwin C. | | FL | 57 | |

JCOD.16.71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| 0624 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 50 | | 44 | |
| COUNTY | Gaston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Audie C. | | W | 19 | |
| Alma B. | | D | 18 | |
| Felix A. | | S | 10 | |
| Rennet C. | | S | 9 | |

JCOD.16.71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| 0624 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 20 | | 99 | |

JCOD.16.71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|------------------|------|------------|
| C624 | Carswell, Joseph | 10 | 17 |
| COLOR | W | AGE | 59 |
| BIRTHPLACE | | VOL. | 99 |
| COUNTY | SAMPSON | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Anna | W | 47 | |
| Gordon | S | 18 | |
| Louise | D | 12 | |
| Bladys | D | 13 | |
| Martha | S | 8 | |
| Robert | D | 6 | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------------|------------|-------|
| C624 | HEAD OF FAMILY | Carswell, Joseph R | E.D. | SHEET |
| COLOR | W | AGE | 29 | 26 |
| BIRTHPLACE | | VOL. | 14 | |
| COUNTY | Burke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Finny J | W | 53 | | |
| Elbert | S | 26 | | |
| Zonia | D | 19 | | |
| Osborn W | S | 17 | | |
| B. Ellen | D | 14 | | |
| Berndt | D | 12 | | |
| 8 / BO | | | | |

JCOD-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------|--------------------|-----------------|------|-------|
| C624 | NAME OF INDIVIDUAL | Crosland, Johna | E.D. | SHEET |
| COLOR | B | AGE | 24 | 397 |
| BIRTHPLACE | S | | VOL. | 118 |
| COUNTY | Wilson | | CITY | |
| ENUMERATED WITH | | | | |

| | | |
|-----------------------|---|------|
| COUNTY | Wilson | CITY |
| ENUMERATED WITH | Crosland, John A. | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C624 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 24 | 37 |
| W | 54 | | VOL. | 14 |
| COUNTY | Burke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elijah A. | W | 48 | | |
| John | A | 22 | | |
| Veslie | is | 15 | | |
| | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------|--------------------|------------|------|-------|
| C624 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 51 | 196 |
| N | 47 | 50 | VOL. | 9.3 |
| COUNTY | Robeson | | CITY | |
| ENUMERATED WITH | Crosland, John A. | | | |

| | | |
|--|--|--|
| COUNTY | Wilson | CITY |
| ENUMERATED WITH <i>Crosland, John A.</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ |
| JCOD-17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS |

| | | | | |
|-------------------------|---------------------------------------|---|----------------|-----------|
| C624 | HEAD OF FAMILY <i>Carswell, Kelly</i> | | E.D. 6 | SHEET 333 |
| COLOR <i>W</i> | AGE <i>52</i> | BIRTHPLACE | VOL. <i>13</i> | |
| COUNTY <i>Burke</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>John</i> | <i>W</i> | <i>48</i> | | |
| <i>James</i> | <i>S</i> | <i>21</i> | | |
| <i>Ryan</i> | <i>S</i> | <i>18</i> | | |
| <i>Butler</i> | <i>S</i> | <i>16</i> | | |
| <i>Pless</i> | <i>S</i> | <i>12</i> | | |
| <i>Ruth</i> | <i>D</i> | <i>9</i> | | |
| <i>Bessie</i> | <i>D</i> | <i>7</i> | | |
| FORM 10-636A | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

[illegible]

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

f

Clyde

5

3

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|-------------------------|-------------------------------------|------------|------------|-------------|
| C624 | HEAD OF FAMILY Carswell, Kelly G | | E.D. 12 | SHEET 11 |
| COLOR W | AGE 35 | BIRTHPLACE | VOL. 13 | |
| COUNTY Burke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Rinda | W | 34 | | |
| Robert F | S | 11 | | |
| Agra B | S | 9 | | |
| Elton | S | 8 | | |
| Burke | S | 6 | | |
| Burke | S | 4 1/2 | | |
| Joe B | S | 2 1/2 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------|------------|--------------|
| C624 | HEAD OF FAMILY Carswell, Kelly O. | | E.D. 4 | SHEET 124 |
| COLOR W | AGE 32 | BIRTHPLACE | VOL. 55 | |
| COUNTY Haywood | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Dorothy O. | W | 30 | | |
| Margaret B. | D | 6 | | |

JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|----------------|------|-------|
| C624 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 7 | | 14 | 29 58 |
| COUNTY | | | CITY | | |
| ENUMERATED WITH | | | Burke | | |
| RELATIONSHIP TO ABOVE | | | Cook William R | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|--------|
| C624 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 74 | | 13 | 16 510 |
| COUNTY | | | CITY | | |
| Burke | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Nancy M | | W | 69 | | |
| 1 H | | D | 76 | | |

| | | | | |
|-------|---------|----|----|--|
| 1 | Nancy M | 6 | 69 | |
| Watts | Elgetta | 7 | 26 | |
| 1 | Perline | 60 | 7 | |
| | Milford | 60 | 2 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|------------|----|------|-------|
| C 624 | | HEAD OF FAMILY | | Lawrence | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | La | VOL. | 51 |
| COUNTY | Gumford | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 | Areta C | W | 26 | La | | | |
| | Noris E | 11 | 34 | La | | | |
| | David B | 5 | 13 | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|-----|---------------|-------|------|-------|
| C 624 | | HEAD OF FAMILY | | Crosland Less | | E.D. | SHEET |
| COLOR | B | AGE | 29 | BIRTHPLACE | S. C. | VOL. | 27 |
| COUNTY | Cumberland | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 | Etha | W | 29 | S. C. | | | |
| | McCall Dixie | S. C. | 11 | / | | | |

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| McCall | Dicie | 81 | 11 | 1 |
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JC0D:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| C624 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crosley | | Lillie M. | | 55 | 229 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| hy | 9 | | | 39 | |
| COUNTY | | CITY | | | |
| Forsyth | | Winston-Salem | | | |
| ENUMERATED WITH | | | | | |
| Dickson George | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JC0D:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| C624 | | HEAD OF FAMILY | | E.D. | SHEET |
| Croswell | | Lilly | | 74 | 84 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 76 | Fla. | | 27 | |
| COUNTY | | CITY | | | |
| Cumberland | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jacqueline | S | 40 | Fla | | |
| Alva T | D | 22 | Sc | | |
| Jacqueline | GS | 20 | I | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|-----------------|--|------|-------|
| C 624 | | HEAD OF FAMILY | | Casswell, Logan | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | Burke | | | CITY | | 13 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Emma | | W | 33 | | | | |
| Ellen | | D | 17 | | | | |
| May | | D | 15 | | | | |
| Lizzie | | D | 13 | | | | |
| Sallie | | D | 12 | | | | |
| Beulah | | D | 10 | | | | |
| Daniel | | S | 6 | | | | |

FORM 10.636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SISTER-IN-LAW
☐ ORPHAN

☐ OTHER (Specify)

R

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL <i>Cary Croeland, Lucile K.</i> | | E.D. <i>3</i> | SHEET <i>61</i> |
| COLOR <i>W</i> | AGE <i>12</i> | BIRTHPLACE <i>S.C.</i> | |
| COUNTY <i>Watauga</i> | | CITY | |
| ENUMERATED WITH <i>Rayden, Donald J.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------|---------------------|
| HEAD OF FAMILY <i>Carswell, M. Gordon</i> | | E.D. <i>16</i> | SHEET <i>456</i> |
| COLOR <i>W</i> | AGE <i>31</i> | BIRTHPLACE | |
| COUNTY <i>McDowell</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Dora B.</i> | <i>W</i> | <i>28</i> | |
| <i>Belle U.</i> | <i>S</i> | <i>4</i> | |
| <i>Jessie E.</i> | <i>S</i> | <i>1 1/2</i> | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C624 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 56 | | 87 | |
| COUNTY | Pitt | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy | W | 47 | | |
| Ellen | S | 21 | | |
| Leura | S | 19 | | |
| Melvin | S | 16 | | |
| Lucy | W | 8 | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C624 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 39 | | 5 | |
| COUNTY | Avery | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Beula M | W | 37 | | |
| Foster | S | 4 | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|--------------------|--|------|-------|
| C624 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Churchill Madge | | 7 | 592 |

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|--|--|--|----|-----------------|--|------|-------|
| C624 | | NAME OF INDIVIDUAL | | Churchill Madge | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | | | CITY | | | |
| DURHAM | | | | DURHAM | | | |
| ENUMERATED WITH | | | | | | | |
| Churchill Bethie H | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|---------------|--|------|-------|
| C624 | | NAME OF INDIVIDUAL | | Churchill Mae | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | | | CITY | | | |
| DURHAM | | | | DURHAM | | | |
| ENUMERATED WITH | | | | | | | |
| James James C | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|-----------------|------|------------|-------|
| C624 | | HEAD OF FAMILY | | Crossley Maggie | | E.D. | SHEET |
| COLOR | B | AGE | 42 | BIRTHPLACE | S.C. | VOL. | 353 |
| COUNTY | | | | CITY | | | |
| GUILFORD | | | | GREENSBORO | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mattie | D | 22 | S.C. |
| Juane | S | 3 | |
| Bobbie | GS | 7 | Pa. |
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JCOD-16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| C624 | Carpenter | | | 12 | 32 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 13 | 27 | | 19 | | |
| COUNTY | Catawba | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | W | 26 | | | |
| John | W | 31 | | | |
| John | W | 24 | | | |
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JCOD 16-71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | | E.D. | SHEET |
|-----------------------------------|--|--|------|------|-------|
| C624 | Casswell Malcom | | | 29 | 40 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 42 | | 14 | | |
| COUNTY | Burke | | CITY | | |
| ENUMERATED WITH | | | | | |
| Casswell, Abdon | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|------------|-------------|-----------|
| C624 | HEAD OF FAMILY <i>Croswell Mary W</i> | | E.D. 17 | SHEET 316 |
| COLOR <i>n</i> | AGE <i>26</i> | BIRTHPLACE | VOL. 34 | |
| COUNTY | DURHAM | | CITY/DUPHAM | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Flossie</i> | <i>w</i> | <i>22</i> | | |
| <i>Everell</i> | <i>s</i> | <i>2</i> | | |
| <i>William</i> | <i>s</i> | <i>12</i> | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|------------|------------|---------|
| C624 | HEAD OF FAMILY <i>Croswell Marion</i> | | E.D. 29 | SHEET 7 |
| COLOR <i>W</i> | AGE <i>34</i> | BIRTHPLACE | VOL. 14 | |
| COUNTY | Burke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Eshell</i> | <i>W</i> | <i>33</i> | | |
| <i>Carl</i> | <i>s</i> | <i>11</i> | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE

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|---|-----------|--|--|------------|--------------|
| C 624 | | NAME OF INDIVIDUAL <i>Crusoe Martha</i> | | E.D. 62 | SHEET 361 |
| COLOR <i>W</i> | AGE 60 | BIRTHPLACE | | VOL. | 51 |
| COUNTY | | CITY | | HIC 2001 | |
| ENUMERATED WITH <i>Mc Neil KC</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <i>A</i> | | | | | |

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|-------------------------|-----------|--|--------------|------------|--------------|
| C 624 | | HEAD OF FAMILY <i>Carswell, Martin J.</i> | | E.D. 4 | SHEET 123 |
| COLOR <i>W</i> | AGE 30 | BIRTHPLACE | | VOL. | 55 |
| COUNTY | | CITY | | Haywood | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Pearl M.</i> | | <i>W</i> | <i>24</i> | | |
| <i>Lucille N.</i> | | <i>D</i> | <i>2 1/2</i> | | |
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|-------------------------|-----|----------------|--|---------------|-----|------------|-------|
| C624 | | HEAD OF FAMILY | | Creswell Mary | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| sw | 78 | | | | | 59 | |
| COUNTY | | | | CITY | | | |
| Iredell | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mr. Neely Ada | | | | D | 45 | | |
| Nancy | | | | G-D | 22 | | |
| Edgar | | | | G-S-L | 24 | | |
| Nancy | | | | G-G-D | 1/2 | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|--------------|--|------|-------|
| C624 | | NAME OF INDIVIDUAL | | Crosley Mary | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| B | 14 | | | S.C. | | 69 | |
| COUNTY | | | | CITY | | | |
| MECKLENBURG | | | | CHARLOTTE | | | |
| ENUMERATED WITH | | | | | | | |
| Curry Katherine B | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|-----|----------------|--|---------------|--|------|-------|
| C624 | | HEAD OF FAMILY | | Creswell Mary | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | | | | | | 9 | 319 |

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|-------------------------|---|----------------|----|---------------|------|------------|-------|
| C624 | | HEAD OF FAMILY | | Creswell Mary | | E.D. | SHEET |
| COLOR | B | AGE | 35 | BIRTHPLACE | S.C. | VOL. | 9 319 |
| COUNTY | | | | CITY | | | |
| Cleveland | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Williams Sam | | | | 68 | 7 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|---------------|--|------|-------|
| C624 | | NAME OF INDIVIDUAL | | Creswell Mary | | E.D. | SHEET |
| COLOR | B | AGE | 71 | BIRTHPLACE | | VOL. | 2 572 |
| COUNTY | | | | CITY | | | |
| Catawba | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Creswell Mary | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|---------------|-----|------------|--------|
| C624 | | HEAD OF FAMILY | | Creswell Mary | | E.D. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | | VOL. | 11 272 |
| COUNTY | | | | CITY | | | |
| Burke | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| 1 R Wallace | S | 21 | |
| Charles P | D | 18 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------------|------------|------|-------|
| C624 | | HEAD OF FAMILY | | Churchill Maryland | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | Cumberland | VOL. | 27 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Viola | | W | 39 | | | | |
| Linwood | | S | 19 | | | | |
| Owen | | S | 9 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|----|---|--|------|-------|
| C624 | | NAME OF INDIVIDUAL | | Churchill Mildred | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 21 |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Horsette Vette 20. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ SERVANT
☐ OTHER (Specify)
☐

JCOD. 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------------|---|-------|
| C624 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 3 | 50 |
| COUNTY | | CITY | | VOL. | |
| | | McDowell | | 66 | |
| ENUMERATED WITH | | | | | |
| Langhridge | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD. 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| C624 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 24 | 37 |
| COUNTY | | CITY | | VOL. | |
| | | Burke | | 4 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lison A | | W | 64 | | |
| Newlan | | S | 22 | | |
| | | | | | |
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JCOD. 17.71

U.S. DEPARTMENT OF COMMERCE

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|-------------------------|----------------|--------------|------------------------|------------|-------|
| <i>624</i> | HEAD OF FAMILY | | <i>Churchill Smyth</i> | E.D. | SHEET |
| COLOR | <i>h</i> | AGE | <i>53</i> | BIRTHPLACE | |
| COUNTY | Rutherford | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Truett Smyth</i> | | <i>C</i> | <i>15</i> | | |
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|-------------------------|----------------|--------------|---------------------------|------------|-------|
| <i>624</i> | HEAD OF FAMILY | | <i>Crackwell N. Wiley</i> | E.D. | SHEET |
| COLOR | <i>w</i> | AGE | <i>74</i> | BIRTHPLACE | |
| COUNTY | Nash | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>M. D. Dole</i> | | <i>w</i> | <i>74</i> | | |
| <i>x 130</i> | | | | | |
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|-------------------------|----------------|------------|------------|-------|
| C624 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 44 | | 14 | |
| COUNTY | Burke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ella | W | 35 | | |
| Oades | S | 12 | | |
| Harrison | S | 11 | | |
| Luthe | S | 9 | | |
| Stattin | S | 4 | | |
| Oliver | S | 3 | | |
| Hollin | S | 1/2 | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C624 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 49 | | 43 | |
| COUNTY | Gaston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Thompson | W | 43 | Iowa | |
| Brown | S | 19 | | |
| Hollins | S | 17 | | |
| Thompson | S | 12 | | |
| O. B. S. | S | 4 | | |
| Thompson E | S | 3 | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------------|----------------|------------|------|-------|
| C624 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | | | 13 | 126 |
| Crackwell, Oscar | | | 77 | |

| | | | | | |
|-------------------------|---|------------------|------|------------|-----|
| 6624 | | Crackwell, Oscar | | 13 | 126 |
| COLOR | W | AGE | 20 | VOL. 77 | |
| COUNTY | | | Nash | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| E. sta. | | W | 19 | | |
| W. Edwin | | O | 2 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------------|-----------------|--|------|-------|
| 6624 | | HEAD OF FAMILY | | Carwell Owen K. | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | 71 | 83 |
| COUNTY | | | MECKLENBURG | CITY | | | |
| | | | | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Miriam | | W | 26 | 214 | | | |
| E. Keith | | D | 14 | Ga | | | |
| Miriam | | D | 5 | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------------|-----------------|--|------|-------|
| 6624 | | HEAD OF FAMILY | | Crabland, L. H. | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | 71 | 28 |
| COUNTY | | | MECKLENBURG | CITY | | | |
| | | | | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Anna P. | W | 28 | Ind |
| Anne | D | 12 | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-------|----------------|--|------|-------|
| C624 | | HEAD OF FAMILY | | Carwell, Percy | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | 14 |
| COUNTY | Burke | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Robert L. | | 8 | 10 | | | | |
| Melvin A. | | 8 | 8 | | | | |
| Ducy W. | | 8 | 4 | | | | |
| Mildred P. | | W | 1 1/2 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|---------------|-----|------|-------|
| C624 | | HEAD OF FAMILY | | Carwell, Paul | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | Ind | VOL. | 10 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pearl | | W | 23 | Ind | | | |
| Rose M. | | D | 5 1/2 | 1 | | | |
| Alice | | D | 1 1/2 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|---------------|------------|-------|
| C624 | HEAD OF FAMILY | | Carswell Pink | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | |
| COUNTY | Burke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Gladya | | W | 19 | | |
| Earl m | | S | 1 1/2 | | |
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JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|-------|
| C624 | HEAD OF FAMILY | | Carswell Pinky | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | |
| COUNTY | Catawba | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clauud | | W | 37 | | |
| m. Wanda | | D | 5 | | |
| Robert B | | S | 3 1/2 | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|---------------------|--|------|-------|
| C624 | | HEAD OF FAMILY | | Croswell Pembrey A. | | E.D. | SHEET |
| COLOR | W | AGE | W | BIRTHPLACE | | VOL. | 27 30 |
| COUNTY | Burke | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Susan A | | W | 54 | | | | |
| Larkin | | D | 34 | | | | |
| Loring | | PC | 10 | | | | |
| Lettlemire | | D.S. | 16 | | | | |
| Larkin | | W | 13 | | | | |
| Lerman | | D.S. | 11 | | | | |

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|--|--|--|----|--------------------|--|------|-------|
| C624 | | NAME OF INDIVIDUAL | | Crosley Queenie | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 229 |
| COUNTY | Forsyth | | | CITY Winston-Salem | | | |
| ENUMERATED WITH | | | | | | | |
| Dickson George. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

| | | | | | | | |
|--|--|---|--|---|--|-------|--|
| C624 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 32 | | Pitt | | 87 | |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Hardy Alva H | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input checked="" type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|--|---|--|-------|--|
| C624 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 27 | | Burke | | 14 | |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Smith Columbus | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|-------|--|
| C624 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 33 | | Wilkes | | 114 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bruce | S | 24 | |
| Paul E. | S | 20 | |
| James E. | S | 17 | |
| Wm E. | S | 13 | |
| Alfred | S | 8 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------------|------|------------|
| C624 | Carsall Richard R. | 8 | 363 |
| COLOR | AGE | VOL. | |
| W | 41 | 8 | |
| COUNTY | CITY | | |
| Bladen | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ida R. | W | 37 | |
| Alton | S | 17 | |
| Lloyd H. | S | 14 | |
| Ernest M. | S | 11 | |
| Rawland | S | 2 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-----------------|------|------------|
| C624 | Carswell Robert | 24 | 56 |
| COLOR | AGE | VOL. | |
| W | 3 | 14 | |
| COUNTY | CITY | | |
| Burke | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wm | W | 25 | |
| Wm | S | 8 | |
| Wm | S | 5 | |
| | | | |
| | | | |

| | | |
|----------|-------|--|
| Ray B | 5 | |
| May 2nd | 2 1/2 | |
| 7/1/1911 | 1 1/2 | |
| Tr 6 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 16-71

| | | | | | |
|-------------------------|----------------|------------------|------------|------|-------|
| C624 | HEAD OF FAMILY | Caldwell, Robert | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 26 | | | 16 | |
| COUNTY | Caldwell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Wife | W | 40 | | | |
| Junior | S | 1 1/2 | | | |
| 2 2 hrs. | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------|-------|
| C624 | NAME OF INDIVIDUAL | Crossland, Romie J. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 13 | | | 118 | |
| COUNTY | Wilson | | CITY | | |
| ENUMERATED WITH | | | | | |
| Crossland, John A. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |

☐ MOTHER
☒ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ BROTHER
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ OTHER (Specify) _____

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| C624 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Creswell Rosco | | 29 | 102 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 27 | | | 14 | |
| COUNTY | Burke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Daisy | W | 21 | | | |
| Lelah | D | 5 | | | |
| Lulu | D | 2 | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|------|------|-------|
| C624 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Creswell, Sallie H | | 9 | 35 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 34 | | | 98 | |
| COUNTY | Rutherford | | CITY | | |
| ENUMERATED WITH | | | | | |
| Collins, Julia E | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | |

☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ SERVANT
☐ OTHER (Specify)
☐

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------|----------------|------------|------------|-------|
| C 624 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | Carmell Samuel | | 19 | 293 |
| W | | AGE | BIRTHPLACE | VOL. | 13 |
| 23 | | | | | |
| COUNTY | Burke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Bussell W | | | 21 | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|------|------------|-------|
| C 624 | | HEAD OF FAMILY | | E.D. | SHEET |
| Carmell Samuel S | | | | 6 | 181 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 69 | | 13 | | |
| COUNTY | Burke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| N R. | | W | 63 | | |
| Samford | | S | 35 | | |
| Holtie | | D | 34 | | |
| miles | | S | 32 | | |
| | | N | 26 | | |

| | | | |
|---------|--------|----|----|
| | miles | S | 32 |
| | Julius | D | 30 |
| | Mary | P | 28 |
| Vanhorn | Julius | Si | 56 |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C624 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 11 | 13 | | 13 | |
| COUNTY | Burke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Thompson, Walter | PT | 16 | | |
| Carol | DD | 9 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C624 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 6 | 39 | | 75 | |
| COUNTY | Moore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bulat | W | 37 | | |
| Tracy | S | 6 | | |
| Mary | SD | 14 | | |
| | | | | |
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| | | |
|----------|----|----|
| Mary | 50 | 14 |
| 1 Gordon | 50 | 11 |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|------------|--------------|
| C624 | HEAD OF FAMILY <i>Charles Silvers</i> | | E.D. 29 | SHEET 107 |
| COLOR <i>W</i> | AGE 52 | BIRTHPLACE | VOL. 14 | |
| COUNTY | CITY <i>Burke</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Sarah</i> | <i>W</i> | <i>47</i> | | |
| <i>Bertha</i> | <i>D</i> | <i>24</i> | | |
| <i>Anna</i> | <i>D</i> | <i>20</i> | | |
| <i>Lillie</i> | <i>D</i> | <i>18</i> | | |
| <i>Chas</i> | <i>D</i> | <i>15</i> | | |
| <i>Belle</i> | <i>D</i> | <i>12</i> | | |
| <i>Budlie</i> | <i>S</i> | <i>9</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|---------|-----------------|------|------|-------|
| C624 | | HEAD OF FAMILY | | Carswell Thomas | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 19 |
| COUNTY | | | Catawba | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie E | | W | 43 | | | | |
| Leroy | | S | 13 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C624 | | NAME OF INDIVIDUAL | | Churchill Thomas | | E.D. | SHEET |
| COLOR | W | AGE | 11 | BIRTHPLACE | | VOL. | 55 |
| COUNTY | | | Haywood | | CITY | | |
| ENUMERATED WITH | | Churchill H. Thomas | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|----------------|--|-----------------|--|------|-------|
| C624 | | HEAD OF FAMILY | | Carswell Thomas | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 11 |

| | | | | |
|-------------------------|----------------|------------|------------|--|
| C624 | HEAD OF FAMILY | | VOL. 47 | |
| COLOR W | AGE 57 | BIRTHPLACE | | |
| COUNTY Gaston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wittles | W | 11 | | |
| James D | D | 26 | SC | |
| Thomas D | D | 17 | I | |
| Charles C | D | 15 | I | |
| Robert E | D | 12 | SC | |
| Jack | S | 7 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|----------|
| C624 | HEAD OF FAMILY | | E.D. 30 | SHEET 55 |
| COLOR W | AGE 67 | BIRTHPLACE | | VOL. 117 |
| COUNTY Wilkes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Cow R | W | 54 | | |
| James H | W | 72 | | |
| Kirkland Pauline | W | 11 | | |
| 1 James T | W | 13 | | |
| 3 Bro | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|----------------|---------------|---------|----------|
| C624 | HEAD OF FAMILY | | E.D. 12 | SHEET 23 |
| COLOR B | AGE 55 | BIRTHPLACE SC | | VOL. 101 |
| COUNTY SCOTLAND | | CITY | | |

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|-------------------------|--------------|------|------------|
| COUNTY | | CITY | |
| SCOTLAND | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Nancy | W | 46 | J. C. |
| Jimmiel | S | 18 | / |
| manuel | S | 16 | / |
| Willie | S | 11 | / |
| Leroy | S | 9 | / |
| James | S | 7 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C624 | HEAD OF FAMILY | | E.D. | SHEET |
| | Carroll Tom | | 12 | 8 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 51 | | 66 | |
| COUNTY | | CITY | | |
| McDowell | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alice | W | 40 | | |
| Tom Jr. | S | 19 | | |
| Woodrow | S | 16 | | |
| Wm. | S | 13 | | |
| Louise | D | 10 | | |
| G. Albert | S | 6 | | |
| Ernest | D | 3 1/2 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C624 | HEAD OF FAMILY | | E.D. | SHEET |
| | Carroll Vann | | 29 | 32 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | | 14 | |
| COUNTY | | CITY | | |
| Burke | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Annie | W | 23 | |
| Asvill | S | 6 | |
| Nelson | S | 4 | |
| Fannie | D | 2 | |
| Grace | S | 8 1/2 | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---------------------------------|-------|-------------|--------------|
| C 624 | | HEAD OF FAMILY Churchill, Wm | | E.D. 69 | SHEET 323 |
| COLOR W | AGE 34 | BIRTHPLACE | | VOL. 1/2 | |
| COUNTY Wake | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wagon | | D | 3 1/2 | | |
| Nelson | | D | 1 1/2 | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---------------------------------|-------|-------------|-------------|
| C 624 | | HEAD OF FAMILY Graham, W. H. | | E.D. 11 | SHEET 14 |
| COLOR W | AGE 33 | BIRTHPLACE Ga | | VOL. 1/4 | |
| COUNTY Graham | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Cora Gray | | W | 20 | | |
| Berrie Ray | | W | 3 1/2 | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------------|--|------|-------|
| C624 | | HEAD OF FAMILY | | Casswell, Walter E. | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 44 |
| COUNTY | | | | Gaston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Walter M | | W | 22 | | | | |
| Christine E | | D | 24 | | | | |
| Linard E | | S | 12 | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---|-------------------|--|------|-------|
| C624 | | NAME OF INDIVIDUAL | | Casswells, Warren | | E.D. | SHEET |
| COLOR | W | AGE | 7 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | | | | Burke | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Miller, Julius | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|------------|------------|-------|
| C624 | HEAD OF FAMILY | | E.D. | SHEET |
| | Carsonell William | | 14 | 326 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 54 | | 13 | |
| COUNTY | Burke | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 / Sallie | W | 49 | | |
| 1 / Sam Ann | D | 23 | | |
| Benfield Darland | N | 14 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C624 | HEAD OF FAMILY | | E.D. | SHEET |
| | Carsonell Wm. | | 12 | 33 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 49 | | 66 | |
| COUNTY | McDowell | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 / Della S. | W | 50 | | |
| 1 / Wm. J. | S | 15 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|-----------|------------|
| C624 | HEAD OF FAMILY <i>Carswell William A</i> | | E.D. 20 | SHEET 163 |
| COLOR <i>W</i> | AGE <i>58</i> | BIRTHPLACE | VOL. 13 | |
| COUNTY <i>Burke</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Laura E</i> | | <i>W</i> | <i>54</i> | |
| <i>Evert L</i> | | <i>S</i> | <i>21</i> | |
| <i>Branch Henry J</i> | | <i>S</i> | <i>18</i> | |
| <i>Annie L</i> | | <i>D</i> | <i>19</i> | |
| <i>William A</i> | | <i>S</i> | <i>12</i> | |
| <i>Carswell Ralph S</i> | | <i>S</i> | <i>17</i> | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|-----------|------------|
| C624 | HEAD OF FAMILY <i>Carswell William A</i> | | E.D. 11 | SHEET 167 |
| COLOR <i>W</i> | AGE <i>62</i> | BIRTHPLACE | VOL. 13 | |
| COUNTY <i>Burke</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Julia E</i> | | <i>W</i> | <i>59</i> | |
| <i>Annie E</i> | | <i>D</i> | <i>16</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------------|----------------------|------------|------|-------|
| C624 | | HEAD OF FAMILY | | Crosland, William E. | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 90 |
| COUNTY | | | Richmond | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lucy D | | | W | 36 | | | |
| Lucy F | | | D | 10 | | | |
| Russell Lucy | | | M | 6 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---------|---------------------|--------------------|------|-------|
| C624 | | NAME OF INDIVIDUAL | | Crosley, William L. | | E.D. | SHEET |
| COLOR | W | AGE | 5 | BIRTHPLACE | | VOL. | 229 |
| COUNTY | | | Forsyth | | CITY Winston-Salem | | |
| ENUMERATED WITH | | | | | | | |
| Dickson George | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|----------------|----------|----------------------|------|------|-------|
| C624 | | HEAD OF FAMILY | | Creswell, William M. | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 112A |
| COUNTY | | | Richmond | | CITY | | |

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|-------------------------|---|----------------|----|--------------------|--|------------|-------|
| C 624 | | HEAD OF FAMILY | | Creswell William M | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 59 |
| COUNTY | | Jredell | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Marion W | | W | | 34 | | Maine | |
| 1 Marjorie D | | D | | 3 3/4 | | N.C. | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------------|--|------------|-------|
| C 624 | | HEAD OF FAMILY | | Carswell William M | | E.D. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | | Burke | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Emma L | | W | | 20 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|----------------|----|--------------------|--|------|-------|
| C 624 | | HEAD OF FAMILY | | Carswell William T | | E.D. | SHEET |
| COLOR | W | AGE | 63 | BIRTHPLACE | | VOL. | 13 |

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|-------------------------|---|---------------------|-------|------------|----|
| C624 | | Carroll W. Williams | | 20 | 35 |
| COLOR | W | AGE | 63 | VOL. 13 | |
| COUNTY | | | Burke | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Fannie M | | W | 61 | | |
| William R | | S | 17 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|---------|-------|
| C624 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W | | Carroll W. Williams | | 9 | 465 |
| COLOR | W | AGE | 19 | VOL. 93 | |
| COUNTY | | | Rutherford | CITY | |
| ENUMERATED WITH | | | | | |
| Sergeant, J. H. 'H' | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|--|------------------|--|------|-------|
| C624 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Practolin Willie | | 18 | 343 |

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|-------------------------|----------------|--------------|-----------------|------------|-----------|
| C624 | HEAD OF FAMILY | | Cracklin Willie | E.D. 18 | SHEET 343 |
| COLOR W | AGE 30 | BIRTHPLACE | | VOL. 56 | |
| COUNTY | Haywood | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Frances | | 0 | 9 | | |
| William | | 5 | 7 | | |
| Ernest | | 5 | 4 1/2 | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|-----------------|---------|-----------|
| C624 | NAME OF INDIVIDUAL | | Carroll Wifford | E.D. 28 | SHEET 185 |
| COLOR | AGE 20 | BIRTHPLACE | | VOL. 2 | 1 |
| COUNTY | Cleveland | | CITY | | |
| ENUMERATED WITH | | | | | |
| Rochester Sulea | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| C624 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 25 | | 14 | |
| COUNTY | | | CITY | | |
| Burke | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Effie | | W | 23 | | |
| Sarah | | D | 2 | | |
| Ransom | | A | 10 1/2 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16-71

C
625

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|-------------------------|---|----------------|-------|------------|------|-------|--|
| C 625 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 33 | BIRTHPLACE | 82 | 27 | |
| COUNTY | | Bullford | | | VOL. | 52 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| C. L. Jones | | W | 28 | | | | |
| E. L. Jones | | D | 12 | | | | |
| L. L. Jones | | D | 7 | | | | |
| M. L. Jones | | S | 6 | | | | |
| A. L. Jones | | S | 3 1/2 | | | | |
| W. L. Jones | | S | 2 1/2 | | | | |
| L. L. Jones | | D | 1 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

| | | | |
|---------|---|----|---------|
| Freeley | W | 28 | Austria |
| R. M. | S | 4 | N.Y. |
| J. B. | S | 72 | N.Y. |
| M. | B | 26 | Austria |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| C625 | C. C. & M. Mitchell | | 1 | 19 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 45 | Spain | 12 | |
| COUNTY | Buncombe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Annell P. | W | 32 | | |
| Ensign H | 1 | 17 | | |
| Dotley L | 12 | 16 | | |
| Grace H | 5 | 8 | | |
| William H L | 12 | 12 | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| C625 | Crissman Aaron | | 8 | 104 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | | 58 | |
| COUNTY | Hoke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Allice | W | 33 | | |
| Phillips Mary Liza | m 2 | 15 | | |
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|-------------------------|----------------|-------------------|----------------|------------|-------|
| C625 | HEAD OF FAMILY | | Creekmur Aaron | E.D. | SHEET |
| COLOR W | AGE 36 | BIRTHPLACE | | VOL. | 77 |
| COUNTY | | Nash | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| Catherine | | W | 26 | | |
| Wayne J | | 5 | 4 | | |
| Earl P | | 5 | 2 1/2 | | |
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|-------------------------|----------------|-------------------|--------------|------------|-------|
| C625 | HEAD OF FAMILY | | Carson Ada R | E.D. | SHEET |
| COLOR W | AGE 34 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | | Alexander | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| 1 William G | | 5 | 7 | | |
| | | | | | |
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|-------------------------|----------------|--------------|-----------------|------------|-------|
| C625 | HEAD OF FAMILY | | Carson, Adam C. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 27 | | | 31 | |
| COUNTY | David | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Addiem. | | W | 26 | | |
| James H. | | 8 | 8 | | |
| Adam C. | | 8 | 2 1/2 | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|--|----------------|---|-------|
| C625 | NAME OF INDIVIDUAL | | Carson Addie L | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 28 | | | 95 | |
| COUNTY | Rowan | | CITY | | |
| ENUMERATED WITH | | | | | |
| Thompson Richard D | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <input type="checkbox"/> | |

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|--------------------|--|-----------------|------|-------|
| C625 | NAME OF INDIVIDUAL | | Carson, Addie R | E.D. | SHEET |
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|--|---|--|---|---|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Caromer Aeline R | | E.D. | SHEET |
| COLOR | B | AGE | 5 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | | Catawba | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Caromer Elizabeth | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----|----------------|-----|------------|--|-------|-----|
| C625 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | 11 | AGE | 17 | BIRTHPLACE | | VOL. | 164 |
| COUNTY | | Surry | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hester, John | | | 17 | | | | |
| 1 | | | 17 | | | | |
| Jed | | | 17 | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|-----|------------|--|-------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | 11 | AGE | 17 | BIRTHPLACE | | VOL. | 17157 |
| COUNTY | | Moore | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | | | | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bessie L | W | 38 | |
| Theresa | D | 15 | |
| Edith | S | 13 | |
| Pauline | S | 12 | |
| Ruby | S | 5 1/2 | |
| | | | |
| | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| George A | W | 54 | |
| Rutherford Mayet | GR | 8 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bessie L | W | 38 | |
| Theresa | D | 15 | |
| Edith | S | 13 | |
| Pauline | S | 12 | |
| Ruby | S | 5 1/2 | |
| | | | |
| | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bessie L | W | 38 | |
| Theresa | D | 15 | |
| Edith | S | 13 | |
| Pauline | S | 12 | |
| Ruby | S | 5 1/2 | |
| | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--|--|--|
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 36 | Iredell | 16 | 63 |
| COUNTY | CITY | | 59 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ethel Mae | Wife | 21 | | |
| Wladys | Wife | 9 | | |
| Fattie | Wife | 8 | | |
| Edward | Wife | 6 | | |
| Lorraine | Wife | 4 1/2 | | |
| Frank | Wife | 2 | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 65 | WAKE | 46 | 397 |
| COUNTY | CITY | | 11 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Zollie E. | Wife | 50 | | |
| Paul | Wife | 23 | | |
| Paul | Wife | 20 | | |

U.S. DEPARTMENT OF COMMERCE

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|--|--|--|------------|--------------|
| C625 | NAME OF INDIVIDUAL <i>Carson Alfred A</i> | | E.D. 10 | SHEET 559 |
| COLOR W | AGE 22 | BIRTHPLACE <i>La</i> | VOL. | 70 |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | |
| ENUMERATED WITH <i>Andrew Joe</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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|-------------------------|--|--------------|-------------|-------------|
| C625 | HEAD OF FAMILY <i>Carson Alfred</i> | | E.D. 7 | SHEET 51 |
| COLOR W | AGE 28 | BIRTHPLACE | VOL. 105 | |
| COUNTY Swain | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ida</i> | <i>W.</i> | <i>37</i> | | |
| <i>Edith</i> | <i>D.</i> | <i>3</i> | | |
| <i>Chittene</i> | <i>D.</i> | <i>1 1/2</i> | | |
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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| McDowell | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | W | 38 | | |
| Alfred | H | 35 | | |
| Julia | D | 3 | | |
| Thomas | S | 8 | | |
| James | S | 6 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Haywood | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lena | W | 43 | | |
| Hazel | D | 22 | | |
| Ruth | D | 19 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|--------------------|------------|------|-------|
| C6-25 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Carson | | | | |

| | | | | | | | |
|--|--|--------------------|--|---|--|-------|--|
| C 625 | | NAME OF INDIVIDUAL | | E.O. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 21 | | 19 | | Ga | | 31 | |
| COUNTY | | | | CITY | | | |
| David | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Bailey Taylor 7 | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | | | |
| JCOD 17-71 | | | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | | |

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|-------------------------|--|----------------|--|---|--|------------|--|
| C 625 | | HEAD OF FAMILY | | E.O. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 6 | | 46 | | Ga | | 12 | |
| COUNTY | | | | CITY | | | |
| Buncombe | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 | | C. Stille | | 39 | | | |
| 2 | | P. Stille | | 15 | | | |
| 3 | | C. Stille | | 5 | | 12 | |
| 4 | | C. Stille | | 12 | | 9 | |
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| JCOD 16-71 | | | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | | |

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|--|--|--------------------|--|------------|--|-------|--|
| C 625 | | NAME OF INDIVIDUAL | | E.O. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 6 | | 31 | | Ga | | 12 | |
| COUNTY | | | | CITY | | | |
| Yancey | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Bailey Taylor 7 | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | | | |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

☐ SON
☒ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JC0D 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

625 Crossman, Alice

E.D. 60 SHEET 139

COLOR w AGE 58 BIRTHPLACE Tenn

VOL 12

COUNTY Buncombe CITY

ENUMERATED WITH Harus, Joseph W.

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☒ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

625 Crosson, Alice

E.D. 51 SHEET 130

COLOR B AGE 32 BIRTHPLACE

VOL 110

COUNTY WAKE CITY RALEIGH

ENUMERATED WITH Danston, Thomas

RELATIONSHIP TO ABOVE

☐ SON
☒ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT

☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Alice | | | | 6 | 169 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| N | 20 | | | 68 | |
| COUNTY | | CITY | | | |
| Martin | | | | | |
| ENUMERATED WITH | | | | | |
| Norfleet, Penny | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| Alice | | | | 24 | 165 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 45 | SC | | 10 | |
| COUNTY | | CITY | | | |
| Wake | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | S | 22 | | | |
| Grace | S | 21 | | | |
| Sharon | S | 18 | | | |
| Helia Mae | D | 17 | | | |
| Robert | S | 15 | | | |
| Elma | D | 13 | | | |

JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|---|---------------|-------|
| 6625 | NAME OF INDIVIDUAL <i>Carson Alice B</i> | | E.D. 49178 | SHEET |
| COLOR <i>W</i> | AGE <i>28</i> | BIRTHPLACE | VOL. | 12 |
| COUNTY | | CITY | | |
| ENUMERATED WITH <i>Buncombe Williams Frank C</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) <i>4</i> | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|---------------------------|---------------|-------|
| 6625 | HEAD OF FAMILY <i>Cressman Allen</i> | | E.D. 16382 | SHEET |
| COLOR <i>W</i> | AGE <i>25</i> | BIRTHPLACE <i>Tenn</i> | VOL. | 42 |
| COUNTY | | CITY | | |
| <i>Gaston</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Hettie B</i> | <i>W</i> | <i>27</i> | <i>SC</i> | |
| <i>Barbara A</i> | <i>D</i> | <i>19</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 25 | | 8 | | 69 |
| COUNTY | Pitt | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eva D. | | w | 19 | | |
| James Earlend | | S | 2 | | |
| John Allen | | S | 1/2 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 48 | | 7 | | 161 |
| COUNTY | Alexander | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Laws Mason W | | S | 17 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|------------|------|--|-------|
| C625 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 22 | | 14 | | 25 |
| COUNTY | | | CITY | | |

| | | | | | | | |
|-------------------------|--------|--------------|-----|------------|--|------|-----|
| COLOR | W | AGE | 53 | BIRTHPLACE | | VOL. | 115 |
| COUNTY | Yancey | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hettie | | S | 40 | | | | |
| Shelby | | S | 19 | | | | |
| Shirley | | S | 15 | | | | |
| Herman | | S | 13 | | | | |
| Margie | | S | 11 | | | | |
| Daniel | | S | 8 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C. 625 | NAME OF INDIVIDUAL | E.D. | SHEET |
| 0625 | Carson Alce | 48 | 199 |
| COLOR | W | AGE | 77 |
| | | BIRTHPLACE | |
| COUNTY | Buncombe | CITY | |
| ENUMERATED WITH | Carson Ellis | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPLAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> WIFE <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C. 625 | NAME OF INDIVIDUAL | E.D. | SHEET |
| 0625 | Carson Alton | 8 | 25 |
| COLOR | W | AGE | 19 |
| | | BIRTHPLACE | |
| COUNTY | Pitt | CITY | |
| ENUMERATED WITH | Carson J. Royal | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> STEPSON | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|--|---|--------------|
| C625 | | NAME OF INDIVIDUAL Cressman Alvin E. | | E.D. 11 | SHEET 132 |
| COLOR W | AGE 10 | BIRTHPLACE | | VOL. 21 | |
| COUNTY Cherokee | | CITY | | | |
| ENUMERATED WITH Cressman Henry P. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|--|---|--------------|
| C625 | | NAME OF INDIVIDUAL Carson, Amelia | | E.D. 2/2 | SHEET 166 |
| COLOR B | AGE 13 | BIRTHPLACE | | VOL. 111 | |
| COUNTY WAKE | | CITY HALEIGH | | | |
| ENUMERATED WITH Lailay, Effie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|--------------------|-------------|--------------|
| C625 | HEAD OF FAMILY Carson, Anna | | E.D. 2 | SHEET 359 |
| COLOR W | AGE 48 | BIRTHPLACE S.C. | VOL. 105 | |
| COUNTY | Transylvania | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Lenette | | D | 17 | S.C. |
| 1 Jack | | B | 40 | 1 |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C625 | HEAD OF FAMILY Carson, Andrew | | E.D. 1 | SHEET 486 |
| COLOR N | AGE 22 | BIRTHPLACE Ga | VOL. 9 | |
| COUNTY | BUNCOMBE | | CITY ASHEVILLE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Jamie M | | W | 20 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|---|---|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Carrigan Andrew | | E.D. | SHEET |
| COLOR | B | AGE | 4 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | Forsyth | | CITY Winston-Salem | | | |
| ENUMERATED WITH Carrigan Frank A | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|----|---|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Cargine Annie | | E.D. | SHEET |
| COLOR | H | AGE | 42 | BIRTHPLACE | | VOL. | 56 |
| COUNTY | | Haywood | | CITY | | | |
| ENUMERATED WITH Samuel Ashby | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|---|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Chrisaun Annie | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 110 |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|---|--------|
| C625 | | NAME OF INDIVIDUAL Chrisaun Annie | | E.D. | SHEET |
| COLOR W | AGE 10 | BIRTHPLACE | | VOL. 119 | 5 1227 |
| COUNTY Yancey | | CITY | | | |
| ENUMERATED WITH Chrisaun Chester | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|--|---|-------|
| C625 | | NAME OF INDIVIDUAL Carson Annie | | E.D. | SHEET |
| COLOR W | AGE 35 | BIRTHPLACE | | VOL. 86 | 8 93 |
| COUNTY Pitt | | CITY | | | |
| ENUMERATED WITH Ford Lenox | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
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|-------------------------------|-----------|---|--|------------|-------|
| C625 | | NAME OF INDIVIDUAL Carson Annie Ford | | E.D. | SHEET |
| COLOR W | AGE 14 | BIRTHPLACE | | VOL. 86 | 8 93 |
| COUNTY Pitt | | CITY | | | |
| ENUMERATED WITH Ford Lenox | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

ENUMERATED WITH

Ford Lene W.

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☒ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|------------|-------------------|---------------------|
| C625 | NAME OF INDIVIDUAL <i>Crishman Annie L.</i> | | E.D. <i>25</i> | SHEET <i>150</i> |
| COLOR <i>W</i> | AGE <i>28</i> | BIRTHPLACE | VOL. <i>2</i> | |
| COUNTY | | CITY | | |
| ENUMERATED WITH <i>Alamance</i> <i>Brooknell James A.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|--|-------------------------|--------------------|--------------------|
| C625 | HEAD OF FAMILY <i>Crawson Archibald</i> | | E.D. <i>10</i> | SHEET <i>63</i> |
| COLOR <i>W</i> | AGE <i>43</i> | BIRTHPLACE <i>SC</i> | VOL. <i>101</i> | |
| COUNTY <i>SCOTLAND</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Viola</i> | | <i>W</i> | <i>21</i> | <i>SC</i> |
| <i>Collins Martha</i> | | <i>ML</i> | <i>50</i> | <i>1</i> |
| <i>Carl</i> | | <i>BL</i> | <i>16</i> | <i>1</i> |
| <i>C. F.</i> | | <i>BL</i> | <i>11</i> | <i>1</i> |

| | | | | |
|--|--------|----|----|--|
| | Carl | BL | 16 | |
| | Curtis | BL | 11 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 625 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Carson | | Armour St. | | 57 | | 11 | |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. 50 | |
| COUNTY | | | CITY | | | | |
| GUILFORD | | | HIGH POINT | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | | | | |
| Mary C. W. 25 | | | | | | | |
| Mary E. D. 6 | | | | | | | |
| Robert G. S. 4 1/2 | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 625 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Chrisaun Arnold | | | | 5 | | 218 | |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. 119 | |
| COUNTY | | | CITY | | | | |
| Yancey | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Dorothy G. | | W | | 12 | | | |
| Parces G. | | O | | 1 1/2 | | | |
| Dorothy M. | | O | | 1 1/2 | | | |
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| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crickmore | | Arthur | | 31 | 200 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 21 | Edgecombe | | 36 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | Williams Theodore O | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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|-------------------------|-----|----------------|-----|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| Crickman Arthur | | | | 38 | 144 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 44 | | | 11 | |
| COUNTY | | CITY | | | |
| Buncombe | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lilly | | W | 48 | | |
| Helen | | D | 9 | | |
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| 5625 | | NAME OF INDIVIDUAL | | Carson Arvel | | E.D. | SHEET |
| COLOR | W | AGE | 7 | BIRTHPLACE | GA | VOL. | 342 |
| COUNTY | | MECKLENBURG | | CITY | | CHARLOTTE | |
| ENUMERATED WITH | | | | | | | |
| Helen Louis | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
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|--|---|--|---|---|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Carson Arville | | E.D. | SHEET |
| COLOR | W | AGE | 8 | BIRTHPLACE | | VOL. | 20295 |
| COUNTY | | Catawba | | CITY | | 19 | |
| ENUMERATED WITH | | | | | | | |
| Correll D Walter | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--|--|------------|--|-------|--|
| C625 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 27 | | Buncombe | | 12 | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | Crisman, Andrew | | | | | |
| RELATIONSHIP TO ABOVE | | <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | |

JC0D.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|-------------|--|------------|--|
| C625 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 25 | | MECKLENBURG | | 71 | |
| COUNTY | | CITY | | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Ruth | | W | | 21 | | | |
| La Verne | | D | | 2 | | | |
| | | | | | | | |
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JC0D 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--|--------------------|--|------------|--|--------|--|
| C625 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 9 | | B. Hall | | 410274 | |
| COUNTY | | CITY | | | | | |

| | | | |
|--|--|--|----------------|
| COLOR B | AGE 9 | BIRTHPLACE | VOL. 11 |
| COUNTY Buncombe | | CITY | |
| ENUMERATED WITH Dougherty, Joanne | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|----------------|------------------|
| C-625 | NAME OF INDIVIDUAL Creasman, B. Steven | | E.D. 20 | SHEET 129 |
| COLOR W | AGE 18 | BIRTHPLACE | VOL. 10 | |
| COUNTY BUNCOMBE | | CITY ASHEVILLE | | |
| ENUMERATED WITH Nelson, Cassius | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------|---------------------------------------|------------|-----------------|------------------|
| C-625 | HEAD OF FAMILY Creasman, Banks | | E.D. 3 | SHEET 126 |
| COLOR B | AGE 40 | BIRTHPLACE | VOL. 109 | |

| | | | | | | | |
|-------------------------|--------------|--------------|-------|------------|--|------|-----|
| COLOR | B | AGE | 40 | BIRTHPLACE | | VOL. | 109 |
| COUNTY | Wake | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Erangeline | w | 29 | | | | |
| | Earnest E | s | 21 | | | | |
| | E. Elizabeth | d | 1 1/2 | | | | |
| | E. Annie O | d | 4 1/2 | | | | |
| | | | | | | | |
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JCOD. 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------|-----------------|------|------|-------|----|
| C625 | HEAD OF FAMILY | | | Cresson, Baxter | E.D. | 8 | SHEET | 51 |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 31 | |
| COUNTY | David | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| | Lettie I | w | 24 | | | | | |
| | L. Eugene | s | 5 | | | | | |
| | Vernelle | c | 2 1/2 | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--------------------|-----|----|---------------|------|------|-------|----|
| C625 | NAME OF INDIVIDUAL | | | Crowson Becky | E.D. | 10 | SHEET | 65 |
| COLOR | W | AGE | 64 | BIRTHPLACE | | VOL. | 101 | |
| COUNTY | SCOTLAND | | | CITY | | | | |

| | | | | | | |
|--|--|--|----|------------|---|-----|
| COLOR | W | AGE | 64 | BIRTHPLACE | 0 | 101 |
| COUNTY | SCOTLAND | | | CITY | | |
| ENUMERATED WITH <i>Crowson John</i> | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|---------------------|------|------|-------|
| 0625 | | HEAD OF FAMILY | | <i>Cressman Ben</i> | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | Lenn | 76 | 383 |
| COUNTY | Gaston | | | CITY | 42 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| <i>Mattie</i> | | W | 49 | <i>Lenn</i> | | | |
| <i>Ernest</i> | | S | 21 | | | | |
| <i>Eda P</i> | | D | 19 | | | | |
| <i>Willie B</i> | | D | 16 | | | | |
| <i>Grace</i> | | D | 10 | | | | |

JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|----------------|----|-------------------|----|------|-------|
| 0625 | | HEAD OF FAMILY | | <i>Caroon Ben</i> | | E.D. | SHEET |
| COLOR | B | AGE | 74 | BIRTHPLACE | | 26 | 65 |
| COUNTY | | | | CITY | 43 | | |

| | | | | | | |
|-------------------------|--------------|-----|------------|--|------|----|
| COUNTY | 15 174 | | CITY | | VOL. | 23 |
| Cleveland | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | W | 30 | | | | |
| John | S | 33 | | | | |
| William L | DS | 15 | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 37 | Carriagan Ben H | 3 | 54 |
| COUNTY | Alexander | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mollie | W | 36 | | |
| Maggie | D | 16 | | |
| Ana B | D | 14 | | |
| Bessie | D | 12 | | |
| Dea | D | 10 | | |
| Samie | S | 8 | | |
| Shirley | D | 6 | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

Clyde C

5

 $\frac{4}{5}$

12

 $2\frac{1}{2}$

Romulus

33



| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| C625 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| N | 54 | | | 66 | |
| COUNTY | Lincoln | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | W | 39 | | | |
| Essie L. | D | 30 | | | |
| George | S | 17 | | | |
| Mary | D | 15 | | | |
| Alma | D | 13 | | | |
| Charlie | S | 10 | | | |
| Bern J. | S | 8 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Cletta | D | 5 | |
| Frankie | D | 10 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| | | | | |
|--|---------------|------|----|------------|
| | | SHIP | | BIRTHPLACE |
| | Fannie | 6 | 73 | |
| | James | 5 | 17 | |
| | Bennie | 5 | 16 | |
| | Willie | 5 | 12 | |
| | Joseph | 5 | 10 | |
| | Young Jackson | 5 | 16 | |
| | 1 Willie | 5 | 18 | |

JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|--|---|--------------------|--|-----------------|--|---|----|-------|----|
| C 625 | | NAME OF INDIVIDUAL | | Crawson Berdie | | E.D. | 10 | SHEET | 60 |
| COLOR | B | AGE | 11 | BIRTHPLACE | | VOL. | 1 | | |
| COUNTY | | | | CITY | | | | | |
| ENUMERATED WITH | | | | Alamance | | | | | |
| | | | | Crawson Seymour | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|---|---|--------------------|---|-----------------|--|---|----|-------|----|
| C 625 | | NAME OF INDIVIDUAL | | Crawson Berdie | | E.D. | 10 | SHEET | 60 |
| COLOR | B | AGE | 12 | BIRTHPLACE | | VOL. | 1 | | |
| COUNTY | | | | Rockingham | | | | | |
| ENUMERATED WITH | | | | Crawson Seymour | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER | | | |

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| C 625 Carson Betty | | 17 | 267 |
| COLOR | AGE | VOL. | |
| W | 21 | 61 | |
| COUNTY | CITY | | |
| Spartanburg | | | |
| ENUMERATED WITH | | | |
| Howard Frances | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| C 625 Creamer Betty E | | 65 | 112 |
| COLOR | AGE | VOL. | |
| W | 12 | 11 | |
| COUNTY | CITY | | |
| BUNCOMBE ASHEVILLE | | | |
| ENUMERATED WITH | | | |
| Blackwood William C | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN | |

☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPDaUGHTER
☐ COUSIN
☐ HIRED MAN
☒ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD 17:71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|-------------|--------------|
| C625 | | NAME OF INDIVIDUAL <i>Chissawn Bill</i> | | E.D. 5 | SHEET 101 |
| COLOR W | AGE 13 | BIRTHPLACE | | VOL. 119 | |
| COUNTY Yancey | | CITY | | | |
| ENUMERATED WITH <i>Chissawn Bill C.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDaUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17:71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------------------|--|--|--|------------|--------------|
| C625 | | NAME OF INDIVIDUAL <i>Chissawn Bill</i> | | E.D. 59 | SHEET 234 |
| COLOR W | AGE 20 | BIRTHPLACE | | VOL. 12 | |
| COUNTY Buncombe | | CITY | | | |
| ENUMERATED WITH <i>Reed Valley</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDaUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

ICOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|------------|--------------|
| 0625 | NAME OF INDIVIDUAL <i>Cressman Billie Jr</i> | | E.D. 59 | SHEET 234 |
| COLOR W | AGE 52 | BIRTHPLACE | VOL. 12 | |
| COUNTY Buncombe | CITY | | | |
| ENUMERATED WITH <i>Reed, Vining</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

ICOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|--------------|
| 0625 | NAME OF INDIVIDUAL <i>Carson Billie M</i> | | E.D. 5 | SHEET 101 |
| COLOR W | AGE 14 1/2 | BIRTHPLACE | VOL. 42 | |
| COUNTY Gaston | CITY | | | |
| ENUMERATED WITH <i>Charl. D. S.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |

☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|------------------|--|--|---|-----------|
| C 625 | | NAME OF INDIVIDUAL <i>Crackman Blanche</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>28</i> | BIRTHPLACE | | VOL. <i>2</i> | <i>30</i> |
| COUNTY <i>Currituck</i> | | CITY <i>78</i> | | | |
| ENUMERATED WITH <i>Lee Jerome B</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------------|---|--|--|--------------|
| C 625 | | NAME OF INDIVIDUAL <i>Cargine Blanche</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>14</i> | BIRTHPLACE | | VOL. <i>56</i> | <i>14 89</i> |
| COUNTY <i>Haywood</i> | | CITY | | | |
| ENUMERATED WITH <i>Harrell Ashbury</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN | |

☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☒ GRANDDAUGHTER
☐ GRANDCHILD

☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|------------|------|------|-------|
| C625 | | HEAD OF FAMILY | | Bob | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 105 |
| COUNTY | | | | Swain | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Rosie | W | 45 | | | | |
| | Van | S. | 15 | | | | |
| | Glen | S. | 11 | | | | |
| | Clint | S. | 9 | | | | |
| | Claude | S. | 6 | | | | |
| | Rosa Lee | D. | 4 | | | | |

JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|----------------|---|------------|------|------|-------|
| C625 | | HEAD OF FAMILY | | Bob | | E.D. | SHEET |
| COLOR | W | AGE | 4 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | | | | Catawba | CITY | | |

| COUNTY | Catawba | CITY | |
|-------------------------|--------------|------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Egna | W | 42 | |
| Alex | S | 21 | |
| Paulene | W | 16 | |
| Con | S | 19 | |
| Lillie | W | 16 | |
| Egna | W | 13 | |
| Rachel | D | 9 | |

FORM 10-636A U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Acey | S | 8 | |
| Mirta | D | 4 1/2 | |
| Colene | W | 1 1/2 | |
| R. G. Collins | S | 6 1/2 | |
| Collins | S | 23 | |
| Livia | D | 16 | |

| | | | | |
|---------------------------|--|--------------|------------|-------------|
| CG25 | HEAD OF FAMILY <i>Conson, Bridget</i> | | E.D. 16 | SHEET 47 |
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE | VOL. 67 | |
| COUNTY <i>McDowell</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Julia</i> | | <i>W</i> | <i>12</i> | |
| <i>1 J. W.</i> | | <i>W</i> | <i>12</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|--------------|--------------|
| CG25 | HEAD OF FAMILY <i>Brockmire, Bruce</i> | | E.D. 1 | SHEET 191 |
| COLOR <i>W</i> | AGE <i>29</i> | BIRTHPLACE | VOL. 12 | |
| COUNTY <i>Camden</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Effie</i> | | <i>W</i> | <i>28</i> | |
| <i>Pauline</i> | | <i>D</i> | <i>3 1/2</i> | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|--|---------------|-------------------|--------------|
| C 625 | | HEAD OF FAMILY <i>Carraigon Bruce R</i> | | E.D. 1 | SHEET 182 |
| COLOR <i>W</i> | AGE <i>29</i> | BIRTHPLACE | | VOL. <i>85</i> | |
| COUNTY <i>Rowan</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary E</i> | | <i>W</i> | <i>29</i> | | |
| <i>Betty</i> | | <i>D</i> | <i>4 1/2</i> | | |
| <i>Wade</i> | | <i>S</i> | <i>17 1/2</i> | | |
| <i>Agnes</i> | | <i>D</i> | <i>3 1/2</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|---------------------------------------|-----------|--------------------|------------|
| C 625 | | HEAD OF FAMILY <i>Crosson Buck</i> | | E.D. 3 | SHEET 1 |
| COLOR <i>S</i> | AGE <i>66</i> | BIRTHPLACE | | VOL. <i>112</i> | |
| COUNTY <i>Warren</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Angeline</i> | | <i>W</i> | <i>49</i> | | |
| <i>Waverly</i> | | <i>S</i> | <i>13</i> | | |
| <i>Joseph</i> | | <i>S</i> | <i>11</i> | | |
| <i>Buelah</i> | | <i>O</i> | <i>12</i> | | |
| <i>Walter Emma</i> | | <i>M L</i> | <i>67</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-------|------------|--|-------|--|
| C625 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 103 | |
| W | 58 | | | | | | |
| COUNTY | | Surry | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lora | | W | 40 | | | | |
| Raymond | | S | 13 | | | | |
| Harden | | S | 8 | | | | |
| Claude | | S | 6 | | | | |
| Hubert | | S | 5 | | | | |
| Mary B. | | D | 3 1/2 | | | | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|--|------|--|-------|--|
| C625 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 133 | |
| B | 50 | | | 15 | | | |
| COUNTY | | Person | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Clement, Anne | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------|---|-------|--|
| | Rachel | 0 | 9 | |
| | Nannie | 0 | 7 | |
| | James | 5 | 5 | |
| | Earl | 5 | 2 1/2 | |

JC0D:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| C625 | HEAD OF FAMILY | | Crisman Butler | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | VOL. | 47 |
| COUNTY | Guilford | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Daisy | | 20 | 44 | | | |
| Fred | | 2 | 5 | | | |
| Allene | | d | 4 | | | |
| Thomas | | 2 | 1 | | | |
| Hill Novelle | | ed | 15 | | | |
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JC0D:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| C625 | HEAD OF FAMILY | | Crisman Byrd W | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | VOL. | 104 |
| COUNTY | Surry | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Nannie J | | w | 29 | | | |
| Hallie M | | D | 3 1/2 | | | |
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JC0D:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| C625 | HEAD OF FAMILY | | Cannon Byron H | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 29 | | | 98 | | |
| COUNTY | | CITY | | | | |
| Rutherford | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Julia | | W | 24 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|------|-------|
| C625 | HEAD OF FAMILY | | Cawsoner C A | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 35 | | | 29 | | |
| COUNTY | | CITY | | | | |
| Davidson | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Elsie | | W | 34 | | | |
| Roxie | | D | 9 | | | |
| Hughes Lisha | | MIL | 60 | | | |
| Bill | | Ni | 24 | | | |
| | | | | | | |
| + 1 Bo | | | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|-------------------|------------|------------|
| C625 | HEAD OF FAMILY | | Creek Moore, C.R. | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | Columbus |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Ludele | | | W | 38 | |
| Powell, Annie Lee | | | S'IL | 31 | |
| 1 Lee | | | M'L | 65 | |
| Creek Moore, Raymond | | | S | 2 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|--|--------------|---|-------|
| C625 | NAME OF INDIVIDUAL | | Carson C. U. | E.D. | SHEET |
| COLOR | W | AGE | 11 1/4 | BIRTHPLACE | |
| COUNTY | Bladen | | CITY | | |
| ENUMERATED WITH Daniel Daniel Allie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|-----|--------------|------------|-------|
| C625 | HEAD OF FAMILY | | Carson Calie | E.D. | SHEET |
| COLOR | 13 | AGE | 24 | BIRTHPLACE | |
| COUNTY | Warren | | CITY | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Warren | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lizzie | W | 21 | |
| James | D | 42 | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|------|-------|
| 6625 | HEAD OF FAMILY | | Calvin | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 65 | | | 11/3 | |
| COUNTY | Warren | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Calvin | W | 51 | | | |
| James | 5 | 22 | | | |
| Laura | 5 | 18 | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|--|---------------------------------------|---------------|------|-------|
| 6625 | NAME OF INDIVIDUAL | | Carson Calvin | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 10 | | | 34 | |
| COUNTY | Mitchell | CITY | | | |
| ENUMERATED WITH | | | | | |
| Gomez Mary L | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C 625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B2 | 8 | | 107 | 198 |
| COUNTY | Washington | | CITY | |
| ENUMERATED WITH | | | | |
| Cecilia James H | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C 625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 25 | | 67 | 44 |
| COUNTY | McDowell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Estelle | u | 25 | | |
| Joy | D | 3 | | |
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|-------------------------|----------------|--------------|----------|------------|------|------|-------|
| C625 | HEAD OF FAMILY | | Carrigan | | Carl | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | 15 | 87 |
| COUNTY | Gaston | | | CITY | | VOL. | 42 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Corie | | W | 34 | | | | |
| Christina | | D | 64 | | | | |
| Carrigan Jr | | S | 2 3/4 | | | | |
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|-------------------------|----------------|--------------|------------------|------------|------|-------|----|
| C625 | HEAD OF FAMILY | | Cresson, Carl E. | | E.D. | SHEET | |
| COLOR | W | AGE | 26 | BIRTHPLACE | | 8 | 36 |
| COUNTY | David | | | CITY | | VOL. | 31 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Garnette M. | | W | 20 | | | | |
| George E. | | S | 5 | | | | |
| | | | | | | | |
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|-------------------------|---|------------|------------|--------------|
| C625 | HEAD OF FAMILY <i>Carson Carl J.</i> | | E.D. 41 | SHEET 100 |
| COLOR <i>W</i> | AGE 37 | BIRTHPLACE | VOL. 97 | |
| COUNTY Rowan | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Carrie</i> | <i>W</i> | <i>32</i> | | |
| <i>William</i> | <i>S</i> | <i>11</i> | | |
| <i>Carl J. Jr.</i> | <i>S</i> | <i>8</i> | | |
| <i>Richard</i> | <i>S</i> | <i>7</i> | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------|------------|--------------|
| C625 | HEAD OF FAMILY <i>Cressman Carlos L.</i> | | E.D. 54 | SHEET 175 |
| COLOR <i>W</i> | AGE 51 | BIRTHPLACE | VOL. 12 | |
| COUNTY Buncombe | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary J.</i> | <i>W</i> | <i>55</i> | | |
| <i>Case Land S.</i> | <i>BL</i> | <i>56</i> | | |
| <i>Donald C.</i> | <i>W</i> | <i>14</i> | | |
| <i>Elva W.</i> | <i>W</i> | <i>12</i> | | |
| <i>Parten A.</i> | <i>W</i> | <i>11</i> | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----|--------------------|--|-----------------|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Carson Caroline | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 28 | 76 |
| COUNTY | 23 | Iredell | | CITY | | 60 | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <u>Maid</u> | | | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----|--------------------|--|-----------------|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Carson Caroline | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 31 | 18 |
| COUNTY | 24 | Iredell | | CITY | | 60 | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <u>Rel</u> | | | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|---------------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Corrington, Carolyn | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 134 | |
| COUNTY | 80 | Person | | CITY | | 85 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

Person

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Cora | D | 15 | |
| Smith, Charles | N | 21 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-----------|-------------|
| C625 | NAME OF INDIVIDUAL <i>Curmon Carrie</i> | | E.D. 9 | SHEET 28 |
| COLOR <i>neg</i> | AGE 20 | BIRTHPLACE 1 | VOL. 6 | |
| COUNTY <i>Beaufort</i> | CITY | | | |
| ENUMERATED WITH <i>Freeman, Jerry</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------------------|---|---------------------------------------|------------|--------------|
| C625 | NAME OF INDIVIDUAL <i>Curmore Carrie</i> | | E.D. 53 | SHEET 150 |
| COLOR <i>W</i> | AGE 22 | BIRTHPLACE | VOL. 50 | |
| COUNTY <i>GUILFORD</i> | CITY <i>HIGH POINT</i> | | | |
| ENUMERATED WITH <i>Witch Ed L</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |

| | | |
|--|--|--|
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR W | AGE 78 | BIRTHPLACE | 49 | 185 |
| COUNTY Buncombe | | CITY | | |
| ENUMERATED WITH Carson Joe H | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR W | AGE 48 | BIRTHPLACE | 40 | 74 |
| COUNTY Buncombe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Etta | W | 38 | | |
| Tennie | D | 16 | | |
| Carroll Jr. | S | 11 | | |
| Hal | S | 4 | | |
| | | | | |
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|--|------------------|--|--|--|-----------|
| 06-25 | | NAME OF INDIVIDUAL <i>Carson, Cary</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>20</i> | BIRTHPLACE | | VOL. | <i>28</i> |
| COUNTY | | CITY | | | |
| | | Lincoln | | | |
| ENUMERATED WITH <i>Hunter William</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

| | | | | | |
|---|------------------|--|--|---|-----------|
| 06-25 | | NAME OF INDIVIDUAL <i>Carson Catherine</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>25</i> | BIRTHPLACE | | VOL. | <i>49</i> |
| COUNTY | | CITY | | | |
| | | GUILFORD GREENSBORO | | | |
| ENUMERATED WITH <i>Mitchell Charles D.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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|---|--|--|--|------|--------------|
| C. 625 | | NAME OF INDIVIDUAL <i>W. son, Catawba</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>35</i> | BIRTHPLACE | | VOL. | <i>12 30</i> |
| COUNTY Catawba | | CITY | | | |
| ENUMERATED WITH <i>W. son, Catawba</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JC00-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|------|-------------|
| C. 625 | | NAME OF INDIVIDUAL <i>W. son, Henderson</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>19</i> | BIRTHPLACE | | VOL. | <i>11 1</i> |
| COUNTY Henderson | | CITY | | | |
| ENUMERATED WITH <i>W. son, Henderson</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JC00-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|------|-------------|
| C. 625 | | NAME OF INDIVIDUAL <i>W. son, Henderson</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>19</i> | BIRTHPLACE | | VOL. | <i>11 1</i> |
| COUNTY Henderson | | CITY | | | |
| ENUMERATED WITH <i>W. son, Henderson</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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|---|--|--|------------|
| NAME OF INDIVIDUAL <i>Crissman Cecil Ray</i> | | E.D. 11 | SHEET 1 |
| COLOR <i>W</i> | AGE <i>3</i> <i>12</i> | BIRTHPLACE | |
| COUNTY <i>Henderson</i> | | CITY | |
| ENUMERATED WITH <i>Reese for Kate</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------------------|------------------|---------------------------------------|--------------|------------|-------------|
| C625 | | HEAD OF FAMILY <i>Carson Chade</i> | | E.D. 6 | SHEET 71 |
| COLOR <i>W</i> | AGE <i>28</i> | BIRTHPLACE | | VOL. 2 | |
| COUNTY <i>Alexander</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>May</i> | | <i>W</i> | <i>36</i> | | |
| <i>Harbel</i> | | <i>S</i> | <i>4 1/2</i> | | |
| <i>Dick</i> | | <i>S</i> | <i>2 1/2</i> | | |
| <i>Hue</i> | | <i>S</i> | <i>3 1/2</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|--|-----|------------|-------------|
| C625 | | HEAD OF FAMILY <i>Carson Chalmers M</i> | | E.D. 12 | SHEET 24 |
| COLOR <i>W</i> | AGE <i>39</i> | BIRTHPLACE | | VOL. 8 | |
| COUNTY <i>Bladen</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bula | W | 32 | |
| Gilman | D | 17 | |
| Camerson | S | 8 | |
| Tom | S | 6 | |
| Rubin | D | 25 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|------------|--------------|
| C625 | | NAME OF INDIVIDUAL Carson Charles | | E.D. 35 | SHEET 285 |
| COLOR W | AGE 21 | BIRTHPLACE | | VOL. 49 | |
| COUNTY W | CITY GUILFORD | | GREENSBORO | | |
| ENUMERATED WITH Montgomery Walter R | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

CCD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|--------------|------------|-------------|
| C625 | HEAD OF FAMILY Carson Charles | | E.D. 32 | SHEET 87 |
| COLOR W | AGE 18 | BIRTHPLACE | | VOL. 87 |
| COUNTY PH | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lives alone | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Carson Charles | | E.O. | SHEET |
| COLOR | B | AGE | 28 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | | McDowell | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Myrtle | | W | 19 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| Q625 | | HEAD OF FAMILY | | Carson Charles | | E.O. | SHEET |
| COLOR | B | AGE | 41 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | Buncombe | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Anna E. | | W | 41 | | | | |
| Edward E. | | S | 16 | | | | |
| Mary E. | | D | 16 | | | | |
| William E. | | S | 13 | | | | |
| Charles E. | | S | 10 | | | | |
| Edna E. | | S | 8 | | | | |
| Bertha E. | | D | 7 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Cressman, Charles E. | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | Buncombe | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Lillian | | W | 22 | | | | |
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|-------------------------|---|----------------|-------|----------------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Cressman, Charles E. | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | | | BUNCOMBE | | | |
| CITY | | | | ASHEVILLE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Martha | | W | 25 | Ala. | | | |
| Beverly J. | | D | 2 1/2 | | | | |
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|-------------------------|----------------|--------------|---------------------|------------|---|-------|-----|
| C625 | HEAD OF FAMILY | | Creekmore Charles H | E.D. | 4 | SHEET | 133 |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 84 |
| COUNTY | Perquimans | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Elsie J | | W | 29 | | | | |
| Edith D | | D | 12 | | | | |
| Dorothy E | | D | 8 | | | | |
| Elsie D | | D | 5 | | | | |
| Norma R | | D | 23 | | | | |
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JCOD-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|----|-------|-----|
| C625 | HEAD OF FAMILY | | Carson Charles N | E.D. | 49 | SHEET | 130 |
| COLOR | W | AGE | 61 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | Buncombe | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Anna C | | W | 45 | | | | |
| Byrum E | | S | 16 | | | | |
| Lia C | | S | 14 | | | | |
| Oberia J | | S | 13 | | | | |
| Manuy Marika L | | C | 77 | | | | |
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JCOD-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------------|------------|---|-------|-----|
| C625 | HEAD OF FAMILY | | Creekmore Charles H | E.D. | 4 | SHEET | 133 |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 84 |
| COUNTY | Perquimans | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Elsie J | | W | 29 | | | | |
| Edith D | | D | 12 | | | | |
| Dorothy E | | D | 8 | | | | |
| Elsie D | | D | 5 | | | | |
| Norma R | | D | 23 | | | | |
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|-------------------------|---------|--------------|-----|------------|--|------|----|
| COLOR | W | AGE | 18 | BIRTHPLACE | | VOL. | 53 |
| COUNTY | Halifax | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lena | | W | 48 | | | | |
| Mary | | D | 15 | | | | |
| John A. | | S | 14 | | | | |
| Walter | | D | 10 | | | | |
| Charles - 71 City | | S.W. | 56 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----|------------|-------|
| C625 | HEAD OF FAMILY | | | E.D. | SHEET |
| | Casson Charles | | | 7 | 534 |
| COLOR | B | AGE | 47 | BIRTHPLACE | |
| COUNTY | McDowell | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary L. | | W | 44 | | |
| John | | S | 19 | | |
| Lena | | A | 15 | | |
| Emma J. | | S | 11 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------|--------------|-----|------------|-------|
| C625 | HEAD OF FAMILY | | | E.D. | SHEET |
| | Charles Charles | | | 6 | 534 |
| COLOR | B | AGE | 47 | BIRTHPLACE | |
| COUNTY | McDowell | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary L. | | W | 44 | | |
| John | | S | 19 | | |
| Lena | | A | 15 | | |
| Emma J. | | S | 11 | | |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----------|------------|
| <i>Thos. W. C.</i> | <i>W.</i> | <i>32</i> | |
| <i>Wm. A.</i> | <i>S.</i> | <i>28</i> | |
| <i>Anna A.</i> | <i>D.</i> | <i>25</i> | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------------|-------------------|-----------------------|-------------|-------------------|--------------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| <i>Carson Charlie</i> | | | | <i>2</i> | <i>151</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| <i>W</i> | <i>42</i> | | <i>2</i> | | |
| COUNTY | | CITY | | | |
| <i>Alexander</i> | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | <i>Rebecca E.</i> | <i>W.</i> | <i>52</i> | | |
| | <i>Armonie</i> | <i>S.</i> | <i>20</i> | | |
| | <i>Nannie R.</i> | <i>D.</i> | <i>15</i> | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------------|------------------|-----------------------|--------------|-------------------|--------------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| <i>Cresson Charlie</i> | | | | <i>2</i> | <i>122</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| <i>W</i> | <i>31</i> | | <i>16</i> | | |
| COUNTY | | CITY | | | |
| <i>Caldwell</i> | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | <i>Valley S.</i> | <i>W.</i> | <i>30</i> | | |
| | <i>Margaret</i> | <i>D.</i> | <i>11</i> | | |
| | <i>Wm. C.</i> | <i>S.</i> | <i>7</i> | | |
| | <i>Bertie R.</i> | <i>D.</i> | <i>4 1/2</i> | | |
| | <i>Edwin M.</i> | <i>D.</i> | <i>3 1/2</i> | | |

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|--|-----------|---|----|
| | Betha R. | D | 45 |
| | Lollis M. | D | 32 |
| | Pilla M. | M | 63 |
| | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|-----------------|------|------------|-------|
| C 625 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Carson, Charlie | | 76 | 76 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 35 | | | 74 | |
| COUNTY | | | CITY | | |
| Mecklenburg | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ida | | W | 35 | | |
| Mary | | D | 9 | | |
| Carol | | S | 8 | | |
| Hamilton, Amelia | | C | 67 | | |
| Demess, Philo | | C | 71 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|--------------------|------|------------|-------|
| C 625 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Creason, Charlie C | | 34 | 278 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 31 | | | 96 | |
| COUNTY | | | CITY | | |
| Rowan | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Carrie V. | | W | 25 | | |
| Mary B | | D | 3 | | |
| Charlie M. | | S | 1 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|-------------------|------------|--------------|
| C625 | HEAD OF FAMILY Cresman, Charles | | E.D. 63 | SHEET 147 |
| COLOR W | AGE 50 | BIRTHPLACE | | VOL. 13 |
| COUNTY Buncombe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Rachel E | | W | 41 | |
| Maddy C | | D | 16 | |
| Clarence W | | S | 14 | |
| Frank W | | S | 13 | |
| Claude M | | S | 12 1/2 | |
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|-------------------------|-------------------------------------|-------------------|-----------|--------------|
| C625 | HEAD OF FAMILY Carson, Charles B | | E.D. 4 | SHEET 158 |
| COLOR W | AGE 48 | BIRTHPLACE | | VOL. 88 |
| COUNTY Polk | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Mary L | | W | 41 | |
| Willie W | | S | 18 | |
| Argyle | | S | 13 | |
| Ella J | | D | 12 | |
| Charles D | | S | 5 | |
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|-------------------------|---------------------------------|------------|------------|----------|
| @ 625 | HEAD OF FAMILY Carson Charlie C | | E.D. 11 | SHEET 48 |
| COLOR W | AGE 27 | BIRTHPLACE | VOL. 69 | |
| COUNTY Martin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Myrtle | W | 20 | | |
| Charles | S | 3 1/2 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|------------|------------|----------|
| @ 625 | HEAD OF FAMILY Gaston Charlie E. | | E.D. 18 | SHEET 90 |
| COLOR W | AGE 32 | BIRTHPLACE | VOL. 43 | |
| COUNTY Gaston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Barbara J | W | 35 | | |
| John W | S | 10 | | |
| Paul C. | S | 8 | | |
| Howard W | S | 4 1/2 | | |
| 1 more | SS | 18 | | |
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JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------------------------------|--|---------|-----------|
| | HEAD OF FAMILY Carson Charlie F | | E.D. 52 | SHEET 220 |
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|-------------------------|--------|---------------------------------|--------------------|------------|----------|
| C 425 | | HEAD OF FAMILY Carson Charlie F | | E.D. 52 | SHEET 22 |
| COLOR W | AGE 28 | BIRTHPLACE | | VOL. 39 | |
| COUNTY | | | CITY Winston-Salem | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ollie | | W | 30 | | |
| Virginia | | D | 6 | | |
| Elizabeth | | D | 2 1/2 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|---------------------------------|-------|------------|----------|
| C 425 | | HEAD OF FAMILY Carson Charlie F | | E.D. 52 | SHEET 22 |
| COLOR W | AGE 28 | BIRTHPLACE | | VOL. 39 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ollie | | W | 30 | | |
| Virginia | | D | 6 | | |
| Elizabeth | | D | 2 1/2 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 425 | | HEAD OF FAMILY Cresown Charlie H | | E.D. 7 | SHEET 32 |
| COLOR W | AGE 31 | BIRTHPLACE | | VOL. 74 | |
| COUNTY | | | CITY | | |

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|-------------------------|--------------|-------|------------|
| W | 31 | CITY | |
| COUNTY | Dutchell | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Quakey R | W | 30 | |
| Core Z | D | 10 | |
| Donald | S | 4 1/2 | |
| Muriel | D | 4 1/2 | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-------------------|------------|-------|
| C625 | HEAD OF FAMILY | Chrisawyn Chester | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | | 119 | |
| COUNTY | Yancey | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. yds B. | W | 24 | | |
| Arnie | GO | 10 | | |
| Kenneth | GO | 8 | | |
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JCOD.16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-------------------|------------|-------|
| C625 | HEAD OF FAMILY | Chrisawyn Chester | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 36 | | 119 | 38 |
| COUNTY | Forsyth | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 12/1/19 | W | 41 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------------|--------------|--------|------------|
| Sarah C | W | 44 | |
| Robert | S | 11 | |
| Robert B | S | 9 | |
| Francis E | S | 6 | |
| Joseph M | S | 14 1/2 | |
| Bennett Emily Jane M | | 72 | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|---|--------------|
| C 625 | | NAME OF INDIVIDUAL Carson Clara | | E.D. 11 | SHEET 130 |
| COLOR W | AGE 27 | BIRTHPLACE | | VOL. 3 | |
| COUNTY Alexander | | CITY | | | |
| ENUMERATED WITH Carson Ray | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|---|--|--|--------------|
| C 625 | | NAME OF INDIVIDUAL Carson, Clara B | | E.D. 8 | SHEET 139 |
| COLOR W | AGE 28 | BIRTHPLACE | | VOL. 65 | |
| COUNTY Lenoir | | CITY | | | |
| ENUMERATED WITH Harris, Jessie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN | |

| | | |
|--|--|---|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input checked="" type="checkbox"/> <i>Wife</i> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> <i>Opp Li</i> |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD 17 71

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| <i>C625</i> | NAME OF INDIVIDUAL <i>Crissom Clarence Jr</i> | | E.D. <i>3</i> | SHEET <i>99</i> |
| COLOR <i>W</i> | AGE <i>3</i> | BIRTHPLACE <i>14</i> | VOL. <i>85</i> | |
| COUNTY | CITY <i>Polk</i> | | | |
| ENUMERATED WITH <i>Jackson Taylor</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD:17-71

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|---------------------------------------|--|---------------------------------------|----------------|-----------------|
| <i>C625</i> | NAME OF INDIVIDUAL <i>Corgain Clarence</i> | | E.D. <i>58</i> | SHEET <i>85</i> |
| COLOR <i>B</i> | AGE <i>18</i> | BIRTHPLACE | VOL. <i>89</i> | |
| COUNTY | CITY <i>Winston-Salem</i> | | | |
| ENUMERATED WITH <i>Simble Charlie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Jones | W | 44 | |
| J. B. | S | 21 | |
| Allen | S | 17 | |
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JCOD:16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------------|--|-----------------------|-------|---------------|--------------|
| C 625 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR <i>W</i> | | AGE <i>40</i> | | <i>7</i> | <i>168</i> |
| COUNTY | | CITY | | VOL. <i>2</i> | |
| Alexander | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| H. Pearl | | W | 33 | | |
| W. H. Jones | | S | 16 | | |
| E. L. L. | | S | 11 | | |
| Ella M. | | D | 11 | | |
| Weddie L. | | D | 8 | | |
| Clare L. | | D | 6 | | |
| M. Jones | | D | 4 1/2 | | |

FORM 10-536A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Chrisaury Cloud | | E.O. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | 5 | 403 |
| COUNTY | Yancey | | | CITY | | VOL. | 119 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rothie | | W | 21 | Tenn. | | | |
| W. L. M. S. | | D | 48 | | | | |
| Gladys | | D | 14 | | | | |
| Duncan, Lollie | | M | 18 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|--------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Carson Cloud | | E.O. | SHEET |
| COLOR | W | AGE | 62 | BIRTHPLACE | | 7 | 14 |
| COUNTY | Orange | | | CITY | | VOL. | 82 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ethel | | W | 46 | | | | |
| Lemuel | | D | 27 | | | | |
| Lucy H. | | D | 23 | | | | |
| | | 8 | 10 | | | | |

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|-------------------------|----------------|--------------|-------------------|------------|-------|
| C625 | HEAD OF FAMILY | | Carrigan Claude S | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 24 | Tenn | | 11 | |
| COUNTY | | BUNCOMBE | | | |
| | | ASPEVILLE | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maudie | | W | 35 | Tenn | |
| Edna | | d | 5 | | |
| John | | d | 4 1/2 | Ky | |
| Carroll | | W | 18 | Tenn | |
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JCOD.16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR W | AGE 24 | BIRTHPLACE | 40 | 222 |
| COUNTY | PH | CITY | VOL. | 87 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary W | W | 16 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR W | AGE 28 | BIRTHPLACE | 5 | 341 |
| COUNTY | Alexander | CITY | VOL. | 2 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna | W | 27 | | |
| Ruth | D | 5 | | |
| James | A | 3 1/2 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|------------------------------------|--|-------------|--------------|
| C625 | | NAME OF INDIVIDUAL Carson Clyde | | E.D. 8 | SHEET 144 |
| COLOR W | AGE 70 | BIRTHPLACE | | VOL. 113 | |
| COUNTY Watauga | | CITY | | | |
| ENUMERATED WITH Perry Allen | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input checked="" type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---------------------------------|-----|------------|--------------|
| C625 | | HEAD OF FAMILY Corzine Clyde | | E.D. 27 | SHEET 421 |
| COLOR W | AGE 38 | BIRTHPLACE | | VOL. 15 | |
| COUNTY Cabarrus | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Mary | W | 32 | | |
| | Margaret | d | 14 | | |
| | Infant | S | 13 | | |
| | John | d | 11 | | |
| | Frances | d | 9 | | |
| | Alice | d | 5 | | |
| | William E | S | 7 | | |

FORM 90-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATION-
SHIP

AGE

BIRTHPLACE

NAME Jack
Morganst

| | | | | | | | |
|-------------------------|--------|----------------|-----|----------------|---------|------|-------|
| C625 | | HEAD OF FAMILY | | Carrigan Clyde | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | 15 | 398 |
| COUNTY | Gaston | | | CITY | VOL. 42 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maud | | W | 19 | S.C. | | | |
| Bertie | | | 3 | | | | |
| Lilly | | 5 | 2 | | | | |
| Douglas | | 5 | 14 | | | | |
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JC0D:16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-------|---|----|--|---------|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Creason Clyde | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | 2 | 252 |
| COUNTY | David | | | CITY | VOL. 30 | | |
| ENUMERATED WITH | | | | | | | |
| Creason Daniel J | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JC0D:17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--------|----------------|----|----------------|--------|------|-------|
| C625 | | HEAD OF FAMILY | | Carrigan Clyde | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | 16 | 271 |
| COUNTY | DURHAM | | | CITY | DURHAM | | |
| | | | | | | VOL. | 34 |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | DURHAM | CITY | DURHAM |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lillie | W | 22 | |
| Maryland | D | a | |
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JCOD.16.71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|------------|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 27 | 246 |
| W | 16 | | VOL. | 15 |
| COUNTY | CITY | | | |
| | Cabarrus | | | |
| ENUMERATED WITH | | | | |
| Dry James | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> NEPHEW <input type="checkbox"/> STEPSON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> NIECE <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> COUSIN <input type="checkbox"/> SISTER <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> HIRED MAN <input type="checkbox"/> FATHER <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> BOOMER <input type="checkbox"/> MOTHER <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> SERVANT <input type="checkbox"/> GRANDSON <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> OTHER (Specify) <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> ORPHAN | | | | |

JCOD 17.71 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|------------|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 2 | 124 |
| W | 18 | | VOL. | 18 |
| COUNTY | CITY | | | |
| | Polk | | | |
| ENUMERATED WITH | | | | |
| Cussone William | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> NEPHEW <input type="checkbox"/> STEPSON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> NIECE <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> COUSIN | | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD:17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | Buncombe | 11 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Esther M | W | 28 | | |
| Eva D | b | 8 | | |
| Robert E | S | 2 1/2 | | |
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JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 42 | Pitt | 87 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lela E. | W | 35 | | |
| Louise M | D. | 15 | | |
| Lela Jones | D. | 13 | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|-----------|--------------|
| 0625 | | NAME OF INDIVIDUAL <i>Crisman, Coke</i> | | E.D. 5 | SHEET 123 |
| COLOR <i>W</i> | AGE 19 | BIRTHPLACE | | VOL. | 103 |
| COUNTY <i>Surry</i> | | CITY | | | |
| ENUMERATED WITH <i>White, Lee</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|--|------------|--------------|
| 0625 | | NAME OF INDIVIDUAL <i>Carson, Cornelia</i> | | E.D. 40 | SHEET 274 |
| COLOR <i>B</i> | AGE 70 | BIRTHPLACE | | VOL. | 11 |
| COUNTY <i>Buncombe</i> | | CITY | | | |
| ENUMERATED WITH <i>Dougherty, Jann</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| C625 | HEAD OF FAMILY | | Cressman Coy H | | E.D. | SHEET |
| COLOR | W | AGE | BIRTHPLACE | | 16 | 261 |
| | | 32 | | | VOL. | 29 |
| COUNTY | Davidson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Hester | W | 26 | | | |
| | Myrine | d | 8 | | | |
| | Dorothy | d | 6 | | | |
| | Willie F | d | 4 1/2 | | | |
| | Austin | S | 3 1/2 | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| C625 | HEAD OF FAMILY | | Cressman Crawford | | E.D. | SHEET |
| COLOR | W | AGE | BIRTHPLACE | | 17 | 38 |
| | | 37 | | | VOL. | 56 |
| COUNTY | Haywood | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Albina | W | 24 | | | |
| | Edith | d | 9 | | | |
| | Hubert | S | 7 1/2 | | | |
| | William | S | 6 1/2 | | | |
| | Oliver | S | 4 1/2 | | | |
| | Geneva | d | 2 1/2 | | | |
| | Paul | S | 1 1/2 | | | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C625 | | NAME OF INDIVIDUAL Carson, Carson | | E.D. | SHEET |
| COLOR W | AGE 14 | BIRTHPLACE | | VOL. | 2 |
| COUNTY | | Alexander | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------------------------|-----|------------|-------|
| C625 | | HEAD OF FAMILY Carson, Curtis | | E.D. | SHEET |
| COLOR W | AGE 38 | BIRTHPLACE | | VOL. | 77 |
| COUNTY | | Nash | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Holly M | | W | 35 | | |
| Ruth | | W | 8 | | |
| | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|-----------|--------------------------------------|--|------|-------|
| C625 | | NAME OF INDIVIDUAL Carson, Curtis | | E.D. | SHEET |
| COLOR W | AGE 46 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | | Polk | | CITY | |
| ENUMERATED WITH | | | | | |

ENUMERATED WITH

Mills Edward

RELATIONSHIP TO ABOVE

- ☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

- ☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☒ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

- ☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|--|--|--|----------|--|
| C625 | | NAME OF INDIVIDUAL | | F.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| M | | 10 | | S C. | | 75-8 239 | |
| COUNTY | | | | CITY | | | |
| Polk | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| <i>Mills Edward</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | | <input checked="" type="checkbox"/> NEPHEW | | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NIECE | | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | | <input type="checkbox"/> FATHER-IN-LAW | | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | | <input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | | <input type="checkbox"/> SON-IN-LAW | | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | | <input type="checkbox"/> DAUGHTER-IN-LAW | | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | | <input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> ORPHAN | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C625 | | HEAD OF FAMILY | | F.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 30 | | VA. | | 25 242 | |
| COUNTY | | | | CITY | | | |
| GUILFORD | | | | GREENSBORO | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mary | | W | | 30 | | VA. | |
| John | | S | | 4 | | VA. | |
| Edward | | S | | 4 | | VA. | |

| | | | |
|--------|---|---|----|
| John | 8 | 4 | va |
| Edward | 8 | 4 | va |
| | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| | Carson Edward | | 9 | 94 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 52 | | 42 | |
| COUNTY | CITY | | | |
| Boston | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Louise | W | 16 | | |
| M Virginia | W | 14 | | |
| Paul | W | 10 | | |
| Edward | W | 8 | | |
| | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| | Corzine D Benford | | 12 | 95 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | | 70 | |
| COUNTY | CITY | | | |
| MECKLENBURG | | CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elizabeth | W | 34 | | |
| Fisher Hermoine | SD | 19 | SC | |
| - 17 R | | | | |
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|---|-----------|--|--|---|--------------|
| C 625 | | NAME OF INDIVIDUAL Christman, R. L. | | E.D. 79 | SHEET 191 |
| COLOR W | AGE 73 | BIRTHPLACE | | VOL. 52 | |
| COUNTY Guilford | | | | | |
| ENUMERATED WITH Christman, Joe | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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|-------------------------|-----------|------------------------------------|-----|------------|------------|
| C 625 | | HEAD OF FAMILY Christman, R. L. | | E.D. 52 | SHEET 1 |
| COLOR W | AGE 63 | BIRTHPLACE | | VOL. 52 | |
| COUNTY Guilford | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| D. L. | | 5 | 2-5 | | |
| W. L. | | 12 | 38 | | |
| C. L. | | 5 | 5 | | |
| J. L. | | 11 | 7 | | |
| W. L. | | 12 | 5 | | |
| C. L. | | 12 | 45 | | |
| W. L. | | 12 | 52 | | |

| | | | | | |
|---|-----------|--|--|--|-------------|
| 0625 | | NAME OF INDIVIDUAL Carson, Daisy | | E.D. 15 | SHEET 21 |
| COLOR B | AGE 49 | BIRTHPLACE | | VOL. | 29 |
| COUNTY Davidson | | CITY | | | |
| ENUMERATED WITH Margie, ... | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD | | NEPHEW NICE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN | | STEFSON STEP-DAUGHTER COUSIN Cousin ROOMER SERVANT OTHER Specify | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------------------------|-----|------------|-------------|
| 0625 | | HEAD OF FAMILY Carson, Dan C. | | E.D. 8 | SHEET 73 |
| COLOR W | AGE 38 | BIRTHPLACE | | VOL. 8 | |
| COUNTY Pitt | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Lillie B. | | W | 37 | | |
| / Dan C Jr. | | S | 5 | | |
| / Jack Oliver | | S | 3 | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 15 | |
| BIRTHPLACE | Lea | | VOL. | 64 |
| COUNTY | Lea | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| David A. | W | 41 | | |
| Elizabeth | W | 18 | | |
| William | S | 16 | | |
| John | S | 14 | | |
| Alfred | S | 12 | | |
| Julia | S | 9 | | |
| David | D | 21 | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-----|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 25 | |
| BIRTHPLACE | Forsyth | | VOL. | 38 |
| COUNTY | Forsyth | | CITY | |
| Winston-Salem | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elizabeth S | W | 23 | | |
| David H | S | 7/2 | | |
| | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-----|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 21 | |
| BIRTHPLACE | Forsyth | | VOL. | 15 |
| COUNTY | Forsyth | | CITY | |
| Winston-Salem | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| David A. | W | 21 | | |
| | | | | |
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|---|---|--------------|-----|------------|--|------|----|
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | | | | CITY | | | |
| <p style="text-align: center;">OTHER MEMBERS OF FAMILY</p> | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie R | | W | 51 | | | | |
| Minnie L | | S | 13 | | | | |
| Martin L | | S | 15 | | | | |
| John R | | S | 11 | | | | |
| Jessie P | | S | 9 | | | | |
| Bess Margaret | | S | 18 | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------------|--------------|-------|------------|-------|
| C625 | HEAD OF FAMILY | | | E.O. | SHEET |
| | Carson David C. | | | 22 | 1 |
| COLOR | W | AGE | 40 | BIRTHPLACE | va. |
| COUNTY | Sumner | | | CITY | |
| <p style="text-align: center;">OTHER MEMBERS OF FAMILY</p> | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Latitia | | W | 40 | va. | |
| David C Jr | | S | 5 1/2 | | |
| George | | S | 3 1/2 | | |

JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-------------------|--------------|-----|------------|-------|
| C625 | HEAD OF FAMILY | | | E.O. | SHEET |
| | Creason, David C. | | | 8 | 89 |
| COLOR | W | AGE | 37 | BIRTHPLACE | |
| COUNTY | Caldwell | | | CITY | |
| <p style="text-align: center;">OTHER MEMBERS OF FAMILY</p> | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Cora L | | W | 35 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|---------------------------------|------------|
| Cora L. | W | 35 | |
| Grace E. | D | 14 | |
| Esa J. | D | 12 | |
| Nomer W. | S | 6 | |
| Esther S. | D | 3 ¹¹ / ₁₂ | |
| | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----|--------------------|--|------|-------|
| C 625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 12 | | | | 28 64 |
| COUNTY | | CITY | | | |
| | | Iredell | | | |
| ENUMERATED WITH | | | | | |
| Relationship to above | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| C 625 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 54 | | | 10 | 409 |
| COUNTY | | CITY | | | |
| | | BUNCOMBE | | ASHEVILLE | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Nettie | | D | 20 | | |
| / Jannie | | D | 18 | | |
| / Rubie | | D | 17 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|-------------------------|-----------------|-------------|
| C625 | NAME OF INDIVIDUAL <i>Shriman Lelma</i> | | E.D. 6 | SHEET 11 |
| COLOR <i>W</i> | AGE <i>21</i> | BIRTHPLACE <i>La</i> | VOL <i>5</i> | |
| COUNTY <i>Beaufort</i> | | CITY | | |
| ENUMERATED WITH <i>Shriman Rufus L.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|--|------------|-------------------|--------------|
| C625 | HEAD OF FAMILY <i>Cargine, Dennis</i> | | E.D. 9 | SHEET 113 |
| COLOR <i>W</i> | AGE <i>41</i> | BIRTHPLACE | VOL. <i>55</i> | |
| COUNTY <i>Haywood</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lillie</i> | <i>W</i> | <i>43</i> | | |
| <i>Robert</i> | <i>S</i> | <i>21</i> | | |
| <i>James</i> | <i>S</i> | <i>18</i> | | |
| <i>Carlton</i> | <i>S</i> | <i>9</i> | | |
| <i>Norm</i> | <i>W</i> | <i>17</i> | | |

| | | | |
|--------|--------|---|----|
| Cooper | Cooper | 5 | 17 |
| | Ruby | | |
| | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|------------------------------------|------------|------------|--------------|
| C625 | NAME OF INDIVIDUAL Cassan Henry | | E.D. 18 | SHEET 301 |
| COLOR W | AGE 14 | BIRTHPLACE | VOL. 26 | |
| COUNTY Pitt | CITY | | | |
| ENUMERATED WITH Cassan Henry | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|--------------|-------------|-------------|
| C625 | HEAD OF FAMILY Cassan Henry | | E.D. 261 | SHEET 13 |
| COLOR W | AGE 28 | BIRTHPLACE | VOL. 12 | |
| COUNTY Buncombe | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Vida C | | W | 25 | |
| Earl W | | S | 6 | |
| Edna M | | D | 42 | |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 0625 | | HEAD OF FAMILY | | E.D. | SHEET |
| Cresson | | Kina | | 8 | 105 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 41 | | | 712 | |
| COUNTY | Warren | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Carey | | S. | 17 | | |
| Elijah | | S. | 15 | | |
| Hatter | | D. | 13 | | |
| Willie B | | S. | 12 | | |
| Albert A | | S. | 6 | | |
| | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------------------|---|---------------------------------------|------|------|-------|
| 0625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Cresson | | Daisy S. | | 8 | 139 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 80 | | | 67 | |
| COUNTY | McDowell | | CITY | | |
| ENUMERATED WITH | | | | | |
| Cahroway, Fato | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NISCE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| | | <input type="checkbox"/> SERVANT | | | |

☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☒ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Doc. 6 | | E.D. | SHEET |
| COLOR | B | AGE | 46 | BIRTHPLACE | | VOL. | 23 |
| COUNTY | | | | CITY | | | |
| Cleveland | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Addie | | W | 40 | | | | |
| Florence | | W | 22 | | | | |
| Paul | | S | 21 | | | | |
| Andrew | | S | 18 | | | | |
| Lorraine | | W | 16 | | | | |
| Otha | | W | 14 | | | | |
| Locher | | S | 12 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

C625

HEAD OF FAMILY

E.D.

0.54 0.52 0.50 0.48 0.46 0.44 0.42 0.40 0.38 0.36 0.34 0.32 0.30 0.28 0.26 0.24 0.22 0.20 0.18 0.16 0.14 0.12 0.10 0.08 0.06 0.04 0.02 0.00

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|-----------|-------|
| C625 | HEAD OF FAMILY | | Carson Dolph 7 | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | 78 | 323 |
| COUNTY | BUNCOMBE | | | CITY | ASHEVILLE | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Fannie M | | W | 35 | | | |
| Ruliy | | D- | 16 | | | |
| Clara | | S | 12 | | | |
| Wale C | | S | 11 | | | |
| Benjamin Burul J | | F | 69 | | | |
| Mary Sarah M | | M | 23 | | | |

JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| C625 | HEAD OF FAMILY | | Carson Don L | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | 28 | 142 |
| COUNTY | Pitt | | | CITY | 87 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Geneva A | | W | 31 | | | |
| Robert J | | S | 8 | | | |
| Don L | | S | 4 1/2 | | | |

JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----|--------------------|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 9 |
| COUNTY | | CITY | | | |
| BUNCOMBE | | ASHEVILLE | | | |
| ENUMERATED WITH | | | | | |
| Relationship to above | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRE MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----|--------------------|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 9 |
| COUNTY | | CITY | | | |
| BUNCOMBE | | ASHEVILLE | | | |
| ENUMERATED WITH | | | | | |
| Relationship to above | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRE MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---|--|----|---|----------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 12 | BIRTHPLACE | Gastonia |
| COUNTY | | CITY | | Gastonia | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|----|---|----------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | Buncombe |
| COUNTY | | CITY | | Buncombe | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|--------------------------------|------|------------|-----------|
| C625 | | HEAD OF FAMILY Carson Drummond | | E.D. 9 | SHEET 241 |
| COLOR W | AGE 49 | BIRTHPLACE | | VOL. 86 | |
| COUNTY Pitt | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| Minnie | | W | 48 | | |
| Loybe | | S | 25 | | |
| Maylon | | W | 19 | | |
| Bert | | S | 17 | | |
| Francis | | S | 14 | | |
| Eddie | | S | 11 | | |
| James | | S | 11 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE |

| | | | | | |
|-------------------------|----------|-----------------|-----------------|------------|--|
| C 625 | | Carson, Carl W. | | VOL. 50 | |
| COLOR | W | AGE | 24 | BIRTHPLACE | |
| COUNTY | GUILFORD | | CITY HIGH POINT | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ruth E. | | W | 20 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|----------------|------------|--|
| C 625 | | HEAD OF FAMILY | | E.D. SHEET | |
| Carson, Carl L. | | | | 29 254 | |
| COLOR | W | AGE | 32 | VOL. 11 | |
| COUNTY | BON COMBE | | CITY ASHEVILLE | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Osa L | | W | 28 | | |
| Helen B | | D | 10 | | |
| Virginia L | | D | 8 | | |
| Carl L | | S | 6 | | |
| Wallace | | S | 2 1/2 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------|--------|----------------|------|------------|--|
| C 625 | | HEAD OF FAMILY | | E.D. SHEET | |
| Carson, Early | | | | 14 7 | |
| COLOR | B | AGE | 46 | VOL. 103 | |
| COUNTY | Warren | | CITY | | |

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|-------------------------|--------------|--------|------------|--|
| COUNTY | 46 | Warren | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy | w | 40 | | |
| James | s | 16 | | |
| Olivia | d | 14 | | |
| Blanche | d | 11 | | |
| Patricia | d | 9 | | |
| Suphronia | d | 7 | | |

JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|-------------------|------|-------|
| C625 | HEAD OF FAMILY | | Creekmore Earnest | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 76 | 137 |
| W | 31 | | | VOL. | 77 |
| COUNTY | Nash | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Hattie | w | 22 | | | |
| Wilomene | d | 1/2 | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|-------------------|------|-------|
| C625 | HEAD OF FAMILY | | Carrigan, Earnest | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 11 | 309 |
| W | 26 | | | VOL. | 42 |
| COUNTY | Gaston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |

Gaston

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Carrie M W | | 24 | |
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JC0D.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C625 | | HEAD OF FAMILY | | E.D. | | SHEET | |
|-------------------------|--|----------------|-----|------------|--|-------|--|
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 36 | | | | 21 | |
| COUNTY | | | | CITY | | | |
| Cherokee | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Kate | | W | 26 | | | | |
| Saldman | | S | 13 | | | | |
| Homer | | S | 9 | | | | |
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JC0D.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C625 | | HEAD OF FAMILY | | E.D. | | SHEET | |
|-------------------------|--|----------------|--|------------|--|-------|--|
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 48 | | Gulfport | | 52 | |
| COUNTY | | | | CITY | | | |
| | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Laura | W | 44 | |
| Harland | S | 17 | |
| Jessita | D | 8 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Nellie Mae | W | 26 | La |
| Edgar R | S | 27 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Daughter</i> | <i>W</i> | <i>38</i> | |
| <i>Katie A</i> | <i>D</i> | <i>15</i> | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|---|---------------------|
| NAME OF INDIVIDUAL <i>C625 Carson Edith</i> | | E.D. <i>7</i> | SHEET <i>174</i> |
| COLOR <i>W</i> | AGE <i>14</i> | BIRTHPLACE <i>57</i> | |
| COUNTY | <i>Henderson</i> | CITY | |
| ENUMERATED WITH <i>Lawe William R.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input checked="" type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|---|---------------------|
| NAME OF INDIVIDUAL <i>C625 Carson Edith</i> | | E.D. <i>7</i> | SHEET <i>174</i> |
| COLOR <i>W</i> | AGE <i>17</i> | BIRTHPLACE <i>57</i> | |
| COUNTY | <i>Catawba</i> | CITY | |
| ENUMERATED WITH <i>Edith Carson</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☒ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-------------------|--------------------|
| C625 | NAME OF INDIVIDUAL <i>Carson Edna O</i> | | E.D. <i>17</i> | SHEET <i>55</i> |
| COLOR <i>W</i> | AGE <i>2</i> | BIRTHPLACE | VOL. <i>91</i> | |
| COUNTY | Robeson | | CITY | |
| ENUMERATED WITH <i>Ray Duncan</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|-------------------|---------------------|
| C625 | HEAD OF FAMILY <i>Carson Edward</i> | | E.D. <i>15</i> | SHEET <i>176</i> |
| COLOR <i>B</i> | AGE <i>50</i> | BIRTHPLACE | VOL. <i>67</i> | |
| COUNTY | McDowell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |

OTHER MEMBERS OF FAMILY

| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
|------|--------------|-------------------|-----|------------|
| | Mamie | W | 43 | |
| | George E. | S | 20 | |
| | Hannah G. | D | 18 | |
| | James D. | S | 16 | |
| | Rose M. | D | 14 | |
| | Franklin | S | 11 | |
| | William McC. | S | 7 | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|-----|----|------------|--|-----|----|
| COLOR | 8 | AGE | 13 | BIRTHPLACE | | VOL | 60 |
| COUNTY | Iredell | | | CITY | | | |
| ENUMERATED WITH | Carson Roosevelt | | | | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-------|---------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Carson, Edwin | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | Forsyth | | CITY | Winston-Salem | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mannie J. | | W | 47 | | | | |
| Hazel K. | | D | 11 | | | | |
| Betty Nell | | D | 3 1/2 | | | | |
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JC0D:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------------------|--------------------|------|-----------------|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Carson Faffie V | | E.D. | SHEET |
| COLOR | W | AGE | 11 | BIRTHPLACE | | VOL. | 61 |
| COUNTY | Jackson | | CITY | | | | |
| ENUMERATED WITH | Styles, William B. | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |

W. L. Fisher, William B

| RELATIONSHIP TO ABOVE | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|----------------|------------------|
| <i>C625</i> | NAME OF INDIVIDUAL <i>Carson Eileen L</i> | | E.D. <i>9</i> | SHEET <i>298</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE <i>Bn</i> | VOL. <i>21</i> | |
| COUNTY <i>Merokee</i> | | CITY | | |
| ENUMERATED WITH <i>Fisher William B</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|---------------------------------------|----------------|------------------|
| <i>C625</i> | NAME OF INDIVIDUAL <i>Carson Eileen E</i> | | E.D. <i>59</i> | SHEET <i>295</i> |
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE <i>Bn</i> | VOL. <i>12</i> | |
| COUNTY <i>Buncombe</i> | | CITY | | |
| ENUMERATED WITH <i>Fisher William B</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

100D 17 71

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| C625 <i>William C. ...</i> | | 9 | 11 |
| COLOR | AGE | VOL. | |
| W | 48 | 52 | |
| COUNTY | CITY | | |
| | Guilford | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

100D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| C625 <i>Carson</i> | | 9 | 129 |
| COLOR | AGE | VOL. | |
| B | 20 | 42 | |
| COUNTY | CITY | | |
| | Gaston | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>L. ...</i> | <i>W</i> | <i>18</i> | |
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U.S. DEPARTMENT OF COMMERCE

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|--|--|---|--|------------|-------------|
| C 625 | | NAME OF INDIVIDUAL <i>Carson Elise</i> | | E.O. 11 | SHEET 28 |
| COLOR B | AGE 19 | BIRTHPLACE | | VOL. 48 | |
| COUNTY Rutherford | | CITY | | | |
| ENUMERATED WITH <i>McDowell Cep</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>Be</i> | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

| C 625 | | HEAD OF FAMILY <i>Carson Elise</i> | | E.O. 11 | SHEET 36 |
|-------------------------|--------------|---------------------------------------|------------|-------------|-------------|
| COLOR B | AGE 46 | BIRTHPLACE | | VOL. 111 | |
| COUNTY Wake | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>May</i> | <i>W</i> | <i>29</i> | | | |
| <i>William</i> | <i>1</i> | <i>10</i> | | | |
| <i>Elise</i> | <i>1</i> | <i>7</i> | | | |
| <i>Christopher</i> | <i>5</i> | <i>4</i> | | | |
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|--|--|---------------------------|-----------|--------------|
| C625 | NAME OF INDIVIDUAL <i>Thurckman Elizabeth</i> | | E.D. 3 | SHEET 111 |
| COLOR <i>W</i> | AGE 30 | BIRTHPLACE <i>Tenn</i> | VOL 9 | |
| COUNTY BUNCOMBE | | CITY ASHEVILLE | | |
| ENUMERATED WITH <i>Karlackint Mat</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--------------------------|-----------|--------------|
| C625 | NAME OF INDIVIDUAL <i>Carson Elizabeth</i> | | E.D. 3 | SHEET 111 |
| COLOR <i>W</i> | AGE 78 | BIRTHPLACE <i>Ind</i> | VOL 9 | |
| COUNTY Iredell | | CITY | | |
| ENUMERATED WITH <i>Carson & family</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input checked="" type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|-----------------------------------|-----|------------|----------|
| C625 | | HEAD OF FAMILY Carsoner Elizabeth | | E.D. 4 | SHEET 84 |
| COLOR B | AGE 68 | BIRTHPLACE | | VOL. 18 | |
| COUNTY Catawba | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Naomie | | D | 29 | | |
| James A | | S | 11 | | |
| Arlene R | | D | 5 | | |
| | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------------------|-----|------------|-----------|
| C625 | | HEAD OF FAMILY Oregon Ella | | E.D. 58 | SHEET 162 |
| COLOR B | AGE 58 | BIRTHPLACE Winston-Salem | | VOL. 39 | |
| COUNTY Forsyth | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Erlene | | D | 28 | | |
| Clarena | | W | 19 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|---------|-------------------|--|------|-------|
| C 625 | | NAME OF INDIVIDUAL | | Carrihan Ella Mae | | E.D. | SHEET |
| COLOR | W | AGE | 15 | BIRTHPLACE | | VOL. | 26 87 |
| COUNTY | | | Iredell | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Benfield Taylor L | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | N. L | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|---------|--------------------|--|------|-------|
| C 625 | | NAME OF INDIVIDUAL | | Carrihan Ella R | | E.D. | SHEET |
| COLOR | B | AGE | 1 1/2 | BIRTHPLACE | | VOL. | 31 42 |
| COUNTY | | | Forsyth | CITY Winston-Salem | | | |
| ENUMERATED WITH | | | | | | | |
| Carrihan Frank A | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|-------------------|---------------------|
| C625 | NAME OF INDIVIDUAL <i>Carson Ellen</i> | | E.D. <i>21</i> | SHEET <i>267</i> |
| COLOR <i>A</i> | AGE <i>2</i> | BIRTHPLACE | VOL. <i>94</i> | |
| COUNTY <i>Rockingham</i> | | CITY | | |
| ENUMERATED WITH <i>Glenn Lizzie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>Rel</i> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|--------------------|---------------------|
| C625 | HEAD OF FAMILY <i>Crossen, Ellen</i> | | E.D. <i>3</i> | SHEET <i>411</i> |
| COLOR <i>B</i> | AGE <i>27</i> | BIRTHPLACE | VOL. <i>108</i> | |
| COUNTY <i>Vance</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Ben</i> | <i>5</i> | <i>12</i> | | |
| <i>Armeda</i> | <i>10</i> | <i>5 1/2</i> | | |
| <i>4 Lo</i> | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|----|---|---|------|-------|
| C 625 | | NAME OF INDIVIDUAL | | Ellen | H | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | 21 | 73 |
| COUNTY | | Cumberland | | CITY | | VOL. | 27 |
| ENUMERATED WITH | | | | | | | |
| Holmes W George | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|---|---|---|------|-------|
| C 625 | | NAME OF INDIVIDUAL | | Ellen | H | E.D. | SHEET |
| COLOR | W | AGE | 6 | BIRTHPLACE | | 21 | 73 |
| COUNTY | | Cumberland | | CITY | | VOL. | 27 |
| ENUMERATED WITH | | | | | | | |
| Holmes W George | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 8 | | | 52 | 52 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Fullford | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|-----|--------------------|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 17 | S. C. | | 37 | 225 |
| COUNTY | | CITY | | | |
| | | Forsyth | | | |
| ENUMERATED WITH | | | | | |
| 1100 10000 | | | | | |

| | | | |
|--|--|---|--|
| COUNTY Forsyth | | ENUMERATED WITH Willard Ralph C | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |
| JCOD-17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

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|--|--|---|----------------|------------------|
| 0625 | NAME OF INDIVIDUAL Carson Emma | | E.O. 36 | SHEET 233 |
| COLOR W | AGE 28 | BIRTHPLACE | VOL. 57 | |
| COUNTY Rowan | | CITY | | |
| ENUMERATED WITH Emma Frank B | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |
| JCOD-17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

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|---------------------------|-----------------------------------|-----------------------|----------------|------------------|
| 0625 | HEAD OF FAMILY Carson Emma | | E.O. 38 | SHEET 191 |
| COLOR M | AGE 37 | BIRTHPLACE | VOL. 72 | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| / Thomas | S | 14 | Va |
| Helen | D | 12 | |
| Tucker George | S | 15 | So |
| / Emma | D | 18 | I |
| Evelyn | D | 12 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------|------------|-------|
| C 625 | HEAD OF FAMILY | | Emmett C. | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | |
| COUNTY | Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| / | Emmett V | S | 19 | | |
| | Moyelle J | S | 17 | | |
| | Emmett B | S | 12 | | |
| | Effie M | W | 40 | | |
| | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------------------|-----|--------------|------------|-------|
| C 625 | NAME OF INDIVIDUAL | | Carson Era D | E.D. | SHEET |
| COLOR | W | AGE | 15 | BIRTHPLACE | S. C. |
| COUNTY | Forsyth | | CITY | | |
| ENUMERATED WITH | | | | | |
| Willard Ralph C | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Tronica A. | W | 31 | |
| Margaret E. | D | 8 | |
| Sadie E. | D | 5 | |
| Ernest H. | S | 2 1/2 | |
| | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|--------------|--|----------|----|
| C625 | | HEAD OF FAMILY | | C. S. S. 161 | | SHEET 31 | |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | Runcombe | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maffie D. | | W | 31 | | | | |
| Lloyd W. | | S | 12 | | | | |
| L. Cargie | | D | 10 | | | | |
| Herman W. | | S | 8 | | | | |
| Howard D. | | S | 4 1/2 | | | | |
| Mildred L. | | D | 2 1/2 | | | | |
| William H. | | B | 20 | | | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| C 625 Carson Esco | | 11 | 22 |
| COLOR | AGE | BIRTHPLACE | |
| B | 32 | VOL. | |
| COUNTY | | CITY | |
| Iredell | | | |
| ENUMERATED WITH | | | |
| You Jim | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

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|-------------------------|-------------|----------------|-----|---------------|--|------|--------|
| 0625 | | HEAD OF FAMILY | | Crossen Ester | | E.D. | SHEET |
| COLOR | 15 | AGE | 48 | BIRTHPLACE | | VOL. | 11 278 |
| COUNTY | Northampton | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Dorothy | | S? | 24 | | | | |
| Mary | | S? | 21 | | | | |
| ams | | S | 19 | | | | |
| Jenny | | W | 3 | | | | |
| | | | | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|----|---------------|--|------|-------|
| 0625 | | NAME OF INDIVIDUAL | | Carson Estell | | E.D. | SHEET |
| COLOR | 20 | AGE | 19 | BIRTHPLACE | | VOL. | 9 222 |
| COUNTY | Cabarrus | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Ziebart Tom | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|-----|------------|------------|--|
| COLOR | 21 | AGE | 37 | BIRTHPLACE | |
| COUNTY | Buncombe | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Julia R | W | 32 | | | |
| Helene M | D | 12 | | | |
| Eugene B | D | 9 | | | |
| Enylas A | D | 3 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|------------|------|-------|
| 625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Crawman Eugene | | 61 | 31 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 19 | | 12 | |
| COUNTY | Buncombe | | CITY | |
| ENUMERATED WITH | | | | |
| Crawman Ernest P | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 625 | HEAD OF FAMILY | | E.D. | SHEET |
| | Crawman Eugene | | 11 | 3 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 52 | | 103 | |
| COUNTY | Stokes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hettie B | W | 52 | | |
| | | | | |
| | | | | |

| | | | | |
|--|-----------|---|----|--|
| | Hettie B | W | 50 | |
| | Dallas F | 5 | 26 | |
| | Janice C | 0 | 34 | |
| | Ertrude A | 0 | 20 | |
| | Hazel M. | 0 | 17 | |
| | Imogene Y | 2 | 14 | |
| | Eugene R | 5 | 11 | |

JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|---|--------------|
| C625 | | NAME OF INDIVIDUAL Cronson, Eugene R | | E.D. 31 | SHEET 142 |
| COLOR W | AGE 14 | BIRTHPLACE | | VOL. 96 | |
| COUNTY | | Richmond | | CITY | |
| ENUMERATED WITH Cronson, John R. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input checked="" type="checkbox"/> OTHER (Specify) ams | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|---|--------------|
| C625 | | NAME OF INDIVIDUAL Chruman Eva | | E.D. 71 | SHEET 181 |
| COLOR W | AGE 20 | BIRTHPLACE | | VOL. 51 | |
| COUNTY | | Guilford | | CITY | |
| ENUMERATED WITH Wynick W. B. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input checked="" type="checkbox"/> OTHER (Specify) GDL | |

☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ OTHER (Specify)
GDL

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|----|---|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Chrismon Eva | | E.D. | SHEET |
| COLOR | W | AGE | 15 | BIRTHPLACE | | VOL. | 94 |
| COUNTY | | | | CITY | | | |
| Rockingham | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Chrismon Roy | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|------|---|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Cressman Catherine | | E.D. | SHEET |
| COLOR | W | AGE | 14.2 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | CITY | | | |
| Buncombe | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Cressman Marie C | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|---------------------|------------|-------|
| C625 | HEAD OF FAMILY | | Prosson, Everett J. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 38 | N.J. | | 71 | |
| COUNTY | CITY | | | | |
| MECKLENBURG | | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mildred J. | | W | 34 | Del. | |
| Everett J. | | S | 11 | Va. | |
| Lillian E. | | S | 9 | Pa. | |
| Jean S. | | D | 5 | | |
| Robert A. | | S | $\frac{2}{12}$ | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------|------------|-------|
| C625 | HEAD OF FAMILY | | Clara | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 22 | | | 71 | |
| COUNTY | CITY | | | | |
| Rockingham | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clara | | W | 19 | Va. | |
| Ralph | | S | 1 | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C625 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 28 | | | | 70 | |
| COUNTY | | | | CITY | | | |
| MECKLENBURG | | | | CHARLOTTE. | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| William H | | S | | 12 | | | |
| Johnson Annie M | | M | | 46 | | | |
| Carson Mollie | | S | | 30 | | | |
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JCOD:16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|--|--|-------|--|
| C625 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| neg | | 25 | | | | 60 | |
| COUNTY | | | | CITY | | | |
| Jredell | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Peltier Susan | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input checked="" type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--|----------------|--|------------|--|-------|--|
| C625 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 41 | | | | 8 | |
| COUNTY | | | | CITY | | | |
| Hatter | | | | | | | |

| | | | |
|-------------------------|--------------|-------|------------|
| COUNTY | Bladen | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Eilia | W. | 21 | |
| Alma | W. | 9 1/2 | |
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JCOD: 16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C62.5 | HEAD OF FAMILY | Felix E | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 69 | |
| COUNTY | MECKLENBURG | CITY | CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sarah M | W. | 29 | Va | |
| Alma E | S | 9 | / | |
| Lucile | S | 3 | / | |
| Roy | S | 1 1/2 | | |
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JCOD 16 / 1

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C62.5 | HEAD OF FAMILY | James | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 71 | | | 67 | |
| COUNTY | McDowell | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Estelle | W. | 20 | | |
| Clara | W. | 29 | | |

| | | |
|------|---|----|
| John | 1 | 29 |
| John | 2 | 1 |
| John | 3 | 8 |
| John | 4 | 14 |
| John | 5 | 12 |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL <i>Carson Fern</i> | | E.D. <i>30</i> | SHEET <i>65</i> |
| COLOR <i>W</i> | AGE <i>20</i> | VOL. <i>60</i> | |
| COUNTY <i>Iredell</i> | | | |
| ENUMERATED WITH <i>Courier</i> | | | |
| RELATIONSHIP TO ABOVE <i>for</i> | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|--------------------|
| NAME OF INDIVIDUAL <i>Carson Carson</i> | | E.D. <i>30</i> | SHEET <i>65</i> |
| COLOR <i>W</i> | AGE <i>20</i> | VOL. <i>60</i> | |
| COUNTY <i>Iredell</i> | | | |
| CITY | | | |
| ENUMERATED WITH <i>for</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SISTER-IN-LAW
☐ ORPHAN

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|------------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Crosman Fletcher | | E.D. | SHEET |
| COLOR | W | AGE | 17 | BIRTHPLACE | | VOL. | 104 |
| COUNTY | Surry | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Minnie M | | W | 19 | | | | |
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JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|----|---|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Mrs. Flora M. | | E.D. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | | VOL. | 55 |
| COUNTY | Hollywood | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Crosman James E. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|----------------|-------|----------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Crickman Hossu | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 76 |
| COUNTY | Nash | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Harry J | | S | 19 | | | | |
| Ethel F | | S | 17 | | | | |
| Edmond A | | S | 5 1/2 | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------|----------------|--------|-------------------|-----------|------|-------|
| C635 | | HEAD OF FAMILY | | Coryine, Floyd L. | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 71 |
| COUNTY | MECKLENBURG | | | CITY | CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Laisy D. | | W | 46 | | | | |
| Hugh | | S | 21 | | | | |
| Nakes Evelyn B | | S | 31 | | | | |
| Sullivan Edna J. | | S | 28 | | | | |
| Robert J. | | S | 4 3/4 | Fla. | | | |
| Donald J. | | S | 2 3/12 | Ga. | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-------|------------|------------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE |
| COUNTY | Yadkin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ethel W | W | 20 | | |
| Dorothy W | D | 4 1/2 | | |
| Verona E | D | 3 1/2 | | |
| | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|------|------------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE |
| COUNTY | Catawba | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------|--------------------|-----|-------|------------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 3 1/2 | BIRTHPLACE |
| COUNTY | Buncombe | | CITY | |
| ENUMERATED WITH | | | | |

| | | |
|---|--|---|
| Buncombe | | |
| ENUMERATED WITH <i>Wesman, Thine C</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ |
| JCOD: 17 71 | | |
| U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

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|---|--|---|------|------|-------|
| C 625 | | NAME OF INDIVIDUAL <i>Wesman, Thine C</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 5 | | 52 | | |
| COUNTY | | CITY | | | |
| Gullford | | | | | |
| ENUMERATED WITH <i>Wesman, Thine C</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | |
| JCOD 17 71 | | | | | |
| U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | | | | |

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|-------------------------|-----|---------------------------------------|------|------------|-------|
| C 625 | | HEAD OF FAMILY <i>Wesman, Thine C</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 38 | Gullford | 52 | | |
| COUNTY | | CITY | | | |
| Gullford | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lannie | | | 41 | | |
| Virginia | | | 17 | | |
| Wesman | | | 9 | | |

| | | | |
|--|----------|----|----|
| | Vergith | 17 | 11 |
| | Wane | 17 | 9 |
| | Page | 5 | 8 |
| | Jeanette | 17 | 48 |
| | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|------------|------------|--------------|
| C625 | HEAD OF FAMILY Carson Frank | | E.D. 4 | SHEET 121 |
| COLOR W | AGE 61 | BIRTHPLACE | VOL. 88 | |
| COUNTY | | CITY | | |
| Polk | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mae | W | 42 | | |
| Ralph | S | 17 | | |
| Sandy | S | 14 | | |
| Pierce | S | 10 | | |
| Wages | S | 10 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|------------|------------|--------------|
| C625 | HEAD OF FAMILY Carson Frank | | E.D. 30 | SHEET 267 |
| COLOR W | AGE 48 | BIRTHPLACE | VOL. 60 | |
| COUNTY | | CITY | | |
| Iredell | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jane | W | 40 | | |
| Therese | S | 18 | | |
| Olena | S | 13 | | |
| Forest | S | 10 | | |
| Jough | S | 8 | | |
| Rachel | S | 12 | | |
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JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|-----|--------------|-------|
| C 625 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR B | | AGE 40 | | 46216 | |
| COUNTY | | WAKE | | CITY RALEIGH | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Lucy Overby | | W | 40 | | |
| John Overby | | SS | 24 | | |
| Frank Overby | | SS | 26 | | |
| Fina Overby | | W | 26 | | |
| 1 Ethel Overby | | W | 24 | | |
| Marion Overby | | W | 14 | | |

JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--------------------|--|---------|-------|
| C 625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR W | | AGE 9 | | 20 162 | |
| COUNTY Cabarrus | | CITY | | VOL. 15 | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input checked="" type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | |

JCOD-17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|------------|------------|--------------|
| 0625 | NAME OF INDIVIDUAL <i>Carson Frank</i> | | E.D. 9 | SHEET 222 |
| COLOR <i>W</i> | AGE 35 | BIRTHPLACE | VOL. 14 | |
| COUNTY <i>Cabarrus</i> | | CITY | | |
| ENUMERATED WITH <i>Webster Tom</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

ICOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|---------------------------------------|--------------|------------|--------------|
| 0625 | HEAD OF FAMILY <i>Carson Frank</i> | | E.D. 15 | SHEET 168 |
| COLOR <i>B</i> | AGE 47 | BIRTHPLACE | VOL. 67 | |
| COUNTY <i>McDowell</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Edna</i> | | <i>W</i> | <i>43</i> | |
| <i>Frank Jr.</i> | | <i>S</i> | <i>25</i> | |
| <i>Joe D.</i> | | <i>O</i> | <i>22</i> | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|---------------------------------------|--|------------|--------------|
| 0625 | HEAD OF FAMILY <i>Carson Frank</i> | | E.D. 29 | SHEET 116 |
|------|---------------------------------------|--|------------|--------------|

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|-------------------------|--------|-----------------------------|------|------------|-----------|
| C625 | | HEAD OF FAMILY Carson Frank | | E.D. 29 | SHEET 116 |
| COLOR B | AGE 21 | BIRTHPLACE | | VOL. 99 | |
| COUNTY Rutherford | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Wilora | | W | 19 | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|---------------------------------|--------------------|------------|----------|
| C625 | | HEAD OF FAMILY Carrigan Frank A | | E.D. 31 | SHEET 42 |
| COLOR B | AGE 42 | BIRTHPLACE | | VOL. 38 | |
| COUNTY Forsyth | | | CITY Winston-Salem | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 42 | S. C. | |
| Andrew | | GS | 4 | | |
| Ella R | | GD | 1 1/2 | | |
| Pler | Rosa | SIL | 36 | S. C. | |
| and two | | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------|--------|-------------------------------|------|----------|-----------|
| C625 | | HEAD OF FAMILY Carson Frank A | | E.D. 111 | SHEET 415 |
| COLOR B | AGE 27 | BIRTHPLACE | | VOL. 57 | |
| COUNTY Henderson | | | CITY | | |

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | Henderson | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Maurice | W | 34 | W.C. |
| Stanley | S | 11 | |
| Charles | S | 11 | |
| Hayes | S | 5 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| | Creasman Frank M. | | 59 | 212 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | | 12 | |
| COUNTY | Buncombe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nathaniel | W | 23 | | |
| Jeanette | D | 4 | | |
| Frank Jr. | S | 2 | | |
| Jackie | S | 0 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| | Cresson Fred | | 56 | 43 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 12 | |
| COUNTY | Buncombe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------|--------------|-----|------------|
| Mar | W | 35 | Ky |
| Elmer | S | 15 | I |
| Smith | D | 10 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|---------|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Carson Fred | | 30 | 239 |
| COLOR | W | AGE | 29 | VOL. 60 | |
| COUNTY | | | Iredell | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bertha | | W | 33 | | |
| Dorothy | | D | 7 | | |
| John | | S | 5 | | |
| Nancy | | D | 1 1/2 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----------|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Carson Fred | | 16 | 122 |
| COLOR | B | AGE | 50 | VOL. 29 | |
| COUNTY | | | Davidson | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary C | | W | 49 | | |
| Caroline | | D | 11 | | |
| | | | | | |
| | | | | | |

| | | | | |
|---|------------|----|----|--|
| 1 | Crump John | gd | 11 | |
| 1 | Stump | Bl | 33 | |
| 1 | Little | FL | 78 | |
| | | me | 68 | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | SAMPSON | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Bill | | D | 18 | | |
| 2. Henry | | | 17 | | |
| 3. James | | D | 12 | | |
| 4. William | | S | 1 | | |
| 5. Richard | | D | 1 | | |
| 6. Lawrence | | S | 1 | | |
| 7. Catherine | | D | 1 1/2 | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | Wayne | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Estlin M. | | W | 47 | | |
| 2. Lawrence | | D | 23 | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|------------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.O. | SHEET |
| | Carrigan, Fred C | | 11 | 154 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | | 42 | |
| COUNTY | CITY | | | |
| GASTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Flossie | W | 30 | | |
| Idelma | D | 17 | | |
| Amuel | S | 11 | | |
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JC0D 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.O. | SHEET |
| | Carson Fred J | | 49 | 223 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 52 | | 12 | |
| COUNTY | CITY | | | |
| | Buncombe | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Abbie | W | 29 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Abbie | W | 29 | |
| Mildred | W | 11 | |
| Ruth | W | 9 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|---|------------|------------|-------------|
| C625 | HEAD OF FAMILY <i>Bresnahan Fred O</i> | | E.D. 67 | SHEET 30 |
| COLOR <i>W</i> | AGE 48 | BIRTHPLACE | VOL. | 11 |
| COUNTY Buncombe | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary</i> | <i>W</i> | <i>48</i> | | |
| <i>John H</i> | <i>S</i> | <i>22</i> | | |
| <i>James L</i> | <i>S</i> | <i>17</i> | | |
| <i>Boyd</i> | <i>S</i> | <i>15</i> | | |
| <i>Boyd</i> | <i>S</i> | <i>15</i> | | |
| <i>Boyd</i> | <i>S</i> | <i>12</i> | | |
| <i>Richard L</i> | <i>S</i> | <i>9</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible][illegible]

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|--|--|---|------------|---|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 24 | 441 |
| W | | 36 | | VOL. | 15 |
| COUNTY | | | CITY | | |
| ENUMERATED WITH Cabayus Craven, Sam P. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input checked="" type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 1 | 24 |
| W | | 22 | | VOL. | 59 |
| COUNTY | | | CITY | | |
| Iredell | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie B. | | W | 20 | | |
| Vickie J. | | S | 12 | | |
| Grant, Claudie L. | | S/C | 15 | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------|-----|------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Crozier | | George | | E.D. | SHEET |
| COLOR | B | AGE | 40 | BIRTHPLACE | | | | 21 | 80 |
| COUNTY | | Chatham | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cassie | | | | W | 38 | | | | |
| Rachel | | | | D | 19 | | | | |
| Alfred | | | | S | 17 | | | | |
| Nancy | | | | S | 15 | | | | |
| Hilda | | | | D | 14 | | | | |
| Sophonia | | | | D | 10 | | | | |
| Henry | | | | S | 9 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

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| C625 | | HEAD OF FAMILY | | Crispman George | | EID. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | Y | VOL. | 61 |
| COUNTY | LBS | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillie L | | W | 49 | | | | |
| Albert W. | | S | 23 | | | | |
| Ralph | | S | 20 | | | | |
| Thelmer | | D | 17 | | | | |
| Royce | | S | 14 | | | | |
| Alta Lucile | | D | 12 | | | | |
| Robert | | S | 10 | | | | |

FORM 10-535A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

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|--|--|--|------------|-------------|
| C625 | NAME OF INDIVIDUAL <i>Carson George</i> | | E.D. 11 | SHEET 28 |
| COLOR <i>B</i> | AGE 23 | BIRTHPLACE | VOL. 48 | |
| COUNTY Rutherford | | CITY | | |
| ENUMERATED WITH <i>Mr Dewell Ceph</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>Bo</i> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------------|-------------|
| C625 | NAME OF INDIVIDUAL <i>Carson George</i> | | E.D. 17 | SHEET 39 |
| COLOR <i>P</i> | AGE 48 | BIRTHPLACE <i>Tenn</i> | VOL. 10 | |
| COUNTY BUNCOMBE | | CITY ASHEVILLE | | |
| ENUMERATED WITH <i>Mr Monnell, Edgar</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|--|---|-------|
| C625 | | NAME OF INDIVIDUAL Carson, George B | | E.O. | SHEET |
| COLOR W | AGE 57 | BIRTHPLACE | | VOL. | 168 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH Carson, Lundy L. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|------------------------------------|-----|------------|-------|
| C625 | | HEAD OF FAMILY Carman, George I | | E.O. | SHEET |
| COLOR W | AGE 46 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | CITY | | | |
| Buncombe | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| George B | | 11 | 36 | | |
| Lundy L | | 12 | 12 | | |
| Lundy L | | 17 | 73 | | |
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JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|-----------|---------------------------------------|--|------|-------|
| C625 | | HEAD OF FAMILY Christman, George I | | E.O. | SHEET |
| COLOR W | AGE 45 | BIRTHPLACE | | VOL. | 49 |
| COUNTY | | CITY | | | |
| Buncombe | | | | | |

| | | | | | | | |
|-------------------------|----------|-----|-----|--------------|-----|------------|---|
| COLOR | W | AGE | 4.5 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | Beaufort | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ella | | | | w | 39 | | |
| Lee | | | | s | 18 | | |
| Paul | | | | s | 16 | | |
| Rouge | | | | d | 6 | | |
| Mindy | | | | m | 73 | | |
| | | | | | | | |
| | | | | | | | |

JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|--|----------|---|----|-------|-----|
| C625 | NAME OF INDIVIDUAL | | George M | E.D. | 18 | SHEET | 55 |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 104 |
| COUNTY | Sumter | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Carson Fox H | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------------------|-----|-----------------|------------|----|-------|----|
| C625 | NAME OF INDIVIDUAL | | Carson George M | E.D. | 31 | SHEET | 18 |
| COLOR | B | AGE | 3 | BIRTHPLACE | | VOL. | 60 |
| COUNTY | Iredell | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Latham James | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | |
|--|------------------|------------------------------------|--------------------|
| NAME OF INDIVIDUAL <i>James</i> | | E.D. <i>12</i> | SHEET <i>12</i> |
| COLOR <i>W</i> | AGE <i>25</i> | BIRTHPLACE <i>Winston-Salem</i> | |
| COUNTY <i>Forsyth</i> | | CITY <i>Winston-Salem</i> | |
| ENUMERATED WITH <i>Robert</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | |
|---|------------------|------------------------------------|--------------------|
| NAME OF INDIVIDUAL <i>Carson</i> | | E.D. <i>8</i> | SHEET <i>93</i> |
| COLOR <i>W</i> | AGE <i>18</i> | BIRTHPLACE <i>Winston-Salem</i> | |
| COUNTY <i>Pitt</i> | | CITY <i>Winston-Salem</i> | |
| ENUMERATED WITH <i>Ford</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN </div> </div> | | | |

| | | |
|---|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Carson Glen | | 15 | 36 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 0 | | 8 | |
| COUNTY | | CITY | | |
| Bladen | | | | |
| ENUMERATED WITH | | | | |
| Daniel Allie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|---------------------------------|---------------------------------------|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Carson Glen | | 17 | 57 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | | 71 | |
| COUNTY | | CITY | | |
| MECKLENBURG | | CHARLOTTE | | |
| ENUMERATED WITH | | | | |
| Leon Bain | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | Carraigau, Glenn | 27 | 296 |
| COUNTY | CITY | | | |
| | Cabarus | | 15 | |
| ENUMERATED WITH | | | | |
| Dory James | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|---------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 25 | Carson, Glenn | 49 | 180 |
| COUNTY | CITY | | | |
| | Buncombe | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Ossie W | | 22 | |
| Teddy N S | | 24 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|------------------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | C. Ackmore, Dorothy L. | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 76 |
| COUNTY | NORTH | | CIV | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bernie | | W | 36 | | | | |
| Theresa J. | | S | 17 | | | | |
| Clarence | | S | 14 | | | | |
| Cecilia | | S | 10 | | | | |
| Hazel | | S | 7 | | | | |
| Fred | | S | 7 | | | | |
| Russell | | S | 6 | | | | |

JCOD-16A-7

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| | | | | |
|------------|--|----------------------|------------|--------------|
| C625 | NAME OF INDIVIDUAL <i>Carson, Grace</i> | | E.D. 5 | SHEET 101 |
| COLOR W | AGE 27 | BIRTHPLACE Gaston | VOL. 42 | |
| COUNTY | | | | |

| | | |
|--|---|---|
| W 27 | Gaston | CITY |
| COUNTY | | |
| ENUMERATED WITH | Clark, C. J. | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input checked="" type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) |
| JCOD-17-71 | | |
| U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

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|---|--|---|------|-------|
| C 625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Carson Grace | | 8 | 335 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| hy | 8 | | 23 | |
| COUNTY | Cleveland | | CITY | |
| ENUMERATED WITH | Carson Samantha | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |
| JCOD-17-71 | | | | |
| U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | | | |

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|--------|--------------------|------------|------|-------|
| C 625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Creason Grace | | 2 | 252 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 6 1/2 | | 30 | |
| COUNTY | Davies | | CITY | |

| | | | |
|--|---|---|---------|
| COUNTY | 6/12 | DAVID | CITY |
| ENUMERATED WITH | | | |
| BROWN DANIEL J | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | ag 5.21 |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 41 | Mo. | 95 | |
| COUNTY | CITY | | | |
| Rowan | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wade | S | 16 | | |
| Norman, Mrs. Q | M | 81 | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------|----------------|------------|------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | | 3 | |
| COUNTY | CITY | | | |
| Alexander | | | | |

| | | | |
|-------------------------|--------------|-----------------|------------|
| COUNTY | 23 | Alexander | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Clarabelle | w | 22 | |
| Dorothy M | D | 2 ¹⁰ | |
| Kelth | O | 5/2 | |
| | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C625 | NAME OF INDIVIDUAL | E.D. | SHEET |
| Carson | Gretchen | 32 | 342 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| w | 3 | Go | 72 |
| COUNTY | MECKLENBURG | CITY | CHARLOTTE |
| ENUMERATED WITH | | | |
| How | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|------------|-------|
| C625 | HEAD OF FAMILY | E.D. | SHEET |
| Carson | Shirley E. | 37 | 342 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| w | 49 | | 60 |
| COUNTY | Island | CITY | |

| | | | | | |
|-------------------------|--------------|---------|------------|------|--|
| COUNTY | | Iredell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Malcolm | W | 48 | Iredell | | |
| Martha | D | 17 | | | |
| Emeline | S | 13 | | | |
| Samuel | S | 16 | | | |
| Elizabeth | Da | 78 | Ind | | |
| Walter Margaret | Da | 6 | | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C 625 | | HEAD OF FAMILY | | E. D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 68 | | Iredell | | 19 | |
| COUNTY | | Yancey | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Nancy | | W | | 67 | | | |
| Bill | | G S | | 13 | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C 625 | | HEAD OF FAMILY | | E. D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 73 | | Iredell | | 19 | |
| COUNTY | | Yancey | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Nancy | | W | | 67 | | | |
| Bill | | G S | | 13 | | | |
| | | | | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|---------------|-------|------------|--|
| C 625 | | Carson, N. P. | | 10 166 | |
| COLOR | W | AGE | 23 | BIRTHPLACE | |
| COUNTY | GUILFORD | | CITY | GREENSBORO | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Cathryne | | W | 26 | | |
| H. P. Jr. | | S | 4 1/2 | | |
| Helen Louise | | D | 1 1/2 | | |
| | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|------|----------------|----------|------|-------|
| C 625 | | HEAD OF FAMILY | | Chrisman - H W | | E.D. | SHEET |
| COLOR | W | AGE | 62 | BIRTHPLACE | Guilford | VOL. | 82 21 |
| COUNTY | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| S. V. | | C | 55 | | | | |
| J. W. | | S | 37 | | | | |
| Annie V. | | D | 23 | | | | |
| Marion | | S | 15 | | | | |
| Lorene | | D | 13 | | | | |
| Harold | | S | 14 | | | | |
| Ruth | | D | 13 | | | | |

FORM 10.636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----------|--|------|---|-------------|
| 6625 | | NAME OF INDIVIDUAL <i>Chrisman</i> | | E.D. 16 | SHEET 14 |
| COLOR | AGE 4 | BIRTHPLACE | | VOL. | 52 |
| COUNTY | Gulford | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|-------------------|--|-------------|
| 6625 | | NAME OF INDIVIDUAL <i>Carson, Hattie</i> | | E.D. 17 | SHEET 39 |
| COLOR | AGE 30 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | BUNCOMBE | | CITY ASHEVILLE | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <i>u - App u of 132</i> | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|-------------------|--------------|
| C625 | NAME OF INDIVIDUAL <i>Cresson Hattie</i> | | E.D. 11 | SHEET 408 |
| COLOR <i>W</i> | AGE <i>45</i> | BIRTHPLACE | VOL. | |
| COUNTY <i>W</i> | MECKLENBURG | | CITY CHARLOTTE | |
| ENUMERATED WITH <i>Cresson, Hattie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD 17 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|-------------------|--------------|
| C625 | HEAD OF FAMILY <i>Cresson Hattie</i> | | E.D. 23 | SHEET 345 |
| COLOR <i>W</i> | AGE <i>52</i> | BIRTHPLACE | VOL. | 11 |
| COUNTY <i>W</i> | BUNCOMBE | | CITY ASHEVILLE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Caldwell Myddel</i> | | <i>CD</i> | <i>16</i> | |
| <i>1 Lister</i> | | <i>Rel</i> | <i>18</i> | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|--|-------|
| C. 625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| neg | | 70/12 | Beaufort | 6 | 278 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | Freeman, Jerry | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input checked="" type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------------|---|--------|
| C. 625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 57 | Buncombe | 12 | 49/176 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | Carson J. Francis | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------|-------|
| C. 625 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 46 | Polk | 88 | 5/11 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Rebbie | W | 32 | |
| Lee | S | 9 | |
| James | S | 6 | |
| Ruth | D | 5 | |
| Dorcas | S | 2 1/2 | |
| Wm. H | S | 9 1/2 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|---|--|--|-------|
| C625 | Carson Hazel | 24 | 115 |
| COLOR | AGE | VOL. | |
| B | 7 | 60 | |
| COUNTY | CITY | | |
| Iredell | | | |
| ENUMERATED WITH | | | |
| Eckles William | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|------------------|------|------------|
| C625 | Carson, Heber H. | 1 | 45 |
| COLOR | AGE | VOL. | |
| W | 32 | 82 | |
| COUNTY | CITY | | |
| Polk | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Esther M. | W | 31 | |
| Rachson L. | S | 9 | |
| Charles A. | S | 8 | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------|--|------------|-------|
| C 625 | | HEAD OF FAMILY | | Henry | | E.D. | SHEET |
| COLOR | B | AGE | 43 | BIRTHPLACE | | VOL. | 59 |
| COUNTY | | Iredell | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lena | | W | | 38 | | | |
| Esther | | L | | 7 | | | |
| John | | S | | 6 | | | |
| Hester | | S | | 4 1/2 | | | |
| Minnie | | D | | 3 1/2 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|---|--|------|-------|
| C 625 | | NAME OF INDIVIDUAL | | Henry | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | | Alamance | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Mayer, Allen M | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|-------|
| C625 | HEAD OF FAMILY | | Creekmore Henry | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | |
| COUNTY | Nash | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Senora | | W | 43 | | |
| Dorothy | | D | 8 | | |
| Alga | | D | 5 | | |
| Wood Etheline | | SD | 19 | | |
| 1280 | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|-------|
| C625 | HEAD OF FAMILY | | Carson Henry L. | E.D. | SHEET |
| COLOR | W | AGE | 61 | BIRTHPLACE | |
| COUNTY | Rutherford | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Grace Miller | | W | 28 | | |
| Mildred | | W | 23 | | |
| Miriam | | D | 17 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Carson Henry C | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 98 |
| COUNTY | | | | Rutherford | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Relia | | W | 22 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Cressman Henry C | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | Buncombe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Miss R | | W | 31 | | | | |
| Catherine | | D | 5 | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|----------------|--|------------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Cressman Henry C | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 267 |

| | | | | | | | |
|-------------------------|-------|----------------|-------|-------------------|--|------|-----|
| C 625 | | HEAD OF FAMILY | | Cresson, Henry C. | | 8 | 267 |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 31 |
| COUNTY | David | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Phoebe | | W | 28 | | | | |
| Lena M | | D | 10 | | | | |
| James H. | | S | 8 | | | | |
| Ruth E. | | D | 6 | | | | |
| Neward J. | | S | 4 1/2 | | | | |
| Roman J. | | S | 2 3/4 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|-----------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Carson Henry J. | | E.D. | SHEET |
| COLOR | W | AGE | 63 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | Buncombe | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Patty J. | | W | 53 | | | | |
| Hugh | | S | 16 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|-------|----------------|----|------------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Cresson Henry J. | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | VOL. | 104 |
| COUNTY | Surry | | | CITY | | | |

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|-------------------------|--|--------------|-----|------------|--|
| COUNTY | | Surry | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sarah | | W | 53 | | |
| Sam F | | S | 29 | | |
| John W | | S | 31 | | |
| Malony M | | S | 13 | | |
| Charley H | | S | 23 | | |
| Minnie C | | D | 19 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----|--|--|------|--|-------|--|
| C625 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Croson Henry L. | | 17 | | 388 | | | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 18 | | | 102 | | | |
| COUNTY | | STANLY. | | CITY | | | |
| ENUMERATED WITH | | Morton Theodore J. | | | | | |
| RELATIONSHIP TO ABOVE | | <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | |

JCQD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|-----|----------------|--|------|--|-------|--|
| C625 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Croson Henry P. | | 11 | | 132 | | | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 60 | | | 21 | | | |

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|-------------------------|--------------|-----------------|------------|------------|
| COLOR W | AGE 60 | BIRTHPLACE 1 | 0 | VOL. 21 |
| COUNTY Cherokee | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ida | w | 67 | | |
| John P | s | 34 | | |
| Rosena | d | 28 | | |
| Oliver E. | GS | 10 | | |
| Neville | GS | 3 1/2 | | |
| Stanley | GS | 3 1/4 | | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|------------|------------|--------------|
| C625 | HEAD OF FAMILY Cressman, Henry W. | | E.D. 17 | SHEET 122 |
| COLOR W | AGE 41 | BIRTHPLACE | VOL. 10 | |
| COUNTY BUNCOMBE | CITY ASHEVILLE | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ethel | w | 40 | | |
| Henry Jr. | s | 12 | | |
| Penland Williams | FL | 71 | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---------------------------------------|------|------------|--------------|
| C625 | NAME OF INDIVIDUAL Cressman, Ethel | | E.D. 16 | SHEET 122 |
| COLOR | BIRTHPLACE | VOL. | | |

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|--|--|--|--|------------|--|
| C625 | | NAME OF INDIVIDUAL Crispin Herbert | | 11 532 | |
| COLOR B | AGE 20 | BIRTHPLACE McDowell | | VOL. 47 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH Crispin Herbert | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPGAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|-----------------------------------|-----|------------|--|--------------|--|
| C625 | | HEAD OF FAMILY Crispin Herbert | | E.D. 59 | | SHEET 166 | |
| COLOR W | AGE 48 | BIRTHPLACE | | VOL. 12 | | | |
| COUNTY Buncombe | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Allie B | | W | 38 | | | | |
| Harrison H | | 2 | 15 | | | | |
| Cecil F | | 1 | 14 | | | | |
| Clyde E | | 2 | 12 | | | | |
| Bertha L | | D | 10 | | | | |
| J A | | 2 | 8 | | | | |
| Marie B | | D | 5 | | | | |

FORM 10-686A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|-----------------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Carraigon, Herbert P. | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL | 72 |
| COUNTY | | | | CITY | | | |
| Mecklenburg | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Estelle | | W | 45 | S.C. | | | |
| Marian | | U | 16 | | | | |
| Ketchie, Burgess E. | | S | 26 | | | | |
| / M. Elinor | | S | 24 | Va. | | | |
| Billie E. | | S | 2 1/2 | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|---|---|--|------|-------|
| C 625 | | NAME OF INDIVIDUAL | | Carson Herman P. Jr. | | E.D. | SHEET |
| COLOR | W | AGE | 5 | BIRTHPLACE | | VOL | 49 |
| COUNTY | | | | CITY | | | |
| GUILFORD | | | | GREENSBORO | | | |
| ENUMERATED WITH | | | | | | | |
| Mitchell Charles | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|---|--|---|--------------|
| 6625 | | NAME OF INDIVIDUAL Carson Herman P. | | E.D. 40 | SHEET 131 |
| COLOR W | AGE 23 | BIRTHPLACE | | VOL 49 | |
| COUNTY GUILFORD | | CITY GREENSBORO | | | |
| ENUMERATED WITH Mitchell Charles D. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input checked="" type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|--|--------------|
| 6625 | | NAME OF INDIVIDUAL Carson Herschel | | E.D. 64 | SHEET 187 |
| COLOR W | AGE 21 | BIRTHPLACE | | VOL. B | |
| COUNTY Buncombe | | CITY | | | |
| ENUMERATED WITH Mayer Arnold | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|------------|-------------------|---------------------|
| C625 | NAME OF INDIVIDUAL <i>Carpine, Hester R</i> | | E.D. <i>24</i> | SHEET <i>508</i> |
| COLOR <i>w</i> | AGE <i>13</i> | BIRTHPLACE | VOL. <i>15</i> | |
| COUNTY Cabarrus | | CITY | | |
| ENUMERATED WITH <i>Page Frank A</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> BOOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------|--|--------------|-------------------|---------------------|
| C625 | HEAD OF FAMILY <i>Chrisman Holmes</i> | | E.D. <i>25</i> | SHEET <i>300</i> |
| COLOR <i>w</i> | AGE <i>32</i> | BIRTHPLACE | VOL. <i>55</i> | |
| COUNTY Rockingham | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Laveria</i> | | <i>w.</i> | <i>30</i> | |
| <i>James</i> | | <i>d.</i> | <i>5</i> | |
| <i>French Martha</i> | | <i>ML</i> | <i>??</i> | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|-------------|--------------|
| C. 625 | | NAME OF INDIVIDUAL <i>Cressna, Howard</i> | | E.D. 240 | SHEET 113 |
| COLOR W | AGE 16 | BIRTHPLACE | | VOL. 11 | |
| COUNTY Buncombe | | CITY | | | |
| ENUMERATED WITH <i>Cressna, Alvin</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--|-----|------------|-------------|
| C. 625 | | HEAD OF FAMILY <i>Carriken, Noyles D.</i> | | E.D. 42 | SHEET 22 |
| COLOR W | AGE 32 | BIRTHPLACE | | VOL. 72 | |
| COUNTY Mecklenburg | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Grace B. | | W | 29 | | |
| Laura F. | | D | 6 | | |
| Wayne A. | | S | 5 | | |
| Taylor, John K. | | F | 68 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------|-----------|--|--|------------|--------------|
| C. 625 | | HEAD OF FAMILY <i>Carson, Hubert A.</i> | | E.D. 1 | SHEET 115 |
| COLOR W | AGE 37 | BIRTHPLACE <i>Ind.</i> | | VOL. 64 | |
| COUNTY Lee | | CITY | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COLOR | W 37 | CITY | Lee |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Belle J. | W | 34 | |
| Hubert Jr. | S | 11 | W Va |
| William D. | S | 8 | W Va |
| Robert S. | S | 6 | |
| Charles J. | S | 17 | |
| 1 R 1 Se | | | |

JCOD.16.71 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | McDowell | CITY | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | STANLY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Laura a | W | 24 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-------|------------|
| Laura a | W | 28 | |
| Samuel | W | 8 | |
| John | S | 6 | |
| Robert | S | 5 | |
| Ruth | W | 3 3/4 | |
| Matthew | S | 1 3/4 | |

JCOP.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|-----------------|------------|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Creason Herbert | | 10 | 112 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | |
| | | 29 | | 31 | |
| COUNTY | David | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Susan | | W | 28 | | |
| Edward | | S | 6 | | |
| Bulah | | W | 4 | | |
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JCOP.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|--|---------------------------------------|------------|------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Creason Hugh A | | 7 | 69 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | |
| | | 14 | | 16 | |
| COUNTY | Caldwell | | CITY | | |
| ENUMERATED WITH | | | | | |
| Creason William J | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |

☐ SISTER
☐ FATHER
☒ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify) _____

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Carson Hugh M | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 73 |
| COUNTY | | | | Mecklenburg | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Florence | | W | 36 | | | | |
| Dorothy | | D | 18 | | | | |
| Annette | | D | 16 | | | | |
| + 1 B. | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Carson, John | | E.D. | SHEET |
| COLOR | B | AGE | 35 | BIRTHPLACE | | VOL. | 60 |
| COUNTY | | | | Iredell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Leis | | D | 17 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------------|
| C625 | HEAD OF FAMILY | | Carrigan John H | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | VOL. | 3052 117 |
| COUNTY | Wilkes | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Martha L | | d | 24 | | | |
| Laurie | | d | 25 | | | |
| John E | | S | 22 | | | |
| William H | | S | 16 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------|------------|-----------|-----------------|
| C625 | HEAD OF FAMILY | | Carson Lucy | | E.D. | SHEET |
| COLOR | h | AGE | 63 | BIRTHPLACE | VOL. | 38 448 72 |
| COUNTY | MECKLENBURG | | | CITY | CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Samuel | | S | 20 | | | |
| James | | S | 18 | | | |
| Kennedy Anna | | M | 54 | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|--|--------------|
| C. 625 | | NAME OF INDIVIDUAL <i>Cressman Irene</i> | | E.D. 65 | SHEET 404 |
| COLOR <i>W</i> | AGE 18 | BIRTHPLACE | | VOL. 11 | |
| COUNTY BUNCOMBE | | CITY ASHEVILLE | | | |
| ENUMERATED WITH <i>Fanny Albert W</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17-31

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|---|--|--|--------------|
| C. 625 | | NAME OF INDIVIDUAL <i>McDowell</i> | | E.D. 11 | SHEET 113 |
| COLOR <i>W</i> | AGE 15 | BIRTHPLACE | | VOL. 11 | |
| COUNTY McDowell | | CITY | | | |
| ENUMERATED WITH <i>McDowell</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN | |

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☒ SISTER-IN-LAW
☐ ORPHAN

☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---------------|--|--|---|------------------|
| C-625 | | NAME OF INDIVIDUAL <i>Carson Irwin</i> | | E.D. <i>17</i> | SHEET <i>191</i> |
| COLOR <i>W</i> | AGE <i>23</i> | BIRTHPLACE | | VOL. <i>29</i> | |
| COUNTY <i>Davidson</i> | | CITY | | | |
| ENUMERATED WITH <i>Dunn Lonnie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------|---------------|---|--|----------------|-----------------|
| C-625 | | NAME OF INDIVIDUAL <i>Crissman Alan</i> | | E.D. <i>52</i> | SHEET <i>24</i> |
| COLOR <i>W</i> | AGE <i>91</i> | BIRTHPLACE | | VOL. <i>50</i> | |

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|--|--|--|--|-----------|--|
| C 625 | | Crissman, Elwan | | 52 87 | |
| COLOR W | AGE 16 | BIRTHPLACE | | VOL 50 | |
| COUNTY | | GUILFORD CITY, NC POINT | | | |
| ENUMERATED WITH Crissman Walter E | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--------------------------------|-----|------------|--|----------|--|
| C 625 | | HEAD OF FAMILY Croson J. A. | | E.D. 19 | | SHEET 65 | |
| COLOR W | AGE 49 | BIRTHPLACE | | VOL. 89 | | | |
| COUNTY Randolph | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Donna | | W | 45 | | | | |
| Ruth | | D | 19 | | | | |
| Ratchell | | D | 9 | | | | |
| Mary Lee | | D | 7 | | | | |
| | | | | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C625 | | HEAD OF FAMILY Creekmore, J. A. | | S.D. 3 | SHEET 105 |
| COLOR W | AGE 54 | BIRTHPLACE | | VOL. 41 | |
| COUNTY Franklin | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| Cora | | W | 45 | | |
| Ervin | | S | 20 | | |
| Randolph | | S | 17 | | |
| Baird | | S | 15 | | |
| Gracie Mae | | D | 13 | | |
| Gerald | | D | 9 | | |
| Graham | | S | 11 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

[illegible]

AGE

BIRTHPLACE

1. Velna

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|-------------------------|----------------|-----|----------------|------|-------|
| C 625 | HEAD OF FAMILY | | Chrismon J. A. | E.D. | SHEET |
| | COLOR | AGE | BIRTHPLACE | 71 | 94 |
| W | 24 | | | VOL. | 51 |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Amanda | W | 33 | | | |
| Evelyn | D | 9 | | | |
| Monette | D | 6 | | | |
| Victorine | D | 3 | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-------|----------------|------|-------|
| C 625 | HEAD OF FAMILY | | Carrigan J. C. | E.D. | SHEET |
| | COLOR | AGE | BIRTHPLACE | 5 | 314 |
| W | 36 | | | VOL. | 2 |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lueella | W | 35 | | | |
| Helen | D. | 15 | | | |
| Clide | D. | 13 | | | |
| Ruth | D. | 10 | | | |
| Paul | D. | 8 | | | |
| Margaret | D | 4 1/2 | | | |
| Julius | F. | 20 | | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|------------|------|------|-------|
| C 625 | | HEAD OF FAMILY | | J C. | | E.O. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 9.5 |
| COUNTY | | | Rowan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Naomi | | D | 23 | | | | |
| / Richard | | S | 19 | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|------------|------|------|-------|
| C 625 | | HEAD OF FAMILY | | J C. | | E.O. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 34 |
| COUNTY | | | DURHAM | | CITY | | |
| | | | DURHAM | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Bonnie | | W | 27 | | | | |
| / William | | S | 3 | | | | |
| / Tammie Jean | | D | 7 | | | | |
| 3rd | | | | | | | |
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JCOD.16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|-------|
| C625 | HEAD OF FAMILY | | Crawson J. E. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 20 | Tenn | | 45 | |
| COUNTY | | | CITY | | |
| Graham | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Louise | | W | 19 | Tenn | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|-------|
| C625 | HEAD OF FAMILY | | Carigan J. Frank | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 38 | Alexander | | 3 | |
| COUNTY | | | CITY | | |
| Alexander | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Stella D | | W | 29 | | |
| Billie L | | S | 8 | | |
| James R | | S | 6 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----------------|------------|-------------------|------|-------|
| C625 | HEAD OF FAMILY | | Carson J. Frances | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 49 | Tenn | | 12 | |

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|-------------------------|--|------------|------------|-------|
| C625 | NAME OF INDIVIDUAL Carson J. Manass | | E.D. | SHEET |
| COLOR W | AGE 52 | BIRTHPLACE | VOL. 12 | |
| COUNTY Buncombe | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Olin L | S | 17 | | |
| Dolph T | S | 15 | | |
| Christen D | S | 11 | | |
| Opal H | D | 10 | | |
| Harold H | Si | 57 | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|------------|-------|
| C625 | NAME OF INDIVIDUAL Carson J. Manass | | E.D. | SHEET |
| COLOR W | AGE 67 | BIRTHPLACE | VOL. 32 | |
| COUNTY Guilford | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ruth | W | 23 | | |
| Edith | W | 1 | | |
| John | S | 4 1/2 | | |
| Ed | S | 3 1/2 | | |
| Marion | | 5 1/2 | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------------|-----------------------------------|------------|------------|-------|
| C625 | NAME OF INDIVIDUAL Carson J. H | | E.D. | SHEET |
| COLOR W | AGE 18 | BIRTHPLACE | VOL. 51 | |
| COUNTY GUILFORD | CITY HIGH POINT | | | |
| ENUMERATED WITH Carson J. H | | | | |

| | | |
|-----------------------|---|--|
| ENUMERATED WITH | Cook, J. W. | |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|------|------------|-------|
| C 625 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 50 | VOL. | 35 |
| COUNTY | | | CITY | | |
| Edgecombe | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie | | W | 49 | | |
| Elizabeth | | D | 18 | | |
| Paul | | S | 15 | | |
| Mabel | | S | 10 | | |
| Earl | | S | 10 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---|--------------------|------|------|-------|
| C 625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 28 | VOL. | 21 |
| COUNTY | | | CITY | | |
| Chatham | | | | | |
| ENUMERATED WITH | | | | | |
| Carson William A | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

RELATIONSHIP TO ABOVE

- | | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|----------------------------------|-----------|------------|-------|
| C 625 | | HEAD OF FAMILY <i>Carson J K</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 14 | Chatham | | 25 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Myrtle</i> | | <i>a</i> | <i>36</i> | | |
| <i>Clinton</i> | | <i>s</i> | <i>15</i> | | |
| <i>Hazel</i> | | <i>d</i> | <i>13</i> | | |
| <i>Lenna</i> | | <i>d</i> | <i>12</i> | | |
| <i>1 B's</i> | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---------------------------------------|-----------|------------|-------|
| C 625 | | HEAD OF FAMILY <i>Carson J Lottie</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>u</i> | <i>24</i> | | | <i>12</i> | |
| COUNTY | CITY | | | | |
| Buncombe | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 B's</i> | | | <i>12</i> | | |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| Anna C | w | 43 | |
| Larry C | S | 11 | |
| Mildred A | D | 8 | |
| Larison Fannie | ml | 61 | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-------------------------------|-----|------------|----------|
| C625 | | HEAD OF FAMILY Carson & Royal | | E.D. 8 | SHEET 25 |
| COLOR W | AGE 30 | BIRTHPLACE | | VOL. 86 | |
| COUNTY Pitt | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jessie | | w | 28 | | |
| Eugene | | S | 9 | | |
| Royal Jr | | S | 5 | | |
| Alton | | B | 19 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|---------------------------------|-----|------------|----------|
| C625 | | HEAD OF FAMILY Carson J. Robert | | E.D. 8 | SHEET 20 |
| COLOR W | AGE 80 | BIRTHPLACE | | VOL. 3 | |
| COUNTY Alexander | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clennie V | | w | 61 | | |
| | | | | | |
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|--|------------|---|----|
| | Clemmie V | W | 61 |
| | Ray G | J | 28 |
| | Plato E | J | 23 |
| | Sentinel G | D | 21 |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C 625 | HEAD OF FAMILY | Robert J | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 57 | | 48 | |
| COUNTY | CITY | | | |
| | GUILFORD | GREENSBORO | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Saleene | W | 37 | | |
| Charles | J | 9 | | |
| Mary | D | 7 | | |
| Ann | D | 5 | | |
| Edmund | D | 3 1/2 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C 625 | HEAD OF FAMILY | William J | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | | 41 | |
| COUNTY | CITY | | | |
| | Franklin | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ann | W | 83 | | |
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|--|--------------------|------------|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | CITY | | | |
| McDowell | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | CITY | | | |
| BUNCOMBE ASHEVILLE | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Farmer | | W | 40 | |
| 7 | | | 19 | 10 |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|---|----|--|--|-------|-------|
| 3625 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | 4 | AGE | 10 | BIRTHPLACE | | VOL. | 7 174 |
| COUNTY | Henderson | | | CITY | | 57 | |
| ENUMERATED WITH | | | | | | | |
| Lawe William R | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|------------|--|-------|--------|
| C625 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | 4 | AGE | 20 | BIRTHPLACE | | VOL. | 54 170 |
| COUNTY | Buncombe | | | CITY | | 12 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Lucy E | | W | 18 | | | | |
| 1 Kenneth L | | S | 10 | | | | |
| | | | 12 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------|----------------|-----|------------------|-----------|------|-------|
| C 625 | | HEAD OF FAMILY | | Carron James Jr. | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | 24 | 418 |
| COUNTY | MECKLENBURG | | | CITY | CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Charlotte | | W | 23 | Ga | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|---|---|--|------|-------|
| C 625 | | NAME OF INDIVIDUAL | | Bismarck James | | E.D. | SHEET |
| COLOR | W | AGE | 2 | BIRTHPLACE | | VOL. | |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------|----------|----------------|----|---------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Crisman James | | E.D. | SHEET |
| COLOR | W | AGE | 71 | BIRTHPLACE | | 2 | 89 |
| COUNTY | Guilford | | | CITY | | | |
| VOL. 47 | | | | | | | |

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|-------------------------|----------|--------------|-----------------|------------|--|
| COUNTY | | Guilford | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Elmer | d | 22 | | |
| | Laura | d | 20 | | |
| | Sydell | d | 17 | | |
| | Lea | s | 30 | | |
| | Eugene P | d | 16 | | |
| | Pauline | d | 16 | | |
| | Mary | gd | 1 $\frac{1}{2}$ | | |

JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|-----------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Carrigan, James | | E.D. | SHEET |
| COLOR | W | AGE | 18 | BIRTHPLACE | | VOL. | 42 |
| COUNTY | | Gaston | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | 1 Vandora | W | 21 | | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|-------------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Carson, James | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | BUNCOMEE | | CITY ASHEVILLE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Jennie E | W | 39 | | | | |
| | Rosie W | d | 19 | | | | |
| | Ed | d | 16 | Tenn. | | | |

JCOP-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-------------------|------|------------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 19 | 208 |
| 13 | 36 | | VOL. | 117 |
| COUNTY | Yadkin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| / Amanda | | W | 40 | |
| Robert | | S | 12 | |
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JCOP-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-------------------|------|------------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 66 | 25 |
| W | 26 | | VOL. | 11 |
| COUNTY | Buncombe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| / Charles | | W | 23 | |
| Jordine | | D | 3 | |
| Willie | | S | 7/2 | |
| | | | | |
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JCOP-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------|---|--|----------------|-----------------|
| C625 | | NAME OF INDIVIDUAL <i>Carsner James A</i> | | E.D. <i>4</i> | SHEET <i>84</i> |
| COLOR <i>B</i> | AGE <i>5</i> | BIRTHPLACE | | VOL. <i>18</i> | |
| COUNTY <i>Catawba</i> | | CITY | | | |
| ENUMERATED WITH <i>Carsner Elizabeth</i> | | | | | |
| RELATIONSHIP TO ABOVE <input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | | | |

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| C625 | | HEAD OF FAMILY <i>Carsner James B</i> | | E.D. <i>61</i> | SHEET <i>72</i> |
| COLOR <i>W</i> | AGE <i>57</i> | BIRTHPLACE | | VOL. <i>12</i> | |
| COUNTY <i>Buncombe</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Anna H</i> | <i>W</i> | <i>43</i> | | | |
| <i>Frederic</i> | <i>12</i> | <i>21</i> | | | |
| <i>Robert E</i> | <i>5</i> | <i>19</i> | | | |
| <i>James M</i> | <i>5</i> | <i>15</i> | | | |
| <i>Chynne W</i> | <i>5</i> | <i>12</i> | | | |
| <i>Paul C</i> | <i>5</i> | <i>8</i> | | | |
| <i>Theresa M</i> | <i>10</i> | <i>45</i> | | | |

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|-------------------------|------------------|---|-----------|-------------------|--------------|
| C625 | | HEAD OF FAMILY <i>Carson James D</i> | | E.D. 2 | SHEET 222 |
| COLOR <i>W</i> | AGE <i>64</i> | BIRTHPLACE | | VOL. <i>31</i> | |
| COUNTY <i>Duplin</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Julia</i> | | <i>W</i> | <i>61</i> | | |
| <i>Etta</i> | | <i>D</i> | <i>16</i> | | |
| <i>John</i> | | <i>D</i> | <i>13</i> | | |
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| C625 | | HEAD OF FAMILY <i>Crowson James E.</i> | | E.D. 24 | SHEET 16 |
| COLOR <i>W</i> | AGE <i>27</i> | BIRTHPLACE | | VOL. <i>55</i> | |
| COUNTY <i>Haywood</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Eula</i> | | <i>W</i> | <i>30</i> | | |
| <i>Mrs. Flora M</i> | | <i>M</i> | <i>59</i> | | |
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|-------------------------|--|------------------|------------|------------|-------|
| C 625 | | HEAD OF FAMILY - | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 65 | | 2 | |
| COUNTY | | | CITY | | |
| Alamance | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 James L. S | | | 22 | | |
| 1 Cook | | | | | |
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| C 625 | | HEAD OF FAMILY - | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 56 | | 11 | |
| COUNTY | | | CITY | | |
| Buncombe | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alice J. | | W | 55 | | |
| The Fair Free L | | SS | 36 | | |
| Cora B | | SS | 14 | | |
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| C625 | HEAD OF FAMILY <i>Corrigan James J</i> | | E.D. 10 | SHEET 39 |
| COLOR <i>W</i> | AGE 48 | BIRTHPLACE | | VOL. 3 |
| COUNTY <i>Alexander</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Grace</i> | | <i>W</i> | <i>40</i> | |
| <i>Ed U</i> | | <i>S</i> | <i>24</i> | |
| <i>Dick</i> | | <i>S</i> | <i>18</i> | |
| <i>Glenn</i> | | <i>S</i> | <i>16</i> | |
| <i>Fletus</i> | | <i>S</i> | <i>14</i> | |
| <i>Jyre</i> | | <i>S</i> | <i>11</i> | |
| <i>Warren J</i> | | <i>S</i> | <i>9</i> | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Flah.</i> | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Almona W | w | 59 | |
| Robert M | s | 23 | |
| Robert E | d | 21 | |
| Gladys M | d | 16 | |
| Calvin | gn | 8 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C625 | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|-------|
| | Carson James J | | 7 | 125 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 50 | | 86 | |
| COUNTY | CITY | | | |
| | Pitt | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie | W | 44 | | |
| Geneva | d | 17 | | |
| Paul | s | 15 | | |
| Earl | s | 10 | | |
| Mabel | d | 10 | | |
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JCOD-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C625 | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-----------------------|------------|------------|-------|
| | Crussonberry James M. | | 39 | 249 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 39 | | 78 | |
| COUNTY | CITY | | | |
| | Nash | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Tena E | W | 24 | Ga. | |
| Virginia | W. | 1 1/2 | | |
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JCOD.16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Carson James M | | | | 21 | 73 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| N | 10 | | 27 | | |
| COUNTY | | CITY | | | |
| Cumberland | | | | | |
| ENUMERATED WITH | | | | | |
| Holmes W Benge | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|----------------|------|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| Cressman James W | | | | 59 | 101 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 21 | 68 | | 12 | | |
| COUNTY | | CITY | | | |
| Buncombe | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | Martha H | W | 59 | | |
| 1 | Bakerie Matt R | D | 26 | | |
| 1 | Frederick 3 | 28 | 5 | mich | |
| 1 | Katherine 2 | 40 | 3 | | |
| 1 | Kay Mable | D | 23 | | |
| 1 | Quanita M | 20 | 6 | | |

| | | | |
|----|-----------|----|---|
| 1/ | Juanita m | 20 | 6 |
| | Kathleen | 20 | 4 |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------|------------|------------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 70 | BIRTHPLACE |
| COUNTY | Caldwell | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary A | W | 72 | | |
| Mary B | d | 22 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------|------------|------------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 62 | BIRTHPLACE |
| COUNTY | MECKLENBURG | CITY | CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | W | 60 | | |
| Mary | S | 21 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|--------------------|------------|--------------|
| C625 | HEAD OF FAMILY Carson, James R. | | E.D. 30 | SHEET 118 |
| COLOR W | AGE 58 | BIRTHPLACE | VOL. 49 | |
| COUNTY GUILFORD | | CITY GREENSBORO | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bessie J. | W | 48 | | |
| J. Alva | S | 29 | | |
| David H. | S | 27 | | |
| Elizabeth A. | D | 18 | | |
| Martha Nell | D | 16 | | |
| James, Michael A. | MC | 75 | | |

JCOD. 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|------------|------------|--------------|
| C625 | HEAD OF FAMILY Carson, James R. | | E.D. 35 | SHEET 180 |
| COLOR W | AGE 46 | BIRTHPLACE | VOL. 58 | |
| COUNTY Forsyth | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eula | W | 42 | | |
| Bessie A. | W | 17 | | |
| Alva M. | W | 13 | | |
| James C. | S | 16 | | |
| Martha L. | S | 16 | | |
| David | S | 16 | | |
| William C. | S | 4 1/2 | | |

JCOD. 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|------------------------------------|--|------------|--------------|
| C625 | HEAD OF FAMILY Carson, James R. | | E.D. 40 | SHEET 265 |
|------|------------------------------------|--|------------|--------------|

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|-------------------------|----------|----------------|------|---------------|------------|------|-------|
| C 625 | | HEAD OF FAMILY | | Cassian J. T. | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | California | VOL. | 50 |
| COUNTY | GUILFORD | | CITY | | IG | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hartman, W. | | W | 20 | 1 | | | |
| Hartman, M. | | S | 6 | | | | |
| Hartman, M. | | S | 34 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|------|-------------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Crisson, James J. | | E.D. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | | VOL. | 113 |
| COUNTY | Warren | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hatter | | W | 56 | | | | |
| Hawkins, Edward | | W | 18 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|---------|--------------------|------|--------------|--|------|-------|
| C 625 | | NAME OF INDIVIDUAL | | Carson Janie | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 59 |
| COUNTY | Iredell | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| How Jim | | | | | | | |

ENUMERATED WITH *Yow Jim*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

6625 HEAD OF FAMILY *Crossan Jasper* E.D. *16* SHEET *10*

COLOR *B* AGE *28* BIRTHPLACE *Warren* VOL. *113*

COUNTY *Warren* CITY *Warren*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----------|--------------|
| <i>Alberta</i> | <i>w</i> | <i>26</i> | <i>N. J.</i> |
| <i>John H</i> | <i>s</i> | <i>6</i> | |
| <i>Lola</i> | <i>d</i> | <i>4</i> | |
| <i>Myrtle H</i> | <i>s</i> | <i>2</i> | |
| <i>Louise</i> | <i>d</i> | <i>2</i> | |
| <i>Will Stella</i> | <i>ml</i> | <i>12</i> | <i>N. J.</i> |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

6625 HEAD OF FAMILY *Carrigan Jennie* E.D. *9* SHEET *16*

COLOR *W* AGE *57* BIRTHPLACE *Iredell* VOL. *59*

COUNTY *Iredell* CITY *Iredell*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>John Bell</i> | <i>s</i> | <i>23</i> | |
| <i>Clay</i> | <i>s</i> | <i>21</i> | |
| <i>Louis</i> | <i>s</i> | <i>18</i> | |

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|---|-------|----|--|
| 1 | Henry | 18 | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| | Corrent, James | | 6 | 133 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 59 | | 85 | |
| COUNTY | CITY | | | |
| Person | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Budd | Bo | 50 | | |
| | | | | |
| | | | | |
| | 2 | Bo | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| | Corrent, James | | 20 | 67 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 39 | NC | 115 | |
| COUNTY | CITY | | | |
| Wayne | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Mattie | 4 | 30 | NC | |
| J. Virginia | 17 | 5 | NC | |
| J. Emma | 6 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---------------------|--|--|---|-------------|
| C 625 | | NAME OF INDIVIDUAL <i>Carson Jesse</i> | | E.D. 5 | SHEET 56 |
| COLOR <i>W</i> | AGE <i>7 1/2</i> | BIRTHPLACE | | VOL. 35 | |
| COUNTY <i>Edgecombe</i> | | CITY | | | |
| ENUMERATED WITH <i>Proctor, Charles H.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------------|--|--|---|--------------|
| C 625 | | NAME OF INDIVIDUAL <i>Crosson Jesse</i> | | E.D. 51 | SHEET 130 |
| COLOR <i>B</i> | AGE <i>7</i> | BIRTHPLACE | | VOL. 110 | |
| COUNTY <i>WAKE</i> | | CITY <i>RALEIGH</i> | | | |
| ENUMERATED WITH <i>Thurston Thomas</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|------------|------------|-------------|
| C 625 | HEAD OF FAMILY Coraon J. Gossel | | E.D. 23 | SHEET 39 |
| COLOR W | AGE 28 | BIRTHPLACE | VOL. 9 | |
| COUNTY | BUNCOMBE | | CITY | ASPFBVILLE |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Albina | W | 26 | | |
| Corcoran | S | 6 | | |
| Corcoran | S | 4 | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|------------|------------|-------------|
| C 625 | HEAD OF FAMILY Coraon J. Gossel | | E.D. 24 | SHEET 40 |
| COLOR W | AGE 32 | BIRTHPLACE | VOL. 94 | |
| COUNTY | Rockingham | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maloney | W | 32 | | |
| Jessie R | S | 12 | | |
| Phancy | D | 6 | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|--|----------|--|------------|--|
| C 625 | | HEAD OF FAMILY | | E.D. 5 | | SHEET 7 | |
| COLOR W | AGE 53 | BIRTHPLACE | | VOL. 103 | | | |
| COUNTY | | Stokes | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| James J. | | W | | 55 | | | |
| James C. Jr. | | S | | 19 | | | |
| William L. | | D | | 17 | | | |
| Dorothy | | D | | 12 | | | |
| James H. | | W | | 23 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|--|---------|--|----------|--|
| C 625 | | NAME OF INDIVIDUAL | | E.D. 8 | | SHEET 43 | |
| COLOR W | AGE 38 | BIRTHPLACE | | VOL. 86 | | | |
| COUNTY | | Pitt | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| F ord L enox | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 137 |
| W | | 32 | | 12 | |
| COUNTY | | | CITY | | |
| Buncombe | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Florence M. | | W | 36 | | |
| Edith | | D | 9 | | |
| Eugene | | S | 7 | | |
| Evelyn | | D | 4 1/2 | | |
| Jack B. | | S | 1 1/2 | | |
| | | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------------|------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 86 |
| W | | 28 | | 9 | 314 |
| COUNTY | | | CITY | | |
| Pitt | | | | | |
| ENUMERATED WITH | | | | | |
| Carson Thie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------------------------------|------------|-------|
| C625 | HEAD OF FAMILY | | Jessie | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 41 | | | 6 | 164 |
| COUNTY | | | CITY | | |
| Beaufort | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ella | | W | 38 | | |
| Lidia L | | W | 11 | | |
| Thomas | | S | 9 | | |
| Aris | | W | 6 | | |
| Frances | | W | 3 ¹ / ₂ | | |
| | | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|----------|------------|-------|
| C625 | HEAD OF FAMILY | | Jessie J | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 31 | | | 10 | 36 |
| COUNTY | | | CITY | | |
| Gaston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Michael J | | W | 19 | | |
| James L | | S | 7 | | |
| | | | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|-------|
| C625 | HEAD OF FAMILY | | Carson, Jessie P. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 42 | | | 811 | |
| COUNTY | Perquimans | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha P | | W | 41 | | |
| Mary E | | D | 14 | | |
| Jessie P | | S | 12 | | |
| Mayme W | | D | 6 | | |
| | | | | | |
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JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------------------|------|-------|
| C625 | NAME OF INDIVIDUAL | | Carson, Jessie U | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 23 | | | 103 | |
| COUNTY | Stokes | | CITY | | |
| ENUMERATED WITH | | | | | |
| Carson, Jessie C | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------------|----------------|------------|---------|--|----------|--|
| C625 | | HEAD OF FAMILY | | E.O. 11 | | SHEET 56 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 95- | |
| 13 | 52 | | | | | | |
| COUNTY | ROWAN | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Alva | W | 42 | | | | | |
| Will | S | 23 | | | | | |
| Mildred | D | 22 | | | | | |
| Edna | D | 14 | | | | | |
| Leola | S | 12 | | | | | |
| James | S | 10 | | | | | |
| Frederick | S | 8 | | | | | |

JCOO-16A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Myrtice | D | 6 | |
| Joseph | S | 3 | |

| | | | | | | | |
|-------------------------|--------------|-------|------------|------------|--|------|----|
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 37 |
| COUNTY | Edgcomb | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Geneva M | W | 25 | | | | | |
| William M | S | 3 1/2 | | | | | |
| Cooper, Florence | M L | 55 | | | | | |
| Willie L | B L | 27 | | | | | |
| Thelma M | S L | 23 | | | | | |
| Heddie L | S L | 18 | | | | | |
| Drene | S L | 13 | | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------|------------|------------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| CORSON Joe | | | 23 | 194 |
| COLOR | W | AGE | 44 | BIRTHPLACE |
| | | | | |
| COUNTY | Craven | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Geneva | W | 30 | Ala | |
| Danier | S | 19 | | |
| Mildred | D | 16 | | |
| Fannie | D | 14 | | |
| Joseph | S | 12 | | |
| Arthur | S | 9 | | |
| Rachel | D | 7 | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ICOD-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 625 | | HEAD OF FAMILY | | Carson Joe L | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 104 |
| COUNTY | | | | Surry | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mollie L | | w | 28 | | | | |
| Mary J | | w | 8 | | | | |
| Bettie L | | w | 5 | | | | |
| George W | | C | 26 | | | | |
| | | | | | | | |
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ICOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 625 | | HEAD OF FAMILY | | Carson Joe H | | E.D. | SHEET |
| COLOR | W | AGE | 64 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | Buncombe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| B. Cula | | w | 61 | | | | |
| Jewell H | | S | 31 | | | | |
| Fletcher T | | S | 29 | | | | |
| Delores H | | L | 23 | | | | |
| Cula V | | S | 21 | | | | |
| | | | 50 | | | | |

| | | | | | | | |
|--------|---|----------------|----|----------------|-------|------|-------|
| C 625 | | HEAD OF FAMILY | | Carson, Joe J. | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | David | VOL. | 31 |
| COUNTY | | CITY | | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C 625 | | HEAD OF FAMILY | | Carson, Joe J. | | E.D. | SHEET |
|-------------------------|---|----------------|-------|----------------|-------|------|-------|
| COLOR | W | AGE | 48 | BIRTHPLACE | David | VOL. | 31 |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eda L. | | W | 46 | | | | |
| Aline E. | | D | 16 | | | | |
| Margaret P. | | D | 12 | | | | |
| Maudie | | S | 10 | | | | |
| Doris A. | | S | 5 | | | | |
| Mildred D. | | D | 1 1/2 | | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| C 625 | | HEAD OF FAMILY | | Carson, John | | E.D. | SHEET |
|-------------------------|---|----------------|-------|--------------|--|------|-------|
| COLOR | B | AGE | 21 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lavada | | W | 20 | | | | |
| John R. | | S | 1 1/2 | | | | |
| Turner, Maggie | | ML | 63 | | | | |

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C625 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 17 | | Halifax | | 53 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mary | | W | | 52 | | | |
| Hornell | | D | | 22 | | | |
| Edward | | GS | | 5 | | | |
| Ernest | | GS | | 6 | | | |
| Charles | | AD | | 14 | | | |
| Herman | | GS | | 2 | | | |
| Fanny | | GS | | 14 | | | |

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C625 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 38 | | Ottawa | | 18 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Dora | | W | | 45 | | | |
| Willie | | S | | 21 | | | |
| Roy | | S | | 20 | | | |
| Maimie | | d | | 18 | | | |
| Ruby | | d | | 16 | | | |
| Bessie | | d | | 14 | | | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| @625 | | 39 | | 248 | |
| COLOR | AGE | BIRTHPLACE | | | |
| W | 43 | Vol 78 | | | |
| COUNTY | Nash | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Effie O. | W. | 37 | | | |
| Nannie | D. | 18 | | | |
| James | S. | 14 | | | |
| Frank | S. | 13 | | | |
| Lucas | 19 | 11 | | | |
| Effie P. | D. | 9 | | | |
| Blanche | H. | 5 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | S. | 3 1/2 | |

| | | | |
|---|---------|---|----|
| 1 | Winfred | 8 | 22 |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| | Carson John | | 11 | 217 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 54 | | 98 | |
| COUNTY | Rutherford | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Cora | | W | 49 | |
| Olep | | D | 33 | |
| Aldon | | S | 21 | |
| Odus | | S | 16 | |
| Henry | | S | 3 | |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| | Crawson John | | 10 | 65 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | SC | 101 | |
| COUNTY | SCOTLAND | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Annie J | | W | 25 | SC |
| Louise | | D | 7/12 | |
| Becky | | M | 64 | |
| Gibson Colton | | N | 10 | |
| Marvin | | N | 7 | |

| | | | |
|---|-------|---|---|
| 1 | Mawin | N | 7 |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Carson John | | 21 | 267 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 1 | | 94 | |
| COUNTY | | CITY | | |
| Rockingham | | | | |
| ENUMERATED WITH | | | | |
| Glenn Lyzzy | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |
| all | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| | Cresson, John | | 33 | 663 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 39 | | 96 | |
| COUNTY | | CITY | | |
| Rowan | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Annie | W | 23 | | |
| | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|-----------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Carson, John A. | | E.O. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 112 |
| COUNTY | Astoria | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pearl | | w | 40 | | | | |
| Luile | | D | 8 | | | | |
| Joe F. | | S | 6 | | | | |
| Samuel R. | | S | 37 | | | | |
| | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|-----------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Carson, John A. | | E.O. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 87 |
| COUNTY | Pvt | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Indiana | | w | 26 | | | | |
| Helen L. | | D | 6 | | | | |
| Jack A. | | S | 5 | | | | |
| Walter E. | | S | 3 | | | | |
| Thomas E. | | S | 1 | | | | |
| | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| C625 | HEAD OF FAMILY | | Casson John B | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 59 | | | 61 | | 83 |
| COUNTY | Buncombe | | CITY | | 12 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Annie | | W | 28 | | | |
| Leta | | W | 26 | | | |
| Gravies | | 5 | 20 | | | |
| Deanne | | D | 18 | | | |
| | | | | | | |
| | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| C625 | HEAD OF FAMILY | | Casson John B | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 59 | | | 37 | | 114 |
| COUNTY | Buncombe | | CITY | | 11 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Annie E | | W | 38 | | | |
| Mary | | D | 15 | | | |
| | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-----------------|--------------------|------------|---------------|------|------|-------|
| C625 | NAME OF INDIVIDUAL | | Casson John B | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 8 | | | 11 | | 874 |
| COUNTY | McDowell | | CITY | | 61 | |
| ENUMERATED WITH | | | | | | |

| | | | |
|--|--|---|--|
| COUNTY | McDowell | CITY | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|-------|
| C625 | HEAD OF FAMILY | | Corrigan, John D. | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | |
| COUNTY | McDowell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Melita A. | W | 28 | | |
| | Fredrick C. | S | 10 | | |
| | Clifford B. | S | 7 | | |
| | Melbrill D. | D | 4 | | |
| | Doris L. | D | 2 | | |

JC0D.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|-------|
| C625 | HEAD OF FAMILY | | Corrigan, John D. | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | |
| COUNTY | Gaston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Willie | W | 36 | | |
| | Barnes R. | S | 23 | | |

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|-----|----------------|---|----|
| 625 | HEAD OF FAMILY | 8 | 23 |
| | Everett | 8 | 14 |
| | + 3 Ro | | |
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JCOD. 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|
| 625 | HEAD OF FAMILY | 8 | SHEET |
| | Carson John F | 8 | 103 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 61 | | 86 |
| COUNTY | Pitt | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Lydia J. | W | 55 | |
| John F. Franklin | S | 16 | |
| M. O. Zell | D | 34 | |
| 1 Edith W. Ray | GO | 8 | |
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JCOD. 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 625 | HEAD OF FAMILY | 8 | SHEET |
| | Carson John F | 8 | 103 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 28 | | 12 |
| COUNTY | Buncombe | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Mary J. | W | 20 | |
| Adeline J. | D | 1 1/2 | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------------|------------|------|----|-------|----|
| C625 | HEAD OF FAMILY | | Creechmore, John H. | | E.D. | 4 | SHEET | 89 |
| COLOR | W | AGE | 37 | BIRTHPLACE | VOL. | 17 | | |
| COUNTY | Camden | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Angie | | W | 37 | | | | | |
| Herbert | | S | 3 | | | | | |
| Maurice | | S | 3 | | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|----|-------|----|
| C625 | HEAD OF FAMILY | | Cresson, John H. | | E.D. | 8 | SHEET | 46 |
| COLOR | W | AGE | 55 | BIRTHPLACE | VOL. | 31 | | |
| COUNTY | David | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Sara A. | | W | 50 | | | | | |
| Clonarda | | S | 20 | | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Carson John L. | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 24 |
| COUNTY | | | | CITY | | | |
| Columbus | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | H | 31 | | | | |
| Mary | | D | 18 | | | | |
| Russell | | D | 15 | | | | |
| Harace | | S | 13 | | | | |
| Throna | | S | 12 | | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Carson John L. | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 43 |
| COUNTY | | | | CITY | | | |
| Gaston | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie L. | | W | 39 | | | | |
| Moffat L. | | S | 17 | | | | |
| Paul W. | | S | 16 | | | | |
| Mary J. | | D | 14 | | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|-----------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Cassin, John P. | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 95 |
| COUNTY | | Rowan | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Katie P. | | W | 39 | | | | |
| James W. | | S | 16 | | | | |
| Eloise H. | | d | 8 1/2 | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|------------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Crouson, John R. | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 43 |
| COUNTY | | Gaston | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie J. | | W | 31 | | | | |
| Elizabeth | | D | 10 | | | | |
| Margaret | | D | 7 | | | | |
| John W. | | S | 5 | | | | |
| Hugh | | S | 6 | | | | |
| Howard E. | | S | 15 1/2 | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|----------------|----|------------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Crouson, John R. | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 90 |
| COUNTY | | Richmond | | CITY | | | |

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|-------------------------|--------------|-----|------------|--|
| COUNTY | Richmond | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary J | W | 59 | | |
| Engel R | Ad | 14 | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| | Carson John A. | | 8 | 187 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 38 | | | 59 |
| COUNTY | Jredell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mrs. Carson | W | 38 | | |
| Carwell | I | 6 | | |
| John, Jr. | S | 2 1/2 | | |
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JCOD-16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| | Carson John W | | 24 | 269 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 47 | | | 21 |
| COUNTY | Chatham | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Annie E | W | 43 | | |
| Minnie | D | 27 | | |
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|---------------|----|----|--|
| Unice E | W | 12 | |
| Maggie | D | 27 | |
| James L | S | 24 | |
| Thomas E | S | 18 | |
| Jaylor Philip | 63 | 6 | |
| Edwin | 63 | 5 | |

JCOD 16-71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------|------------|-------|
| C 625 | HEAD OF FAMILY | | John W | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 30 | 376 |
| W | 42 | | | VOL. | 60 |
| COUNTY | Jredell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | | W | 38 | | |
| Mary E | | D | 12 | | |
| Joan | | S | 8 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------|------------|-------|
| C 625 | HEAD OF FAMILY | | John W | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 9 | 22 |
| W | 66 | | | VOL. | 76 |
| COUNTY | Moore | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Annie L | | W | 48 | | |
| Theresa M | | D | 27 | | |
| Wattie | | D | 18 | | |
| Mary A | | D | 16 | | |
| W Robert | | S | 6 | | |
| | | | 4 | | |

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| W Robert | \$ | 6 | |
| Glades | D | 4 | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------|------------|------------|-----------|
| C625 | HEAD OF FAMILY Carson John W | | E.D. 49 | SHEET 177 |
| COLOR W | AGE 40 | BIRTHPLACE | VOL. 12 | |
| COUNTY Buncombe | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sallie L | W | 45 | | |
| 2 yr | S | 16 | | |
| Dillingham Thelma | W | 13 | | |
| 1 Ethel | Li L | 30 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|------------|------------|-----------|
| C625 | HEAD OF FAMILY Carson John W. | | E.D. 1 | SHEET 189 |
| COLOR W | AGE 63 | BIRTHPLACE | VOL. 55 | |
| COUNTY Haywood | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary C | W | 65 | | |
| Paul W | S. | 21 | | |
| Pauline | D. | 9 | | |
| Roberts William A. | SS. | 25 | | |
| 1 Willard | SD | 21 | | |
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JCOD. 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------------|-------------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL <i>C 625 Christham Jones</i> | | | E.D. <i>16</i> | SHEET <i>907</i> |
| COLOR <i>neg</i> | AGE <i>21</i> | BIRTHPLACE <i>SC</i> | VOL. <i>33</i> | |
| COUNTY | DURHAM | | CITY DURHAM | |
| ENUMERATED WITH <i>Tuller Jones</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|------------------|------------|---------------------|---------------------|
| HEAD OF FAMILY <i>C 625 Carson, Joseph</i> | | | E.D. <i>75-8</i> | SHEET <i>347</i> |
| COLOR <i>n</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>88</i> | |
| COUNTY | Polk | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Virginia</i> | <i>W</i> | <i>22</i> | <i>S.C.</i> | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|---------|--|
| C 625 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 61 | BIRTHPLACE | | VOL. 74 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 - Salie | | W | 54 | | | | |
| 1 - Frank L | | SS | 17 | | | | |
| 1 - Stewart W | | SS | 22 | | | | |
| Stewart Polly | | MR | 73 | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|----------|--|
| C 625 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 60 | BIRTHPLACE | | VOL. 143 | |
| COUNTY | | | | CITY | | | |
| Gaston | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Florence H | | W | 48 | | | | |
| M. Ruth | | W | 19 | | | | |
| Grace | | D | 17 | | | | |
| Sarah Mary | | D | 15 | | | | |
| Joseph H. Jr | | S | 12 | | | | |
| Frank R. | | S | 9 | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------|--------------------|--------------|
| @625 | HEAD OF FAMILY <i>Crisman Joseph M</i> | | E.D. 2 | SHEET 234 |
| COLOR <i>W</i> | AGE <i>31</i> | BIRTHPLACE | VOL. <i>118</i> | |
| COUNTY <i>Yadkin</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Marion E</i> | <i>W</i> | <i>47</i> | | |
| <i>Geo M</i> | <i>D</i> | <i>15</i> | <i>W</i> | |
| <i>Joseph L</i> | <i>S</i> | <i>12</i> | <i>1</i> | |
| <i>Thomas K</i> | <i>D</i> | <i>10</i> | | |
| <i>Samuel E</i> | <i>S</i> | <i>6</i> | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|---|------------|-------------------|-------------|
| @625 | HEAD OF FAMILY <i>Crisman Joseph D</i> | | E.D. 15 | SHEET 22 |
| COLOR <i>W</i> | AGE <i>72</i> | BIRTHPLACE | VOL. <i>37</i> | |
| COUNTY <i>Forsyth</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Emma M</i> | <i>W</i> | <i>38</i> | | |
| <i>James Florida</i> | <i>D</i> | <i>15</i> | | |
| <i>Thomas</i> | <i>S</i> | <i>10</i> | | |
| <i>Edgar</i> | <i>S</i> | <i>6</i> | | |
| <i>Howard</i> | <i>S</i> | <i>4</i> | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| | HEAD OF FAMILY <i>Crisman Joseph Y</i> | | E.D. 31 | SHEET 108 |
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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Carson Joseph Y | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | | VOL | 98 |
| COUNTY | | Rutherford | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eva | | W | 56 | | | | |
| Dorrie | | S | 19 | | | | |
| Wheeler | | S | 16 | | | | |
| Viola | | D | 14 | | | | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|---------------|--|------------|-------|
| C625 | | NAME OF INDIVIDUAL | | Carson Joseph | | E.D. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | | VOL | 98 |
| COUNTY | | GUILFORD | | CITY | | GREENSBORO | |
| ENUMERATED WITH | | | | | | | |
| Montgomery Walter R | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

COD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|----------------|------|------|-------|
| C 625 | | HEAD OF FAMILY | | Carson Josie E | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 103 |
| COUNTY | | | Stokes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Elena | | W | 48 | | | | |
| Estell | | D | 16 | | | | |
| Romney | | S | 8 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|------------|------------------|------|------|-------|
| C 625 | | HEAD OF FAMILY | | Carson, Jules C. | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 98 |
| COUNTY | | | Rutherford | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mubnee | | W | 44 | | | | |
| Luther | | S | 19 | | | | |
| Louis | | D | 15 | | | | |
| Bonnie | | D | 13 | | | | |
| Vernon | | S | 11 | | | | |
| Estell | | D | 9 | | | | |
| Paul | | S | 6 | | | | |

JCOD-18A-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-----------|------|-------|
| C 625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 70 | 5 | 314 |
| | | BIRTHPLACE | Alexander | VOL. | 2 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Tarrigan J.C. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|------------|-------|
| C 625 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 52 | 3 | 84 |
| | | BIRTHPLACE | Swain | VOL. | 105 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hasske | | W | 43 | | |
| Rory | | S | 23 | | |
| Keaton | | S | 19 | | |
| Frank | | S | 14 | | |
| Weaver | | S | 12 | | |
| Mary | | D | 8 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----|--|--|---|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| CORSON, Kalford | | | | 15 | 238 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 18 | | | 29 | |
| COUNTY | | CITY | | | |
| Davidson | | | | | |
| ENUMERATED WITH | | | | | |
| William, Colonel L. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----|--|--|---|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| CHRISAWN, Kenneth | | | | 5 | 227 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 8 | | | 119 | |
| COUNTY | | CITY | | | |
| Yancey | | | | | |
| ENUMERATED WITH | | | | | |
| Chrisawn Chester | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------|------------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR W | AGE 19 | BIRTHPLACE | 71 | 135 |
| COUNTY | Gaston | | VOL. 42 | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lorun. E | | W | 20 | |
| Jiri J | | D | 0 | |
| | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----------------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR W | AGE 24 | BIRTHPLACE | 691 | 17 |
| COUNTY | MECKLENBURG | | CITY CHARLOTTE | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEP-DAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------|--------------------|------------|----------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR W | AGE 1 | BIRTHPLACE | 27 | 135 |
| COUNTY | | | VOL. 117 | |
| CITY | | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☒ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Chrison L. L. | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 51 |
| COUNTY | | | | Gulford | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lilly | | W | 33 | Do. | | | |
| Nance Charles | | SS | 11 | 1 | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|----|---|--|------|-------|
| C 625 | | NAME OF INDIVIDUAL | | Carson Lodie | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 43 |
| COUNTY | | | | Gaston | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Carson m a. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input checked="" type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ SERVANT
☐ OTHER (Specify)

JC0D-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| C625 | HEAD OF FAMILY <i>Carson Lorraine</i> | | E.D. 14 | SHEET 246 |
| COLOR <i>B</i> | AGE 33 | BIRTHPLACE | VOL. 13 | |
| COUNTY | | CITY | | |
| Burke | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Burke</i> | | <i>11</i> | <i>30</i> | |
| <i>Burke</i> | | <i>5</i> | <i>8</i> | |
| <i>De Witt</i> | | <i>5</i> | <i>9</i> | |
| <i>Matthew</i> | | <i>5</i> | <i>4</i> | |
| <i>more</i> | | <i>5</i> | <i>12</i> | |
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JC0D-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|--------------|
| C625 | NAME OF INDIVIDUAL <i>Carson Larence</i> | | E.D. 20 | SHEET 167 |
| COLOR <i>B</i> | AGE 25 | BIRTHPLACE | VOL. 95 | |
| COUNTY | | CITY | | |
| Rowan | | | | |
| ENUMERATED WITH <i>Thompson Richard D</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------|-------------------|------------|-------------|
| C625 | HEAD OF FAMILY Carson, Aaron | | E.D. 20 | SHEET 40 |
| COLOR B | AGE 29 | BIRTHPLACE | VOL. 25 | |
| COUNTY Cleveland | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Jillson | | w | 36 | |
| A. B. C. | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|-------------------|------------|--------------|
| C625 | HEAD OF FAMILY Carson, Lately | | E.D. 27 | SHEET 300 |
| COLOR B | AGE 29 | BIRTHPLACE | VOL. 60 | |
| COUNTY Iredell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| Josephine | | w | 24 | |
| Rankin Dora | | Si L | 18 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 72 | Warren | 113 | 19152 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Levinson, Aaron | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 58 | | 108 | 4127 |
| COUNTY | | CITY | | | |
| | | Vance | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Levenia | | D | 22 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|--|--------------------|------------|------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 54 | Gulfport | 49 | 43143 |
| COUNTY | | CITY | | | |
| | | | | | |
| ENUMERATED WITH | | | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> HUSBAND |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|------------|------------|--------------|
| C625 | HEAD OF FAMILY Carson Laura 711 | | E.D. 7 | SHEET 334 |
| COLOR W | AGE 42 | BIRTHPLACE | VOL. 67 | |
| COUNTY McDowell | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Joseph L | S | 15 | | |
| Henry E | S | 17 | | |
| John W | S | 12 | | |
| Laura E | 22 | 10 | | |
| Benjamin E | S | 7 | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|------------|------------|--------------|
| C625 | HEAD OF FAMILY Crosson Linton | | E.D. 30 | SHEET 384 |
| COLOR W | AGE 51 | BIRTHPLACE | VOL. 60 | |
| COUNTY Jredell | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Blanche | W | 48 | | |
| Lois | D | 22 | | |
| Blanche H | S | 19 | | |
| Linton L | S | 17 | | |
| Billy | S | 13 | | |
| Catherine | S | 10 | | |

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|-------------------------|--------------|----------------|------------|------|-------|
| C 625 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR W | | Carson, Lee | | 8 | 33 |
| AGE | BIRTHPLACE | VOL. | | 35 | |
| 24 | | | | | |
| COUNTY | | CITY | | | |
| Edgecombe | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Helen | W | 18 | | | |
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|-------------------------|--------------|----------------|------------|------|-------|
| C 625 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR B | | Carson, Lee | | 28 | 26 |
| AGE | BIRTHPLACE | VOL. | | 24 | |
| 25 | | | | | |
| COUNTY | | CITY | | | |
| Cleveland | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Brigitte | W | 24 | | | |
| M. C. Thomas | W | 54 | | | |
| 1 Blanche | W | 18 | | | |
| | | | | | |
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|-------------------------|----------------|--------------|------|------------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | | 86 | 126 |
| COUNTY | Pitt | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Helene | | W | 19 | |
| | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 74 | | 43 | 67 |
| COUNTY | Gaston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Katherine E | | W | 61 | |
| Helen Robert C | | 65 | 6 | |
| 7 13. | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Carson Lee R. | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|---------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Carson Lee R. | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | 2 | 133 |
| COUNTY | Alexander | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Chattie R. | | W. | 25 | | | | |
| Willford S. | | S. | 14 | | | | |
| Annie Lee | | D. | 12 | | | | |
| J. Elbert | | S. | 10 | | | | |
| Matthew A. | | B. | 33 | | | | |
| Lee R. Jr. | | S. | 13 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------|---|----|---|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Carson Leila | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | 10 | 225 |
| COUNTY | Forsyth | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Willard Ralph C | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input checked="" type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--------|--------------------|-------|-------------------|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Carson Leland Jr. | | E.D. | SHEET |
| COLOR | W | AGE | 4 3/4 | BIRTHPLACE | | 7 | 14 |
| COUNTY | Orange | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Carson, Oland | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |

ENUMERATED WITH *Carson, Oland*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 625 NAME OF INDIVIDUAL *Carson, Leon* E.D. *42* SHEET *166*

COLOR *B* AGE *14* BIRTHPLACE VOL. *111*

COUNTY *WAKE* CITY *RALEIGH*

ENUMERATED WITH *Darley, Effie*

RELATIONSHIP TO ABOVE

| | | |
|---|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C 625 NAME OF INDIVIDUAL *McDowell, Tim* E.D. SHEET

COLOR AGE BIRTHPLACE VOL.

COUNTY *McDowell* CITY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

| | | |
|-----------------------------------|--|---------------------------------------|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |

| | | |
|--|--|--|
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD.17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL <i>Carson Lester</i> | | E.D. <i>7</i> | SHEET <i>174</i> |
| COLOR <i>N</i> | AGE <i>41</i> | VOL. <i>57</i> | |
| COUNTY <i>Henderson</i> | CITY | | |
| ENUMERATED WITH <i>Louise William R</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD.17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------|--------------------|
| HEAD OF FAMILY <i>Carson Lester</i> | | E.D. <i>5</i> | SHEET <i>15</i> |
| COLOR <i>W</i> | AGE <i>37</i> | VOL. <i>52</i> | |
| COUNTY <i>Gulfport</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Pearl</i> | <i>W</i> | <i>35</i> | |
| <i>Louise</i> | <i>S</i> | <i>18</i> | |
| <i>Jessie</i> | <i>D</i> | <i>17</i> | |
| <i>William</i> | <i>S</i> | <i>14</i> | |
| <i>Arthur</i> | <i>D</i> | <i>12</i> | |
| <i>Dorothy</i> | <i>D</i> | <i>7</i> | |
| <i>William</i> | <i>S</i> | <i>4 1/2</i> | |

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--------|------|-------|
| C 625 | | HEAD OF FAMILY | | Chavens, Lewis | | E.D. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | Norway | VOL. | 37 |
| COUNTY | | | | Forsyth | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pearl M. | | W | 40 | | | | |
| Beryl Alonso | | SS | 12 | | | | |
| G. Christensen | | D | 3 | | | | |
| Denette E. | | D | 12 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | | | | | | | |
|--|---|--|----|---|--|------|-------|
| C 625 | | NAME OF INDIVIDUAL | | Christensen, Lillian | | E.D. | SHEET |
| COLOR | W | AGE | 71 | BIRTHPLACE | | VOL. | 52 |
| COUNTY | | | | Guilford | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Relationship to above | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

| | | | | | |
|--|------------------|---|--|---|--------------|
| C 625 | | NAME OF INDIVIDUAL <i>Craven Lily</i> | | E.D. 50 | SHEET 261 |
| COLOR <i>W</i> | AGE <i>41</i> | BIRTHPLACE <i>England</i> | | VOL. <i>6</i> | |
| COUNTY BUNCOMBE | | CITY ASHEVILLE | | | |
| ENUMERATED WITH <i>Craven William L</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD:17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|--|--|--|--------------|
| C 625 | | NAME OF INDIVIDUAL <i>Carson Lillian</i> | | E.D. 56 | SHEET 261 |
| COLOR <i>W</i> | AGE <i>21</i> | BIRTHPLACE | | VOL. <i>50</i> | |
| COUNTY WILFORD | | CITY HIGH POINT | | | |
| ENUMERATED WITH <i>Haasperi William L</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

FORM 8C-627 (5-5-67)
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--------------------|--|------------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Carigan, Lillie | | | | 24 | 11 |
| COLOR | W | AGE | 76 | BIRTHPLACE | VOL. |
| | | | | | 20 |
| COUNTY | | | CITY | | |
| ENUMERATED WITH | | | Catawba | | |
| RELATIONSHIP TO ABOVE | | | Carigan, Bob | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--------------------|--|------------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Carson, Lillie R. | | | | 2 | 57 |
| COLOR | W | AGE | 55 | BIRTHPLACE | VOL. |
| | | | | | 2 |
| COUNTY | | | CITY | | |
| ENUMERATED WITH | | | Alexander | | |
| RELATIONSHIP TO ABOVE | | | Millsaps, Lillie C. | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | |
| | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |
| | | | A | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------|---|--------------------|----------|------------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Carson, Lillie R. | | | | 1 | 100 |
| COLOR | W | AGE | 15 | BIRTHPLACE | VOL. |
| | | | | | |
| COUNTY | | | CITY | | |
| | | | McDowell | | |

| | | |
|--|---|---|
| COUNTY | McDowell | CITY |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input checked="" type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 20 | 36 | | 11 | |
| COUNTY | CITY | | | |
| Runcombe | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucile | W | 22 | | |
| Colleen L | 2 | 4 | | |
| Mildred F | D | 3 | | |
| James L | 5 | 3 | | |
| | | | | |
| | | | | |
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JCOD.16-71.

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | | 2 | |
| COUNTY | CITY | | | |
| Alexander | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Vergie | W | 36 | | |
| | | | | |

| | | | |
|---|--------|---|----|
| 1 | Cargue | W | 36 |
| | | | |
| | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 20 | Cabarrus | 15 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Burleson George | Si | 9 | | |
| Hirka Lora | A | 45 | | |
| | | | | |
| | | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 12 | McDowell | 17 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SISTER-IN-LAW
☐ ORPHAN

JCOD.17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|------|----------------|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Carson, Lorene | | E.D. | SHEET |
| COLOR | WB | AGE | 20 | BIRTHPLACE | | VOL. | 201 |
| COUNTY | McDowell | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Rhodes, Anna B. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|----------------|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Carson, Lorene | | E.D. | SHEET |
| COLOR | W | AGE | 8 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | Polk | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Jackson Taylor | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|-------|-------|
| C. 625 | | NAME OF INDIVIDUAL | | E. D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 19 | GUILFORD CITY | | 40 | 654 |
| COUNTY | | GREENSBORO | | | |
| ENUMERATED WITH | | | | | |
| Holt Henry | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|-------|-------|
| C. 625 | | NAME OF INDIVIDUAL | | E. D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 12 | MITCHELL | | 74 | 758 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | Jones Mary L | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 67 | | 4 | |
| COUNTY | CITY | | | |
| BUNCOMBE | ASHEVILLE | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Paul | | 41 | England | |
| Willie | | 41 | | |
| William | | 41 | Ed. and | |
| 32 | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 41 | | 40 | 274 |
| COUNTY | CITY | | | |
| Buncombe | | | | |
| ENUMERATED WITH | | | | |
| Dougherty, Joann | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--------------------|------------|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 20 | | | |

Bridges Carl C

| | | |
|--|--|--|
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|-------------------------|-----------|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | <i>Carlson Lundy L.</i> | | 3 | 162 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>28</i> | | | <i>28</i> | |
| COUNTY | | | CITY | | |
| <i>Curtis</i> | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Bessie F</i> | | <i>W</i> | <i>20</i> | <i>W</i> | |
| <i>Lundy L. Jr.</i> | | <i>S</i> | <i>1</i> | | |
| <i>George B</i> | | <i>F</i> | <i>57</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--------------------------|-----------|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | <i>Creamon Luther R.</i> | | 35 | 134 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>39</i> | | | <i>71</i> | |
| COUNTY | | | CITY | | |
| <i>Buncombe</i> | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Julia</i> | | <i>W</i> | <i>39</i> | | |
| <i>William</i> | | <i>S</i> | <i>17</i> | | |
| <i>Edwin</i> | | <i>S</i> | <i>15</i> | | |
| <i>Catherine</i> | | <i>D</i> | <i>12</i> | | |

| | | | |
|--|-----------|-----|-------|
| | Edwin | 8. | 13 |
| | Catherine | D | 12 |
| | Robert | S. | 10 |
| | Josephine | 10. | 8 |
| | Hazel | 14 | 7 1/2 |

JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------------------|--------------|----------|------------|-----------|
| C625 | HEAD OF FAMILY Carson | | Luther S | E.D. 48 | SHEET 183 |
| COLOR W | AGE 48 | BIRTHPLACE | | VOL. 12 | |
| COUNTY Buncombe | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Preston W | | S | 19 | | |
| Bruce C | | S | 16 | | |
| | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------|--------------|---------|------------|-----------|
| C625 | HEAD OF FAMILY Christman | | Lyda C. | E.D. 16 | SHEET 176 |
| COLOR W | AGE 38 | BIRTHPLACE | | VOL. 67 | |
| COUNTY McDowell | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Meldis | | W | 35 | | |
| Clara E. | | S | 11 | | |
| Ruth J. | | D | 5 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|------------|----------------|-----------|
| 6625 | NAME OF INDIVIDUAL <i>Chrismon Lyman</i> | | E.O. 24 | SHEET 195 |
| COLOR <i>W</i> | AGE <i>26</i> | BIRTHPLACE | VOL. <i>94</i> | |
| COUNTY <i>Rockingham</i> | | CITY | | |
| ENUMERATED WITH <i>Chrismon Roy</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|-------------------------|----------------|-----------|
| 6625 | NAME OF INDIVIDUAL <i>Carson, Lynn</i> | | E.O. 75-8 | SHEET 346 |
| COLOR <i>W</i> | AGE <i>4 1/2</i> | BIRTHPLACE <i>Mich.</i> | VOL. <i>88</i> | |
| COUNTY <i>Polk</i> | | CITY | | |
| ENUMERATED WITH <i>Carson, Lynn</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-------|------------|-------|
| E625 | | HEAD OF FAMILY | | E.D. | SHEET |
| Carson Lynn | | | | 75-8 | 346 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 56 | | | 88 | |
| COUNTY | | | CITY | | |
| Polk | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ollie R. | | W | 53 | | |
| Eva M. | | d | 15 | | |
| Ophelia | | d | 18 | | |
| Lynn | | g | 4 1/2 | Mich | |
| | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|--------|------------|-------|
| E625 | | HEAD OF FAMILY | | E.D. | SHEET |
| Lyon E | | | | 9 | 7 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 24 | Macon | | 67 | |
| COUNTY | | | CITY | | |
| | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / John P | | W | 26 | | |
| / Frances N | | d | 14 1/2 | | |
| | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------|-----|--------------------|--|------|-------|
| E625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Creighton, M. | | | | 12 | 151 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 26 | Austria | | 48 | |

| | | | |
|--|--|--|------|
| C625 | AGE | BIRTHPLACE | VOL. |
| W | 26 | Austria | 48 |
| COUNTY | CITY | | |
| GUILFORD | GREENSBORO | | |
| ENUMERATED WITH | | | |
| Creighman, A. M. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD. 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| W | AGE | BIRTHPLACE | 20 | 97 |
| 48 | 1 | | VOL. | 43 |
| COUNTY | CITY | | | |
| Gaston | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sarah | W | 47 | S.C. | |
| Rudolph | S | 32 | I | |
| Faulese | C | 19 | | |
| Margaret | S | 16 | | |
| Robert | S | 12 | | |
| Frank | S | 23 | S.C. | |
| Fodie | C | 19 | | |

JCOD. 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| W | AGE | BIRTHPLACE | 4 | 67 |
| 46 | | | VOL. | 59 |
| COUNTY | CITY | | | |
| Iredell | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| I. J. M. | W | 33 | | |

| | |
|--|---|
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|------------|--------------|
| C625 | NAME OF INDIVIDUAL <i>Corzine Margaret</i> | | E.D. 27 | SHEET 421 |
| COLOR <i>W</i> | AGE 73 | BIRTHPLACE | VOL. | 15 |
| COUNTY <i>Cabarrus</i> | | CITY | | |
| ENUMERATED WITH <i>Corzine Clyde</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-----------|-------------|
| C625 | NAME OF INDIVIDUAL <i>Carson Margaret</i> | | E.D. 7 | SHEET 76 |
| COLOR <i>W</i> | AGE 1 1/2 | BIRTHPLACE | VOL. | 82 |
| COUNTY <i>Orange</i> | | CITY | | |
| ENUMERATED WITH <i>Carson David</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--------------------|--|------------|--|-------|--|
| C625 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 5 | | Gaston | | 44 | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--------------------|--|------------|--|-------|--|
| C625 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 10 | | Gaston | | 44 | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|------|-------|
| C 625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crackmore | | Margaret L | | 2 | 36 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| w | 7 | | | 28 | |
| COUNTY | | CITY | | | |
| Currituck | | | | | |
| ENUMERATED WITH | | | | | |
| L. Jerome B | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|--|------|-------|
| C 625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Carson | | Marguerite | | 75-8 | 239 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| n | 13 | S C | | 88 | |
| COUNTY | | CITY | | | |
| Polk | | | | | |
| ENUMERATED WITH | | | | | |
| Mills, Edward | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|--------------------|--|------|-------|
| C 625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Carson | | Mirth | | 25 | 43 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|----|------------|-----|--------|----|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|-----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| C625 | | Carson | | Birth 11 | | 25 113 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 24 | BIRTHPLACE | S C | VOL | 53 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | Halifax | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relationship to above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRESMAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRESMAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRESMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JC0D 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|------------|--|------|----|-------|---|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|-----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| C625 | | Carson | | Martha | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 21 | 54 | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | Beaufort | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relationship to above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRESMAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRESMAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRESMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

JC0D.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|---------|-----------|
| C625 | NAME OF INDIVIDUAL <i>Carson, Martin L</i> | | E.D. 6 | SHEET 221 |
| COLOR <i>W</i> | AGE <i>21</i> | BIRTHPLACE DURHAM | VOL. 33 | |
| COUNTY DURHAM | | CITY DURHAM | | |
| ENUMERATED WITH <i>Edmunds, John R.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRE MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|---------|----------|
| C625 | NAME OF INDIVIDUAL <i>Crisman Mary</i> | | E.D. 2 | SHEET 89 |
| COLOR <i>W</i> | AGE <i>1 1/2</i> | BIRTHPLACE <i>Guilford</i> | VOL. 47 | |
| COUNTY | | | | |
| ENUMERATED WITH <i>Crisman James</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRE MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|--|--------|---|------|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Carson Mary | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 8 |
| COUNTY | | | Bladen | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Daniel Allie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|-----------|--|------|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Carson Mary | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 9 |
| COUNTY | | | SON COMBE | | CITY | | |
| | | | ASHEVILLE | | | | |
| ENUMERATED WITH | | | | | | | |
| Antonio Mae | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input checked="" type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|--------------------|----|----------------|------|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Christman Mary | | E.D. | SHEET |
| COLOR | W | AGE | 73 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | | | | | CITY | | |

| | | | |
|---|--|---|------|
| COLOR <i>W</i> | AGE <i>73</i> | BIRTHPLACE | CITY |
| COUNTY | | Beaufort | |
| ENUMERATED WITH <i>Chieftain George J</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-----------------|
| NAME OF INDIVIDUAL <i>Carson Mary</i> | | E.D. <i>3</i> | SHEET <i>54</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>114</i> |
| COUNTY | | Wayne | |
| ENUMERATED WITH <i>William Charlie D</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|---|------------------|
| NAME OF INDIVIDUAL <i>Greesean Mary</i> | | E.D. <i>13</i> | SHEET <i>432</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>115</i> |
| COUNTY | | Wayne | |
| ENUMERATED WITH <i>Register Sallie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <u>Be</u> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|-------------------|---------------------|
| <u>0625</u> | NAME OF INDIVIDUAL <u>Carson, Mary</u> | | E.D. <u>22</u> | SHEET <u>176</u> |
| COLOR <u>W</u> | AGE <u>10</u> | BIRTHPLACE | VOL. | <u>94</u> |
| COUNTY <u>Rockingham</u> | | CITY | | |
| ENUMERATED WITH <u>Carson, J. W.</u> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|--|--------------|-------------------|--------------------|
| <u>0625</u> | HEAD OF FAMILY <u>Crisman, Mary</u> | | E.D. <u>53</u> | SHEET <u>81</u> |
| COLOR <u>W</u> | AGE <u>52</u> | BIRTHPLACE | VOL. | <u>12</u> |
| COUNTY <u>Buncombe</u> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <u>Albert</u> | | <u>S</u> | <u>12</u> | |
| <u>Hazel</u> | | <u>D</u> | <u>14</u> | |
| | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------|------|-------|
| C 625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Carson Mary | | | | 12 | 129 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 76 | Pa | | 57 | |
| COUNTY | | | CITY | | |
| Henderson | | | | | |
| ENUMERATED WITH | | | | | |
| Sisters Fred R | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|--------|------------|-------|
| C 625 | | HEAD OF FAMILY | | E.D. | SHEET |
| Carson Mary | | | | 10 | 725 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 42 | | | 33 | |
| COUNTY | | | CITY | | |
| DURHAM | | | DUPHAM | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mr Coy Bulah | | AD. | 34 | | |
| William | | 22 | 20 | | |
| Virginia | | 10 | 19 | | |
| | | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|-------------------|--------------|
| NAME OF INDIVIDUAL <i>C. C. Crummore, Mary M</i> | | | E.D. 55 | SHEET 467 |
| COLOR <i>W</i> | AGE <i>6</i> | BIRTHPLACE | VOL. <i>57</i> | |
| COUNTY <i>Edgecombe</i> | | CITY | | |
| ENUMERATED WITH <i>Harris, Robert R</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>Ado</i> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|------------------|------------|------------------|--------------|
| NAME OF HEAD OF FAMILY <i>C. C. Crummore, Mary M</i> | | | E.D. 17 | SHEET 193 |
| COLOR <i>W</i> | AGE <i>92</i> | BIRTHPLACE | VOL. <i>5</i> | |
| COUNTY <i>Kasho</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Stout, Emma</i> | <i>Si</i> | <i>60</i> | | |
| <i>Griffiths, Willie</i> | <i>Si</i> | <i>54</i> | | |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----|--|--|---|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Carson Matthew A. | | | | 2 | 133 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 33 | | | 2 | |
| COUNTY | | CITY | | | |
| Alexander | | | | | |
| ENUMERATED WITH | | | | | |
| Carson Lee R. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----|--|--|--|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Carson Matthew | | | | 1 | 131 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 30 | | | 131 | |
| COUNTY | | CITY | | | |
| Forsyth | | | | | |
| ENUMERATED WITH | | | | | |
| Coffey John S. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD:17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----|--|--|--|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Carson Matthew | | | | 1 | 131 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 30 | | | 131 | |
| COUNTY | | CITY | | | |
| Forsyth | | | | | |
| ENUMERATED WITH | | | | | |
| Coffey John S. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

| | | | |
|--|--|---|------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| STANLY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|---|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| ASHEVILLE | CITY | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input checked="" type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| MECKLENBURG | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|------------|------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 3 1/2 | | 17 | 188 |
| COUNTY | | CITY | | | |
| | | Martin | | 64 | |
| ENUMERATED WITH | | | | | |
| Guley May | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 15 | | 5 | 260 |
| COUNTY | | CITY | | | |
| | | Alexander | | 2 | |
| ENUMERATED WITH | | | | | |
| Stul fa | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|--|---------------------|--------------------|
| C625 | | NAME OF INDIVIDUAL <i>Carson Fanning</i> | | E.D. <i>1827</i> | SHEET <i>86</i> |
| COLOR <i>C</i> | AGE <i>7 1/2</i> | BIRTHPLACE | | VOL. | |
| COUNTY Pitt | | CITY | | | |
| ENUMERATED WITH <i>Harriet Fanning</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|--|-------------------|--------------------|
| C625 | | NAME OF INDIVIDUAL <i>Carson Mulford</i> | | E.D. <i>15</i> | SHEET <i>36</i> |
| COLOR <i>W</i> | AGE <i>3 1/2</i> | BIRTHPLACE | | VOL. <i>8</i> | |
| COUNTY Bladen | | CITY | | | |
| ENUMERATED WITH <i>Daniel Allie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|-------------|-------|
| C 625 | | NAME OF INDIVIDUAL Crisa Marie Miller | | E.D. 699 | SHEET |
| COLOR CC | AGE 24 | BIRTHPLACE | | VOL. | 51 |
| COUNTY Gullford | | CITY | | | |
| ENUMERATED WITH Harris Ed J | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--------------------------------|-----|------------|-------------|
| C 625 | | HEAD OF FAMILY Carson Marie | | E.D. 11 | SHEET 54 |
| COLOR B | AGE 50 | BIRTHPLACE | | VOL. | 95 |
| COUNTY Rowan | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mabel | | al | 24 | | |
| John | | S | 21 | | |
| Lilly | | D | 14 | | |
| Pattie | | S | 12 | | |
| Kewell | | S | 7 | | |
| | | | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----|--|---------------|---|-------|
| C 625 | | NAME OF INDIVIDUAL Carson William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 62 | | | 46 | |
| COUNTY | | | CITY | | |
| Forsyth | | | Winston-Salem | | |
| ENUMERATED WITH | | | | | |
| Sedges Waver | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----|---|------|---|-------|
| C 625 | | NAME OF INDIVIDUAL Carriann Minnie J | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 39 | Iredell | | 60 | |
| COUNTY | | | CITY | | |
| | | | | | |
| ENUMERATED WITH | | | | | |
| Benzfield Taylor L | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input checked="" type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----|--------------------|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Carson | | Mitt | | 12 | 30 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 53 | | | 16 | |
| COUNTY | | CITY | | | |
| Pitt | | | | | |
| ENUMERATED WITH | | | | | |
| Relationship to above | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----|--------------------|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Carson | | Mollie | | 5 | 30 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 30 | | | 70 | |
| COUNTY | | CITY | | | |
| MECKLENBURG | | CHARLOTTE | | | |
| ENUMERATED WITH | | | | | |
| Carson Tannie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|---------------------|------------|-------|
| C625 | HEAD OF FAMILY | | Creasonberry Mollie | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 31 | 69 |
| W | 58 | | | VOL. | 78 |
| COUNTY | NASH | CITY | ROCKY MOUNT | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dolores | | d | 12 | | |
| William | | g | 6 | | |
| Zedore | | d | 23 | | |
| Nash Mollie | | d | 23 | | |
| Springs Elizabeth | | d | 28 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|----------------|------|-------|
| C625 | NAME OF INDIVIDUAL | | Creason Mollie | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 30 | 121 |
| W | 64 | | | VOL. | 30 |
| COUNTY | Davidson | CITY | | | |
| ENUMERATED WITH | | | | | |
| Creason Robert W | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREL MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|----------------|------------|----------------|------|-------|
| C625 | HEAD OF FAMILY | | Creason Mollie | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 6 | 15 |
| | | | | VOL. | |

| | | | | | | | |
|-------------------------|---|----------------|----|------------------|-----|------------|--|
| C625 | | HEAD OF FAMILY | | C. Casman, Malik | | 615 | |
| COLOR | W | AGE | 64 | BIRTHPLACE | | VOL. 12 | |
| COUNTY | | | | Buncombe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucile E | | | | D | 27 | | |
| Frank | | | | S | 24 | | |
| Marion H | | | | S | 20 | | |
| Audrey M | | | | D | 39 | | |
| Francis R | | | | G D | 35 | | |
| Christina W | | | | G D | 18 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------------|-----|------------|--|
| C625 | | HEAD OF FAMILY | | Coragon, Mallick | | E.D. SHEET | |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. 16 | |
| COUNTY | | | | Caldwell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nora L | | | | D | 20 | | |
| Hessie M | | | | D | 16 | | |
| Howard W | | | | S | 14 | | |
| David E | | | | S | 12 | | |
| Lena J | | | | D | 10 | | |
| George L | | | | S | 8 | | |
| James, Allie R | | | | D | 18 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|------------|-----------|-----------------------------------|------|------|-------|
| C.C. 25 | | NAME OF INDIVIDUAL JASON HOGAN | | E.D. | SHEET |
| COLOR W | AGE 60 | BIRTHPLACE | | VOL. | 145 |
| COUNTY | | | CITY | 5 | |

| | |
|--|--|
| COUNTY | CITY |
| ENUMERATED WITH | |
| RELATIONSHIP TO ABOVE | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN |
| <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| C625 | HEAD OF FAMILY | | Cason Morris | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | 29 | 325 |
| COUNTY | Cumberland | | CITY | | VOL. | 28 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Clara M | | W | 20 | | | |
| Magdalene | | D | 3 | | | |
| | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--------|----------------|-----|--------------|------------|------|-------|
| C625 | HEAD OF FAMILY | | Carson Moore | | E.D. | SHEET |
| COLOR | R | AGE | NR | BIRTHPLACE | 16 | 581 |
| COUNTY | SC | | CITY | | VOL. | 102 |

[illegible]

| | | | | |
|--|--|---------------------------------------|-------------------|--------------|
| NAME OF INDIVIDUAL C625 <i>Thompson 17 May 1943</i> | | | E.D. 9 | SHEET 244 |
| COLOR <i>W</i> | AGE <i>83</i> | BIRTHPLACE <i>La.</i> | VOL. <i>42</i> | |
| COUNTY Gaston | | CITY | | |
| ENUMERATED WITH <i>Thompson 7 April 1917</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> BOARDER | | |

| | | |
|--|--|--|
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------|------------|------|-------|
| C625 | HEAD OF FAMILY | | Crimson | Naomi | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| W | 40 | Gaston | | | 113 | |
| COUNTY | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. Homer J | | S | 16 | S.C. | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--------------|------|-------|
| C625 | NAME OF INDIVIDUAL | | Carson Naomi | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 25 | | | 94 | |
| COUNTY | CITY | | | | |
| | | Rockingham | | | |
| ENUMERATED WITH | | | | | |
| Helen Lizzie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|--------------|---------------|------------|-------|-------|
| C. 625 | | HEAD OF FAMILY | | Carson Nathan | | E. P. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | VOL. | 370 |
| Weg | 29 | | | | | 33 | |
| COUNTY | DURHAM | | CITY | DURHAM | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 44 B20 | | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|---------------|--|-------|-------|
| C. 625 | | NAME OF INDIVIDUAL | | Carson Nathan | | E. D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | 168 |
| B | 21 | | | | | 88 | |
| COUNTY | Polk | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Miller Thomas | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 42 | | 9 | | 244 |
| COUNTY | | Gaston | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ethel | | W | 37 | | |
| Neil Melton | | S | 7 | | |
| Nancy B | | M | 83 | S.C. | |
| | | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|------------|------|--|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 12 | | 5 | | 261 |
| COUNTY | | Alexander | CITY | | |
| ENUMERATED WITH | | | | | |
| Relationship to Above | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input checked="" type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|--------------------|------------|------|--|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 3 1/2 | | 11 | | 132 |
| COUNTY | | | CITY | | |

| | | | | | | | | | |
|---|---|----------|--|------------|--|---|----|-----|--|
| C625 | | Creasmon | | Newell | | 11 | | 132 | |
| COLOR | W | AGE | 3 1/2 | BIRTHPLACE | | VOL. | 21 | | |
| COUNTY | | | | CITY | | | | | |
| Cherokee | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | |
| Creasmon Henry P. | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <input type="checkbox"/> | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--------------------|---|--------------|--|---|----|-------|--|
| C625 | | NAME OF INDIVIDUAL | | Carson, Dina | | E.D. | | SHEET | |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 82 | | |
| COUNTY | | | | CITY | | | | | |
| Orange | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | |
| Carson, Claude | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <input type="checkbox"/> | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-----------------------|---|--------------------|----|--------------|--|------|-----|-------|--|
| C625 | | NAME OF INDIVIDUAL | | Carson Ockie | | E.D. | | SHEET | |
| COLOR | W | AGE | 62 | BIRTHPLACE | | VOL. | 100 | | |
| COUNTY | | | | CITY | | | | | |
| SAMPSON | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | |
| Mattie Marshall m | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |

NUMERATED WITH *Matthias McWhall Jr*

| | | |
|--|--|--|
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----------------|------------------|
| <i>0625</i> | NAME OF INDIVIDUAL <i>Chusman Odell</i> | | E.D. <i>71</i> | SHEET <i>181</i> |
| COLOR <i>W</i> | AGE <i>20</i> | BIRTHPLACE | VOL. <i>51</i> | |
| COUNTY | CITY | | | |
| ENUMERATED WITH <i>Wyrick W. B.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|--------------|----------------|-----------------|
| <i>0625</i> | HEAD OF FAMILY <i>Carson Ola E.</i> | | E.D. <i>12</i> | SHEET <i>13</i> |
| COLOR <i>W</i> | AGE <i>40</i> | BIRTHPLACE | VOL. <i>69</i> | |
| COUNTY | CITY <i>Martin</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Marnie E.</i> | | <i>W</i> | <i>37</i> | |
| <i>Corothy E.</i> | | <i>W</i> | <i>17</i> | |
| <i>Rachel E.</i> | | <i>W</i> | <i>12</i> | |

| | | | | |
|--|------------|----|----|--|
| | Dorothy E. | 10 | 14 | |
| | Rachel E. | 10 | 12 | |
| | Edna B. | 8 | 9 | |
| | Edwin H. | 10 | 6 | |
| | Mary L. | | | |

JCOD:16:71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|----|------------|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Ollie | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL | 49 |
| COUNTY | | Gulford | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Parish Lorne A | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD:17:71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|------------|--|------------|-------|
| C625 | | NAME OF INDIVIDUAL | | Ollie H | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | | VOL | 50 |
| COUNTY | | GUILFORD | | CITY | | HIGH PRINT | |
| ENUMERATED WITH | | | | | | | |
| Crissman Walter E | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|--|--|--|------|--|-------|--|
| C625 | | NAME OF INDIVIDUAL | | Carson Opal | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | | |
| 5 | | 22 | | | | 28 | | 3 | |
| COUNTY | | CITY | | Cleveland | | | | | |
| ENUMERATED WITH | | Elliott Samuel | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDCHILD | | NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN | | STEPSON STEPPAUGHTER COUSIN BROTHER ROOMER SERVANT OTHER (Specify) | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|----------------|--|------------|--|-------|--|
| C625 | | HEAD OF FAMILY | | Carson Oscar A | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | | |
| B | | 41 | | | | 18 | | 51 | |
| COUNTY | | CITY | | Catawba | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Ruby L | | W | | 38 | | | | | |
| Oscar C. Jr. | | S | | 6 | | | | | |
| Laura E. | | D | | 4 1/2 | | | | | |
| James E. | | S | | 2 | | | | | |
| Eldon L | | S | | 5 1/2 | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------------|--|-----------|-------|
| 6625 | | HEAD OF FAMILY | | Creasman Oscar F. | | E.D. | SHEET |
| COLOR | w | AGE | 48 | BIRTHPLACE | | VOL. | 9 |
| COUNTY | | BUNCOMBE | | CITY | | ASHEVILLE | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Effie M. | | w | 47 | | | | |
| Franklin B. | | s | 25 | | | | |
| Dorris O. | | o | 15 | | | | |
| Martha J. | | o | 4 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 6625 | | HEAD OF FAMILY | | Carson Ossie | | E.D. | SHEET |
| COLOR | w | AGE | 19 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | Buncombe | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Tedd M | | s | 27 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------|----|------|-------|
| C 625 | | HEAD OF FAMILY | | Patious B. | | E.O. | SHEET |
| COLOR | B | AGE | 50 | BIRTHPLACE | La | VOL. | 102 |
| COUNTY | | | | CITY | | | |
| STANLY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| STANLY | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Arthur | S | 20 | Pa |
| Nancy | D | 18 | / |
| Walter | S | 11 | / |
| Minnie | 10 | 6 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E D | SHEET |
|--|--|--|------|-------|
| C625 | AGE | BIRTHPLACE | VOL. | |
| U | 21 | | | |
| COUNTY | Forsyth | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|----------|------------|------|-------|
| C625 | AGE | BIRTHPLACE | VOL. | |
| W | 21 | | 89 | |
| COUNTY | Randolph | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|------------|---------|----------|
| 625 | HEAD OF FAMILY <i>Cramer, Paul</i> | | ED. 40 | SHEET 75 |
| COLOR W | AGE 39 | BIRTHPLACE | VOL. 11 | |
| COUNTY Buncombe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lue | W | 40 | |
| Granita | D | 13 | |
| Louis | S | 10 | |
| Burles | S | 8 | |
| Pauline | D | 5 | |
| Reed | D | 3 | |
| Marrow Eater | Si | 24 | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

| | | | | | | | |
|-------------------------|---|----------------|----|-------------|--|------------|-------|
| C625 | | HEAD OF FAMILY | | Coryne Paul | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | | | | CITY | | | |
| Cabarrus | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Novella | | W | | 19 | | | |
| Helen | | D | | 2 1/2 | | | |
| Billy | | S | | 1 1/2 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|---|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Carson Paul B | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 101 |
| COUNTY | | | | CITY | | | |
| Gaston | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Clark, C. S. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|--------------|
| C625 | NAME OF INDIVIDUAL Carson, Paul Bq. | | E.D. 5 | SHEET 101 |
| COLOR W | AGE 4 1/2 | BIRTHPLACE | VOL. 42 | |
| COUNTY | | CITY Gaston | | |
| ENUMERATED WITH Clark, C. S. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|--------------------|------------|--------------|
| C625 | HEAD OF FAMILY Cragan, Paul S | | E.D. 10 | SHEET 101 |
| COLOR W | AGE 24 | BIRTHPLACE Indo | VOL. 83 | |
| COUNTY | | CITY | | |
| Famlico | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / Anne H | | W | 24 | |
| Ann | | D | 5/12 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|--|------------|------------|--------------|
| C625 | NAME OF INDIVIDUAL Carigan, Paulene | | E.D. 24 | SHEET 111 |
| COLOR W | AGE 16 | BIRTHPLACE | VOL. 20 | |
| COUNTY | | CITY | | |
| Catawba | | | | |

| | | | |
|-----------------------|--|------|--|
| COUNTY | Catawba | CITY | |
| ENUMERATED WITH | Carigan, Bob | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--|------------|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| li | 7 | | | 82 |
| COUNTY | CITY | | | |
| | Gulfport | | | |
| ENUMERATED WITH | Carigan, Bob | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) </div> </div> | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 81 | | | 3 |
| COUNTY | CITY | | | |
| | Alexander | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| William D | | 5 | 16 | |
| Sam T | | 5 | 13 | |

| | | | |
|--------|---------|----|----|
| | Sam T | 5 | 13 |
| | Fred C | 5 | 11 |
| Linney | Lucie T | AL | 50 |
| | | | |
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BUREAU OF THE CENSUS

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|-------------------------|------------|----------------|-----|--------------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Crickmore Peter C. | | E.O. | SHEET |
| COLOR | W | AGE | 86 | BIRTHPLACE | | VOL. | 75 |
| COUNTY | Perquimans | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 2 Ro | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|----------------|-------|--------------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Crickmore Peter R. | | E.O. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | 78 |
| COUNTY | Nash | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Florence | | W | 25 | | | | |
| Lacille | | LO. | 1 1/2 | | | | |
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|--|--|--|--|-------------|--------------|
| 6625 | | NAME OF INDIVIDUAL <i>Cressman Phoebe</i> | | E. D. 22 | SHEET 214 |
| COLOR <i>W</i> | AGE <i>15</i> | BIRTHPLACE | | VOL. | <i>10</i> |
| COUNTY BUNCOMBE | | CITY ASHEVILLE | | | |
| ENUMERATED WITH <i>Liggs Faye</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

| | | | | | |
|--|--|--|--|-------------|-------------|
| 6625 | | NAME OF INDIVIDUAL <i>Chirsson, Polly</i> | | E. D. 66 | SHEET 34 |
| COLOR <i>W</i> | AGE <i>71</i> | BIRTHPLACE | | VOL. | |
| COUNTY Mitchell | | CITY | | | |
| ENUMERATED WITH <i>Ellis Palmer</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

| | | | | | | | |
|-------------------------|---|----------------|----|------------|--|------------|--|
| C625 | | HEAD OF FAMILY | | E.D. 14 | | SHEET 377 | |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. 104 | |
| COUNTY | | | | CITY | | | |
| Surry | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| / Mary | | W | | 23 | | | |
| Edis | | S | | 39 1/2 | | | |
| | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|------------|--|-----------|--|
| C625 | | NAME OF INDIVIDUAL | | E.D. 64 | | SHEET 187 | |
| COLOR | W | AGE | 17 | BIRTHPLACE | | VOL. 13 | |
| COUNTY | | | | CITY | | | |
| Buncombe | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Mayer Arnold | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------|---|----------------|--|------------|--|-----------|--|
| C625 | | HEAD OF FAMILY | | E.D. 14 | | SHEET 808 | |
| COLOR | W | AGE | | BIRTHPLACE | | VOL. 21 | |
| Cresson, Alice W | | | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|---------------|------------|
| <i>Charles</i> | <i>U</i> | <i>46</i> | |
| <i>Frederick</i> | <i>U</i> | <i>47 1/2</i> | |
| <i>John</i> | <i>S</i> | <i>2 1/2</i> | |
| <i>Martha</i> | <i>S</i> | <i>1 1/2</i> | |
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JCOD.16.71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|-------------------|---------------------|
| 6625 | | NAME OF INDIVIDUAL <i>Carson</i> | | E.D. <i>64</i> | SHEET <i>187</i> |
| COLOR <i>W</i> | AGE <i>19</i> | BIRTHPLACE | | VOL. <i>13</i> | |
| COUNTY <i>Buncombe</i> | | CITY | | | |
| ENUMERATED WITH <i>Maynor</i> <i>Arnold</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|-------------------|---------------------|
| 6625 | | NAME OF INDIVIDUAL <i>Carson, R. J. Jr.</i> | | E.D. <i>24</i> | SHEET <i>211</i> |
| COLOR <i>W</i> | AGE <i>6 1/2</i> | BIRTHPLACE | | VOL. <i>20</i> | |
| COUNTY <i>Catawba</i> | | CITY | | | |
| ENUMERATED WITH <i>Carson, Bob</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> ORPHAN | | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|
| E.D. 3 | | SHEET 86 | |
| COLOR 20 | AGE 31 | BIRTHPLACE | |
| COUNTY McDowell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mattie | W | 25 | |
| M. L. Arjore | D | 4/14 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| E.D. 14 | | SHEET 7 | |
| COLOR 1/2 | AGE 16 | BIRTHPLACE | |
| COUNTY Anson | | CITY | |
| ENUMERATED WITH Carson Sherman | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPMAN | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------|----------------|----|------|-------|
| 6625 | | NAME OF INDIVIDUAL | | Carson, Rachel | | E.D. | SHEET |
| COLOR | B | AGE | 14 | BIRTHPLACE | | VOL. | 20 96 |
| COUNTY | Martus | | CITY | | 69 | | |
| ENUMERATED WITH | | | | | | | |
| Powell, Jesse J. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|--------------|----|------|-------|
| 6625 | | HEAD OF FAMILY | | Corbin, Rafe | | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | | VOL. | 20 96 |
| COUNTY | Davison | | CITY | | 29 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jesse | | W | 53 | SC | | | |
| Frank | | S | 21 | SC | | | |
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JCOD 16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|--------------|------------|--------------|
| C625 | HEAD OF FAMILY Carson Ralph | | E.D. 26 | SHEET 402 |
| COLOR B | AGE 25 | BIRTHPLACE | VOL. 99 | |
| COUNTY | Rutherford | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ethel | | W | 24 | |
| Ewell | | S | 3 1/2 | |
| Ulysis | | S | 1 1/2 | |
| Ralph Jr. | | S | 1 1/2 | |
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JCOD-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|-------------------|--------------|
| C625 | NAME OF INDIVIDUAL Cressman Ralph D | | E.D. 22 | SHEET 224 |
| COLOR W | AGE 14 | BIRTHPLACE | VOL. 10 | |
| COUNTY | BUNCOMBE | | CITY ASHEVILLE | |
| ENUMERATED WITH Hays Floyd | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|-----------------------------------|------------|------------|--------------|
| C625 | HEAD OF FAMILY Carson Ralph S. | | E.D. 6 | SHEET 391 |
| COLOR W | AGE 40 | BIRTHPLACE | VOL. S9 | |
| COUNTY | Iredell | | CITY | |

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|-------------------------|--------------|--------|------------|-----|
| COUNTY | W 40 | redell | CITY | 189 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | W | 42 | Tenn | |
| Dorothy | D | 11 | Okla | |
| Ralph G | S | 7 | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-------|------------|------------|
| C625 | HEAD OF FAMILY | Ray | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE |
| COUNTY | Cabarrus | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mrs Ray | W | 34 | | |
| Ralph | S | 15 | | |
| Lucile | D | 8 | | |
| Laura | L | 7 1/2 | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|--|---------------------------------------|--------|------------|
| C625 | NAME OF INDIVIDUAL | Ray O | E.D. | SHEET |
| COLOR | W | AGE | 4 7/12 | BIRTHPLACE |
| COUNTY | Cumberland | CITY | | |
| ENUMERATED WITH | | | | |
| Holmes W Benge | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|------------|-------------|
| C.625 | NAME OF INDIVIDUAL <i>Cressman Raymond</i> | | E.D. 38 | SHEET 65 |
| COLOR W | AGE 9 | BIRTHPLACE | VOL. | 11 |
| COUNTY Buncombe | | CITY | | |
| ENUMERATED WITH <i>Cressman Will J</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>Rel</i> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|------------|--------------|
| C.625 | NAME OF INDIVIDUAL <i>Cressman Rebecca</i> | | E.D. 21 | SHEET 339 |
| COLOR W | AGE 76 | BIRTHPLACE | VOL. 30 | |
| COUNTY Davidson | | CITY | | |
| ENUMERATED WITH <i>Cressman J. U</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SISTER-IN-LAW
☐ ORPHAN

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------|------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 11 | 21 | 73 |
| | | BIRTHPLACE | 7th | VOL. | |
| COUNTY | | Cumberland | CITY | 27 | |
| ENUMERATED WITH | | | | | |
| Helen W. Bunge | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 26 | 49 | 124 |
| | | BIRTHPLACE | | VOL. | |
| COUNTY | | Buncombe | CITY | 12 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Vernon a | | S | 3 1/2 | | |
| Calvin J | | S | 2 1/2 | Va | |
| Cathlene | | W | 1 1/4 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 63 | | 25 | |
| COUNTY | Columbus | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ella B. | W | 59 | | |
| 2 Se | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | | 69 | |
| COUNTY | Martin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Irene | W | 36 | | |
| Lillie | D | 15 | | |
| Sarah | D | 13 | | |
| Maggolin | D | 11 | | |
| Elton | S | 9 | | |
| Dorothy | D | 7 | | |
| James R | S | 5 | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|-------------------|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Cressan, Rilla M. | | E.D. | SHEET |
| COLOR | W | AGE | 63 | BIRTHPLACE | | VOL. | 328 |
| COUNTY | | | | CITY | | | |
| Caldwell | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Cressan, Charlie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Carson, Robert | | E.D. | SHEET |
| COLOR | N | AGE | 43 | BIRTHPLACE | | VOL. | 147 |
| COUNTY | | | | CITY | | | |
| Polk | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| George | | S | 25 | | | | |
| James | | S | 19 | | | | |
| Dorthula | | D | 16 | | | | |
| Violet | | D | 15 | | | | |
| Daisy | | D | 9 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------|---|----------------|----|----------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Carson, Robert | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 147 |
| COUNTY | | | | CITY | | | |
| Iredell | | | | | | | |

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|-------------------------|--------------|-----------|------------|
| COUNTY | Iredell | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>James</i> | <i>W</i> | <i>4</i> | |
| <i>Robert</i> | <i>W</i> | <i>22</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---|-----------|------------|
| C625 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>3</i> | <i>21</i> | <i>267</i> |
| BIRTHPLACE | VOL. | <i>94</i> | |
| COUNTY | Rockingham | CITY | |
| ENUMERATED WITH | <i>Glenn Lizzie</i> | | |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <i>Rel</i> | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|-----------|------------|
| C625 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>48</i> | <i>12</i> | <i>89</i> |
| BIRTHPLACE | VOL. | <i>57</i> | |
| COUNTY | Henderson | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mary</i> | <i>W</i> | <i>41</i> | |
| <i>Emil</i> | <i>W</i> | <i>17</i> | |

| | | | |
|----------|---|----|--|
| Mary | W | 41 | |
| Emily | W | 17 | |
| Buford | 5 | 16 | |
| Albert | 5 | 14 | |
| Clara B | D | 12 | |
| Mary Lee | D | 10 | |
| | | | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|------------|---|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL | 124 |
| W | | 15 | | 83 | |
| COUNTY | | CITY | | | |
| Polk | | | | | |
| ENUMERATED WITH | | | | | |
| Cussone William | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 74 |
| W | | 31 | | 74 | |
| COUNTY | | CITY | | | |
| Mecklenburg | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ellis | | W | 28 | | |
| James | | S | 9 | | |
| Mary Va | | S | 7 | | |
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JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|-------------------|-------------|
| C625 | | NAME OF INDIVIDUAL <i>William Pearl C</i> | | E.D. 47 | SHEET 47 |
| COLOR <i>A</i> | AGE <i>24</i> | BIRTHPLACE <i>MISS</i> | | VOL. <i>48</i> | |
| COUNTY GUILFORD | | GREENSBORO | | | |
| ENUMERATED WITH <i>William Pearl C</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------|--------------|-----------------|--------------|--------------|
| C625 | HEAD OF FAMILY <i>Larson</i> | | <i>Robert L</i> | E.D. 1856 | SHEET 104 |
| COLOR <i>W</i> | AGE <i>35</i> | BIRTHPLACE | | VOL. | |
| COUNTY Surry | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Rebecca</i> | | <i>W</i> | <i>56</i> | | |
| <i>Louise</i> | | <i>W</i> | <i>20</i> | | |
| <i>Bill</i> | | <i>W</i> | <i>24</i> | | |
| <i>Robert L</i> | | <i>W</i> | <i>12</i> | | |
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JCOD:16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|-----|------|-------|
| C625 | | HEAD OF FAMILY | | Carrson Robert L | | E.D. | SHEET |
| COLOR | W | AGE | 57 | BIRTHPLACE | Ill | VOL. | 111 |
| COUNTY | | Wake | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / John | | W | 28 | | | | |
| / John 77 | | W | 12 | | | | |
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JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Carrson Robert L | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 54 |
| COUNTY | | Iredell | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | W | 35 | | | | |
| William | | W | 11 | | | | |
| Mary | | W | 5 | | | | |
| William | | W | 7 | | | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|-------|
| C625 | HEAD OF FAMILY | | Carson, Robert L. | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | S.C. |
| COUNTY | Gaston | | CITY | VOL. 44 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dollie M. | | W | 39 | | |
| Mable W. | | D | 16 | | |
| Walter M. | | S | 13 | | |
| Bobbie M. | | D | 6 | | |
| Raymond P. | | S | 5 | | |
| Catherine | | D | 29 | 212 | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|-------|
| C625 | HEAD OF FAMILY | | Carson, Robert L. | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | S.C. |
| COUNTY | GUILFORD | | CITY | HIGH POINT | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Gladys G. | | W | 21 | | |
| Shedra H. | | D | 4 | | |
| Betty J. | | D | 4 | | |
| | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|--------------------|-----|-------------------|------------|-------|
| C625 | NAME OF INDIVIDUAL | | Carson, Robert L. | E.D. | SHEET |
| COLOR | W | AGE | 12 | BIRTHPLACE | |
| COUNTY | Surry | | CITY | VOL. 104 | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 60 | | | |
| COUNTY | | CITY | | |
| Gaston | | | | |
| ENUMERATED WITH | | | | |
| Moore Alongo K. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 1 | | | |
| COUNTY | | CITY | | |
| McDowell | | | | |
| ENUMERATED WITH | | | | |
| Carson Lunch | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

☐ GRANDSON☐ GRANDDAUGHTER☐ GRANDCHILD☐ BROTHER-IN-LAW☐ SISTER-IN-LAW☐ ORPHAN☐ OTHER (Specify)

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR B | | AGE 42 | BIRTHPLACE | 17 | 274 |
| COUNTY | | CITY | | VOL. 10 | |
| BUNCOMBE | | ASHEVILLE | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| E. A. S. S. | | W | 38 | | |
| William | | 5 | 10 | | |
| | | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|---------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR 1 | | AGE 6 1/2 | BIRTHPLACE | 9 | 754 |
| COUNTY | | CITY | | VOL. 98 | |
| Rutherford | | | | | |
| ENUMERATED WITH | | | | | |
| Nempfried Rose H | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> BOOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|------|-----------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Carson Rosebelt | | E.O. | SHEET |
| COLOR | B | AGE | 25 | BIRTHPLACE | | VOL. | 60 |
| COUNTY | | Iredell | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Elizabeth | | W | 22 | | | | |
| Dorothy M | | D | 9/12 | | | | |
| Edward | | N | 13 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|-----------------|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Creedmon Rowena | | E.O. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 21 |
| COUNTY | | Cherokee | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Creedmon Henry P | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|------------|--|------------|-------|
| C625 | | HEAD OF FAMILY | | Nelson Roy | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| Neg | 23 | | | | | 3 | |
| COUNTY | | Alexander. | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Genua L. | | W | | 20 | | | |
| Clara | | Si | | 27 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|--------------|--|------------|-------|
| C625 | | HEAD OF FAMILY | | Chrismon Roy | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 34 | | | | | 94 | |
| COUNTY | | Rockingham | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Ollie | | W | | 28 | | | |
| Garland | | S | | 5 | | | |
| Eva | | Si | | 15 | | | |
| Lyman | | B | | 26 | | | |
| Mitte | | Si | | 30 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-------|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| Cresman Roy R. | | | | 30 | 34 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 20 | | | 71 | |
| COUNTY | | CITY | | | |
| Buncombe | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Tessie M. | | W | 28 | | |
| Roy R. Jr. | | S | 5 1/2 | | |
| Gerald L. | | S. | 1 1/2 | | |
| Jones Paul Jr. | | B.L. | 22 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Carson Rubin | | | | 10 | 409 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 17 | | | 10 | |
| COUNTY | | CITY | | | |
| BUNCOMBE | | ASHEVILLE | | | |
| ENUMERATED WITH | | | | | |
| Carson Della | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------|-----|--------------------|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Cresman Ruby May | | | | 31 | 69 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 23 | | | 78 | |
| COUNTY | | CITY | | | |

| | | | | | | | | | | |
|--|---|-----|----|------------|------|---|-------------|------|----|-------|
| COLOR | W | AGE | 23 | BIRTHPLACE | NASH | CITY | ROCKY MOUNT | E.O. | 78 | SHEET |
| COUNTY | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | |
| JCOD-17-71 | | | | | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | | | |

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|---|----------------|--------------|-----|------------|----------|
| C625 | HEAD OF FAMILY | | | E.O. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | Beaufort |
| COUNTY | | | | | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ada | | W | 57 | | |
| Charles | | L | 21 | | |
| Helen | | W L | 21 | Va. | |
| 12 | | | | | |
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| JCOD-16-71 | | | | | |
| U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | | | | |

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|---|--------------------|-----|----|------------|----------|
| C625 | NAME OF INDIVIDUAL | | | E.O. | SHEET |
| COLOR | W | AGE | 12 | BIRTHPLACE | BUNCOMBE |
| COUNTY | | | | | |
| CITY | | | | | |
| ASHEVILLE | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| Hipsa F. Lloyd | | | | | |
| JCOD-16-71 | | | | | |
| U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | | | | |

Ligps 7 legs

| RELATIONSHIP TO ABOVE | | |
|--|--|---|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDaUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|---|--|--|-------------|-------|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>0625</i> | <i>13</i> | <i>Chrismas North</i> | <i>8221</i> | |
| COUNTY | CITY | | | |
| <i>Guilford</i> | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDaUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|-----------------------------------|---------------------------------|---------------------------------------|-----------|-------|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>0625</i> | <i>4</i> | <i>Chrismas North</i> | <i>50</i> | |
| COUNTY | CITY | | | |
| <i>Iredell</i> | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDaUGHTER | | |
| <input type="checkbox"/> BROTHER | | <input type="checkbox"/> COUSIN | | |

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☒ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|---|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | McDowell | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input checked="" type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | McDowell | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

| RELATIONSHIP TO ABOVE | | |
|--|---|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD:17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|--|---|--|------|-------|
| COLOR | AGE | BIRTHPLACE | | |
| W | 29 | Ruth B | 2 | 252 |
| COUNTY | CITY | | VOL. | |
| | | | 30 | |
| ENUMERATED WITH | | | | |
| David | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| Brown Daniel J | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD:17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | | |
| W | 68 | Rowan | 1 | 118 |
| COUNTY | CITY | | VOL. | |
| | | | 95 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary H | 22 | 21 | | |
| Joseph | 19 | 19 | | |

| | | | |
|--|---------|----|----|
| | Joseph | 28 | 21 |
| | William | 28 | 17 |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| C 625 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 46 | | 79 | 517 |
| COUNTY | | | CITY | | |
| Rutherford | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| May | | W. | 32 | | |
| J. C. | | S. | 3 | | |
| Edith | | LQ | 7 1/2 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| C 625 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 36 | | 30 | 339 |
| COUNTY | | | CITY | | |
| Davidson | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| M. C. | | W | 30 | | |
| Silva | | D | 14 | | |
| Urbane | | S | 12 | | |
| Shore | | S | 9 | | |
| Larkin | | S | 4 1/2 | | |
| Elvis | | P | 2 1/2 | | |

| | | | |
|--|---------|---|----|
| | Elis | P | 39 |
| | Rebecca | M | 76 |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-------------------|------|------------|---|-------|----|
| C625 | HEAD OF FAMILY | Carson, Sally Mat | | E.D. | 2 | SHEET | 11 |
| COLOR | W | AGE | 62 | BIRTHPLACE | | | |
| COUNTY | MECKLENBURG | | CITY | CHARLOTTE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Edna | | A | 21 | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------|------------|----|-------|-----|
| C625 | HEAD OF FAMILY | Carson Sam | | E.D. | 47 | SHEET | 213 |
| COLOR | B | AGE | 36 | BIRTHPLACE | | | |
| COUNTY | Buncombe | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Agnes | | W | 30 | | | | |
| L. Maria | | D | 13 | | | | |
| Mary | | D | 8 | | | | |
| Grace | | D | 6 | | | | |
| Sam Jr. | | S | 3 1/2 | | | | |
| Helin | | D | 1 1/2 | | | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|-------------|-------------|
| C625 | HEAD OF FAMILY Chrisaun, Sam | | E.D. 10 | SHEET 37 |
| COLOR W | AGE 52 | BIRTHPLACE | VOL. 119 | |
| COUNTY Yancey | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Laura | W | 39 | | |
| Carol | S | 17 1/2 | | |
| Howard | S | 11 1/2 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------|------------|------------|--------------|
| C625 | HEAD OF FAMILY Crickmore Sam | | E.D. 39 | SHEET 170 |
| COLOR W | AGE 54 | BIRTHPLACE | VOL. 38 | |
| COUNTY Nash | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ludie | W | 36 | | |
| Hoyt | S. | 15 | | |
| Baseman Ida | m.f. | 61 | | |
| | | | | |
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| 424 | | | | |

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|------|--------------|------------|------|-------|
| C 625 | | HEAD OF FAMILY | | Crawson, Sam | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | 63 | 100 |
| COUNTY | GUILFORD | | CITY | | HIGH POINT | VOL. | 51 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Alberta | | W | 35 | | | | |
| Milton J. | | S | 12 | | | | |
| Woodrow J. | | S | 11 | | | | |
| Elsie L. | | D | 5 | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|------|--------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Carson Sam B | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | 70 | 14 |
| COUNTY | Edgecombe | | CITY | | | VOL. | 35 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Huldade | | W | 46 | | | | |
| Clarence W | | S | 26 | | | | |
| Ralph T | | S | 19 | | | | |
| Francis A | | D | 16 | | | | |
| I Sc. | | | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|------|-----------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Carson Samantha | | E.D. | SHEET |
| COLOR | Leg | AGE | 57 | BIRTHPLACE | | 8 | 335 |
| COUNTY | Cleveland | | CITY | | | VOL. | 23 |
| OTHER MEMBERS OF FAMILY | | | | | | | |

Cleveland

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Odell | S. | 27 | |
| Longo | S. | 23 | |
| Edley | S. | 18 | |
| Helen | D. | 16 | |
| Grace | S. | 8 | |
| | | | |
| | | | |

JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C625

| HEAD OF FAMILY | | E.D. | SHEET |
|----------------|-------|------|-------|
| COLOR | W | 18 | 63 |
| AGE | 48 | VOL. | 104 |
| COUNTY | Surry | CITY | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Berth E | wf | 42 | |
| William M | W | 19 | |
| Ruth | W | 17 | |
| Dina L | W | 14 | |
| Quincy J | W | 12 | |
| Samuel J | S | 5 | |
| | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C625

| HEAD OF FAMILY | | E.D. | SHEET |
|----------------|-------|------|-------|
| COLOR | W | 70 | 128 |
| AGE | 53 | VOL. | 95 |
| COUNTY | Rowan | CITY | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Welle | W | 46 | |
| Mason | W | 17 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|-----------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Chrisawn, Sarah | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 119 |
| COUNTY | | | | Yancey | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Robinson, Alean | | D | 19 | | | | |
| Chrisawn, Ruby | | D | 17 | | | | |
| Hattie | | D | 14 | | | | |
| Charlie R. | | S | 11 | | | | |
| Denevas | | D | 5 | | | | |
| Luby D | | S | 1 1/2 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------------------|--|--|----|----------------|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Chrisawn Sarah | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 119 |
| COUNTY | | | | McDowell | | CITY | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|-------------------|---------------------|
| C 625 | NAME OF INDIVIDUAL <i>Carson Sarah J.</i> | | E.D. <i>15</i> | SHEET <i>174</i> |
| COLOR <i>B</i> | AGE <i>81</i> | BIRTHPLACE | VOL. <i>67</i> | |
| COUNTY <i>McDowell</i> | | CITY | | |
| ENUMERATED WITH <i>Bynum, John F.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|--|------------|-------------------|--------------------|
| C 625 | HEAD OF FAMILY <i>Crawson Seymour</i> | | E.D. <i>10</i> | SHEET <i>60</i> |
| COLOR <i>B</i> | AGE <i>40</i> | BIRTHPLACE | VOL. <i>1</i> | |
| COUNTY <i>Namance</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Emma</i> | <i>W</i> | <i>40</i> | | |
| <i>Malmage</i> | <i>S</i> | <i>18</i> | | |
| <i>Bordie</i> | <i>W</i> | <i>11</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 60 | | 3 | |
| COUNTY | CITY | | | |
| Alexander | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma E | W | 55 | | |
| Thomas | S | 18 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 65 | | 2 | |
| COUNTY | CITY | | | |
| Anson | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wang | W | 60 | | |
| D-Dee | S | 16 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|------|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 16 | 506 |
| W | 76 | | | VOL. | 67 |
| COUNTY | McDowell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 F. O. 34 | | W | 62 | | |
| 2 Jane William | | W | 12 | | |
| 1 Jessie B | | 62 | 10 | | |
| 1 William M | | 67 | 8 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 5 | 23 |
| W | 30 | | | VOL. | 18 |
| COUNTY | Catawba | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie | | W | 44 | | |
| Clyde | | 5 | 18 | | |
| Luis | | d | 13 | | |
| M. H. H. | | d | 9 | | |

| | | |
|--------|---|----|
| Lois | d | 13 |
| Myrtle | d | 9 |
| | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--------|------|-------|
| C 625 | | HEAD OF FAMILY | | Cressman | Skyler | E.D. | SHEET |
| COLOR | W | AGE | 62 | BIRTHPLACE | | VOL. | 56 |
| COUNTY | | Henderson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie | | W | 62 | | | | |
| Davis Margrett | | Da | 16 | | | | |
| | | | | | | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|---------------------|
| NAME OF INDIVIDUAL <i>Edw. Williams, Jr.</i> | | E.D. <i>3</i> | SHEET <i>141</i> |
| COLOR <i>W</i> | AGE <i>4 1/2</i> | BIRTHPLACE | VOL. |
| COUNTY <i>Franklin</i> | | CITY | |
| ENUMERATED WITH <i>Wm. Williams</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL <i>Wm. Williams, Jr.</i> | | E.D. <i>6</i> | SHEET <i>131</i> |
| COLOR <i>B</i> | AGE <i>39</i> | BIRTHPLACE | VOL. <i>10</i> |
| COUNTY <i>Person</i> | | CITY | |
| ENUMERATED WITH <i>Wm. Williams, Jr.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|-------------|--|------|-------|
| 2625 | | NAME OF INDIVIDUAL | | Carson Alan | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 187 |
| COUNTY | | | | CITY | | | |
| Buncombe | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Maynor Arnold | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|-------------|--|------|-------|
| 2625 | | NAME OF INDIVIDUAL | | Carson Alan | | E.D. | SHEET |
| COLOR | B | AGE | 22 | BIRTHPLACE | | VOL. | 187 |
| COUNTY | | | | CITY | | | |
| Wayne | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Maynor Arnold | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------|---|--------------------|----|-------------|--|------|-------|
| 2625 | | NAME OF INDIVIDUAL | | Carson Alan | | E.D. | SHEET |
| COLOR | B | AGE | 22 | BIRTHPLACE | | VOL. | 187 |
| COUNTY | | | | CITY | | | |
| Wayne | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Maynor Arnold | | | | | | | |

| | | |
|---|--|---|
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Cressmon Stanley | | 11 | 132 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 4 | | 21 | |
| COUNTY | | CITY | | |
| Cerrooke | | | | |
| ENUMERATED WITH | | | | |
| Cressmon Henry P | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Pearson Sue M | | 21 | 13 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 17 | | 27 | |
| COUNTY | | CITY | | |
| Cumberland | | | | |
| ENUMERATED WITH | | | | |
| Holmes W George | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT | | |

| | | |
|---|--|--|
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-------|----------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Creekmore J E. | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 28 |
| COUNTY | Currituck | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Colma | W | 43 | | | | |
| | Edm | D | 15 | | | | |
| | Sara | D | 13 | | | | |
| | Mary | D | 12 | | | | |
| | Thomas | S | 11 | | | | |
| | Dorothy | D | 8 | | | | |
| | Christine | D | 4 1/2 | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-------|--------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Carrion J E. | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | Cabarrus | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Rala | W | 31 | | | | |
| | Flora | S | 6 | | | | |
| | Jane | S | 4 1/2 | | | | |
| | Madison | D | 2 1/2 | | | | |
| | 1 1/2 | | | | | | |

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U.S. DEPARTMENT OF COMMERCE

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|-------------------------|-----|----------------|-----|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| Carson J J. | | | | 79 | 142 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 25 | Delaware | | 56 | |
| COUNTY | | CITY | | | |
| Henderson | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mabel | | W | 61 | | |
| James | | S | 10 | | |
| Johnnie | | S | 15 | | |
| | | | | | |
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|-------------------------|-----|----------------|------|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| Carson Thro | | | | 79 | 310 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 74 | | | 56 | |
| COUNTY | | CITY | | | |
| Pitt | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie | | W | 45 | | |
| Jennie | | S | 47 | | |
| Annie | | S | 41 | | |
| Carlene | | S | 28 | | |
| Fellie | | S | 36 | | |
| Edward | | S | 31/2 | | |
| Jessie | | S | 28 | | |

| | | | | | |
|--|--|--|------------|---|-------|
| C 625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | Buncombe | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|---|-------|
| C 625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | Robeson | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | | CITY | |
| Henderson | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEP-SON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEP-DAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | | 12 | |
| COUNTY | | CITY | | |
| Buncombe | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bonnie | W | 25 | | |
| Ruth | D | 7 | | |
| James R. | S | 5 | | |
| Thomas Lee | S | 4 1/2 | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 56 | | 36 | |
| COUNTY | | CITY | | |
| DURHAM | | DURHAM | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eva | W | 44 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Eva | W | 14 | |
| Frederick | S | 19 | |
| Mary | D | 17 | |
| Ellen | N | 12 | |
| Thomas | S | 9 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C625 | | HEAD OF FAMILY | | E.O. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 31 | | | | 5 | |
| COUNTY | | | | CITY | | | |
| Beaufort | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. Viola | | W | | 23 | | | |
| Nellie | | D | | 8 | | | |
| Thomas E. | | S | | 6 | | | |
| William | | S | | 4 | | | |
| McDonald | | S | | 1 1/2 | | | |
| | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| C625 | | HEAD OF FAMILY | | E.O. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 73 | | | | 10 | |
| COUNTY | | | | CITY | | | |
| BUNCOMBE | | | | ASHEVILLE | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. Mr | | W | | 29 | | | |
| Brown Clara B | | D | | 42 | | | |
| Larsen Kate B | | D | | 37 | | | |
| Arthur | | S | | 37 | | Italy | |

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|-------------------------|----------------|--------------|------------------------|------------|-------|
| C625 | HEAD OF FAMILY | | Christianburg Thomas L | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | |
| COUNTY | Gaston | | CITY | VOL. | 42 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Olive Lee | | W | 41 | | |
| Margaret | | ol | 7 | | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|-------|
| C625 | HEAD OF FAMILY | | Creasman Thomas M | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | |
| COUNTY | Buncombe | | CITY | VOL. | 12 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Bonnie | | W | 24 | | |
| Ruth E. | | D | 7 | | |
| James R. | | S | 5 | | |
| Thomas L | | S | 4 1/2 | | |
| x 1 Se. | | | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| C625 | | HEAD OF FAMILY | | Carson Thomas M | | E.D. | SHEET |
| COLOR | B | AGE | 66 | BIRTHPLACE | | VOL. | 42 |
| COUNTY | | Gaston | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Jefana B | | W | | 57 | | | |
| John H | | S | | 20 | | | |
| Andrew H | | S | | 16 | | | |
| John H | | S | | 14 | | | |
| W. Isaac | | S | | 10 | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|----|-----------------|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Carson Thomas R | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 98 |
| COUNTY | | Rutherford | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Carson, Jules C | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|----------------|----|---------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Carson Thomas | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 60 |
| COUNTY | | Randall | | CITY | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR W | AGE 12 | BIRTHPLACE | VOL. 60 |
| COUNTY Iredell | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lilli | W | 54 | |
| Eugene | B | 15 | |
| Della | O | 14 | |
| Amie L | O | 10 | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|------------|------------|--------------|
| C625 | HEAD OF FAMILY Crawson, Thomas W. | | E.D. 18 | SHEET 105 |
| COLOR W | AGE 52 | BIRTHPLACE | VOL. 27 | |
| COUNTY Cumberland | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Daisy | W | 36 | | |
| Rebecca W. | D | 23 | | |
| J. Walto | S | 20 | | |
| Fred Lilly | S | 9 | | |
| E. Raymond | S | 6 | | |
| Nancy E. | D | 2 | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------------------|-------------------------------------|--------------------|------------|--------------|
| C625 | NAME OF INDIVIDUAL Carison, Thos | | E.D. 8 | SHEET 551 |
| COLOR W | AGE 20 | BIRTHPLACE B.C. | VOL. 23 | |
| COUNTY Cleveland | CITY | | | |
| ENUMERATED WITH Beasley, James M. | | | | |
| RELATIONSHIP TO ABOVE SON | | | | |
| DAUGHTER | | | | |
| NEPHEW | | | | |
| STEP-SON | | | | |

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEFSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEF-DAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRE-MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

120

JCOD. 17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C625

HEAD OF FAMILY *Creekmore Timothy*

E.D. 5 SHEET 32

COLOR *W* AGE 37 BIRTHPLACE

VOL. 17

COUNTY *Camden* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------------|--------------|-----------|------------|
| <i>Sophia</i> | <i>W</i> | <i>36</i> | |
| <i>Bertha Q</i> | <i>D</i> | <i>13</i> | |
| <i>Gene J</i> | <i>D</i> | <i>7</i> | |
| <i>Lawrence</i> | <i>N</i> | <i>5</i> | |
| <i>Virginia</i> | <i>N</i> | <i>7</i> | |
| <i>Brinkley Della</i> | <i>S</i> | <i>28</i> | |

JCOD. 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C625

HEAD OF FAMILY *Chrissawn Tom*

E.D. 5 SHEET 22

COLOR *W* AGE 41 BIRTHPLACE

VOL. 119

COUNTY *Yancey* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Bessie L.</i> | <i>W</i> | <i>36</i> | |
| <i>Paul J.</i> | <i>S</i> | <i>10</i> | |
| <i>Charlie R</i> | <i>S</i> | <i>8</i> | |
| <i>Avery E.</i> | <i>S</i> | <i>6</i> | |
| <i>W.</i> | <i>S</i> | <i>3</i> | |

| | | |
|--------------|---|---|
| W. E. Carson | 5 | 3 |
| W. E. Carson | 0 | 0 |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------------------------|------|------------|-------|
| C 625 | | HEAD OF FAMILY Carson Tom | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | SC |
| COUNTY | Transylvania | | CITY | VOL. 105 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| C Bertha | | W | 24 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------------|-------|
| C 625 | | NAME OF INDIVIDUAL Carson Tom | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | SC |
| COUNTY | Transylvania | | CITY | VOL. 50 | |
| ENUMERATED WITH Covington William | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|------------|---------------|-------|
| C625 | HEAD OF FAMILY Cannon, David E | | E.D. 28251 | SHEET |
| COLOR W | AGE 47 | BIRTHPLACE | VOL. 43 | |
| COUNTY Gaston | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Mary M | W | 31 | Tenn | |
| Tom E. J. | S | 5 | | |
| Walter W | S | 5 | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|------------|--------------|-------|
| C625 | HEAD OF FAMILY Crissman, John L | | E.D. 1758 | SHEET |
| COLOR W | AGE 47 | BIRTHPLACE | VOL. 104 | |
| COUNTY Surry | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION- SHIP | AGE | BIRTHPLACE | |
| Mary J, | W | 45 | | |
| 6 Bo | | | | |
| 1 Se | | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|-------|
| C625 | HEAD OF FAMILY | | Carson Tom H | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 70 | | | 86 | |
| COUNTY | Pitt | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Effie | W | 49 | | |
| | Margaret | W | 33 | | |
| | Jessie | S | 24 | | |
| | Hellen | D | 16 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|-------|
| C625 | HEAD OF FAMILY | | Cressman Tom M. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 67 | | | 11 | |
| COUNTY | Buncombe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Naumie | W | 41 | | |
| | William | S | 34 | | |
| | Emmett | S | 32 | | |
| | Essie | H | 30 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|------------|------------------------|------|-------|
| C625 | HEAD OF FAMILY | | Crickmore, Lawrence J. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 27 | | | 73 | |
| COUNTY | | | CITY | | |

| | | | | | | | |
|-------------------------|-------------|--------------|-----|------------|--|------|----|
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 73 |
| COUNTY | Mecklenburg | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Addie R. | | W | 24 | | | | |
| Lillian R. | | D | 32 | | | | |
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JCOD 16 71

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------------------|------------|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Crisman, Wba | | 52 | 24 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 22 | | 50 | |
| COUNTY | GUILFORD HIGH POINT | | | |
| ENUMERATED WITH | Crisman, Walter E | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|------------|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Crisman, Willie | | 52 | 11 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 38 | | 52 | |
| COUNTY | Guilford | | | |
| ENUMERATED WITH | Crisman, Wba | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

RELATIONSHIP TO ABOVE

| | | |
|--|---|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

JCOD-17-71

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|-------------------------|----------------|--------------|---------|------------|-------|
| C625 | HEAD OF FAMILY | | Vance C | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | |
| COUNTY | Martin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Zula | | W | 31 | | |
| Cecil | | S | 9 | | |
| Theodore | | S | 9 | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-----------------|------------|-------|
| C625 | NAME OF INDIVIDUAL | | Cargins, Verdie | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | |
| COUNTY | MECKLENBURG | | CITY | CHARLOTTE | |
| ENUMERATED WITH | | | | | |
| Florn, Ben | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

JC0D 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 2-72 |
| COUNTY | Wayne | CITY | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPMOTHER | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|--------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 12 237 |
| COUNTY | 49 | Pitt | CITY | 86 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wing | W | 48 | | |
| Mary | D | 18 | | |
| Helen | S | 11 | | |
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JC0D 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-------|----------------------------------|--|------|-------|
| C 625 | | NAME OF INDIVIDUAL Carson Vernon | | E.D. | SHEET |
| COLOR B | AGE 8 | BIRTHPLACE | | VOL. | 78 |
| COUNTY | | CITY | | | |
| COUNTY Mitchell | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE James Mary R | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|-------------------|-----|------------|-------|
| C 625 | | HEAD OF FAMILY | | E.D. | SHEET |
| C 625 | | Crisman, Vernon E | | 5 | 12 |
| COLOR W | AGE 24 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | CITY | | | |
| COUNTY Buncombe | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 James R | | W | 17 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------------|-------------|
| C. 625 | NAME OF INDIVIDUAL Crackmore Vernon J. L. | | E.D. 2 | SHEET 36 |
| COLOR W | AGE 9 | BIRTHPLACE | VOL. 28 | |
| COUNTY Currituck | | CITY | | |
| ENUMERATED WITH Lee Jerome B. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------------|-------------|
| C. 625 | NAME OF INDIVIDUAL Crackmore Vernon T. | | E.D. 2 | SHEET 30 |
| COLOR W | AGE 31 | BIRTHPLACE | VOL. 28 | |
| COUNTY Currituck | | CITY | | |
| ENUMERATED WITH Lee Jerome B. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD 17.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C. 625 | HEAD OF FAMILY Carson Vestal | | E.D. 1 | SHEET 103 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

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|-------------------------|---|----------------|----|---------------|--|------------|-------|
| C625 | | HEAD OF FAMILY | | Carson Vestal | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 22 |
| COUNTY | | | | Clay | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Emma J | | W | | 27 | | | |
| Clinton | | S | | 10 | | | |
| Hana C | | D | | 7 | | | |
| William | | D | | 13/16 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|----|---------------|--|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Carson Vestal | | E.D. | SHEET |
| COLOR | B | AGE | 30 | BIRTHPLACE | | VOL. | 78 |
| COUNTY | | | | Mitchell | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Gris Mary L | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----|----------------|----|------------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Crawson Victoria | | E.D. | SHEET |
| COLOR | 11 | AGE | 21 | BIRTHPLACE | | VOL. | 2 |

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|-------------------------|---|------------------|----------|------------|------|
| C 625 | | Newman, Victoria | | 1/18/77 | |
| COLOR | W | AGE | 51 | BIRTHPLACE | |
| COUNTY | | | Alamance | | CITY |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eden | | S | 24 | | |
| Martin | | S | 24 | | |
| Mellette | | S | 18 | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 625 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| C 625 | | Craggin, Virgil | | 6 | | 100 | |
| COLOR | W | AGE | 71 | BIRTHPLACE | | VOL. | 75 |
| COUNTY | | | Montgomery | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Cora Joe B | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input checked="" type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |

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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|--------------------|--------|------------|--|-------|----|
| C 625 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| C 625 | | Creason, Virginia | | 2 | | 252 | |
| COLOR | W | AGE | 2 8/12 | BIRTHPLACE | | VOL. | 30 |

| | | | |
|--|--|---|-------------------|
| COLOR <i>W</i> | AGE <i>2 5/12</i> | BIRTHPLACE <i>Masson Virginia</i> | VOL. <i>30</i> |
| COUNTY <i>David</i> | | CITY | |
| ENUMERATED WITH <i>Brown Daniel J</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <i>app 3 mi</i> <input checked="" type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------------|--------------------|
| <i>625</i> | NAME OF INDIVIDUAL <i>Masson Virginia</i> | | E.D. <i>17</i> | SHEET <i>30</i> |
| COLOR <i>W</i> | AGE <i>1 1/2</i> | BIRTHPLACE <i>Masson Virginia</i> | VOL. <i>10</i> | |
| COUNTY BUNCOMBE | | CITY ASHEVILLE | | |
| ENUMERATED WITH <i>J. C. Brown Virginia</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input checked="" type="checkbox"/> OTHER (Specify) <i>11d D</i> | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|--|--|------------------|--------------------|
| <i>625</i> | NAME OF INDIVIDUAL <i>Masson Virginia</i> | | E.D. <i>5</i> | SHEET <i>56</i> |
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| C 625 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Carson, Virginia | | 5 | | 56 | | | |
| COLOR | W | AGE | 5 ¹⁰ 57 ² | BIRTHPLACE | VOL. | 35 | |
| COUNTY | Edgecombe | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Crocker, Charles H. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|---|------------|------|-------|--|
| C 625 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Creekmore, Virginia | | 5 | | 32 | | | |
| COLOR | W | AGE | 7 | BIRTHPLACE | VOL. | 17 | |
| COUNTY | Camden | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Creekmore, Timothy | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------------|------------|------|-------|
| C625 | HEAD OF FAMILY | | C. Chapman W. Clifton | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | VOL. | 104 |
| COUNTY | Surry | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Rosie E | | W | 23 | | | |
| Ruby | | D | 5 | | | |
| W. Franklin | | S | 2 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| C625 | HEAD OF FAMILY | | C. Chapman W. E. | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | VOL. | 487 |
| COUNTY | Buncombe | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ethel | | W | 29 | | | |
| James E | | S | 11 | | | |
| Frank R | | S | 8 | | | |
| Maurice L | | D | 5 | | | |
| Nash Lee | | D | 1 1/2 | | | |
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U.S. DEPARTMENT OF COMMERCE

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Creekmore, W. F. | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | | VOL. | 41 |
| COUNTY | | | | Franklin | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mellie | | W | 37 | | | | |
| Wm | | S | 25 | | | | |
| James Everett | | SS | 17 | | | | |
| Edward | | SS | 15 | | | | |
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| C 625 | | HEAD OF FAMILY | | Creekmore W. F. | | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | | VOL. | 28 |
| COUNTY | | | | Currituck | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Alpine J | | W | 36 | | | | |
| William | | S | 14 | | | | |
| Andrew | | S | 12 | | | | |
| Alice | | D | 8 | | | | |
| Mellie J | | D | 7 1/2 | | | | |
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|------------------------------|---------------------------------------|--------------------------|------------|--------------|
| C625- | HEAD OF FAMILY <i>Carson W. S.</i> | | E.D. 33 | SHEET 234 |
| COLOR <i>W</i> | AGE 37 | BIRTHPLACE | VOL. 72 | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Ana</i> | <i>W</i> | <i>53</i> | |
| | <i>Elizabeth</i> | <i>D.</i> | <i>14</i> | |
| | <i>W. S. Jr</i> | <i>S.</i> | <i>9</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C625 | HEAD OF FAMILY <i>Carson Wadie H.</i> | | E.D. 1013 | SHEET 35 |
| COLOR <i>W</i> | AGE 40 | BIRTHPLACE | VOL. | |
| COUNTY Edgecombe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Thelma E</i> | <i>W</i> | <i>35</i> | |
| | <i>Janice E</i> | <i>D</i> | <i>15</i> | |
| | <i>Clayton T</i> | <i>S</i> | <i>13</i> | |
| | <i>Edna E</i> | <i>D</i> | <i>8</i> | |
| | <i>Walter W</i> | <i>S</i> | <i>48</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C625 | HEAD OF FAMILY <i>Christman Helmer</i> | | E.D. 6 | SHEET 115 |
| COLOR <i>W</i> | AGE | BIRTHPLACE | VOL. | |

ENUMERATED WITH *Allen* *Wachia* *C*

RELATIONSHIP TO ABOVE

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| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C625 HEAD OF FAMILY *Creason, Walter A.* E.D. *61* SHEET *47*

COLOR *W* AGE *41* BIRTHPLACE *1* VOL. *39*

COUNTY *Forsyth* CITY *Winston-Salem*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|--------------|--------------|
| <i>Hattie</i> | <i>W</i> | <i>40</i> | |
| <i>Walter P.</i> | <i>8</i> | <i>16</i> | <i>Ill.</i> |
| <i>Hattie L.</i> | <i>10</i> | <i>13</i> | <i>Texas</i> |
| <i>Mary E.</i> | <i>10</i> | <i>11</i> | |
| <i>Woodrow W.</i> | <i>8</i> | <i>9</i> | <i>Neb.</i> |
| <i>William M.</i> | <i>8</i> | <i>7</i> | <i>Wash</i> |
| <i>Bertie L.</i> | <i>10</i> | <i>2 1/2</i> | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C625 HEAD OF FAMILY *Carson, Walter B.* E.D. *53* SHEET *33*

COLOR *W* AGE *57* BIRTHPLACE *1* VOL. *114*

COUNTY *Gaston* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----------|------------|
| <i>Francis H.</i> | <i>2</i> | <i>56</i> | |
| <i>Tyree H.</i> | <i>8</i> | <i>30</i> | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------------|------------|------|-------|
| C625 | HEAD OF FAMILY | | Crissman Walter E. | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | |
| COUNTY | GUILFORD | | CITY | POINT | VOL. | 50 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ollie H. | | M | 54 | | | |
| Ula | | B | 22 | | | |
| Ulan | | B | 16 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| C625 | HEAD OF FAMILY | | Creson Walter F | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | |
| COUNTY | BUNCOMBE | | CITY | ASHEVILLE | VOL. | 11 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Anna B | | W | 44 | Lan | | |
| Charles E | | D | 11 | Lan | | |
| Walter F Jr | | S | 9 | Lan | | |
| David B | | S | 7 | Lan | | |
| Boone | | S | 25 | Lan | | |

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|-------|----------|---|---|----|
| 1 | David B | 5 | 2 | La |
| Boone | Carrie A | m | X | 75 |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----|------------|-------|
| C625 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 21 | 45 | | | 59 | 160 |
| COUNTY | CITY | | | | |
| Buncombe | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Elsie m | | 21 | 40 | | |
| Marian 21 | | 8 | 10 | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----|------------|-------|
| C625 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 48 | | | 32 | 62 |
| COUNTY | CITY | | | | |
| Randolph | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Lanta m | | 4 | 42 | | |
| Jesse P | | 18 | 23 | | |
| Hoscoe B | | 18 | 20 | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|----------------|-----|------------------|-------|------|-------|
| C625 | | HEAD OF FAMILY | | Carson Walter W. | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | Texas | VOL. | 10 |
| COUNTY | | | | CITY | | | |
| <div style="text-align: center;"> DUNCAN OTHER MEMBERS OF FAMILY </div> | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Floyd | | W. | 43 | Ind. | | | |
| Fisher Franklin E | | S.S. | 23 | Ohio | | | |
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| C625 | | NAME OF INDIVIDUAL | | Carson Warren J | | E.D. | SHEET |
| COLOR | B | AGE | 5 | BIRTHPLACE | | VOL. | 74 |
| COUNTY | | | | CITY | | | |
| <div style="text-align: center;"> Mitchell </div> | | | | <div style="text-align: center;"> Mary L </div> | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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|-------------------------|------|----------------|-----|--------------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Cressman, Wayne W. | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | 75-8 | 329 |
| COUNTY | Polk | | | CITY | | VOL. | 88 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lucy | | W | 39 | | | | |
| Charlotte | | d | 17 | Ky. | | | |
| Ruth | | d | 12 | 15 | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|----------------|--|------|-------|
| C 625 | | HEAD OF FAMILY | | Corkening Webb | | E.D. | SHEET |
| COLOR | B | AGE | 29 | BIRTHPLACE | | 13 | 49 |
| COUNTY | Burke | | | CITY | | VOL. | 13 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Elizabeth | | W | 22 | | | | |
| Margery | | D | 4 | | | | |
| Hazel | | D | 2 | | | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|---------------------|
| NAME OF INDIVIDUAL <i>Charles Carson, Willie</i> | | E.D. <i>10</i> | SHEET <i>134</i> |
| COLOR <i>W</i> | AGE <i>23</i> | BIRTHPLACE <i>Yancey</i> | |
| COUNTY <i>Yancey</i> | | CITY <i>Yancey</i> | |
| ENUMERATED WITH <i>Just 1 - 5</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---------------------|
| NAME OF INDIVIDUAL <i>Carson, Wilbert</i> | | E.D. <i>42</i> | SHEET <i>166</i> |
| COLOR <i>B</i> | AGE <i>17</i> | BIRTHPLACE <i>WAKE</i> | |
| COUNTY <i>WAKE</i> | | CITY <i>RALEIGH</i> | |
| ENUMERATED WITH <i>Darley, Effie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|-------|
| C625 | HEAD OF FAMILY | | Carson Wilbur R. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 43 | | | 6 | |
| COUNTY | Beaufort | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sallie | | W | 41 | | |
| Jeannette | | d | 14 | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|-------|
| C625 | HEAD OF FAMILY | | Creason Wilbur J. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 24 | | | 31 | |
| COUNTY | David | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Essie | | W | 25 | | |
| Wilbur J. | | S | 23 | | |
| Abelie m. | | D | 12 | | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--------------------|------------|----------------|------|-------|
| C625 | NAME OF INDIVIDUAL | | Carson Wilfred | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | | | 32 | 342 |

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|---|-----------|--|--|---|--------------|
| C625 | | NAME OF INDIVIDUAL Carson Wilford | | E.D. 32 | SHEET 342 |
| COLOR W | AGE 11 | BIRTHPLACE Ga | | VOL. 72 | |
| COUNTY | | CITY | | | |
| | | MECKLENBURG CHARLOTTE | | | |
| ENUMERATED WITH Haw Louis | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <input type="checkbox"/> | |

JCOD.17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|---|-------------|
| C625 | | NAME OF INDIVIDUAL Carson Wilford | | E.D. 35 | SHEET 35 |
| COLOR W | AGE 69 | BIRTHPLACE | | VOL. 48 | |
| COUNTY | | CITY | | | |
| | | GUILFORD GREENSBORO | | | |
| ENUMERATED WITH Montgomery Walter R | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <input type="checkbox"/> | |

COD 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------|-----------|-----------------------------------|--|------------|-------------|
| C625 | | HEAD OF FAMILY Carson, Wilford | | E.D. 17 | SHEET 76 |
| COLOR 13 | AGE 54 | BIRTHPLACE | | VOL. 13 | |

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|-------------------------|--------------|------------|------------|
| C 625 | AGE | BIRTHPLACE | VOL. |
| 13 | 24 | | 13 |
| COUNTY | CITY | | |
| Burke | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lucy | W | 22 | |
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JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|
| C 625 | HEAD OF FAMILY | E.D. | SHEET |
| W | Canon, Will | 4 | 268 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 45 | | 13 |
| COUNTY | CITY | | |
| Burke | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Elizabeth | W | 41 | |
| William | 2 | 12 | |
| John | 3 | 11 | |
| Harry | 5 | 9 | |
| Robert | 7 | 7 | |
| George | 8 | 6 | |
| | | | |

JCOD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------|------------------|------------|-------|
| C 625 | HEAD OF FAMILY | E.D. | SHEET |
| W | Creechmore, Will | 4 | 254 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 42 | | 28 |

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|-------------------------|-----------|--------------|-----|------------|--|------|----|
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 28 |
| COUNTY | Currituck | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pauline | | W | 36 | | | | |
| Lena | | D | 17 | | | | |
| Ruth | | D | 12 | | | | |
| Ho. | | | | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------|------------|------|-------|
| C.625 | HEAD OF FAMILY | | Carson Will | | E.O. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | VOL. | 69 |
| COUNTY | Martin | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Martha | | W | 31 | | | |
| Willard | | S | 12 | | | |
| Hugo | | S | 10 | | | |
| Eduar | | D | 8 | | | |
| Howard | | S | 5 | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| | Cresson, Will & | | 10 | 627 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 37 | | 67 | |
| COUNTY | McDowell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Littie | W | 46 | | |
| Creed | S | 22 | | |
| Minnie | D | 19 | | |
| Anna | D | 15 | | |
| Gertrude | D | 13 | | |
| Charles A | S | 10 | | |
| Ocie I | D | 8 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|-------|
| C625 | HEAD OF FAMILY | | Cressmon Will O | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | |
| COUNTY | Buncombe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Leah | | W | 38 | | |
| Cecil O | | S | 14 | | |
| Edward R | | S | 12 | | |
| Margery | | D | 11 | | |
| Rogers | | Rel | 9 | | |
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JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----------------|------------|-------|
| C625 | NAME OF INDIVIDUAL | | Parson Willard | E.D. | SHEET |
| COLOR | B | AGE | 6 | BIRTHPLACE | |
| COUNTY | Rockingham | | CITY | | |
| ENUMERATED WITH | | | | | |
| Glenn Lizzie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------|--------------|-----------|------------|
| C625 | HEAD OF FAMILY Carson William | | E.D. 75-8 | SHEET 348 |
| COLOR n | AGE 60 | BIRTHPLACE | VOL. 38 | |
| COUNTY Polk | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Uma | w | 59 | |
| | Lillie M. | d | 20 | |
| | Leon | s | 18 | |
| | Harvey | s | 16 | |
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JCOD 16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|--------------|---------|------------|
| C625 | HEAD OF FAMILY Crickmore William | | E.D. 40 | SHEET 158 |
| COLOR W | AGE 52 | BIRTHPLACE | VOL. 78 | |
| COUNTY Nash | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Pattie | w | 43 | |
| | William P | s | 23 | |
| | Frank | s | 21 | |
| | Mabel | d | 19 | |
| | Mildred | d | 16 | |
| | Francis | s | 14 | |
| | Randolph | s | 10 | |

FORM 10-536A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 71 | | 88 | |
| COUNTY | Polk | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Josephine | W | 68 | | |
| Charles | 63 | 18 | | |
| Robert E. | 63 | 15 | | |
| Sheham Mary | 60 | 11 | | |
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JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| | Crickmore William | | 79 | 129 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 62 | | 78 | |
| COUNTY | Nash | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mattie | W | 43 | | |
| Anne C | D. | 16 | | |
| Oliver | S. | 14 | | |
| William Jr | S. | 13 | | |
| Clara | D. | 7 | | |
| Viola | D. | 6 | | |
| David | S. | 27 | | |

JCOD.16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|--------------|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Carson William | | 8 | 139 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 31 | | 65 | |
| COUNTY | Lenoir | | CITY | |
| ENUMERATED WITH | | | | |
| Harris, Jesse | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRE MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 43 | | 16 | 136 |
| COUNTY | Nash | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rosa | W | 27 | | |
| William L | S | 5 | | |
| Weldon | S | 3 | | |
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JC0D-16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 4 | | 31 | 69 |
| COUNTY | NASH | | CITY | |
| | ROCKY MOUNT | | | |
| ENUMERATED WITH | | | | |
| Crusenberry Mollie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRE MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SISTER-IN-LAW
☐ ORPHAN

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 82 | | | 12 | |
| COUNTY | Buncombe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lura | | W | 36 | | |
| Wanda | | S | 13 | | |
| Betty | | D | 5 1/2 | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 75 | | | 67 | |
| COUNTY | Macon | | CITY | | |
| ENUMERATED WITH | | | | | |
| South James V. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD. 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|-------------------|--------------------|
| C 625 | | NAME OF INDIVIDUAL <i>Cargine William</i> | | E.D. <i>14</i> | SHEET <i>89</i> |
| COLOR <i>W</i> | AGE <i>36</i> | BIRTHPLACE | | VOL. <i>56</i> | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH <i>Harrell Ashbury</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|------------------|---|-----------|-------------------|---------------------|
| C 625 | | HEAD OF FAMILY <i>Carson William A</i> | | E.D. <i>24</i> | SHEET <i>169</i> |
| COLOR <i>W</i> | AGE <i>52</i> | BIRTHPLACE | | VOL. <i>21</i> | |
| COUNTY <i>Chatham</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ernie L</i> | | <i>W</i> | <i>50</i> | | |
| <i>Reta</i> | | <i>D</i> | <i>22</i> | | |
| <i>Moyell</i> | | <i>D</i> | <i>6</i> | | |
| <i>Dorita J</i> | | <i>F</i> | <i>78</i> | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|--------------|------------|--------------|
| 0625 | HEAD OF FAMILY Carson William B | | E.D. 14 | SHEET 304 |
| COLOR W | AGE 32 | BIRTHPLACE | VOL. 36 | |
| COUNTY Edgecombe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 William B | | W | 28 | |
| William B | | W | 2 1/2 | |
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JCOD 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|--------------|------------|-------------|
| 0625 | HEAD OF FAMILY Carson William D. | | E.D. 37 | SHEET 45 |
| COLOR B | AGE 40 | BIRTHPLACE | VOL. 47 | |
| COUNTY Rowan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Dovie | | W | 39 | |
| Ernestine | | D | 13 | |
| Howard | | S | 11 | |
| Union E | | S | 8 | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|------------|------------|-------------|
| 0625 | HEAD OF FAMILY Presner William E | | E.D. 38 | SHEET 90 |
| COLOR W | AGE 30 | BIRTHPLACE | VOL. 11 | |
| COUNTY Buncombe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |

Buncombe

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Grace | W | 43 | |
| Hugh | S | 18 | |
| Alfred | S | 16 | |
| Ralph | S | 1 | |
| Barland Thomas J | W | 74 | |
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JCOD.16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------------|--|------------|-------|
| C-455 | | HEAD OF FAMILY | | Cressman William E | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 57 |
| COUNTY | | | | CITY | | | |
| Henderson | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Quise | | W | | 22 | | | |
| 1 Doty Jean | | S | | 4 | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------------|----|------------|-------|
| C625 | | HEAD OF FAMILY | | Carson William E | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | SC | VOL. | 44 |
| COUNTY | | | | CITY | | | |
| Gaston | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Rose | | W | | 29 | | | |
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JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|------------|------|-------|
| C625 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| C625 | Crisman William H | | 161 | 31 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 20 | | 2 | |
| COUNTY | | CITY | | |
| Buncombe | | | | |
| ENUMERATED WITH | | | | |
| Crisman Ernest | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | | |

JCOD: 17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------|------------|------------|-------|
| C625 | HEAD OF FAMILY | | E.D. | SHEET |
| C625 | Carson William H | | 8 | 5 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 56 | | 3 | |
| COUNTY | | CITY | | |
| Alexander | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Willa C | W | 75 | | |
| Lester G | S | 24 | | |
| Delia F | D | 22 | | |
| Mildred L | D | 17 | | |
| Hazel V | D | 9 | | |
| Katherine | D | 5 | | |
| Martha L | D | 5 | | |

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|-------------------------|---|-------------------|------------|--------------|
| C625 | HEAD OF FAMILY <i>Carson William J</i> | | E.D. 9 | SHEET 246 |
| COLOR <i>W</i> | AGE <i>23</i> | BIRTHPLACE | VOL. 42 | |
| COUNTY <i>Gaston</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| <i>1 Katherine M</i> | | <i>W</i> | <i>21</i> | |
| <i>Kary A</i> | | <i>D</i> | <i>7/2</i> | |
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|---------------------------|---|-------------------|------------|-------------|
| C625 | HEAD OF FAMILY <i>Carson William J</i> | | E.D. 55 | SHEET 45 |
| COLOR <i>W</i> | AGE <i>45</i> | BIRTHPLACE | VOL. 12 | |
| COUNTY <i>Buncombe</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE |
| <i>Mae E</i> | | <i>W</i> | <i>40</i> | |
| <i>William J</i> | | <i>S</i> | <i>13</i> | |
| <i>James R</i> | | <i>S</i> | <i>11</i> | |
| <i>Mabel L</i> | | <i>D</i> | <i>7</i> | |
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|-------------------------|---------------------------------------|-------------------|-----------|-------------|
| C625 | HEAD OF FAMILY Croghan, William J. | | E.D. 7 | SHEET 85 |
| COLOR W | AGE 39 | BIRTHPLACE Sc | VOL. 9 | |
| COUNTY BUNCOMBE | | CITY ASHEVILLE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Loretta | | W | 37 | Sc |
| 1 Marylin | | D | 8 | 1 |
| William J. | | S | 6 | 1 |
| 41 Bo | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|--------------|------------|--------------|
| C625 | HEAD OF FAMILY Corrine, William J. | | E.D. 24 | SHEET 892 |
| COLOR W | AGE 36 | BIRTHPLACE | VOL. 15 | |
| COUNTY Cabarrus | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ollie R | | W | 39 | |
| William J. | | S | 8 | |
| Paul R | | S | 6 | |
| Margaret R | | D | 4 | |
| Joe R | | D | 1 | |
| | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|--------------------------------------|--|------------|--------------|
| C625 | HEAD OF FAMILY Crusenberry, Wm L. | | E.D. 39 | SHEET 252 |
|------|--------------------------------------|--|------------|--------------|

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|-------------------------|---------------|----------------|-----|------------|--|-----------|----|
| C625 | | HEAD OF FAMILY | | E.D. 39 | | SHEET 252 | |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 78 |
| COUNTY | Nash | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Ade A | W | 41 | | | | |
| | Samuel | S | 22 | | | | |
| | Bonnie | D | 18 | | | | |
| | Josephine | D | 17 | | | | |
| | William L. Jr | S | 13 | | | | |
| | James B | S | 11 | | | | |

JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|------------|--|----------|----|
| C625 | | NAME OF INDIVIDUAL | | E.D. 39 | | SHEET 43 | |
| COLOR | S | AGE | 15 | BIRTHPLACE | | VOL. | 55 |
| COUNTY | Cleveland | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|------------|--|-----------|----|
| C625 | | HEAD OF FAMILY | | E.D. 59 | | SHEET 147 | |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | Buncombe | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Joseph R | S | 37 | |
| John F | S | 21 | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| E625 | William F | | 15 | 448 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 52 | | 42 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Janie | W | 50 | | |
| Floyd | S | 27 | | |
| Virgil | S | 20 | | |
| Cort | S | 17 | | |
| Arthur | S | 15 | | |
| Nathan | S | 11 | | |
| Ralph | S | 6 | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| E625 | William R | | 14 | 106 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | La. | 8 | |
| COUNTY | CITY | | | |
| Bladen | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Marie K | W | 30 | | |
| Sylvia S | D | 7 | | |
| Robert S | D | 6 | | |

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| C 625 | HEAD OF FAMILY | | Crissman William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 127 |
| W | 56 | | | 124 | | |
| COUNTY | | | CITY | | | |
| Surry | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lillie | | W | 50 | Ga | | |
| May B | | D | 18 | | | |
| Ocie L | | D | 16 | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| C 625 | HEAD OF FAMILY | | Crissman William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 69 |
| W | 41 | | | 62 | | |
| COUNTY | | | CITY | | | |
| Johnston | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Stella | | W | 39 | | | |
| Lloyd | | S | 19 | | | |
| Clyde | | S | 17 | | | |
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|-------------------------|---|----------------|----------|----------------|------|------|-------|
| C625 | | HEAD OF FAMILY | | Carson William | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | | | Caldwell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Louie | | W | 40 | | | | |
| Thomas A | | S | 13 | | | | |
| Fred W | | S | 7 | | | | |
| Hugh A | | 90 | 14 | | | | |
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|--|--|---|-----------|---------------|------|------|-------|
| C625 | | NAME OF INDIVIDUAL | | Carson Willie | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 9 |
| COUNTY | | | BUNCOMBE | | CITY | | |
| | | | ASHEVILLE | | | | |
| ENUMERATED WITH | | | | | | | |
| Antonio Mal | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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|-------------------------|---|----------------|-------|-----------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Crown, Willie B | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 94 |
| COUNTY | | | | Rockingham | | | |
| | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maude E | | W | 34 | | | | |
| Palmer W | | S | 15 | | | | |
| Luttrude E | | D | 13 | | | | |
| Evelyn | | D | 10 | | | | |
| Inez M | | D | 7 | | | | |
| Bessie Jr | | S | 5 | | | | |
| Helen C | | D | 1 1/2 | | | | |

JCOD-16-71

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|-----------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Crown, Willie H | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 8 |
| COUNTY | | | | Bladen | | | |
| | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bessie | | W | 35 | | | | |
| Mabel | | D | 15 | | | | |
| Clara | | S | 12 | | | | |
| Dellwood | | S | 10 | | | | |
| Katie | | S | 8 | | | | |
| F. W. | | S | 3 1/2 | | | | |

JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| C625 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 54 | | | | 86 | |
| COUNTY | | | | CITY | | | |
| Pitt | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| 1 Daisy U. | | | | W | | 51 | |
| Daisy Lee | | | | D | | 20 | |
| | | | | | | | |
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|-------------------------|--|----------------|--|--------------|--|-------|--|
| C625 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 38 | | | | 93 | |
| COUNTY | | | | CITY | | | |
| Rockingham | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| 1 Evelyn | | | | W | | 17 | |
| | | | | | | | |
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|---|----------|--|--|---|--------------|
| C625 | | NAME OF INDIVIDUAL Carson Winfred | | E.D. 32 | SHEET 342 |
| COLOR W | AGE 7 | BIRTHPLACE Ga | | VOL. 72 | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | | |
| ENUMERATED WITH Shaw Louis | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

| | | | | | |
|--|-----------|--|--|---|--------------|
| C625 | | NAME OF INDIVIDUAL Carriane Alexander | | E.D. 35 | SHEET 260 |
| COLOR W | AGE 14 | BIRTHPLACE | | VOL. 2 | |
| COUNTY Alexander | | CITY | | | |
| ENUMERATED WITH Steele | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT | |

☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☒ GRANDDAUGHTER
☐ GRANDCHILD
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify) _____

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|-----------------|--|------|-------|
| C625 | | HEAD OF FAMILY | | Creaman, Window | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| B | 46 | | | | | 12 | |
| COUNTY | Buncombe | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| America | | W | 33 | | | | |
| Callere | | O | 16 | | | | |
| Charles | | S | 14 | | | | |
| Shelbert | | S | 11 | | | | |
| Robert | | S | 9 | | | | |
| Mary L. | | O | 6 | | | | |
| Ann L. | | O | 5 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|---|--|---|--------------|
| C625 | | NAME OF INDIVIDUAL Carson Woodrow A | | E.D. 10 | SHEET 225 |
| COLOR W | AGE 12 | BIRTHPLACE S. C. | | VOL 3 | 7 |
| COUNTY Forsyth | | CITY | | | |
| ENUMERATED WITH Willard Ralph C | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input checked="" type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------------|-----------|---------------------------------|-----|------------|--------------|
| C625 | | HEAD OF FAMILY Carson Jasper | | E.D. 1 | SHEET 391 |
| COLOR W | AGE 54 | BIRTHPLACE | | VOL 9 | |
| COUNTY | | CITY | | | |
| BUNGE MEMBERS OF ARMY VII E | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Laura | | W | 48 | | |
| Potts Louise | | D | 19 | | |
| Nickerson Catherine | | D | 9 | | |
| 2. L. | | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----|--|------|---|-------|
| C625 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Carson Zeal | | | | 2 | 359 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 40 | S.C. | 105 | | |
| COUNTY | | CITY | | | |
| Transylvania | | | | | |
| ENUMERATED WITH | | | | | |
| Carson Anna | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input checked="" type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

JCQD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| C625 | | HEAD OF FAMILY | | E.D. | SHEET |
| Carson, Zeal C. | | | | 55 | 145 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 43 | | 12 | | |
| COUNTY | | CITY | | | |
| Buncombe | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mamie | | W | 38 | | |
| Glen | | S | 17 | | |
| Frank | | S | 15 | | |
| Lena | | D | 12 | | |
| Pauline | | D | 9 | | |
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JCQD 16 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----|------------|------|-------|
| CG25 | HEAD OF FAMILY | | Zeb | | E.D. | SHEET |
| COLOR | B | AGE | 33 | BIRTHPLACE | VOL. | 57 |
| COUNTY | | | | CITY | | |
| Henderson | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Snooks | | S | 11 | | | |
| | | | | | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------|------------|------|-------|
| CG25 | HEAD OF FAMILY | | Zebulon ✓ | | E.D. | SHEET |
| COLOR | W | AGE | 64 | BIRTHPLACE | VOL. | 73 |
| COUNTY | | | | CITY | | |
| Mecklenburg | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Ella | | W | 36 | Tenn | | |
| Friedrich R | | S | 18 | | | |
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JCOD 16 / 1

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|-------------------|---------------------|
| C625 | | NAME OF INDIVIDUAL <i>Carson Zelia</i> | | E.D. <i>9</i> | SHEET <i>754</i> |
| COLOR <i>A</i> | AGE <i>23</i> | BIRTHPLACE | | VOL. <i>98</i> | |
| COUNTY <i>Rutherford</i> | | CITY | | | |
| ENUMERATED WITH <i>Humphried Rose W</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------------|------------------|---------------------------------------|-----------|-------------------|---------------------|
| C625 | | HEAD OF FAMILY <i>Carson Zelia</i> | | E.D. <i>5</i> | SHEET <i>133</i> |
| COLOR <i>W</i> | AGE <i>39</i> | BIRTHPLACE | | VOL. <i>14</i> | |
| COUNTY <i>Cabarrus</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | <i>Mary</i> | <i>10-</i> | <i>14</i> | | |
| | <i>Dennis</i> | <i>8.</i> | <i>17</i> | | |
| | <i>Joe</i> | <i>8.</i> | <i>12</i> | | |
| | <i>James</i> | <i>8.</i> | <i>9</i> | | |
| | <i>John L</i> | <i>8.</i> | <i>7</i> | | |
| | <i>Lillie</i> | <i>12</i> | <i>4</i> | | |

JCOD.16.71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

C
626

| | | | | | | | |
|--|--|--|----|------------|------|-------|----|
| C 626 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Cariger, Albert | | | | 10 | | 59 | |
| COLOR | W | AGE | 24 | BIRTHPLACE | Tenn | VOL. | 74 |
| COUNTY | | Mitchell | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Barnett Edd | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------|---|--------------------|---|------------|--|-------|----|
| C 626 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Rocken Alexander | | | | 7 | | 82 | |
| COLOR | W | AGE | 3 | BIRTHPLACE | | VOL. | 80 |

| | | | |
|--|-------------|---|----------|
| C626 | AGE 3 | BIRTHPLACE | VOL. 8-2 |
| COUNTY | Northampton | | CITY |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | | | |
| JCOD-17-71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

| C626 | HEAD OF FAMILY | | E.D. 27 | SHEET 267 | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----------------|---|------------|-----------|------|--------------|-----|------------|--------|---|----|----|--------|---|---|--|----|---|---|--|---------|---|---|--|--------|---|---|--|
| COLOR W | AGE 27 | BIRTHPLACE | VOL. 15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Cabarrus | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td>Lizzie</td> <td>W</td> <td>25</td> <td>SC</td> </tr> <tr> <td>Mattie</td> <td>d</td> <td>7</td> <td></td> </tr> <tr> <td>Wm</td> <td>d</td> <td>5</td> <td></td> </tr> <tr> <td>Charles</td> <td>d</td> <td>3</td> <td></td> </tr> <tr> <td>Alison</td> <td>S</td> <td>2</td> <td></td> </tr> </tbody> </table> | | | | | NAME | RELATIONSHIP | AGE | BIRTHPLACE | Lizzie | W | 25 | SC | Mattie | d | 7 | | Wm | d | 5 | | Charles | d | 3 | | Alison | S | 2 | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lizzie | W | 25 | SC | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mattie | d | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wm | d | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Charles | d | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Alison | S | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JCOD 16 71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | | | | | | | | | | | | | | | | | | | | | | | | | |

| C626 | HEAD OF FAMILY | | E.D. 22 | SHEET 1 | | | | | | | | |
|--|----------------|------------|------------|---------|------|--------------|-----|------------|-------|---|----|--|
| COLOR W | AGE 24 | BIRTHPLACE | VOL. 15 | | | | | | | | | |
| COUNTY | Cabarrus | | CITY | | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td>Annie</td> <td>W</td> <td>26</td> <td></td> </tr> </tbody> </table> | | | | | NAME | RELATIONSHIP | AGE | BIRTHPLACE | Annie | W | 26 | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | | | | | | |
| Annie | W | 26 | | | | | | | | | | |

| | | | |
|-----------|------|----|--|
| | SHIP | | |
| Annie L | W | 26 | |
| Gorothy J | W | 3 | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|---------------|------|------------|
| C 626 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 60 | S C | 98 | 17 113 |
| COUNTY | Rutherford | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-SHIP | AGE | BIRTHPLACE |
| Maude | | D | 40 | S C |
| Marice L | | S | 37 | 1 |
| Lillie | | D | 35 | |
| William | | S | 14 | |
| Virginia | | S | 12 | |
| Clara | | S | 5 | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|---------------|------|------------|
| C 626 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 108 | 13 144 |
| COUNTY | Vance | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-SHIP | AGE | BIRTHPLACE |
| Marion J | | D | 5 | |
| John J | | S | 12 | |
| Myrtle L | | S | 9 | |
| Alvin W | | S | 6 | |
| William H | | S | 4 10 | |
| Lillian | | S | 5 | |

| | | |
|--------------------|----|-----|
| Winston H | S | 4/2 |
| Herman W | S | 5/2 |
| Faulkner Richard C | PL | 77 |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------|------------|-------------|
| C 626 | HEAD OF FAMILY Crocker, Andrew D. | | E.D. 3 | SHEET 48 |
| COLOR W | AGE 48 | BIRTHPLACE | VOL. 9 | |
| COUNTY | CITY Brunswick | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sons | W | 26 | | |
| Mary E. | D | 11 | | |
| William H. | S | 9 | | |
| Joseph A. | S | 8 | | |
| John E. | S | 4 | | |
| Neal B. | S | 5/12 | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|------------|-------------|------------|
| C 626 | HEAD OF FAMILY Crocker, Annie | | E.D. 94 | SHEET 2 |
| COLOR W | AGE 49 | BIRTHPLACE | VOL. 115 | |
| COUNTY | CITY Wayne | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hubert A | S | 21 | | |
| Wilbert | S | 19 | | |
| W. Manning | S | 24 | | |
| G. Estelle | D | 16 | | |
| R. Ella | S | 14 | | |
| Roland L | S | 11 | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------------|--------------------|
| C626 | NAME OF INDIVIDUAL <i>Conaro, Annie C</i> | | E.D. <i>24</i> | SHEET <i>87</i> |
| COLOR <i>W</i> | AGE <i>51</i> | BIRTHPLACE | VOL. <i>15</i> | |
| COUNTY <i>Cabarrus</i> | | CITY | | |
| ENUMERATED WITH <i>Young, Margaret</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|-------------------|--------------------|
| C626 | HEAD OF FAMILY <i>Franklin Ardine</i> | | E.D. <i>74</i> | SHEET <i>39</i> |
| COLOR <i>W</i> | AGE <i>26</i> | BIRTHPLACE | VOL. <i>69</i> | |
| COUNTY <i>Martin</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Elizabeth</i> | <i>W</i> | <i>24</i> | | |
| <i>Charles</i> | <i>S</i> | <i>5</i> | | |
| <i>Arthur G.</i> | <i>S</i> | <i>3</i> | | |
| <i>William G.</i> | <i>S</i> | <i>2</i> | | |
| <i>Flornce</i> | <i>D</i> | <i>7</i> | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|-----------------|--|------|-------|
| C 626 | | HEAD OF FAMILY | | Carricker Agria | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 102 |
| COUNTY | | | | STANLY | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Velma | | W | 20 | | | | |
| Carroll | | S | 39 1/2 | | | | |
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JCOD-16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|-------------------|--|------|-------|
| C 626 | | NAME OF INDIVIDUAL | | Crocker Bernice L | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 112 |
| COUNTY | | | | Warren | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Carter Richard W. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|--------------------|----|-----------------|--|------|-------|
| C 626 | | NAME OF INDIVIDUAL | | Crocker Bernice | | E.D. | SHEET |
| COLOR | B | AGE | 19 | BIRTHPLACE | | VOL. | 115 |
| COUNTY | | | | Wayne | | CITY | |

| | | | |
|-----------------------|---|------|-------|
| COUNTY | 319 | CITY | Wayne |
| ENUMERATED WITH | Lindsey, John | | |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) La | | |

JCOD:17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|-------|
| 626 | HEAD OF FAMILY | | CROCKER Bernard | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | |
| COUNTY | WAKE | | CITY | RAIFIGH | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Susie | | W | 40 | | |
| Bernard Jr. | | S | 21 | | |
| George | | S | 16 | | |
| William | | S | 8 | | |
| and 1 so | | | | | |
| 1 so | | | | | |

JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|-------|
| 626 | HEAD OF FAMILY | | CROCKER Berry Sr. | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | |
| COUNTY | Wayne | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Addie | | W | 33 | | |
| Cotton | | S | 13 | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----------|----|-------|
| | Addie | \$ | 13 |
| | Carleton | D | 11 |
| | Blanche | \$ | 9 |
| | Howard | \$ | 7 |
| | Bessie Jr | D | 6 |
| | Bettie | \$ | 2 1/4 |
| | Gerald | | |

JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|--------------------|-------------|
| C 626 | | NAME OF INDIVIDUAL <i>Caribera Bertha</i> | | E.D. 4 | SHEET 99 |
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE | | VOL. <i>101</i> | |
| COUNTY <i>STANLY</i> | | CITY | | | |
| ENUMERATED WITH <i>Coley Daniel D.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|--|--------------------|--------------|
| C 626 | | NAME OF INDIVIDUAL <i>Carbier Bertha</i> | | E.D. 1 | SHEET 194 |
| COLOR <i>W</i> | AGE <i>20</i> | BIRTHPLACE | | VOL. <i>101</i> | |
| COUNTY <i>STANLY,</i> | | CITY | | | |
| ENUMERATED WITH <i>Carbier Bill</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

☐ GRANDDAUGHTER ☐ SISTER-IN-LAW
☐ GRANDCHILD ☐ ORPHAN

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C626 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Larricker | | Lettie | | 27 | 144 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 18 | Dartmouth | | 30 | |
| COUNTY | | CITY | | | |
| Dartmouth | | Dartmouth | | | |
| ENUMERATED WITH | | | | | |
| Hicks, Nellie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------|-------|
| C626 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Crocker | | Betty | | 30 | 121 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 13 | MECKLENBURG | | 71 | |
| COUNTY | | CITY | | | |
| MECKLENBURG | | CHARLOTTE | | | |
| ENUMERATED WITH | | | | | |
| Crocker, M. M. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

JCOD-17-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------|--|------|-------|
| C 626 | | HEAD OF FAMILY | | Corkier Bill | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | | VOL. | 101 |
| COUNTY | | | | STANLY | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ada | | W | 56 | | | | |
| Homer | | S | 24 | | | | |
| Claude | | S | 20 | | | | |
| Elton | | S | 17 | | | | |
| Bertha | | DC | 30 | | | | |
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JCOD.16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|----|--|--|------|-------|
| C 626 | | NAME OF INDIVIDUAL | | Crockier Billy | | E.D. | SHEET |
| COLOR | W | AGE | 15 | BIRTHPLACE | | VOL. | 71 |
| COUNTY | | | | MECKLENBURG | | CITY | |
| | | | | CHARLOTTE | | | |
| ENUMERATED WITH | | | | | | | |
| Crockier, M. H. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | | |

JCOD.17.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|-----------|-------|
| C626 | HEAD OF FAMILY | | Carriker Brady A | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | VOL. | 70 |
| COUNTY | MECKLENBURG | | | CITY | CHARLOTTE | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. Bernice F. Brady | | W | 23 | | | |
| 1.20 | | S | 12 | | | |
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JCOD-16.71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-----------------|------------|------|-------|
| C626 | NAME OF INDIVIDUAL | | Carriker Browne | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | VOL. | 73 |
| COUNTY | Mecklenburg | | | CITY | | |
| ENUMERATED WITH | | | | | | |
| Carriker, Noah | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|-----|--------------|------------|------|-------|
| C626 | HEAD OF FAMILY | | Crocker C. C | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | VOL. | 42 |
| COUNTY | Gaston | | | CITY | | |

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|-------------------------|--------------|--------|------------|------|--|
| COUNTY | | Gaston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Christeen | W | 38 | | | |
| Paul | S | 20 | | | |
| Blanche | D | 17 | | | |
| Terrell | S | 9 | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|----------------|----------|------|-------|
| C 626 | | HEAD OF FAMILY | | Crocker Calvin | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | Guilford | VOL. | 51 |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Carrie | W | 38 | | | | | |
| Lillie | D | 18 | | | | | |
| Nellie | D | 14 | | | | | |
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JC0D 16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|-----------------|--|------|-------|
| C 626 | | HEAD OF FAMILY | | Crocker Chas. C | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | | VOL. | 110 |
| COUNTY | | CITY | | | | | |
| WAKE | | RALEIGH | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Jennie | W | 17 | | | | | |
| | | | | | | | |
| | | | | | | | |

| | | |
|----------|---|----|
| Jennie J | W | 15 |
| Kelsey | D | 15 |
| | | |
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JCOD:16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----------|------------|------|------|-------|
| C 629 | | HEAD OF FAMILY | | Charles M | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 89 |
| COUNTY | | | Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lina M | | W | 27 | | | | |
| Elizabeth M | | W | 8 | | | | |
| Charles | | S | 6 | | | | |
| George L | | W | 4 | | | | |
| Dora | | W | 2 | | | | |
| Dorothy | | W | 10/12 | | | | |

JCOD 16 71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|---------|------------|------|------|-------|
| C 626 | | NAME OF INDIVIDUAL | | Charles C | | E.D. | SHEET |
| COLOR | W | AGE | 16 | BIRTHPLACE | | VOL. | 54 |
| COUNTY | | | Forsyth | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Charles C. Wiley 7 | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |

☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------------------------|-------|------------|-----------|
| C 626 | | HEAD OF FAMILY Crocker Charlie R | | E.D. 9 | SHEET 299 |
| COLOR W | AGE 48 | BIRTHPLACE | | VOL. 61 | |
| COUNTY Johnston | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ida | | W | 38 | | |
| Lola M | | D | 16 | | |
| Annie L | | D | 14 | | |
| Charlie R | | S | 11 | | |
| Mozelle | | D | 9 | | |
| Norman | | S | 6 | | |
| Nancy | | D | 3 1/2 | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|--------------------------------------|-----|------------|---------|
| C 626 | | HEAD OF FAMILY Crocker, Cherry (Mrs) | | E.D. 9 | SHEET 1 |
| COLOR W | AGE 52 | BIRTHPLACE | | VOL. 61 | |
| COUNTY Johnston | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Cherry | | W | 15 | | |
| John P | | S | 11 | | |
| 1 Preston | | S | 24 | | |
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| C 626 | | NAME OF INDIVIDUAL Crockett Clara C | | E.D. 35 | SHEET 118 |
| COLOR B | AGE 7 | BIRTHPLACE | | VOL. 37 | |
| COUNTY | | Edgecombe | | CITY | |
| ENUMERATED WITH Sister, Sam | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input checked="" type="checkbox"/> OTHER (Specify) Ad/D | |

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|-------------------------|-----------|--------------------------------------|-----|------------|--------------|
| C 626 | | HEAD OF FAMILY Crockett, Clarence | | E.D. 29 | SHEET 237 |
| COLOR W | AGE 28 | BIRTHPLACE | | VOL. 62 | |
| COUNTY | | Johnston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillie | | W | 28 | | |
| Mamie | | S | 9 | | |
| Pauline | | D | 5 | | |
| Lillie m. | | N R | 37 | | |
| Lillie | | | | | |
| Lillie | | | | | |
| Lillie | | | | | |
| Lillie | | | | | |

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|-------------------------|-----|------------------|------|------------|-------|
| C626 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Cracker Clarence | | 42 | 100 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 38 | | | 87 | |
| COUNTY | | | CITY | | |
| Pitt | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lela | | W | 40 | | |
| Jenny | | S | 20 | | |
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|--|--|--|------|------|-------|
| C626 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Cracker, Claud | | 17 | 113 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 5 | | | 98 | |
| COUNTY | | | CITY | | |
| Rutherford | | | | | |
| ENUMERATED WITH | | | | | |
| Cracker Alta | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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|--|--|--|-------------------|---------------------|
| C626 | NAME OF INDIVIDUAL <i>Carriker, Clayton</i> | | E.D. <i>4</i> | SHEET <i>177</i> |
| COLOR <i>W</i> | AGE <i>38</i> | BIRTHPLACE | VOL. <i>69</i> | |
| COUNTY MECKLENBURG | | CITY CHARLOTTE | | |
| ENUMERATED WITH <i>Carriker, Elijah</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C626 | NAME OF INDIVIDUAL <i>Carriker, Clayton M.</i> | | E.D. <i>4</i> | SHEET <i>91</i> |
| COLOR <i>W</i> | AGE <i>19</i> | BIRTHPLACE | VOL. <i>111</i> | |
| COUNTY STANLY | | CITY | | |
| ENUMERATED WITH <i>Carriker, Daniel D.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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U.S. DEPARTMENT OF COMMERCE

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| C626 | | HEAD OF FAMILY | | Crocker, Clyde | | E.O. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 63 |
| COUNTY | | | | CITY | | | |
| Johnston | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Christine | | W | 28 | | | | |
| Woodrow | | S | 11 | | | | |
| James | | S | 8 | | | | |
| Ralph | | S | 6 | | | | |
| Fison | | S | 4 | | | | |
| Jane | | A | 1 | | | | |

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|-------------------------|---|----------------|-----|----------------|------|------|-------|
| C626 | | HEAD OF FAMILY | | Columbus, Colo | | E.O. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | D.C. | VOL. | 4 |
| COUNTY | | | | CITY | | | |
| Columbus | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Gailly | | W | 52 | | | | |
| Cecilia | | S | 16 | | | | |

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----------------|------------|-------|
| C 626 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTH | PLACE | VOL. | |
| W | 33 | | | 50 | 24 |
| COUNTY | GUILFORD | | CITY HIGH POINT | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Winn | | W | 28 | | |
| Betty | | D | 7 | | |
| Brown, Gertrude | | S. L | 23 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|------------------------------------|-------|------------|--------------|
| C 626 | | HEAD OF FAMILY Crocker Daniel B | | E.D. 15 | SHEET 242 |
| COLOR W | AGE 26 | BIRTHPLACE | | VOL. 64 | |
| COUNTY | | CITY | | | |
| <p style="text-align: center;">Penoir OTHER MEMBERS OF FAMILY</p> | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| Lois | | W | 24 | | |
| Linnville | | S | 5 | | |
| Margaret A | | D | 7 1/2 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|------------------------------------|-------|------------|-------------|
| C 626 | | HEAD OF FAMILY Crocker Daniel P | | E.D. 28 | SHEET 21 |
| COLOR W | AGE 40 | BIRTHPLACE | | VOL. 62 | |
| COUNTY Johnston | | CITY | | | |
| <p style="text-align: center;">OTHER MEMBERS OF FAMILY</p> | | | | | |
| NAME | | RELATION- SHIP | AGE | BIRTHPLACE | |
| Jessie R | | W | 28 | | |
| Marvin | | S | 16 | | |
| Thomas | | S | 14 | | |
| Ida W | | D | 10 | | |
| Dorothy | | D | 3 1/2 | | |
| Bessie | | S | 1 1/2 | | |
| + 1/2 | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|---------------------------------|--|------------|--------------|
| C 626 | | HEAD OF FAMILY Crocker David | | E.D. 32 | SHEET 280 |
| COLOR W | AGE 21 | BIRTHPLACE | | VOL. 63 | |
| COUNTY Johnston | | CITY | | | |
| <p style="text-align: center;">OTHER MEMBERS OF FAMILY</p> | | | | | |

Johnston

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lupinia | W | 20 | |
| Korah | d | 3 1/4 | |
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BUREAU OF THE CENSUS

| C 626 | HEAD OF FAMILY | | Criscue David C | E.O. | SHEET |
|-------------------------|----------------|------------|-----------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | | 37 | 128 |
| W | 23 | | | VOL. | 49 |
| COUNTY | GUILFORD | | CITY | GREENSBORO | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ronia C | W | 22 | | | |
| Richard C | S | 2 1/2 | | | |
| Alida D | D | 3 1/4 | | | |
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BUREAU OF THE CENSUS

| C 626 | HEAD OF FAMILY | | Crocker Dan S | E.O. | SHEET |
|-------------------------|----------------|------------|---------------|------|-------|
| COLOR | AGE | BIRTHPLACE | | 21 | 24 |
| W | 36 | | | VOL. | 81 |
| COUNTY | Northampton | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Elmer | W | 34 | | | |
| Daniel L | D | 6 | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C626 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 58 | | 15- | 27 293 |
| COUNTY | CITY | | | |
| Cabarrus | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Leonard | S | 21 | | |
| William | L | 18 | | |
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|-------------------------|----------------|------------|------------|--------|
| C626 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 99 | | 62 | 29 162 |
| COUNTY | CITY | | | |
| Johnston | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ruby | W | 3 | | |
| Madauska | D | 8 | | |
| Michael | D | 4 1/2 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 626 | | NAME OF INDIVIDUAL Crocker Dillard | | E.D. 1 | SHEET 212 |
| COLOR W | AGE 4 | BIRTHPLACE | | VOL. 105 | |
| COUNTY Swain | | CITY | | | |
| ENUMERATED WITH Shuler, William P. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 626 | | NAME OF INDIVIDUAL Crocker Doff | | E.D. 3895 | SHEET 39 |
| COLOR B | AGE 22 | BIRTHPLACE | | VOL. | |
| COUNTY Forsyth | | CITY Winston-Salem | | | |
| ENUMERATED WITH Butler Alton | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ ORPHAN

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C 626 | | NAME OF INDIVIDUAL <i>Crocker Dora</i> | | E.D. 24 | SHEET 99 |
| COLOR W | AGE 67 | BIRTHPLACE Johnston | | VOL. 62 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH <i>Crocker George</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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| C 626 | | NAME OF INDIVIDUAL <i>Crocker Dora A</i> | | E.D. 28 | SHEET 70 |
| COLOR W | AGE 49 | BIRTHPLACE Johnston | | VOL. 62 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH <i>Crocker George</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C626 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Crosby Douglas D | | 21 | 331 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 36 | | | 10 | |
| COUNTY | | | CITY | | |
| BUNCOMBE | | | ASHEVILLE | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Myrtle | | W | 27 | | |
| Douglas G | | D | 7 | | |
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|-------------------------|--------------|-------------------------------|------------|--------------|-------|
| C 626 | | HEAD OF FAMILY Carriker C. | | E.O. | SHEET |
| COLOR C | AGE 55 | BIRTHPLACE | | VOL. 1.07 | |
| COUNTY Union | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mollie | W | 57 | | | |
| Mary | D. | 22 | | | |
| Bonnie | D. | 20 | | | |
| Henry | S. | 18 | | | |
| Buford | S. | 17 | | | |
| Julia | D. | 15 | | | |
| Buren | S. | 11 | | | |

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|-------------------------|-------|----------------|-----|------------|-----|------|-------|
| C 626 | | HEAD OF FAMILY | | Earl | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 9 |
| COUNTY | Union | | | CITY | 127 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Thelma | | W. | 24 | | | | |
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BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|-------------------|----|------|-------|
| C 626 | | HEAD OF FAMILY | | Crocker, Eddie E. | | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | | VOL. | 183 |
| COUNTY | Johnston | | | CITY | 62 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John G. | | S | 24 | | | | |
| Sarah M. | | D | 22 | | | | |
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JCOD-16-71

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|--------------------|--|------------------|--|------|-------|
| C 626 | | NAME OF INDIVIDUAL | | Crocker, Edna J. | | E.D. | SHEET |
| COLOR | W | AGE | | BIRTHPLACE | | VOL. | 11 |

| | | | | | | | |
|-------------------------|--|-----|--|--------------|--|------|--|
| C626 | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 41 | | | | 81 | |
| COUNTY | | | | CITY | | | |
| Northampton | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| 1 Mary | | | | W | | 36 | |
| Elms | | | | S | | 2 | |
| + 1 | | | | | | | |
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JC0D:16-71

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|--------------|--|-------|--|
| C626 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| W | | 41 | | BIRTHPLACE | | VOL. | |
| Mecklenburg | | Charlotte | | | | 69 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| 1 Jennie | | | | W | | 42 | |
| Clayton | | | | N | | 28 | |
| + 2 | | | | | | | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C626 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| W | | 17 | | BIRTHPLACE | | VOL. | |
| Stanly | | Charlotte | | | | 101 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| 1 Elizabeth | | | | W | | 41 | |
| | | | | | | | |
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|---|--|---|------|
| COUNTY | STANLY | | CITY |
| ENUMERATED WITH <i>Coley Samuel D</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | |
| JCOD:17.71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | |

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|--|--|--|----------------|------------------|
| <i>C 626</i> | NAME OF INDIVIDUAL <i>Crocker Elizabeth</i> | | E.D. <i>38</i> | SHEET <i>372</i> |
| COLOR <i>W</i> | AGE <i>13</i> | BIRTHPLACE <i>SC</i> | VOL. <i>72</i> | |
| COUNTY | | CITY | | |
| MECKLENBURG | | CHARLOTTE | | |
| ENUMERATED WITH <i>Frederick Annie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON <input checked="" type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) _____ | | |
| JCOD:17.71 | | U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS | | |

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| <i>C 626</i> | NAME OF INDIVIDUAL <i>Crocker Ellen</i> | | E.D. <i>5</i> | SHEET <i>172</i> |
| COLOR <i>W</i> | AGE <i>5-7</i> | BIRTHPLACE | VOL. | |
| COUNTY | | CITY | | |
| Johnston | | | | |
| ENUMERATED WITH <i>William Jack</i> | | | | |

ENUMERATED WITH

Nurham Jack

RELATIONSHIP TO ABOVE

- ☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

- ☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

- ☐ STEPSON
☐ STEPDaUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|---|--------------|-------------------|---------------------|
| <i>C626</i> | HEAD OF FAMILY <i>Carriker Collins C</i> | | E.D. <i>6</i> | SHEET <i>259</i> |
| COLOR <i>W</i> | AGE <i>30</i> | BIRTHPLACE | VOL. <i>29</i> | |
| COUNTY <i>Davidson</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>May</i> | | <i>W</i> | <i>24</i> | |
| <i>Marion</i> | | <i>S</i> | <i>3 1/2</i> | |
| <i>William</i> | | <i>S</i> | <i>2</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| <i>C626</i> | HEAD OF FAMILY <i>Crocker Emma</i> | | E.D. <i>29</i> | SHEET <i>143</i> |
| COLOR <i>W</i> | AGE <i>50</i> | BIRTHPLACE | VOL. <i>62</i> | |
| COUNTY <i>Johnston</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | | |
| | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----------|------------|
| <i>L. Arab E.</i> | <i>M</i> | <i>14</i> | |
| <i>Joe</i> | <i>N</i> | <i>30</i> | |
| <i>Willie</i> | <i>N</i> | <i>20</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C626 | | NAME OF INDIVIDUAL <i>Crocker Esthel</i> | | E.D. <i>30</i> | SHEET <i>121</i> |
| COLOR <i>W</i> | AGE <i>38</i> | BIRTHPLACE | | VOL. <i>71</i> | |
| COUNTY | | CITY | | | |
| | | MECKLENBURG | | CHARLOTTE | |
| ENUMERATED WITH <i>Crocker, M. W.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> ORPHAN | | | | |
| <input type="checkbox"/> GRANDCHILD | | | | | |

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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| C626 | | HEAD OF FAMILY <i>Crocker Everett</i> | | E.D. <i>28</i> | SHEET <i>55</i> |
| COLOR <i>W</i> | AGE <i>31</i> | BIRTHPLACE | | VOL. <i>62</i> | |
| COUNTY | | CITY | | | |
| | | Johnston | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | | | | | |

Smithson

OTHER MEMBERS OF FAMILY

| NAME | RELATION- SHIP | AGE | BIRTHPLACE |
|-------------|-------------------|-----|------------|
| Zephia | W | 31 | |
| Magdalena | D | 14 | |
| Clara Belle | D | 7 | |
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